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JOURNAL OF THE PROCEEDINGS

OF THE

Primary Convention

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF LOS ANGELES

HELD IN

ST. PAULS' CHURCH, LOS ANGELES, CALIFORNIA

DECEMBER 3rd and 4th, 1895.

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Theological Library
SCHOOL OF THEOLOGY
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California

DIOCESE OF LOS ANGELES,

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Officers of the Diocese.

Provisional Bishop.

THE RIGHT REV. WILLIAM FORD NICHOLS, D. D.,
Bishop of California.

Bishop-Elect.

THE REV. JOSEPH HORSFALL JOHNSON, D. D.,
Rector of Christ Church, Detroit, Michigan.

Secretary.

THE REV. MILTON CHURCH DOTTEN, PH. D.
All Saints' Rectory, Riverside.

Treasurer.

MR. GEORGE W. PARSONS,
143 South Broadway, Los Angeles.

Registrar.

THE REV. HENDERSON JUDD,
1969 Lovelace Avenue, Los Angeles.

Standing Committee.

President—THE REV. ARCHIBALD G. L. TREW, D. D.

Secretary—THE REV. BENJAMIN W. R. TAYLER,

THE REV. HENRY B. RESTARICK,

THE REV. WYLLYS HALL, D. D.,

MR. J. F. TOWELL,

MR. JAMES A. ANDERSON,

MR. THOMAS L. WINDER,

MR. DANIEL CLEVELAND,

Board of Missions.

THE PROVISIONAL BISHOP, (EX-OFFICIO) *President.*

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THE REV. WILLIAM B. BURROWS, *Secretary*, Santa Ana.

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MR. J. BAKEWELL PHILLIPS.

THE REV. J. D. EASTER, D. D., PH. D.

DR. J. E. COWLES.

MR. CHARLES T. HINDE.

Regular Committees.

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MR. O. POOLEY, MR. GEORGE W. PARSONS,
MR. RUSSELL HEATH.

On Canons.

THE REV. A. G. L. TREW, D. D., MR. A. M. STEPHENS,
THE REV. J. D. EASTER, D. D., PH. D.,
MR. H. T. LEE, THE REV. HENRY B. RESTARICK,
MR. I. B. DUDLEY.

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THE REV. WILLIAM B. BURROWS, MR. R. T. ALLEN,
DR. J. E. COWLES.

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THE REV. J. D. H. BROWNE.

On Credentials.

THE REV. B. W. R. TAYLER MR. T. L. WINDER
MR. H. W. LATHAM.

On Auditing.

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MR. L. S. PORTER.

On Unfinished Business.

THE REV. WYLLYS HALL, D. D. MR. L. S. PORTER,
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On the Division of the Trust Funds of the Old Diocese.

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On Sunday Schools.

THE REV. J. D. H. BROWNE, THE REV. U. H. SPENCER,
THE REV. S. M. WREN,
MR. W. C. MUSHET, MR. HENRY CANOLL.

On Revision of the Constitution and Canons of the Diocese
of California to meet Requirements of this Diocese ;
also the Incorporation of the Diocese.

(REFERRED TO THE COMMITTEE ON CANONS.)

On the Form of Parochial Report.

(REFERRED TO THE STANDING COMMITTEE.)

On Historical Sketch of the Steps Leading up to the
Formation of this Diocese.

THE REV. A. G. L. TREW, D. D., THE REV. HENDERSON JUDD,
THE SECRETARY OF THE CONVENTION.

List of the Clergy
OF THE
DIOCESE OF LOS ANGELES,

DECEMBER 3rd, 1895.

In accordance with the provisions of Article 5 of the Constitution of the Church, and of Title III, Canon 4, of the Digest of Canons, and of Articles VI and XIX, and Title I, Canon III, of the Diocese of California, I hereby certify that the following is a list of the clergymen canonically resident in the Counties of Santa Barbara, Ventura, Los Angeles, San Bernardino, Riverside, Orange and San Diego, constituting the new Diocese in Southern California, and I do further certify that all included in the said list are entitled to seats and votes, and to votes in the election of a Bishop in the Primary Convention of the said new Diocese with the exception that the three names marked * are not by the terms of Article XIX of the Constitution as yet entitled to vote in the election of a Bishop, though otherwise duly entitled to seats and votes in the Convention as aforesaid, and the names marked † are not entitled to seat and vote.

WILLIAM F. NICHOLS,
Bishop of California.

DIOCESAN HOUSE,
San Francisco, 25th November, 1895.

Priests :

| | |
|---|-----------------|
| The Rev. ✓ F. W. Adams..... | Los Angeles |
| “ ✓ J. D. H. Browne, Missionary of Holy Trin- ity Church..... | Covina |
| “ ✓ W. B. Burrows, Missionary of St. Paul's Church | Tustin |
| Of the Church of the Messiah..... | Santa Ana |
| Of St. George's Church..... | El Toro |
| And in charge of Trinity Church..... | Orange |
| And St. Michael's Church..... | Anaheim |
| “ ✓ H. J. Camp, Missionary of Trinity Church, | Murrieta |
| Of St. John's Church..... | Fallbrook |
| And at..... | De Luz |
| “ A. S. Clark, Rector of Christ Church, | Los Angeles |
| “ G. N. Deyo, Missionary of St. Peter's Church..... | Coronado |
| “ M. C. Dotten, Ph. D., Rector All Saints' Church, | Riverside |
| “ ✓ W. H. Dyer..... | Pasadena |
| “ J. D. Easter, D. D., Ph. D., Rector of Trin- ity Church..... | Redlands |
| “ A. Fletcher, Missionary of the Church of St. John the Baptist..... | South Riverside |
| And of St. Paul's Church..... | San Jacinto |

- The Rev. †S. H. S. Gallaudet.....Monrovia
- “ ✓ John Gray, Rector of St. Paul's Church,
.....Los Angeles
And in charge of St. Barnabas' Mission,
.....Vernon
- “ ✓ Wylls Hall, D. D., Rector of All Saints'
Church Pasadena
- “ ✓ Benjamin Hartley, Rector of the Church of
the Saviour.....San Gabriel
- “ ✓ E. M. W. Hills.....Los Angeles
- “ ✓ W. E. Jacob, Missionary of Grace Church
.....Oceanside
Of All Saints' Church.....San Luis Rey
And of St. Michael's Church by-the-Sea
.....Carlsbad
- “ ✓ L. Y. Jessup.....Los Angeles
- “ ✓ Henderson Judd.....Los Angeles
- “ ✓ C. F. Loop.....Pomona
- “ ✓ D. F. Mackenzie, Missionary of the Church
of the Ascension.....Los Angeles
- “ ✓ W. H. Marriott, Missionary of St. Paul's
Church.....Santa Paula
- “ I. M. Merlinjones, Rector of the Church of
St Augustine by-the-Sea.....Santa Monica
- “ *W. J. O'Brien, Missionary of St. Andrew's
Church.....Carpenteria
And at.....Montecito
- “ ✓ Octavius Parker, Missionary St. Paul's
Church.....Ventura
And of Trinity Church.....Hueneme
- “ W. H. Ramsay, Rector of Trinity Church,
.....Santa Barbara

| | |
|--|-------------|
| The Rev. ✓ H. B. Restarick, Rector of St. Paul's Church | San Diego |
| And in charge of Missions in Southern San Diego County. | |
| “ ✓ George Robinson, Missionary of St. Mark's Church | Glendale |
| “ ✓ W. D. U. Shearman | Monrovia |
| “ ✓ U. H. Spencer, assisting in Trinity Church | Orange |
| And St. Michael's Church | Anaheim |
| “ ✓ B. W. R. Tayler, Rector of St. John's Church | Los Angeles |
| “ ✓ A. G. L. Trew, D. D., Rector of the Church of the Epiphany | Los Angeles |
| “ † Edmond Walters, Missionary of Trinity Church | Escondido |
| “ * S. M. Wren, Rector of St. Paul's Church | Pomona |

Deacons:

| | |
|---|----------------|
| The Rev. * H. A. Brown, Rector-elect of St. John's Church | San Bernardino |
| “ W. F. Chase, Assistant Minister in St. Paul's Church | San Diego |
| “ W. S. Dearing, Assistant Minister in Trinity Church | Orange |
| And St. Michael's Church | Anaheim |
| “ R. H. Gushee, officiating at the Church of the Angels | Garvanza |

Clergy

OF THE

DIOCESE OF LOS ANGELES,

IN THE ORDER OF THEIR CANONICAL RESIDENCE IN
THE DIOCESE OF CALIFORNIA, UP TO THE DATE
OF THE DIVISION OF THE DIOCESE.

THE RIGHT REV. WILLIAM FORD NICHOLS, D. D.,

Bishop of California,

Bishop in Charge. Consecrated June 24, 1890.

Rev. Charles F. Loop, received June 20, 1863.

Rev. William Henry Dyer, received January 26, 1868.

Rev. Archibald George Lister Trew, D. D., received
Nov. 11, 1877.

Rev. Henry Bond Restarick, received August 11, 1882.

Rev. John D. H. Browne, received May 30, 1884.

Rev. John Gray, received November 2, 1885.

Rev. Walter Henry Marriott, received April 4, 1886.

Rev. Ivan Morgan Merlinjones, ordained Sept. 17, 1886.

Rev. Alfred Fletcher, received October 26, 1886.

Rev. Louis Younglove Jessup, received Dec. 30, 1886.

Rev. Duncan Finlayson Mackenzie, received February
4, 1887.

Rev. Benjamin Walter Rogers Tayler, received Janu-
ary 12, 1887.

Rev. William John O'Brien, received January 23, 1888.

Rev. William Edmond Jacob, received July 12, 1888.

Rev. John Day Easter, D. D., Ph. D., received May
20, 1889.

Rev. William Bamford Burrows, received Jan. 2, 1890.

Rev. Octavius Parker, received January 9, 1890.

Rev. Waldo F. Chase, Deacon, ordained February 1890.

Rev. George Robinson, received December 19, 1890.

Rev. Wyllys Hall, D. D., received July 24, 1891.

Rev. Milton Church Dotten, Ph. D., received September 14, 1891.

Rev. William Henry Ramsay, received Oct. 14, 1891.

Rev. Franklin White Adams, received Nov. 15, 1891.

Rev. E. M. W. Hills, received March 16, 1892.

Rev. Alfred Severiano Clark, received July 5, 1892.

Rev. W. D. U. Shearman, received July 22, 1892.

Rev. Benjamin Hartley, received July 29, 1892.

Rev. Henderson Judd, received December 21, 1892.

Rev. S. H. S. Gallaudet, received December 22, 1892.

Rev. William Stoddart Dearing, Deacon, ordained Nov. 18, 1893.

Rev. Richard Hodges Gushee, Deacon, ordained March 8, 1894.

Rev. George Nelson Deyo, ordained March 21, 1894.

Rev. Uriel Heber Spencer, received October 10, 1894.

Rev. Henry Alfred Brown: Deacon, ordained January 20, 1895.

Rev. Searle Mallett Wren, received ——— 1895.

Rev. Henry Jay Camp.

Candidates for Priests' Orders:

The Rev. Henry Alfred Brown, B. A.

The Rev. Richard Hodges Gushee.

Candidate for Deacon's Orders:

Mr. Harvey Stickney Hanson.

Parishes and Missions

IN THE ORDER OF THEIR ORGANIZATION.

| | |
|--|----------------------|
| ST. PAUL'S, Los Angeles..... | May 4, 1865 ✓ |
| TRINITY, Santa Barbara..... | March 27, 1867 ✓ |
| ST. PAUL'S, San Diego..... | November 26, 1869 ✓ |
| ST. MICHAEL'S MISSION, Anaheim..... | April 26, 1875 ✓ |
| CHURCH OF OUR SAVIOR, San Gabriel.. | December 2, 1875 ✓ |
| ST. PAUL'S MISSION, Tustin..... | September 19, 1880 ✓ |
| ST. PAUL'S, Pomona..... | October 14, 1881 ✓ |
| ST. MATTHEW'S, National City..... | February 1, 1882 ✓ |
| ST. POLYCARP'S MISSION, Colton..... | 1882 ✓ |
| ST. JOHN'S MISSION, Wilmington..... | December 26, 1882 ✓ |
| ALL SAINTS', Pasadena..... | February 24, 1883 ✓ |
| CHURCH OF THE MESSIAH MISSION, Santa Ana.. | June, 1883 ✓ |
| ST. JOHN'S, San Bernardino..... | 1883 ✓ |
| ALL SAINTS', Riverside..... | 1884 ✓ |
| ST. PETER'S MISSION, San Pedro..... | January 11, 1885 ✓ |
| ST. AUGUSTINE'S, Santa Monica..... | July 4, 1885 ✓ |
| ASCENSION MISSION, Sierra Madre.... | September 30, 1885 ✓ |
| ✓ ST. BARNABAS' MISSION, Vernon..... | December 2, 1885 ✓ |
| ✓ ASCENSION MISSION, Los Angeles..... | 1886 ✓ |
| EPIPHANY, Los Angeles..... | January 6, 1887 ✓ |
| TRINITY MISSION, Redlands..... | March 30, 1887 ✓ |
| ✓ CHRIST CHURCH, Los Angeles..... | October 31, 1887 ✓ |
| ST. PAUL'S MISSION, Ventura..... | December 7, 1887 ✓ |
| TRINITY MISSION, Orange..... | 1888 ✓ |
| ST. PETER'S MISSION, Coronado..... | March 24, 1888 ✓ |

| | |
|--|---------------------|
| TRINITY MISSION, Escondido..... | February, 1889 ✓ |
| ST. MARK'S MISSION, Glendale..... | March 22, 1889 ✓ |
| CHRIST CHURCH MISSION, Ontario..... | May 22, 1889 ✓ |
| CHURCH OF THE ANGELS' MISSION, Garvanza, | May 22, 1889 ✓ |
| ST. JOHN'S CHURCH, Los Angeles..... | June, 1890 ✓ |
| — ALL SAINTS' MISSION, Duarte..... | December 10, 1890 ✓ |
| ST. LUKE'S MISSION, Monrovia..... | January 28, 1891 ✓ |
| — ST. PAUL'S MISSION, San Jacinto..... | February 7, 1891 ✓ |
| ST. GEORGE'S MISSION, El Toro..... | June 7, 1891 ✓ |
| ST. JOHN THE BAPTIST MISSION, South Riverside | November 30, 1891 ✓ |
| ST. PAUL'S MISSION, Santa Paula..... | 1892 ✓ |
| — TRINITY MISSION, Murrieta..... | April 18, 1892 ✓ |
| HOLY TRINITY MISSION, Covina..... | December 14, 1893 ✓ |
| — ST. ANDREW'S MISSION, Carpenteria... | December 26, 1894 ✓ |
| — TRINITY MISSION, Hueneme..... | February 1, 1895 ✓ |
| — ALL SAINTS' MISSION, San Luis Rey..... | 1895 ✓ |
| ST. MARY'S MISSION, Lompoc..... | 1895 ✓ |
| ST. JOHN'S MISSION, Fall Brook..... | — |

Missions

NOT IN UNION WITH THE CONVENTION, OR NOT
YET ORGANIZED.

Carlsbad—St. Michael's-by-the-Sea.

Colton—St. Polycarp's.

De Luz.

Goleta.

Redondo Beach—Christ Church.

Wilmington—St. John's.

Clerical Members of this Convention

PRESENT AT ITS SESSION.

THE RIGHT REV. WILLIAM FORD NICHOLS, D. D.,

Bishop in Charge.

The Rev. Franklin White Adams.

- “ John D. H. Browne.
- “ †Henry Alfred Brown.
- “ William Bamford Burrows.
- “ Henry Jay Camp.
- “ Waldo F. Chase.
- “ Alfred Severiano Clark.
- “ George Nelson Deyo.
- “ Milton Church Dotten, Ph. D.
- “ William Henry Dyer.
- “ John Day Easter, Ph. D., D. D.
- “ Alfred Fletcher.
- “ John Gray.
- “ Richard Hodges Gushee.
- “ Wyllys Hall, D. D.
- “ Benjamin Hartley.
- “ William Edmond Jacob.
- “ Henderson Judd.
- “ Charles F. Loop.
- “ Duncan Finlayson Mackenzie.
- “ Walter Henry Marriott.

The Rev. Ivan Morgan Merlinjones.

„ †William John O'Brien.

“ Octavius Parker.

“ William Henry Ramsay.

“ Henry Bond Restarick.

“ George Robinson.

“ W. D. U. Shearman.

“ Uriel Heber Spencer.

“ Benjamin Walter Roger Tayler.

“ Archibald George Lister Trew, D. D.

“ †Searle Mallett Wren.

†Not as yet entitled to vote in the election of a Bishop, though otherwise duly entitled to seats and votes in this Convention.

Lay Delegates to this Convention.

The names of those who were not present, or were not heard to answer to their names, are marked *

AnaheimSt. Michæls' Mission—

*John Whitlen.

T. L. Garrison.

Carpenteria.....St. Andrew's Mission—

Russell Heath.

CoronadoSt. Peter's Mission—

*Walter Jones.

*Jas. G. Dorrington.

Charles T. Hinde.

*R. G. Fenton.

*Douglas Cary.

Covina.....Holy Trinity Mission—

Arthur R. Evans.

Barr G. Lee.

Charles E. Mawby.

Charles Morton.

George Lunt.

DuarteAll Saints' Mission—

*J. A. Maddock.

Walter H. Wren.

Wm. Chippendale.

*John Scott.

W. J. Wren.

El Toro.....St. George's Mission—

W. H. Keating.

EscondidoTrinity Mission—

Dr. C. C. Churchill.

Fallbrook.....St. John's Mission—

A. Coventry.

J. T. Van Rensælar.

Garvanza—Church of the Angels' Mission—

A. Campbell Johnston.

G. B. Goodrich.

R. H. Lindsay.

*A. A. Mitchell.

A. N. Campbell Johnston.

Glendale.....St. Mark's Mission—

George Eley.

Dr. W. M. Ogden.

William P. Penn.

Dr. C. V. Bogue.

R. Devine.

Hueneme.....Trinity Mission—

*Mrs. Thomas R. Bard.

*C. M. Robinson.

E. O. Gerberding.

*Mr. Piddick.

*F. W. Gerberding.

LompocSt. Mary's Mission—

G. T. Anthony.

Los Angeles.....St. Paul's Church—

J. F. Towell.

H. W. Vail.

H. T. Lee.

John Wigmore.

H. W. Latham.

Los AngelesAscension Mission—

O. F. Marx.

R. P. Jones.

S. Irwin Scott.

S. P. Owsley.

R. Beadon.

Los Angeles.....Church of the Epiphany—

Henry E. Brett.

Alfred Moore, Jr.

Wm. Waddelow.

Capt. H. Kerr.

H. A. Bond.

Los Angeles.....Christ Church—

Albert M. Stephens.

*William Pridham.

S. P. Rees.

James A. Anderson.

George W. Parsons.

Los AngelesSt. John's Church—

O. Pooley.

L. Thorne.

W. Parris.

J. E. Cowles, M. D.

Thomas L. Winder.

Monrovia.....St. Luke's Mission—

Henry Canoll.

Jos. C. Whittington.

*Frank Cornes.

*B. W. Gerheart.

Murrieta.....Trinity Mission—

*R. Wilks.

*E. H. Mason.

*F. M. Sumner.

*H. Garrison.

C. E. Lawrence.

National City.....St. Matthew's Church—

F. S. Earle.

S. T. Parsons.

Oceanside.....Grace Mission—

*A. G. Norman.

D. H. Garden.

Ontario.....Christ Church Mission—

R. B. Kirckhoffer.

T. Covernton, M. D.

T. E. Parke.

Charles D. Adams.

Verner Handyside.

Orange.....Trinity Mission—

I. L. Collins.
C. P. Taft.
L. Wade.
E. H. Spencer.
*F. Williams.

PasadenaAll Saints' Church—

J. M. Radebaugh, M. D.
C. J. Willett.
Ernest H. May.
L. S. Porter.
E. E. Gaylord.

PomonaSt. Paul's Church—

Melvin Campbell.
*John Whyte.
*Dr. T. Hardy Smith.
*Peter Ruth.
*H. A. Ross.

RedlandsTrinity Church—

Dr. R. T. Allan.
H. H. Garstin.
Chas. A. Freese.
John F. Richardson.
Willis Miller.

Riverside.....All Saints' Church—

J. Bakewell Phillips.
R. W. A. Godfrey.
Benjamin B. Wright.
John G. Baird, M. D.
George A. Skinner.

San Bernardino.....St. John's Church—

John A. Lamb.
Wm. C. Mushet.
Frank Magoffin.
*C. W. Mettler.
J. K. Schermerhorn.

San DiegoSt. Paul's Church—

Adoniram J. Gray, M. D.
Henry Daggett.
Wm. H. Teggart.
Irving B. Dudley.
Albert Roberts.

San Gabriel.....Church of the Saviour—

J. M. Elliott.
Spencer H. Smith.
Dr. R. H. Shoemaker.
W. D. Stephens.
Geo. S. Patton.

Santa Ana.....Church of the Messiah Mission—

Paul Seegar.
D. F. Jones.
L. M. Emerson.
James Harrison.
J. S. Haywood.

Santa Barbara.....Trinity Church—

A. A. Boyce.
*F. S. Bliss.
*G. Randell Evans.
H. P. Lincoln.
*W. Alsten Hayne, Jr.

Santa Monica.....St. Augustine-by-the-Sea—

*Richard Peckham.
*Col. J. G. Rowland.
*W. Ivens Kearsce.
Hon. W. H. Dickenson.
Arthur Gayford.

San Luis Rey.....All Saints' Mission—

Alfred Morgan.

San Pedro.....St. Peter's Mission—

Merrick Reynolds.

Sierra Madre.....Church of the Ascension Mission—

A. D. Hawkes.

*C. F. E. Lewis.

*J. C. Pegler.

S. T. De Pensier.

A. E. Gresham, M. D.

South Riverside.....St. John the Baptists' Mission.

E. E. Hamilton.

D. F. Connell.

V. O. Harter.

M. B. Huff, M. D.

TustinSt. Paul's Mission—

*Wm. Jerome.

Thomas Clark.

A. N. Alderman.

D. L. Alderman.

*H. M. Newell.

Ventura.....St. Paul's Mission—

*W. G. Adams.

Mrs. Octavius Parker.

*John Carne.

James Mee.

*Simeon Cass.

Vernon.....St. Barnabas' Mission—

Thos. Walker.

*A. W. Shipley.

E. P. Lewis.

W. D. Whelan.

R. J. Long.

Historical Sketch.

Historical Sketch.

Extract from the Minutes of the Primary Convention of the Diocese of Los Angeles, December 4th, 1895.

Resolved: That a committee of three, of whom the Secretary of the Convention shall be one, be appointed to prepare a brief historical account of the steps leading up to the formation of this Diocese, to be printed as an introduction in the Journal of this Primary Convention.

In October, 1853, the General Convention, meeting in New York, elected the Rev. William Ingraham Kip, rector of St. Paul's Church, Albany, N. Y., to be Bishop for the Missionary Jurisdiction of California. On the 28th of the same month, being the Festival of S. S. Simon and Jude, his consecration took place, Bishop Kemper of Wisconsin, assisted by seven others, being the consecrator. On January 29th, 1854, (Sunday morning) he landed in San Francisco. There were at that time but two clergymen in actual pastoral work in California. Three years later, on Feb. 5th, 1857, a Special Convention was held, and the Jurisdiction became an organized Diocese, nine clergy being present, and nine parishes being represented. By unanimous vote the Missionary Bishop was elected Bishop of the new Diocese.

In 1871, at the suggestion of Bishop Kip, the Convention of California applied to the General Convention to have the northern and southern portions of the Diocese set off as Missionary Jurisdictions. Constitutional hindrances were alleged, and no action was taken. In 1873 the Bishop called again for a Committee of the Diocesan Convention to consider division, and in 1874 he urged it as "a necessity of which there can be no question." The Committee reported resolutions similar to those adopted

in 1871, setting off both the northern and southern portions as Missionary Jurisdictions; and the Convention adopted them. But when the matter went to the General Convention, application was made for the northern Jurisdiction only, which was set off in October, 1874, the Rev. J. H. D. Wingfield, rector of Trinity Church, San Francisco, being made Missionary Bishop.

No further action was taken until July, 1887, when at a meeting of the Southern Convocation of the Diocese held in San Diego, it was proposed that steps should be taken for setting off Southern California as a Missionary Jurisdiction. The resolution was not adopted. In January, 1888, the Convocation met at Riverside, and a resolution was adopted to the effect that the interests of the Church required the erection of a new Diocese in the Southern Convocation. The Dean of the Convocation, the Rev. A. G. L. Trew, was requested by a unanimous resolution to take charge of the necessary action, and also to canvass for a fund for the endowment of the Episcopate.

At the Thirty-eighth Annual Convention, May 3rd, 1888, Dean Trew presented a Memorial on behalf of the Southern Convocation, asking for a Committee to take action preparatory for division, and to report in 1889. Bishop Kip having given his consent to the proposal it was adopted unanimously, and a Committee was appointed consisting of the Bishop, the Reverened Messrs. Elias Birdsall, A. G. L. Trew, Hiram W. Beers, E. B. Spalding, and Messrs. John A. Stanly, Daniel Cleveland and George W. Gibbs.

In the Thirty-ninth Annual Convention, May 24th, 1889, the Committee reported the following resolutions, which were adopted. (See page 37, Journal of 1889, Diocese of California.)

1. "That this Convention hereby gives its consent to the division of the Diocese, and to the erection of a new Diocese in the southern portion thereof."

2. "That the Convocational boundaries as defined in Section 6, Canon 14, shall be the boundaries of the old and new Dioceses, viz: All territory lying south of the northern boundary line of the counties of San Luis Obispo, Kern, and San Bernardino, and including the counties of San Luis Obispo, Kern, San Bernardino, Santa Barbara, Ventura, Los Angeles and San Diego, shall constitute the *new* Diocese; all lying north of the aforesaid boundary shall belong to the Diocese of California."

3. "That a Committee of three be appointed to draw up a Memorial to be presented to the General Convention at its next meeting, requesting its consent to this action."

On the next day the boundaries of the new Diocese were re-considered and altered so as to include only a portion of Kern County.

Bishop Kip, on May 27th, gave his formal consent in writing to the Committee appointed to receive it.

At the General Convention in October, 1889, meeting in New York, the memorial was presented in both houses. It stated that an Endowment Fund of \$28000 had been subscribed, and of this amount \$14,284.50 were already in bank, \$7069.50 in cash and \$7215 in equivalent securities. The House of Deputies ratified the division, the House of Bishops declined to concur, and the matter fell through. The Endowment Fund having been subscribed conditionally upon consent of the General Convention, the subscriptions lapsed, and those persons who had paid in were notified that their money would be refunded at their request. All was withdrawn excepting about \$750, that amount being left in the hands of the Trustees by persons who looked for the day when the formation of the new Diocese would be attempted again.

On *February 5th, 1890, the Rev. William Ford Nichols, rector of St. James' Church, Philadelphia, was elected Assistant Bishop of California; and he was consecrated on the following June 24th, St. John the Baptists' Day.

The Assistant Bishop, presided over the Convention for the first time in May, 1891. In his address he called for careful preparation for future division, and on motion of the Rev. Dr. Trew the matter was again referred to a Committee.

In 1892 this Committee reported that it was unadvisable to go to the General Convention at this time, and urged that action should be shaped for 1895.

In 1894 Bishop Nichols asked for a Committee which should make full preparation for the division of the Diocese in 1895. The Committee was appointed as follows:

The Right Rev. Wm. F. Nichols, D. D., Chairman.

From the Northern Convocation: the Rev. R. C. Foute, the Rev. E. B. Spalding, L. H. D., the Rev. F. J. Mynard, Mr. Geo. W. Gibbs, Major W. B. Hooper, and Mr. A. N. Drown. From the Southern Convocation: The Rev. A. G. L. Trew, D. D., the Rev. H. B. Restarick, the Rev. John Gray, Mr. H. T. Lee, Mr. T. L. Winder, and Dr. J. E. Cowles.

On May 15th 1895, at the Annual Convention, in session at Los Angeles, the Committee's report was received and the following resolutions were introduced as part of the report: (See page 40 of Journal of 1895, Dio. of Cal.)

1. "That this Convention hereby gives its consent to the division of the Diocese, and the erection of a new Diocese in the southern portion thereof."

*The same date on which, 33 years before, the Diocese had elected its first Bishop.

2. "That the boundary lines between the old and the new Dioceses be so drawn as to include in the new Diocese the counties of Santa Barbara, Ventura, Los Angeles, San Bernardino, Riverside, Orange and San Diego; all the remaining portion of the present Diocese being the old Diocese."

3. "That the delegates to the General Convention be instructed to draw up a Memorial to be presented to the General Convention at its next meeting requesting its consent to this action."

The Rev. W. H. Ramsay offered an amendment to the second resolution to the effect that in the event of the division of the Diocese, the County of Santa Barbara should be left in the old Diocese. The amendment was lost, and the three resolutions were then adopted unanimously, both *seriatim*, and as a whole.

The Bishop then gave his formal consent, as prescribed by the Constitution.

On Thursday, October 3rd, 1895, the General Convention being in session at Minneapolis, Minn., the Rev. A. G. L. Trew, D. D., presented the Memorial from the Convention of California in the House of Deputies. A day or two later it was presented in the House of Bishops by the Bishop of California. Both Houses acted favorably, the House of Deputies on Saturday, Oct. 5th, and the House of Bishops on Tuesday, Oct. 8th.

Bishop Nichols, thereupon in accordance with the provisions of the Constitution and Canons (See Article 5 of the Constitution, and Canon 4, Title III, of the General Canons) declared his election of the old Diocese as the one to which he would be attached; and also called the Primary Convention of the new Diocese, to meet in St. Paul's Church, Los Angeles, on Tuesday, December 3rd, 1895.

Journal.

Journal of Proceedings.

LOS ANGELES, California,

Tuesday, December 3rd, 1895.

The Primary Convention of the new Diocese erected out of the southern part of the Diocese of California met at St. Paul's Church in Los Angeles, at ten o'clock in the morning of this day, pursuant to the following call :

THE GENERAL CONVENTION,
HOUSE OF BISHOPS.

MINNEAPOLIS, Minn., Oct. 8, 1895.

Having received due notification that the consent of the the General Convention has been unanimously given to the erection of a new Diocese within the limits of the Diocese of California in accordance with the provisions of Article 5 of the Constitution and pursuant to the Memorial from the Convention of the Diocese of California asking for such consent, it becomes my duty—a duty of which this formal document does not allow me to speak as I would out of the fullness of my heart—to elect, in accordance with the provisions of the said Article 5, the Diocese to which I am to be attached.

Wherefore, I hereby declare my election of that Diocese which will be left after the formation of the new Diocese, as the one which, by Divine permission, I am to remain as Diocesan.

And furthermore, in accordance with the provisions of Title III, Canon 4, Sec. 1, of the Digest of the General Canons of the Church, and of Article V, Sec. 14, of the Constitution of the Diocese of California, I hereby call the Primary Convention of the new Diocese, to consist of the Clerical and Lay Delegates from the counties of Santa Barbara, Ventura, Los Angeles, San Bernardino, Riverside, Orange and San Diego, and to meet in St. Paul's Church, in the city of Los Angeles, on Tuesday, the third day of December next, at half past ten o'clock in the morning.

WILLIAM F. NICHOLS,
Bishop of California.

The Holy Communion was celebrated by the Right Rev. William F. Nichols, D. D., Bishop of California, assisted by the Rev. A. G. L. Trew, D. D., the Rev. H. B. Restarick, the Rev. John Gray, the Rev. J. D. Easter, D. D., Ph. D., and the Rev. M. C. Dotten, Ph. D. The Convention sermon was preached by the Bishop, who took as his text, St. Matthew, 13th chapter, parts of verses 31 and 33, "The Kingdom of Heaven is like to a grain of mustard seed which a man took"; "The Kingdom of Heaven is like unto leaven which a woman took."

After a short recess the Bishop called the Convention to order. On motion, the Rev. B. W. R. Tayler was appointed Secretary *pro tempore*.

The Chairman appointed the temporary Secretary and Messrs. T. L. Winder and H. W. Latham as a Committee on Credentials.

The Bishop read the following telegram to the Convention :

SAN FRANCISCO, Dec. 3rd, 1895.

TO THE RIGHT REV. BISHOP NICHOLS.

The Clergy and Laity of the Mother Diocese, assembled informally in Grace Church, San Francisco, after Holy Communion, extend hearty greetings and God-speed to their brethren, now sitting in Primary Convention in Los Angeles, for the organization of the new Diocese in Southern California.

R. C. FOUTE,
HOBART CHETWOOD,
F. M. FRENCH,
Committee.

On motion, the Secretary was instructed to make a suitable reply.

The Convention then took a recess until 3 o'clock.

After recess the Committee on Credentials presented the report on the Lay Delegates from Parishes and Missions in union with this Convention. (See list on pages 15 to 20.)

On motion of the Rev. B. W. R. Tayler, on behalf of the Committee on Credentials, the following resolution was adopted :

WHEREAS, In the Convention of 1884 the Committee on Union with Convention reported in favor of admitting All Saints' Mission, Pasadena, and St. Paul's Mission, Tustin, into union with Convention, and

WHEREAS, There is no record of said Convention having adopted the report of the Committee ; therefore be it

Resolved, That all Canonical assessments being paid, All Saints' Parish, Pasadena, and St. Paul's Mission, Tustin, be and they are hereby formally admitted into union with the Convention of this Diocese.

On motion of the Rev. B. W. R. Tayler, on behalf of the Committee on Credentials, the following resolution was adopted :

WHEREAS, the following Missions, viz. : St. Andrew's Mission, Carpenteria ; Holy Trinity Mission, Covina ; All Saints' Mission, Duarte ; St. George's Mission, El Toro ; Trinity Mission, Hueneme ; Trinity Mission, Murrieta ; All Saints' Mission, San Luis Rey ; St. Peter's Mission, San Pedro ; Church of the Messiah Mission, Santa Ana ; St. John Baptists' Mission, South Riverside ; and Trinity Mission, Escondido, have each received the Canonical consent of the Diocesan to organize, and

WHEREAS, Some of them have been represented in different Conventions and some have been more or less regularly assessed for the Diocesan and Convention funds of the Diocese of California, therefore be it

Resolved : That all such Canonical assessments being paid in full the above named Missions be and they are hereby admitted into union with this Convention.

The question of the admission of delinquent parishes or missions having arisen, it was, on motion of the Rev. A. G. L. Trew, D. D.,

Resolved: That the list of delinquent parishes and missions be laid on the table and that all parishes and missions otherwise entitled to representation be admitted to their full rights.

On motion of the Rev. H. B. Restarick, it was

Resolved: That clergymen belonging to this Diocese, but not entitled to seats in the Convention, and clergymen from other Dioceses who may be present, be admitted to seats in the Convention and such are requested to hand their names to the Secretary.

Under this resolution the following clergymen were made known to the Secretary as present: The Rev. John H. McCrackan, of the Diocese of Connecticut, liscensed Missionary at Sierra Madre, Monrovia and Duarte in this Diocese, but not Canonically resident; the Rev. S. C. Freer, liscensed to officiate in this Diocese but not Canonically resident; the Rev. T. A. Hyland, of the Diocese of New York.

It being known, through the report of the Credential Committee that a quorum of the Clergy and Lay Delegates from the Parishes and Missions were present, the Right Rev., the Chairman, declared the Primary Convention of the new Diocese duly organized—"In the name of the Father, and of the Son, and of the Holy Ghost."

The Chairman then asked for nominations for a permanent Secretary, and the following names were placed in nomination:

The Rev. Ivan M. Merlinjones.

The Rev. Milton C. Dotten, Ph. D.

The ballot being taken and the Tellers' report received, the Rev. Milton C. Dotten, Ph. D. was declared duly elected Secretary of the Convention.

It was moved by Mr. George A. Skinner, that at this Convention all speeches, (save on the nomination and

election of Bishop) be limited to two minutes, and that no one be allowed to speak on any one motion oftener than twice, except by leave.

The motion was laid on the table.

On motion of the Rev. A. G. L. Trew, D. D., the following resolution was adopted :

NAME OF DIOCESE.

WHEREAS, by the action of the Diocese of California and of the General Convention, a new Diocese has been provided for, to consist of that portion of the State of California, comprised in the counties of Santa Barbara, Ventura, Los Angeles, San Bernardino, Orange, Riverside and San Diego; and

WHEREAS, Canon 4, Title III of the General Convention prescribes that the naming of a new Diocese shall be part of its organization, therefore, be it

Resolved, That this new Diocese shall be named and known as—The Diocese of Los Angeles.

The following resolution was presented by the Rev. A. G. L. Trew, D. D. :

WHEREAS, Title I, Canon 19, S. 14 (2) of the General Convention provides that a Diocese without a Bishop, may be by its Convention be placed under the charge of the Bishop of another Diocese, therefore, be it

Resolved, that this new Diocese be, and it is hereby placed under the charge of the Bishop of California; and that the Bishop of California be and is hereby requested to take and continue his charge over this Diocese, until such time as a Bishop shall be duly elected and consecrated for the same.

The resolution was unanimously adopted by a rising vote.

On motion of the Rev. B. W. R. Tayler, it was :

Resolved, That this Convention request the Rev. A. G. L. Trew, D. D., on behalf of the Clergy and Henry T. Lee, Esq., on behalf of the Laity, to present parting addresses to the Right Rev. Dr. Nichols, at the close of this Convention.

The Convention then took a recess until 7:45 o'clock in the evening.

TUESDAY, December 3rd, 7:45 P. M.

The Convention re-assembled pursuant to adjournment. The Right Rev., the Provisional Bishop on taking the chair, appointed as Tellers to receive the ballots for the election of Treasurer of the Diocese, the Rev. Charles F. Loop and Mr. I. L. Collins.

The following names were then placed in nomination for Treasurer: Mr. Louis Thorne and Mr. George W. Parsons.

The ballots being taken, the Tellers retired.

The Provisional Bishop asked the sense of the Convention as to the appointment of the regular Committees of the Diocese and on motion of the Rev. Alfred S. Clark, it was:

Resolved, That the appointment of the Regular Committees of the Convention be left to the discretion of the Chair.

Thereupon the Chair appointed the following Committees:

ON THE INCORPORATION AND ADMISSION OF PARISHES AND MISSIONS.

The Rev. John Gray. Mr. James A. Anderson.
J. M. Radebaugh, M. D.

ON FINANCE.

Mr. Walton G. Hughes. Mr. J. Bakewell Phillips.
Mr. O. Pooley. Mr. George W. Parsons.
Mr. Russell Heath.

ON CANONS.

The Rev. A. G. L. Trew, D. D.
The Rev. Henry B. Restarick.
The Rev. J. D. Easter D. D., Ph. D.
Mr. H. T. Lee.
Mr. A. M. Stephens.
Mr. I. B. Dudley.

ON CHRISTIAN EDUCATION,
(Passed over till next Convention.)

ON CHURCH CHARITIES.

| | |
|------------------------------|------------------|
| The Rev. Alfred S. Clark. | Mr. C. T. Hinde. |
| The Rev. William B. Burrows. | Mr. R. T. Allen. |
| J. E. Cowles, M. D. | |

ON THE STATE OF THE CHURCH.

| | |
|---------------------------|---------------------------|
| The Rev. B. W. R. Tayler. | The Rev. J. D. H. Browne. |
| Mr. A. A. Boyce. | |

ON UNFINISHED BUSINESS.

| | |
|-----------------------------|----------------------|
| The Rev. Wyllys Hall, D. D. | Mr. Melvin Campbell. |
| Mr. L. S. Porter. | |

ON AUDITING.

| | |
|-------------------|-----------------|
| Mr. Louis Thorne. | Mr. S. P. Rees. |
| Mr. L. S. Porter. | |

On motion of the Rev. A. G. L. Trew, D. D., the following resolution was adopted :

COMMITTEE ON DIVISION OF TRUST FUNDS.

WHEREAS, a Committee of six, of whom three were from the Southern Convocation of the Diocese of California, and three from the other parts of that Diocese was appointed at last Convention of the Diocese of California to arrange for an equitable division of the Trust Funds of the Diocese, in the event of the Diocese being divided ; therefore

Resolved, That the three members of that Committee from the south, viz : the Rev. Dr. A. G. L. Trew and Messrs. H. T. Lee and A. M. Stephens be appointed a Committee of this Convention of the Diocese of Los Angeles to carry out the purpose for which they were originally appointed and to report at the first regular meeting of the Convention.

The Tellers on the votes for Treasurer of the Diocese then made the following report :

| | |
|-------------------------------------|-----------|
| Mr. George W. Parsons received..... | 75 votes. |
| Mr. Louis Thorne received..... | 28 “ |
| Mr. J. M. Elliott received..... | 2 “ |

Whereupon Mr. George W. Parsons was declared duly elected Treasurer of the Diocese.

On motion of the Rev. B. W. R. Tayler, the Secretary was instructed to cast the vote of the Convention for the Reverend Henderson Judd as Registrar of the Diocese.

The Secretary cast the vote of the Convention as instructed and the Chair declared the Rev. Henderson Judd elected Registrar.

On motion of the Rev. J. D. H. Browne the following resolution was adopted :

Resolved, That a Committee of five, consisting of three Clergymen and two Laymen, to be known as the Committee on Sunday Schools, be appointed, to consider the best means of advancing the interests of that important work in the Diocese of Los Angeles, and to report to the next meeting of the Convention.

The Chair then appointed the following Committee on Sunday Schools: the Rev. J. D. H. Browne, the Rev. U. H. Spencer, the Rev. S. M. Wren, Mr. W. C. Mushet, and Mr. Henry Canoll.

On motion of Mr. John Wigmore, it was ordered that the question of remuneration of the Secretary and Treasurer of the Diocese be referred to the Finance Committee.

The Rev. Dr. J. D. Easter moved that the Convention proceed to the election of a Bishop of the Diocese and offered the following resolution :

Resolved : That nominations for the Episcopate of this Diocese, with the accompanying speeches, be dispensed with, and an informal ballot by orders be taken, after which the Convention shall proceed to ballot for a Bishop until a choice shall be made.

On a vote being taken the resolution was lost.

The Convention then proceeded to the election of a Bishop for the Diocese, and the Right Rev., the Chairman was requested to lead in prayers before the nominations should be made. Appropriate Collects and Prayers were then said, and silence was kept for secret prayer.

Nominations for Bishop being in order, Mr. O. F. Marx nominated the Rev. Percy C. Webber of the Diocese of Massachusetts. The nomination was seconded by Mr. S. Irwin Scott.

Mr. Geo. A. Skinner nominated the Rev. Joseph H. Johnson, D. D., rector of Christ Church, Detroit, Michigan. The Convention was addressed in support of this nomination by the Rev. John Gray.

Mr. Louis Thorne nominated the Rev. David H. Greer D. D., rector of St. Bartholemew's Church, New York. The nomination was supported in addresses to the Convention by the Rev. Benjamin Hartley and Mr. H. T. Lee.

The Rev. William B. Burrows addressed the Convention and nominated the Rev. Henry B. Restarick, rector of St. Paul's Church, San Diego, Diocese of Los Angeles. The nomination was supported by Mr. Irving B. Dudley in an address to the Convention.

The Chair appointed as Tellers to receive and canvass the votes for Bishop: For the Clergy—The Rev. Henderson Judd and Mr. C. T. Hinde. For the Laity—Mr. J. F. Towell and the Rev. William H. Ramsay.

The names of the Clergy and of the Parishes and Missions were called by the Secretary, when the Clergy and Lay Delegates came forward and deposited their ballots, after which the Tellers retired to count the votes.

The result of the ballot, as presented in the report of the Tellers, was as follows :

BY THE CLERGY.

| | |
|---|----|
| Whole number of votes cast..... | 27 |
| Necessary to a choice..... | 14 |
| For the Rev. Joseph H. Johnson, D. D..... | 17 |
| For the Rev. David H. Greer, D. D..... | 5 |
| For the Rev. Henry B. Restarick..... | 3 |
| For the Rev. Alfred S. Clark..... | 1 |
| For the Rev. R. C. Foute..... | 1 |

BY THE LAITY.

| | |
|---|----|
| Whole number of votes cast..... | 38 |
| Necessary to a choice..... | 20 |
| For the Rev. Joseph H. Johnson, D. D..... | 21 |
| For the Rev. David H. Greer, D. D..... | 12 |
| For the Rev. Henry B. Restarick..... | 3 |
| For the Rev. Percy C. Webber..... | 1 |
| Divided vote..... | 1 |

Thereupon the Right Rev., the Chairman, declared that the Rev. Joseph Horsfall Johnson, D. D. had been chosen Bishop of the Diocese of Los Angeles by the concurrent vote of the Clergy and Laity.

On motion of the Rev. Dr. J. D. Easter, seconded by the Rev. Benjamin Hartley, it was then :

Resolved: That the election of the Rev. Dr. Joseph Horsfall Johnson to be Bishop of this Diocese be declared unanimous.

The Convention then sang the Gloria in Excelsis.

On motion of the Rev. Dr. Trew, it was :

Resolved: That a Committee of three be appointed to notify the Rev. Dr. Johnson of his election.

The Chair appointed as such Committee : the Rev. Dr. A. G. L. Trew, the Rev. Henry B. Restarick and Mr. H. T. Lee.

It being in order that the Canonical Testimonial of the Bishop-elect be now signed by the Clerical and Lay members of the Convention, on request of the Chair, the Rev. Dr. A. G. L. Trew read the same to the Convention, whereupon it was signed by the Clerical and Lay members of the Convention as follows :

In the Name of the Father, and of the Son, and of the Holy Ghost, Amen.

We, whose names are underwritten, fully sensible how important it is that the sacred office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion, without partiality or affection, do, in the presence of Almighty God, testify that the Rev. Joseph Horsfall Johnson, D. D., is not, so far as we are informed, justly liable to evil report, either for error in religion, or for viciousness in life ; and that we do not know or believe there is any impediment, on account of which he ought not to be consecrated to that Holy Office. We do, moreover, jointly and severally declare that we do, in our conscience, believe him to be of such sufficiency in good learning, such soundness in the faith, and of such virtuous and pure manners, and Godly conversation, that he is apt and meet to exercise the office of a Bishop to the honour of God, and the edifying of His Church, and to be a wholesome example to the flock of Christ.

Signed :

Rev. John Gray, Rector,
James F. Towell,
Hugh W. Vail,
H. T. Lee,

St. Paul's Parish, Los Angeles.

Rev. W. H. Ramsay,
Henry P. Lincoln,
A. A. Boyce,

Trinity Church, Santa Barbara.

Rev. H. B. Restarick, Rector,
Rev. Waldo F. Chase, Deacon,
Henry Daggett,
W. H. Teggart,
Albert Roberts,
Irving B. Dudley,
Adoniram Judson Gray, M. D.,
St. Paul's Church, San Diego.

T. L. Garrison,
St. Michael's, Anaheim.

Rev. Benjamin Hartley, Rector,
R. H. Shoemaker,
Church of Our Saviour, San Gabriel.

Thomas Clark,
St. Paul's, Tustin.

Rev. Searle M. Wren, Rector,
Melvin Campbell,
St. Paul's, Pomona.

Frank Z. Earle,
St. Matthew's, National City.

Rev. Wyllys Hall, D. D., Rector,
E. E. Gaylord,
L. S. Porter,
Ernest H. May,
C. J. Willett,
All Saints' Church, Pasadena.

Rev. W. B. Burrows,
Paul Seegar,
James Harrison,
L. N. Emmerson,
J. S. Haywood,
A. N. Alderman,
D. S. Alderman,
*Church of the Messiah, Santa Ana,
and St. Paul's, Tustin.*

Rev. Henry A. Brown,
James K. Schermerhorn,
J. A. Lamb,
Wm. Cresswell Mushet,
T. H. Magoffin,

St. John's Parish, San Bernardino.

Rev. Milton C. Dotten, Rector,
J. Bakewell Phillips,
R. W. A. Godfrey,
Benj. B. Wright,
J. G. Baird,
Geo. A. Skinner,

All Saints' Church, Riverside.

Merick Reynolds,

St. Peter's, San Pedro.

Rev. Ivan Morgan Merlinjones, Rector,
Richard Peckham,
W. H. Dickinson,
Arthur Gayford,

St. Augustine's-by-the-Sea, Santa Monica.

A. D. Hawks,
S. T. De Pencier,
A. E. Gresham, M. D.,

Ascension Mission, Sierra Madre.

Rev. D. F. Mackenzie,
O. F. Marx,
S. Irwin Scott,
Robert Parker Jones,
Stephen Poyntz Owsley,
R. G. Beadon,

Ascension Mission, Los Angeles.

Rev. A. G. L. Trew, D. D., Rector,
William Waddelow,
Alfred Moore,
Henry F. Brett,

Church of the Epiphany, Los Angeles.

Rev. J. D. Easter, D. D., Ph. D., Rector,
Willis Miller,
John F. Richardson,
Chas. A. Freese,
Trinity Church, Redlands.

Rev. Alfred S. Clark, Rector,
S. P. Rees,
Jas. A. Anderson,
Christ Church, Los Angeles.

Rev. Octavius Parker,
J. P. Mee,
St. Paul's, Ventura.

Rev. U. H. Spencer,
J. L. Collins,
C. P. Taft,
E. H. Spencer,
L. Wade,
*Trinity Mission, Orange,
St. Michael's, Anaheim.*

Rev. Geo. N. Deyo,
Chas. T. Hinde,
St. Peter's Mission, Coronado.

C. C. Churchill,
Trinity Mission, Escondido.

Rev. George Robinson,
C. V. Bogue,
R. Devine,
W. P. Penn,
George Eley,
St. Mark's Mission, Glendale.

Richard B. Kirckhoffer,
Chas. D. Adams,
Theodore S. Covernton,
Vernon Handyside,
Thos. E. Parke,
Christ Church Mission, Ontario.

Rev. Richard H. Gushee,
Church of the Angels, Garvanza.

Rev. B. W. R. Tayler, Rector,
Rev. Henderson Judd, Associate Priest,
J. E. Cowles, M. D.,
Oldknow Pooley,
Thos. L. Winder,
W. Parris,
L. Thorne,
St. John's Parish, Los Angeles.

Henry Canoll,
St. Luke's Mission, Monrovia.

W. H. Keating,
St. George's Mission, El Toro.

Rev. W. H. Dyer,
All Saints' Mission, Pasadena.

Rev. A. Fletcher,
M. B. Huff, M. D.,
St. John Baptist's Mission, South Riverside.

Rev. W. E. Jacob,
D. W. Garden,
Oceanside.

Rev. J. D. H. Browne,
A. R. Evans,
C. Morton,
Geo. Lunt,
Barr G. Lee,
Holy Trinity Mission, Covina.

Rev. H. J. Camp,
C. F. Lawrence, M. D.,
Trinity Mission, Murrieta.

Russell Heath,
St. Andrew's, Carpenteria.

Alfred Morgan,

San Luis Rey.

A. Coventry,

James T. Van Rensselaer,

St. John's, Fallbrook.

The Convention then adjourned until 9:30 o'clock, Wednesday morning.

WEDNESDAY, December 4th, 1895.

9:30 A. M.

The Convention re-assembled.

Morning Prayer and Litany were said by the Rev. Richard Hodges Gushee, assisted by the Rev. Uriel Heber Spencer.

The Right Rev., the Provisional Bishop, took the chair.

The Minutes of the Proceedings of yesterday were read by the Secretary and approved.

The election of the Standing Committee of the Diocese being in order, the following names were placed in nomination :

The Rev. B. W. R. Tayler,

“ J. D. Easter, D. D., Ph. D.,

“ A. G. L. Trew, D. D.,

“ Alfred S. Clark,

“ Henry B. Restarick,

“ Milton C. Dotten Ph. D.,

“ John Gray,

“ Wyllys Hall, D. D.,

Mr. R. H. Shoemaker,

Mr. T. L. Winder,

Mr. J. F. Towell,

Mr. J. M. Elliott,

Mr. James A. Anderson,

Mr. Daniel Cleveland,

Mr. S. P. Owsley,

Mr. John A. Lamb.

The Chair appointed as Tellers: For the Clerical votes—the Rev. Searle M. Wren, Mr. H. W. Vail. For the Lay votes—the Rev. Ivan M. Merlinjones, Mr. W. Parris.

Upon presentation of the report of the Tellers the following persons were declared duly elected by the concurrent vote of the Clergy and Laity to be the Standing Committee of the Diocese:

CLERGY—The Rev. A. G. L. Trew, D. D.

“ B. W. R. Tayler,

“ Henry B. Restarick,

“ Wyllys Hall, D. D.

LAITY—Mr. J. F. Towell,

Mr. Jas. A. Anderson,

Mr. Thos. L. Winder,

Mr. Daniel Cleveland.

The following telegram was received by the Chair and read by the Secretary to the Convention:

SPRINGFIELD, Ills., Dec. 3, 1895.

RT. REV. BISHOP NICHOLS,
Los Angeles, California.

Springfield Diocesan Synod sends greetings to Convention, Los Angeles. H. W. CUNNINGHAM, Sec'y.

On motion the Secretary was instructed to send the greetings of this Convention to the Springfield Diocesan Synod.

On motion of the Rev. Dr. J. D. Easter the following resolution was adopted:

WHEREAS, It will not be possible to perfect the incorporation of the Diocese for some time to come;

Resolved: That, until such incorporation is affected, the custody and control of the property and funds of the Diocese which may come into the possession of the Diocese be entrusted to the Church Extension Society of the Protestant Episcopal Church in Southern California.

The following Minute from the Proceedings of the Board of Missions of the Diocese of California was read :

Resolved: That in view of the fact that the new Diocese will be organized on December 3rd, this Board make the following propositions to the Board of Missions of the new Diocese when the same shall be organized, viz : That the new Board take charge and become responsible for the stipends of the Missionaries in the new Jurisdiction from the first of December, the commencement of the third quarter of the fiscal year;

And in order that they may start with a clean balance sheet that this Board assumes, on behalf of the old Diocese, all responsibility for the liquidation of the indebtedness of the Missionary Fund, amounting to \$1435.

The following Minute of the Proceedings of the Trustees of the Fund for Aged and Infirm Clergy and of the Widows' and Orphans' Fund was read :

WHEREAS, No division of the Disabled Clergy and Widows' and Orphans' Fund can take place until after the next Annual Convention of this Diocese,

Resolved: That the present appropriations from these two funds to beneficiaries residing in the new jurisdiction be continued for the balance of the fiscal year.

On motion of the Rev. Dr. J. D. Easter, the following resolution was then adopted :

Resolved, That it is the sense of this Convention that the liberal offer of the Board of Missions and of the Trustees of the Fund for Aged and Infirm Clergy and of the Widows' and Orphans' Fund should be gratefully accepted.

On motion of the Rev. John Gray the following resolution was then adopted :

Resolved, That the Committee on Canons be empowered to consider and report at the next Convention upon such revision of the Constitution and Canons of the Diocese of California as in their judgment may be necessary to meet the requirements of the Diocese of Los Angeles ; and also that the matter of the incorporation of the Diocese be referred to the Committee on Canons.

On motion of the Rev. Alfred S. Clark, it was

Resolved: That the compensation of the Bishop of the Diocese be referred to the Committee on Finance to report as early as practicable.

On motion of the Rev. William B. Burrows it was

Resolved: That a Committee of three, of whom the Secretary of the Convention shall be one, be appointed to prepare a brief historical account of the steps leading up to the formation of this Diocese, to be printed as an introduction in the Journal of this Primary Convention.

The Chair appointed as such Committee the Rev. A. G. L. Trew, D. D., the Rev. Henderson Judd, and the Secretary of the Convention.

On motion of the Rev. J. D. H. Browne it was

Resolved: That the matter of the Treasurer's bonds be referred to the Finance Committee.

On motion of the Rev. Dr. J. D. Easter, it was

Resolved: That the publication of the Journal of this Convention be deferred until after the first annual Convention of the Diocese and be published in connection with the Journal of that Convention.

On motion of Mr. H. T. Lee, the following resolution was referred to the Committee on Canons :

Resolved, That Title I, Canon I, §63 of the old Diocese be amended by substituting the number ten (10) for the number twenty (20) and the number eight (8) for the number fifteen (15.)

On motion of the Rev. B. W. R. Tayler, it was

Resolved: That all questions of the payment of moneys by the Treasurer be referred to the Finance Committee with power.

Mr. J. Bakewell Phillips, on behalf of the Finance Committee, presented the following report :

Report

OF THE FINANCE COMMITTEE.

The Finance Committee of the Primary Convention of the Diocese of Los Angeles reports as follows :

Taking as the basis for their action the report of the Committee on the Division of the Diocese on page 37 of the Journal of the Forty-fifth Convention, and assuming said report to be correct, they have fixed the annual salaries of the Officers of this Diocese thus

| | |
|--|--------|
| The Bishop..... | \$3000 |
| The Secretary of the Convention..... | 100 |
| The Treasurer..... | 100 |
| They have estimated the additional expenses of the Diocese at..... | 300 |

A total required of..... \$3500

These expenditures are to be met in the following manner :

| | |
|---|-------|
| Estimating, as per report already referred to, the total endowment at \$3000, the annual interest of this at 5 per cent will amount to..... | \$150 |
| Annual pledge for \$5000 at 6 per cent..... | 300 |
| Annual pledge from the North..... | 100 |

Total - - - \$550

Leaving a balance which shall be met in part by assessments upon the Parishes and Missions to the limit of their ability as below set forth, payable quarterly, beginning January, 1896.

| <i>Parish or Mission</i> | <i>Assm't</i> | <i>Parish or Mission</i> | <i>Assm't</i> |
|--------------------------|---------------|--------------------------|---------------|
| Anaheim | \$10 | Carpenteria | \$10 |
| Covina | 15 | Duarte..... | 5 |
| El Toro..... | 10 | Escondido | 6 |
| Fallbrook..... | 6 | Garvanza | 20 |
| Glendale..... | 12 | Hueneme..... | 8 |
| Los Angeles: | | Lompoc..... | 5 |
| Ascension..... | 24 | Monrovia..... | 10 |
| Christ Church..... | 160 | Montecito | 10 |
| Epiphany | 36 | Murrieta | 5 |
| St. John's..... | 240 | National City..... | 20 |
| St. Paul's..... | 325 | Oceanside | 9 |

| <i>Parish or Mission</i> | <i>Assm't</i> | <i>Parish or Mission</i> | <i>Assm't</i> |
|--------------------------|---------------|--------------------------|---------------|
| Ontario | 30 | Orange | 24 |
| Pasadena | 150 | Pomona..... | 50 |
| Redlands | 80 | Riverside | 150 |
| Santa Ana..... | 56 | Santa Barbara..... | 160 |
| Santa Monica..... | 20 | Santa Paula..... | 3 |
| San Bernardino..... | 30 | San Diego..... | 325 |
| San Gabriel..... | 100 | San Luis Rey..... | 7 |
| San Pedro..... | 3 | Sierra Madre..... | 20 |
| South Riverside..... | 10 | Tustin | 22 |
| Ventura | 12 | Vernon | 10 |
| Total assessments, | | - - | \$2208 |

\$2758

| | | | | | |
|------------|---|---|---|---|-----|
| Deficiency | - | - | - | - | 742 |
|------------|---|---|---|---|-----|

To meet this there are pledges for the coming three years as reported by Rev. John Bakewell, D. D., (see page 39 of said report) amounting to

| | |
|--|----------|
| Annually..... | \$848.07 |
| Add to this a pledge by a member of All Saints' Parish, Riverside, in place of Rev. Dr. Haskins, deceased..... | 25.00 |

A total, if required, of - - \$873.07

The Secretary of the Convention and Diocese shall have allowance for all necessary traveling expenses.

The Treasurer of the Diocese shall have allowance for expenses while attending Conventions.

The Secretary and Treasurer are also authorized to provide necessary stationery and incidentals such as postage stamps and printing, to be paid for from the Diocesan Expense fund before mentioned.

The bond of the Treasurer of the Diocese shall be in the sum of \$2500 with two good and approved securities.

Respectfully submitted,

Jno. Bakewell Phillips, *Chairman.*
Walton G. Hughes,
Geo. W. Parsons,
O. Pooley,
Russell Heath.

On motion the above Report was adopted.

On motion a recess was taken until 3 p. m.

The Convention re-assembled at the hour appointed.

The Right Rev., the President, took the chair.

The Rev. B. W. R. Tayler presented the following resolution :

WHEREAS, In the wise providence of Almighty God the Rev. Thomas W. Haskins, D. D. has been removed from the sphere of earthly labors, therefore

Resolved: That this Convention places on record its high esteem of his work, piety, character as a gentleman, an earnest priest, and noble-minded man and that it devote a page in the Convention Journal to his memory ; and further

Resolved, That the Secretary of this Convention be requested to forward a copy of this resolution to his family.

The resolution was unanimously adopted by a rising vote.

On motion of the Rev. Henry B. Restarick, it was

Resolved: That the first quarter's assessment of the Bishop's salary and Convention Fund be due on January 1, 1896.

On motion of the Rev. Henry B. Restarick it was

Resolved: That if the Treasurer finds it necessary to meet the expenses of the Primary Convention he is hereby authorized to assess the Parishes and Missions in proportion to their annual assessments a sum sufficient to meet the amount required, to be payable with the first instalment of the Bishop's salary.

On motion of the Rev. B. W. R. Tayler, it was

Resolved: That the Resolution deferring the publication of the Journal of this Convention until after the first Annual Convention of this Diocese be reconsidered.

And on motion it was further

Resolved: That five hundred copies of the Journal of this Primary Convention be printed.

The Rev. W. B. Burrows offered the following :

Resolved, That the first form of Parochial Report to be sent to Parishes and Missions to fill out for the next An-

nual Convention be referred to the Standing Committee with power.

Which was adopted.

The following nominations were then made for members of the Board of Missions of the Diocese :

The Rev. J. D. H. Browne,
The Rev. W. B. Burrows,
The Rev. J. D. Easter, D. D., Ph. D.,
The Rev. John Gray,
The Rev. Searle M. Wren,
The Rev. W. H. Dyer,
The Rev. H. J. Camp,
Mr. Charles T. Hinde,
Mr. J. Bakewell Phillips,
Dr. J. E. Cowles,
Mr. George W. Parsons,
Mr. S. P. Owsley.

The Chair appointed as Tellers to receive and count the ballots : For the Laity—Mr. C. A. Freese, the Rev. George Nelson Deyo. For the Clergy—The Rev. Octavius Parker, Mr. S. P. Owsley.

The Tellers presented their reports, whereupon the following persons were declared duly elected by the concurrent votes of the Clergy and Laity to be the Board of Missions of the Diocese :

CLERGY—The Rev. John D. H. Browne,
The Rev. John Gray,
The Rev. John D. Easter, D. D., Ph. D.,
The Rev. William B. Burrows.

LAITY—Mr. C. T. Hinde,
Dr. J. E. Cowles,
Mr. J. Bakewell Phillips,
Mr. George W. Parsons.

On motion of the Rev. H. B. Restarick it was

Resolved : That the first Annual Convention of the Diocese of Los Angeles, shall meet in St. Paul's Church, Los Angeles, at 10 a. m., on Tuesday of Whitsun week, 1896.

On motion of Dr. A. J. Gray, it was

Resolved: That the thanks of the Convention be extended to the Clergy and Laity of Los Angeles for the generous hospitality which they have shown to the members of this Convention.

Rev. Dr. Wyllys Hall for the Committee on Unfinished Business reported no further business claiming the consideration of the Convention.

On behalf of the Clergy of the Diocese of Los Angeles the Rev. Dr. A. G. L. Trew then made the following address to the Rev. Dr. William Ford Nichols, Bishop of California, Chairman of this Convention :

TO THE RIGHT REVEREND

WILLIAM FORD NICHOLS, D. D.,

Bishop of California.

Right Reverend and Dear Sir :

On behalf of the Clergy of the Diocese of Los Angeles, I have been assigned a duty, on the performance of which, pain and pleasure are alike attendant.

It is but little more than five years since, on the occasion of your first visit to this part of the then Diocese of California, it was my privilege to offer you, in the name of the Convocation of Southern California, "a cordial welcome," and to pledge to you "our loyal co-operation in all that would promote the welfare of the Church."

You began your work among us, and you took our affections captive. You entered at once into our hearts. There will you remain. This we now pledge to you, though the relation which you have hitherto borne to us will henceforth give place to a different one.

During these five years our Southern California has become familiar ground to you. In the freeness and fulness of your intercourse with us, and with our people, throughout our cities and towns, and in our remote villages, and in the rural Missions scattered through our mountains and valleys, alike you have learned to know *our* household names, and *your* name has become a household word with us. Wherever there were any of the Church's people to minister to, thither you have gone with Apostolic zeal and love, and you have carried the Apostolic benediction of the Grace of God.

Standing now upon the threshold of the new history which, already, in the chambers of the future is taking its shape from the influences of the past, we can give devout thanks to God for the impulse and uplift which have come to us from Him through you.

Your sympathetic interest, your manly sincerity and truth, your generous forgetfulness of everything but how you might most completely serve any who might make request for your services, the uncalculating surrender of your time and powers to any call, calculating only how you might be able to give the more, your honest simplicity of motive, and your manifest "walking in the Spirit"—these and other things, by which you have served God among us, have given us a truer insight into what should be the spirit of our own ministry, and have been to us an incentive and an inspiration.

And now, in the providence of God, we pass into conditions alike of enlarged opportunity, and of deepened responsibility. But the transition, while it awakens in us the spirit of humble confidence and of thankful hope, yet has its element of loss, and is chastened with the poignancy of regret.

In conclusion we pray that the Blessing of the Triune God may ever be poured upon you, filling you with all grace, and giving you such earthly satisfactions in the discharge of your high office, and such present happiness in all your relations, as in His wisdom He shall deem best for you and for His Church; and hereafter receiving you into the number of those who, having been faithful to that which was entrusted to them, are bidden to enter into the joy of their Lord.

Signed on behalf of the Clergy of the Diocese of Los Angeles.

A. G. L. TREW.

Bishop Nichols responded substantially as follows :

My Dear Brother :

In the overpowering of my emotion I can only think of that phrase of Bishop Wilson's as he applies it to the Episcopate—"sweet peril"—"*Dulce periculum sequi Deum.*" The thought of it cautions me of the peril of listening to words like those you have so graciously—and I cannot doubt, so honestly—spoken. It is the peril of being exalted above measure by blessings and kindnesses vouchsafed me in my work. But it would be impossible for me not to avow that there is a sweetness in having your thoughtful assurance in behalf of my dear brethren

of the clergy of Southern California, that I have been enabled to retain the respect and affection which were so promptly tendered me in that other address you made me when I first came, untried and not without misgivings, among you over five years ago. That our companyings together in our long rides through Missionary fields, our services together, the happy hours I have spent in your homes, our sharing of common cares and common anxieties and all that has brought into close inspection to you the person who has exercised the high office, have, notwithstanding the disillusionizing through fault and failure, preserved your regard and your confidence, is a satisfaction that in this hour of official separation is sweet indeed.

With all my heart I thank you and those whom you represent. The constant loyalty to the office more than to the person who happens to fill it, is, I know, after all, your animating spirit, and that guards me from the peril in the very sweetness of your personal words. And to my successor in this happy work, who I pray may be the esteemed Presbyterian you have chosen, nothing I can promise him will be more truly realized, as I believe nothing will be more genuine or more helpful to him, than the loyalty of his Clergy, never faltering. I ask, dear brethren, your continued prayers.

Mr. H. T. Lee, on behalf of the Laity, then addressed Bishop Nichols, substantially as follows :

Right Reverend Sir and Valued Friend :

I come bearing the farewells of the Laymen of this Diocese. Parting words of official farewell are oftentimes halting by reason of formality—difficult and ungrateful alike to him who speaks and to him who hears.

But not for that reason is it, that it is hard for me to say to you what is in our hearts today—hard, we fondly hope, for you to listen.

As our chief Pastor you have won our confidence, our gratitude, our reverence ; as a man you have made each one of us your friend. We shall miss your acute, well-tried judgment, your wise and kindly counsel, your patience, and your sympathy ; and not least of all, we shall miss from among us, the pattern of a Christian gentleman. You carry with you, as you go, our respect, our admiration, our love ; and may God bless you and yours, forever.

The Bishop's response was, in substance, as follows :
My Dear Mr. Lee :

The first words of greeting to welcome me to the Diocese in behalf of the laity I gladly recall, happened to be spoken by a layman of Southern California. In the special car in which the Committee came to Sacramento to meet me at the beginning of July, 1890, Mr. Risley from Pasadena presented an address pledging the interest and co-operation of the laity to the just consecrated Bishop. Little did I then think that he would be the first one in the Diocese by whose open grave I should stand committing his body to the earth, he happening too, to be the first one to whom I administered the Holy Communion in the Diocese.

Such associations are never forgotten, and as I have been going in and out among you during these years since, the very remoteness from my own home has given me the greater experience of the hospitality of your homes. And as you have one and another taken me as a guest, tarrying day after day with you in your home life, many, many of those never-forgotten associations have gathered around my visitations from year to year, and whether around the hearth-stone or the family board, or in the counselling in which with the laity of the South as well as with those of the North I have found so much help, there has grown that personal attachment which makes this hour full of so much that is deeper than words, much that really avoids, rather than avails itself of words.

I am hopeful that when in the Church's good time she groups and federates her Dioceses, the old and the new Diocese, may find new bonds, but however that may be, I can only say that no boundary line can separate my heart from the hearts of those to whom so many precious, so many sacred associations have bound it. I thank you. I thank those for whom you speak.

The Minutes of this day's proceedings were read and approved.

A hymn was sung by the members, appropriate Collects and Prayers were said by the Right Reverend, the Chairman, the Blessing was pronounced by him, and the Convention adjourned *sine die*.

ATTEST :

MILTON C. DOTTEN, *Secretary*.

In Memoriam.



REVEREND THOMAS WILSON HASKINS, D. D.



A good man and true—faithful, zealous and devout.

Born in Roxbury, Mass., July 6, 1840. Baptized in St. James' Church by Rev. M. A. De Wolf Howe. Confirmed by Bishop Horatio Potter in St. John's Church, Brooklyn, N. Y., in 1857. Graduated from St. Stephen's College, Annandale, N. Y., in July, 1864. Ordained Deacon, in St. Mark's Church, Williamsburg, L. I., by Bishop Horatio Potter in April, 1863. Graduated from the General Theological Seminary in June, 1867. First spiritual labors in Salt Lake City, Utah. Chaplain in U. S. Army, 1868-9. Ordained Priest in Salt Lake City, Sept. 19th, 1869, by Bishop Tuttle of Utah.

He had charges as follows: Church of the Ascension, Green Point, L. I., Dec., 1873 to Nov., 1876; St. Luke's Church, St. Albans, Vermont in 1876; Holy Trinity, Swanton, Vermont; Trinity Church, Newtown, Conn., Oct., 1878; St. Paul's Church, Alton, Ills., 1881; Christ Church, Jubilee, Ills., 1884; Missionary in Arizona, 1885; Assistant at St. Paul's Church, Los Angeles, Cal., in May, 1887, and Rector as well as founder of Christ Church Parish, Los Angeles, Cal., Nov. 1887 to June, 1892.



Fell asleep in Jesus, Sunday, Sept. 1st A. D., 1895,



The righteous shall be in everlasting remembrance.

Psalm 112:6.

Erratum.

On Finance Committee, instead of the name of Mr. Walton G. Hughes, read Mr. J. F. Towell.

JOURNAL

OF THE

FIRST ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF LOS ANGELES

HELD IN

ST. PAUL'S CHURCH, LOS ANGELES, CALIFORNIA

MAY 26th, 27th and 28th, 1896.

RIVERSIDE, CALIF.:

WALTERS & CLARK, PRINTERS.

1896.

DIOCESE OF LOS ANGELES,

A. D. 1896.

Officers of the Diocese.

Bishop.

THE RIGHT REV. JOSEPH HORSFALL JOHNSON, D. D.

Secretary.

THE REV. MILTON CHURCH DOTTEN, PH. D.

All Saints' Rectory, Riverside.

Treasurer.

MR. GEORGE W. PARSONS,
143 South Broadway, Los Angeles.

Registrar.

THE REV. HENDERSON JUDD.
1969 Lovelace Avenue, Los Angeles.

Chancellor.

MR. HENRY T. LEE,
Los Angeles.

Standing Committee.

President—THE REV. ARCHIBALD G. L. TREW, D. D.,

Secretary—THE REV. BENJAMIN W. R. TAYLER,

THE REV. HENRY B. RESTARICK,

THE REV. JOHN GRAY,

MR. JAMES F. TOWELL,

MR. JAMES A. ANDERSON,

MR. THOS. L. WINDER,

MR. L. S. PORTER.

Board of Missions.

THE BISHOP, (EX-OFFICIO) *President*,

THE REV. WILLIAM B. BURROWS, *Secretary*, Santa Ana, 12

MR. GEORGE W. PARSONS, *Treasurer*, 143 South Broadway, 17
Los Angeles,

✓ THE REV. ALFRED S. CLARK.

✓ THE REV. J. D. H. BROWNE, 22

THE REV. WILLIAM H. RAMSAY, 24

✓ MR. J. BAKEWELL PHILLIPS, 27

Dr. J. E. COWLES, 28

✓ MR. CHARLES T. HINDE, 29

Regular Committees.

On the Incorporation and Admission of Parishes and Missions.

THE REV. ALFRED S. CLARK. MR. OLDKNOW POOLEY,
DR. J. M. RADEBAUGH.

On Credentials.

THE REV. MILTON C. DOTTEN, PH. D., MR. S. P. REES,
MR. HENRY E. BRETT.

On Finance.

MR. CHARLES T. HINDE, MR. J. BAKEWELL PHILLIPS,
MR. W. H. TEGGART, MR. GEORGE W. PARSONS,
MR. RUSSELL HEATH.

On Auditing.

MR. LEWIS THORNE, Mr. JAMES F. TOWELL,
MR. L. S. PORTER.

On Canons.

THE REV. A. G. L. TREW, D. D., MR. JAMES A. ANDERSON,
THE REV. J. D. EASTER, D. D., PH. D.,
THE REV. HENRY B. RESTARICK, MR. HENRY T. LEE,
MR. FRANCIS P. LEFROY.

On Christian Education.

THE REV. WILLIAM H. RAMSAY, MR. GEORGE H. PECK,
 THE REV. ALFRED S. CLARK, MR. JOHN A. LAMB,
 THE REV. SEARLE M. WREN.

On Church Charities.

THE REV. JOHN GRAY, MR. THOMAS L. WINDER,
 THE REV. WM. B. BURROWS, MR. J. F. RICHARDSON,
 DR. J. E. COWLES.

On the State of the Church.

THE REV. B. W. R. TAYLER, MR. BENJAMIN B. WRIGHT,
 THE REV. J. D. H. BROWNE.

On Unfinished Business.

THE REV. WYLLYS HALL, D. D., MR. CHARLES D. ADAMS,
 MR. MELVIN CAMPBELL.

Special Committees.**On the Division of the Trust Funds of the
Old Diocese.**

THE REV. A. G. L. TREW, D. D., MR. HENRY T. LEE,
 AND THE MEMBERS OF THE FINANCE COMMITTEE.

On Incorporation of the Diocese.

(REFERRED TO THE COMMITTEE ON CANONS.)

On the Episcopal Endowment Fund.

THE REV. HENRY B. RESTARICK, COL. RUSSELL HEATH,
 THE REV. A. G. L. TREW, D. D., MR. J. M. GRIFFITH,
 THE REV. WM. H. RAMSAY, MR. GEO. A. BACKUS.

Standing Committee on Sunday Schools.

THE REV. SEARLE M. WREN, THE REV. BENJ. HARTLEY,
 THE REV. WYLLYS HALL, D. D.,
 THE REV. J. D. H. BROWNE, THE REV. ALFRED FLETCHER,
 MR. ARTHUR GAYFORD, MR. H. P. LINCOLN.

On the Form of Parochial Report.

(REFERRED TO THE STANDING COMMITTEE AND THE SECRETARY AND TREASURER OF THE DIOCESE.)

List of the Clergy
OF THE
DIOCESE OF LOS ANGELES,

MAY 26th, 1896.

In accordance with the provisions of Title I, Canon III, §70, of the Canons of the Diocese, I hereby certify that the following is a list of all the Clergymen of the Church canonically resident in this Diocese, and I do further certify that all included in said list are entitled to seats and votes in the First Annual Convention, save the name marked with an †, the clergyman so indicated not having been "canonically resident within the Diocese" for the space of six calendar months next before the meeting of the Convention, as provided in the Constitution.

JOSEPH H. JOHNSON,

Bishop of Los Angeles.

Los Angeles, May 19th, 1896.

Priests:

The names of those who were not present at this Convention, or were not heard to answer to their names, are marked *

The Rev. Henry Alfred Brown, Rector of St. John's
Church.....San Bernardino
" John D. H. Browne, Missionary of Holy
Trinity Church.....Covina

The Rev. William Bamford Burrows, Missionary of St.

- Paul's Church.....Tustin
 Of the Church of the Messiah.....Santa Ana
 Of St. George's Church.....El Toro
 And in charge of Trinity Church.....Orange
 And St. Michael's Church.....Anaheim
- “ *Henry Jay Camp, Missionary of Trinity
 Church.....Murrieta
 Of St. John's Church.....Fallbrook
 And at.....De Luz
- “ Alfred Sévériano Clark, Rector of Christ
 Church.....Los Angeles
- “ George Nelson Deyo, St. Peter's Church
Coronado
- “ Milton Church Dotten, Ph. D., Rector All
 Saints' Church.....Riverside
- “ William Henry Dyer.....Pasadena
- “ John Day Easter, D. D., Ph. D., Rector of Trin-
 ity Church.....Redlands
- “ Alfred Fletcher, Missionary of St. John's
 ChurchBostonia
- “ John Gray, Rector of St. Paul's Church,
Los Angeles
 And in charge of St. Barnabas' Mission,
Vernon
- “ Wyllys Hall, D. D., Rector of All Saints'
 Church.....Pasadena
- “ Benjamin Hartley, Rector of the Church of
 the Saviour.....San Gabriel
- “ William Edmond Jacob, Missionary of Grace
 Church.....Oceanside
 Of All Saints' Church.....San Luis Rey
 And of St. Michael's Church by-the-Sea,
Carlsbad

-
- The Rev. *Louis Younglove Jessup.....Los Angeles
- “ Henderson Judd, Associate Priest, St. John’s
Church.....Los Angeles
- “ *Charles F. Loop.....Pomona
- “ Duncan Finlayson Mackenzie, Missionary of
the Church of the Ascension...Los Angeles
- “ Walter Henry Marriott, Missionary of St.
Paul’s Church.....Santa Paula
- “ Ivan Morgan Merlinjones, Rector of the
Church of St. Augustine by-the-Sea,
.....Sauta Monica
- “ William John O’Brien, Missionary of St. An-
drew’s Church.....Carpenteria
And at.....Montecito
- “ Octavius Parker, Missionary St. Paul’s
Church... ..Ventura
And of Trinity Church.....Hueneme
- “ William Henry Ramsay, Rector of Trinity
Church.....Santa Barbara
- “ Henry Bond Restarick, Rector of St. Paul’s
Church.....San Diego
And in Charge of Missions in Southern San
Diego County.
- “ George Robinson, Missionary of St. Mark’s
Church.....Glendale
- “ W. D. U. Shearman.....Monrovia
- “ Uriel Heber Spencer, assisting in Trinity
Church.....Orange
- “ Benjamin Walter Rogers Tayler, Rector of
St. John’s Church.....Los Angeles
- “ Archibald George Lister Trew, D. D., Rec-
tor of the Church of the Epiphany,
.....Los Angeles

| | |
|--|-----------|
| The Rev. Edmond Walters, Missionary of Trinity Church..... | Escondido |
| “ Searle Mallett Wren, Rector of St. Paul’s Church... .. | Pomona |
| “ †*William Hart, St. Mary’s Church..... | Lompoc |

Deacons:

| | |
|--|-----------|
| The Rev. *Waldo F. Chase, Assistant Minister in St. Paul’s Church..... | San Diego |
| “ W. S. Dearing, St. Michael’s Church...Anaheim | |
| “ Richard Hodges Gushée, Christ Church, | Ontario |
| “ Harvey Stickney Hanson, Assistant, St. Paul’s Church..... | San Diego |

Candidates for Priest’s Orders:

- Albert Ludwig Hall, admitted April 14, 1890.
 Charles Carlisle Paine, admitted July 1, 1892.
 Frank Alfred Ruth, admitted July 25, 1894.
 Albert Blodgett Weymouth, B. A., M. D., admitted
 September 24, 1894.
 Charles Joseph French, M. A., admitted February 2,
 1895.
 Richard Hodges Gushée, admitted December 9, 1895.
 Harvey Stickney Hanson, admitted December 9, 1895.

Lay Delegates to This Convention.

The names of those who were not present, or were not heard to answer to their names, are marked *

Anaheim.....St. Michael's Mission—

*Mr. T. L. Garrison.

* “ John Whitten.

*Mrs. T. L. Garrison.

* “ Sydmer Ross.

* “ C. O. Rust.

Carpenteria.....St. Andrew's Mission—

Mr. Russell Heath.

* “ C. Lillingston.

Coronado.....St. Peter's Mission—

Mr. Charles T. Hinde.

Mrs. L. R. Kirby.

*Mr. Douglas Cary.

* “ J. G. Dorrington.

* “ Reginald Fenton.

Covina.....Holy Trinity Mission—

Mrs. D. L. Beckingsale.

“ B. F. Cook.

“ H. M. Faulder.

Mr. George Lunt.

“ Charles Morton.

Duarte.....All Saints' Mission—

*Mr. Gerhart.

Mrs. J. A. Maddock.

*Mr. K. Carter.

* “ Young.

* “ John Scott.

El Toro.....St. George's Mission—

Mr. W. H. Keating.

Escondido.....Trinity Mission—

*Mr. W. D. Wooldridge.

“ Walter Birch.

* “ T. R. Vaughan.

Fallbrook.....St. John's Mission—

Mr. A. Coventry, Jr.

Garvanza.....Church of the Angels' Mission.

*Mr. A. Campbell Johnston.

“ T. Palmer.

* “ G. B. Goodrich.

“ C. J. Wedgwood.

“ Robert H. Lindsay.

Glendale.....St. Mark's Mission—

*Dr. C. V. Bogue.

*Mr. McIntyre.

* “ R. Devine.

Dr. W. M. Ogden.

Mr. W. P. Penn.

Los Angeles.....St. Paul's Church—

Mr. J. F. Towell.

“ J. G. Chandler.

“ Henry T. Lee.

“ H. W. Vail.

“ Gregory Perkins, Jr.

Los Angeles.....Ascension Mission—

*Mr. Richard G. Beadon.

* “ Oliver F. Marx.

“ Stephen P. Owsley.

“ Thomas E. Preston.

* “ Robert Parker Jones.

Los Angeles.....Church of the Epiphany—

Mr. Henry E. Brett.

“ William Waddelow.

* “ John H. Cooke.

“ George Eley.

“ N. C. Trew.

Los Angeles.....Christ Church—

Mr. James A. Anderson.

“ George W. Parsons.

“ D. W. Cunningham.

“ S. P. Rees.

“ Samuel Haskins.

Los Angeles.....St. John's Church—

Mr. Oldknow Pooley.

“ Thomas L. Winder.

“ Lewis Thorne.

“ Willis Parris.

“ Francis P. Lefroy.

Monrovia.....St. Luke's Mission—

Mr. J. C. Whittington.

“ Henry Canoll.

“ E. David Williams.

* “ F. C. Cornes.

* “ W. D. Burnham.

Montecito.....All Saints' Mission—

Mr. E. F. R. Vail.

“ E. F. Walter.

Murrieta.....Trinity Mission—

Dr. C. E. Lawrence.

* Mr. F. M. Sumner.

* “ E. H. Mason.

Oceanside.....Grace Mission—

Mr. Alfred Morgan.

Ontario.....Christ Church Mission—

* Mr. R. B. Kirckhoffer.

“ Charles D. Adams.

* “ Verner Handyside.

* “ T. N. Huehn.

* “ T. E. Parke.

Orange.....Trinity Mission—

Mr. I. L. Collins.

* “ C. P. Taft.

* “ J. J. Gray.

“ E. H. Spencer.

* “ F. D. Collins.

Pasadena.....All Saints' Church—

Dr. J. M. Radebaugh.

Mr. L. S. Porter.

“ L. Blankenhorn.

“ Ernest H. May.

“ George A. Backus.

Pomona.....St. Paul's Church—

Mr. Melvin Campbell.

“ J. B. French.

“ Oliver Youngs.

“ W. T. Clark.

“ T. R. Trotter.

Redlands.....Trinity Church—

*Dr. R. T. Allan.

*Mr. H. H. Garstin.

* “ Charles A. Freese.

“ John F. Richardson.

* “ Willis Miller.

Riverside.....All Saints' Church—

Mr. Benjamin B. Wright.

“ J. Bakewell Phillips.

* “ R. W. A. Godfrey.

“ Charles O. Alkire.

“ Arthur H. Halsted.

San Bernardino.....St. John's Church—

*Mr. J. K. Schermerhorn.

“ John A. Lamb.

* “ William C. Mushet.

* “ F. C. Towne.

* “ C. W. Mettler.

San Diego.....St. Paul's Church—

*Mr. Daniel Cleveland.

“ William H. Teggart.

“ Lyman Parke.

* “ John Osborn.

“ W. J. Bailey.

San Gabriel.....Church of the Saviour—

Mr. George H. Peck.

* “ J. W. Hugus.

* “ George S. Patton.

■ “ J. M. Elliott.

* “ R. H. Shoemaker.

Santa Ana.....Church of the Messiah Mission—

Mr. Paul Seegar.

* “ L. M. Emerson.

“ J. S. Haywood.

“ Frederick Stephens.

“ James Harrison.

Santa Barbara.....Trinity Church—

*Mr. A. A. Boyce.

* “ W. Alsten Hayne, Jr.

*Dr. R. Mackinlay.

*Mr. Francis Blake, Jr.

* “ H. P. Lincoln.

Santa Monica.....St. Augustine-by-the-Sea.

Mr. Richard Peckham.

“ Richard C. Hunter.

* “ Roy Jones.

“ Arthur Gayford.

* “ Benjamin W. Saunders.

Santa Paula.....St. Paul's Parish.

*Mr. Henry Proctor.

* “ James Rolls.

“ W. Harvey Marriott.

San Luis Rey.....All Saints' Mission—

Mr. Alfred W. Morgan.

San Pedro.....St. Peter's Mission—

Mr. Merick Reynolds.

* “ Henry Baly.

Sierra Madre.....Ascension Mission—

Mr. A. D. Hawkes.

“ S. T. DePencier.

Dr. Arthur E. Gresham.

*Mr. J. C. Pegler.

* “ Tasker Webster.

South Riverside.....St. John the Baptist Mission—

Mr. E. E. Hamilton.

* “ V. O. Harter.

“ F. M. Brown.

“ D. F. Connell.

Dr. M. B. Huff.

Tustin.....St. Paul's Mission—

Mr. A. N. Alderman.

* “ D. L. Alderman.

*Mrs. D. L. Alderman.

*Mr. H. M. Newell.

*Mrs. H. M. Newell.

Ventura.....St. Paul's Mission.

Mr. Robert Godden.

“ W. G. Adams.

* “ Peter M. Baum.

* “ Samuel Cass.

“ John Carne.

Vernon.....St. Barnabas Mission.

Mr. Thomas Walker.

* “ M. Kavanagh.

* “ W. J. McInnes.

Whittier.....St. Matthias Mission.

Mr. A. W. Swain.

“ Charles H. Treat.

* “ F. L. Wyant.

“ C. Arfwerdson.

* “ F. K. Weeks.

Journal of the Proceedings of the Convention.

LOS ANGELES, Tuesday in Whitsun-Week,
May 26th, 1896.

The First Annual Convention of the Protestant Episcopal Church in the Diocese of Los Angeles opened with the Holy Communion in St. Paul's Church, Los Angeles, at 10:30 a. m. on this day. The Celebrant was the Right Rev. Joseph Horsfall Johnson, D. D., the Bishop of the Diocese, assisted by the Rev. John Gray, the Rev. A. G. L. Trew, D. D., the Rev. Henry B. Restarick, the Rev. Wyllys Hall, D. D., and the Rev. William H. Ramsay. The sermon was preached by the Rev. Milton C. Dotten, Ph. D., who took for his text Acts II 1-11.

At the conclusion of the service the Convention met for business in St. Paul's Parish Guild Hall, the Right Rev., the Bishop of the Diocese, presiding. The calling of the roll of the Clergy entitled to seats and of the Parishes and Missions in union with the Convention showing a quorum of the Clergy and Lay Delegates present, the Right Rev. the Chairman declared the Convention duly organized and prepared for business.

On nomination, the Rev. Milton C. Dotten, Ph. D., was duly elected Secretary of the Convention. The Secretary appointed the Rev. Alfred Fletcher to be Assistant Secretary.

Recess was then taken till 2:30 p. m.

On re-assembling the Committee on Credentials reported, and the calling of the roll of Lay Delegates was proceeded with.

The Rev. John Gray then presented the following resolution:

Resolved, By the Clergy and Laity of the Diocese of Los Angeles, in Annual Convention assembled, on Tuesday in Whitsun week in the year of our Lord 1896, that we hail with great gladness and with devout thanks to Almighty God the presence of our first Bishop and already beloved Diocesan, the Right Rev. Joseph Horsfall Johnson, D. D., and that we hereby extend to him our official welcome as a Convention, with the pledge of our loyal co-operation in and for the work of Christ's Holy Church in this Diocese, and our prayers to God that He will grant unto our first Bishop to behold the upbuilding of the Church in abundant measure under the labors of his hands, and the lengthening of his days to long life and the showing him His salvation.

The resolution was adopted by a rising vote.

The Right Rev., the Bishop, made a brief response to this action of the Convention.

The Secretary read to the Convention a communication from the Secretary of the Diocese of California, including the following: "Extract from the Journal of the Forty-Sixth Annual Convention of the Diocese of California:

The Rev. Dr. Bakewell moved the following resolution:

Resolved, That the Convention of the Diocese of California assembled in Grace Church, San Francisco, May 7th., A. D. 1896, sends fraternal greetings to the Right Rev. President, and members clerical and lay of the Convention of the Diocese of Los Angeles about to assemble in Los Angeles, and bids them God speed in the work of building up our Lord's Kingdom.

Resolution adopted by rising vote.

Attest: MARDON D. WILSON,
Secretary Diocese of California."

On motion of the Rev. B. W. R. Tayler, seconded by the Rev. Dr. A. G. L. Trew, it was ordered that the above communication of the Rev. Mardon D. Wilson, Secretary of the Diocese of California, be received and placed on file, and that the Secretary of this Convention be appointed a committee to draw up and forward a suitable reply.

The Chair appointed the following Regular Committees:

ON THE INCORPORATION AND ADMISSION OF PAR-
ISHES AND MISSIONS.

The Rev. Alfred S. Clark. Mr. Oldknow Pooley.
Dr. J. M. Radebaugh.

ON CREDENTIALS.

The Rev. Milton C. Dotten, Ph. D., Mr. Henry E. Brett.
Mr. S. P. Rees.

ON FINANCE.

Mr. Charles T. Hinde. Mr. J. Bakewell Phillips.
Mr. Russell Heath. Mr. George W. Parsons.
Mr. William H. Teggart.

ON AUDITING.

Mr. Lewis Thorne. Mr. James F. Towell.
Mr. L. S. Porter.

ON CANONS.

The Rev. A. G. L. Trew, D. D. Mr. J. A. Anderson.
The Rev. J. D. Easter, D. D., Ph. D. Mr. Henry T. Lee.
The Rev. Henry B. Restarick. Mr. F. P. Lefroy.

ON CHRISTIAN EDUCATION.

The Rev. William H. Ramsay. Mr. George H. Peck.
 The Rev. Alfred S. Clark. Mr. John A. Lamb.
 The Rev. Searle M. Wren.

ON CHURCH CHARITIES.

The Rev. John Gray. Mr. Thomas L. Winder.
 The Rev. William B. Burrows. Mr. John F. Richardson.
 Dr. J. E. Cowles.

ON THE STATE OF THE CHURCH.

The Rev. B. W. R. Tayler. The Rev. J. D. H. Browne.
 Mr. Benjamin B. Wright.

ON UNFINISHED BUSINESS.

The Rev. Wyllys Hall, D. D. Mr. Melvin Campbell.
 Mr. Charles D. Adams.

The Rev. Dr. A. G. L. Trew presented the following resolution :

Resolved, That this Convention, having heard of the serious illness of the Right Rev. William F. Nichols, D. D., so recently our Diocesan, and so warmly beloved by the members of the Church in Southern California, desires to assure him of our regret and loving sympathy, and of our prayers that he will soon be restored to full health and strength; and that the Secretary be directed to send to Bishop Nichols a copy of the foregoing resolution.

The resolution was adopted.

On motion of the Rev. John Gray the following resolution was adopted:

Resolved, That this Convention, having heard of the serious illness of the Right Rev. Dr. Wingfield, the Bishop of Northern California, the Secretary be instructed to convey to Bishop Wingfield and his family the sympathy of this Convention in their affliction, with the hope that God will grant unto the Missionary Bishop of Northern California a speedy recovery.

The Rev. Dr. A. G. L. Trew announced that the Committee on Canons (to which Committee had been referred the revision of the Constitution and Canons of the Diocese of California to meet the requirements of this Diocese,) had prepared its Report, and called the attention of the Convention to the printed copies of the same, which were ready for distribution at the Secretary's desk.

On motion of the Rev. B. W. R. Tayler it was ordered that this Report be made the first order of business after the Bishop's address on Wednesday morning.

The Secretary called the attention of the Convention to the conditions upon which reduced railroad fares were granted to the Lay Delegates to this Convention. On motion, the matter was referred to a Committee on Transportation, the Chair appointing as such Committee, Mr. W. Parris and Mr. J. Bakewell Phillips.

On motion of the Rev. B. W. R. Tayler the following resolution was adopted:

Resolved, That the privileges of this Convention be extended to all visiting Clergy of this and other Dioceses, and that they be invited to seats on the floor of this Convention.

Under this resolution the following Clergymen were made known to the Secretary as present: The Rev. John H. McCrackan, of Lamanda Park, Cal. (laboring in this Diocese,) and the Rev. Albin B. Jennings, of New York.

The Rev. Dr. J. D. Easter offered as a supplement to the report of the Committee on Constitution and Canons, in the nature of a minority report, the following amendment to Article V of the Constitution:

Change the words "Tuesday the next following the fourth Sunday after Easter" so as to read, "The Wednesday after the second Sunday in Advent."

On motion of Mr. Lewis Thorne, the following resolution was adopted :

Resolved: That as this Convention is now about to adopt a Constitution, or Constitutions and Canons for the Diocese of Los Angeles, it is the sense of this Convention that any amendment may be proposed and voted on without regard to any provision as to notice or otherwise, contained in the Constitution or Canons of the Diocese of California.

The Report of the Standing Committee was read by the Rev. B. W. R. Tayler, and adopted. [See Appendix A.]

The Report of the Treasurer of the Diocese was presented by Mr. George W. Parsons, and adopted. [See Appendix B.]

On motion of the Rev. John Gray, the following resolution was adopted :

Resolved: That the Finance Committee of this Diocese be instructed to make inquiry as to the probable indebtedness of this Diocese to the Right Rev. Wm. Ford Nichols, D. D., Bishop of California, and that that Committee have power to adjust such indebtedness and pay the same.

The Report of the Registrar of the Diocese was presented by the Rev. Henderson Judd, and adopted. [See Appendix N.]

The Rev. J. D. H. Browne offered the following resolution :

Resolved: That the hearty thanks of this Convention are hereby given to the Rev. Mr. Judd, Registrar, for his splendid efforts in securing so large an amount of valuable matter connected with his work and office.

The resolution was adopted.

On the motion of the Rev. Alfred S. Clark, the following resolution was adopted :

Resolved: That the amounts of money for past indebtedness according to the Registrar's report be allowed and paid by the Treasurer of the Diocese.

The Rev. Alfred S. Clark presented the following resolution :

Resolved: That two Nominating Committees be appointed by the Bishop, consisting of five persons each, the one Committee composed of Clergymen to nominate Laymen, and the other Committee composed of Laymen to nominate Clergymen, for the several positions in the power of this Convention.

The resolution was lost.

The election of the Treasurer of the Diocese being in order, on motion, the Secretary was instructed to cast the vote of the Convention for Mr. George W. Parsons.

The Secretary so cast the vote and Mr. George W. Parsons was declared elected Treasurer of the Diocese.

The Rev. Dr. A. G. L. Trew presented the Report of the Committee appointed at the Primary Convention to notify the Rev. Dr. Joseph Horsfall Johnson of his election to the Bishopric of the Diocese of Los Angeles.

The Report was adopted and with the papers attached thereto was ordered to be printed in the Journal of this Convention. [See Appendix D.]

Mr. W. Parris presented the Report of the Committee on Transportation. Adopted.

The Right Rev., the Chairman, through the Secretary, invited the members and guests of the Convention to meet Mrs. Johnson and himself in the parlors of the Westminster Hotel on Wednesday evening.

On motion the Convention adjourned till Wednesday at 9:30 a. m.

ST. PAUL'S CHURCH, Los Angeles,
Wednesday, May 27th, 1896.

Morning Prayer was said at 9:30 o'clock by the Rev. Alfred S. Clark and the Rev. B. W. R. Tayler.

The Right Rev., the Bishop of the Diocese, then delivered his address to the Convention.

After the Benediction the Convention re-assembled in St. Paul's Parish Guild Hall. The Right Rev., the Bishop, took the chair.

The minutes of the previous day's proceedings were read and approved.

The Rev. Benjamin Hartley offered the following resolution, which was adopted :

Resolved: That this Convention sends its fraternal greeting to the Convention of the Diocese of Washington, now holding its first session, with the hearty desire that all its labors may be blessed of God.

The Chair appointed the Rev. Mr. Hartley a Committee to carry this resolution into effect.

On motion of the Rev. John Gray, it was ordered that the election of the officers of the Diocese not already chosen, be made the order for the day immediately upon the re-assembling of the Convention after the noon-day recess.

On motion of Mr. Lewis Thorne, the action of the Convention making the Report of the Committee on Canons the first order of business for this day was reconsidered.

On motion of the Rev. B. W. R. Tayler, it was ordered that the Report of the Board of Missions be now heard.

Thereupon the Rev. Wm. B. Burrows presented the Report of the Board of Missions.

Discussion of this Report following until mid-day at that hour the Chair led the Convention in prayers for Missions.

At the close of the discussion the Report was adopted.
[See Appendix E.]

The Report of the Treasurer of the Board of Missions was presented by the Rev. Mr. Burrows, and adopted.
[See Appendix B.]

It being in order that the Report of the Committee on Canons be now presented, on motion it was ordered that it be made the first order of business following the election of Diocesan officers after the noon-day recess.

On motion, recess was taken until 2:30 p.m.

After recess the Convention re-assembled. The Right Rev., the Bishop, in the chair.

The election of the Standing Committee being in order the following nominations were made:

CLERGY—The Rev. Dr. A. G. L. Trew,

- “ John Gray,
- “ Dr. J. D. Easter,
- “ Henry B. Restarick,
- “ B. W. R. Tayler,
- “ W. H. Ramsay,
- “ Dr. Wyllys Hall,
- “ M. C. Dotten, Ph. D.

LAITY—Mr. J. F. Towell,

- “ T. L. Winder,
- “ J. A. Anderson,
- “ A. M. Stephens,
- “ L. S. Porter,
- “ J. W. Hugus.

The Chair appointed as Tellers: For the Clerical vote—The Rev. U. H. Spencer and Mr. H. W. Vail.

For the Lay vote—The Rev. Henry A. Brown, and Mr. I. L. Collins.

Attention being called to the presence of women duly elected by their parish or mission as lay delegates to this Convention, and the question being raised whether they were entitled to vote, the Chair ruled that as women as delegates had been so privileged at the previous Convention of the Diocese, he deemed the precedent established their right to vote at this Convention.

The Report of the Finance Committee was presented by Mr. J. Bakewell Phillips, and adopted. [See Appendix F.]

The Report of the Committee on the Division of the Trust Funds of the old Diocese was presented by the Rev. Dr. A. G. L. Trew.

The Report and Resolutions accompanying it were adopted. [See Appendix G.]

The Report of the Committee on the Incorporation and Admission of Parishes and Missions was presented by the Rev. Alfred S. Clark, and adopted. [See Appendix H.]

Upon presentation of the report of the Tellers, the following persons were declared duly elected to be the Standing Committee of the Diocese :

CLERGY—The Rev. A. G. L. Trew, D.D.

“ H. B. Restarick,

“ B. W. R. Tayler,

“ John Gray.

LAITY—Mr. J. A. Anderson,

“ J. F. Towell,

“ T. L. Winder,

“ L. S. Porter.

The question of the election of Delegates to the General Convention being raised, a resolution offered by the Rev.

H. B. Restarick that it is inexpedient that this Convention proceed to such election, was adopted.

The Report of the Committee on Auditing was presented by Mr. Lewis Thorne, and adopted. [See Appendix C.]

The Report of the Committee on the state of the Church was presented by the Rev. B. W. R. Tayler, and adopted. [See Appendix I.]

The election of the Board of Missions of the Diocese being in order, the following names were placed in nomination :

CLERGY—The Rev. W. H. Ramsay,
“ W. B. Burrows,
“ J. D. H. Browne,
“ A. S. Clark,
“ S. M. Wren,
“ Alfred Fletcher,
“ I. M. Merlinjones,
“ Benjamin Hartley.

LAITY—Mr. Geo. W. Parsons,
Mr. J. Bakewell Phillips,
Dr. J. E. Cowles,
Mr. H. E. Brett,
Mr. C. T. Hinde.

The Chair appointed as Tellers : For the Clerical vote—The Rev. Geo. Nelson Deyo and Mr. W. Parris. For the Lay vote—The Rev. R. H. Gushée and Mr. F. M. Brown.

The Rev. J. D. H. Browne presented the Report of the Committee on Sunday Schools. Adopted. [See Appendix J.]

On motion of Mr. Geo. W. Parsons, the following resolution was adopted :

Resolved, That those names appearing as delinquent in the Diocesan Fund Account shall not be published in the Journal, but shall be classed as unpaid individual pledges.

Mr. J. Bakewell Phillips presented the following resolution :

Resolved, That if by reason of extraordinary expense for printing the Journal and the Constitution and Canons, etc., of this Convention, the sum of \$300 appropriated for incidental expenses be, in the judgment of the Treasurer, insufficient, that the Treasurer is hereby authorized to make an additional pro rata assessment upon the parishes and missions not to exceed 3 per cent. upon the sum now assessed upon them for the coming year.

The resolution was adopted.

The Tellers presenting their report, the following were declared duly elected to be the Board of Missions of the Diocese :

CLERGY--The Rev. J. D. H. Browne,

“ Wm. B. Burrows,

“ Alfred S. Clark,

“ Wm. H. Ramsay.

LAITY—Mr. J. Bakewell Phillips,

Mr. Geo. W. Parsons,

Mr. Chas. T. Hinde,

Dr. J. E. Cowles.

The Report of the Committee on Canons being now in order, on motion of the Rev. Dr. A. G. L. Trew, the following resolution was adopted :

Resolved, That the Report of the Committee on Canons be made the special order to be taken up immediately after the reading of the minutes tomorrow morning, and continue the special order until entirely disposed of.

The Rev. Searle M. Wren offered the following resolution :

Resolved, That the Right Rev., the Bishop, be respectfully requested to appoint a standing Committee on Sunday Schools as recommended in the report of the Special Committee on Sunday Schools.

The resolution was adopted.

Mr. Bakewell Phillips presented the following :

Resolved, That the Secretary be authorized to have a sufficient number of copies of the Bishop's Address printed apart from the Journal of the Convention to supply every parish and mission in the Diocese with copies for general distribution, and that the clergy be requested to read the Address to their congregations.

Adopted.

The Rev. B. W. R. Tayler offered the following resolution:

Resolved, That the Secretary be instructed to have printed 600 copies of the Journal of the First Annual Convention of the Diocese of Los Angeles, and 300 copies of the Constitutions and Canons of the Diocese.

Mr. F. P. Lefroy offered the following amendment to this resolution:

Add at the end thereof:—"and that the said copies of the Constitutions and Canons be placed in the hands of the Registrar and be by him sold at 25 cents apiece to all persons desiring to purchase the same."

The amendment was lost.

The resolution was adopted.

The Rev. Henderson Judd was nominated as Registrar of the Diocese, and on motion the Secretary was instructed to cast the vote of the Convention according to this nomination. The Secretary so cast the vote.

The Right Rev., the Bishop, announced his appointment of Mr. Henry T. Lee as Chancellor of the Diocese.

The Rev. I. M. Merlinjones extended an invitation to the Convention to hold its second annual session in the Church of St. Augustine-by-the-Sea, Santa Monica.

On motion of the Rev. H. B. Restarick, this invitation was accepted.

The Rev. Benjamin Hartley read the following telegram received from the Convention of the Diocese of Washington:

WASHINGTON, D. C., May 27, 1896.

The Right Rev. J. H. Johnson, D. D., and members Convention of Diocese of Los Angeles:

The Diocese of Washington receives and reciprocates with cordiality your kindly greeting.

ARTHUR S. JOHNS, *Secretary*.

The Convention then adjourned, till 9:30 o'clock Thursday morning.

THURSDAY, May 28, 1896.

Morning Prayer was read by the Rev. I. M. Merlinjones and the Rev. U. H. Spencer.

The Convention was then called to order in the Parish Guild Hall, the Right Rev., the Bishop, in the chair.

The minutes of the second day's proceedings were read and approved.

On motion of Mr. J. Bakewell Phillips, the action of the Convention as to the place of meeting of the Second Annual Convention was reconsidered.

Mr. Lewis Thorne then offered the following :

Resolved : That the Second Annual Convention of the Diocese be held in the city of Los Angeles in such church as the Bishop shall hereafter designate.

Adopted.

The Rev. Dr. Trew presented

THE REPORT OF THE COMMITTEE ON CANONS.

The Committee on Canons to whom was referred the Constitution and Canons of the Diocese of California, to report such revision as the altered circumstances require, beg leave to report. That having given the matter referred to them due consideration they recommend the adoption of the Constitution and Canons of the Diocese of California, with the amendments hereto appended as the Constitutions and Canons of the Diocese of Los Angeles :

1st. That wherever in the old Constitution and Canons the words "Diocese of California" occur, the word "California" be stricken out and there be substituted therefor the words "Los Angeles."

2nd. That in the title and elsewhere when it occurs in the Constitution and Canons the word "Constitution" be put in the plural so to read "Constitutions for the Diocese of Los Angeles, May, 1896."

3rd. Article I. That Article I be amended by striking out all the words after "embrace" and inserting the following : "That portion of the State of California comprised within the counties of San Bernardino, Ventura, Los Angeles, Santa Barbara, Riverside, Orange and San Diego."

4th. Article II. In Article II insert after the word "known" the words "in law," so that the Article will read "known in law as the Protestant Episcopal Church, etc."

5th. Article IV. In Article IV add to Section 7 the words "so far as is consistent with the law of the State."

6th. Article V. In Article V, Section 14, in the last sentence between the words "and" and "every" insert

“to the Clerk” so as to read “and to the Clerk of every Parish and Mission of this Diocese.”

7th. Article VI. In Article VI, Section 20, substitute therefor the following: “Every Clergyman in regular standing who shall have been for six months actually and canonically a resident in this Diocese shall be entitled to a seat and vote in the Convention; provided that at the time of the Convention he shall be actually settled as Rector or Assistant Minister, or shall be recognized as a Missionary by the Bishop or Ecclesiastical authority of the Diocese, or shall be engaged as an instructor in some seminary or college under the auspices of the Church, or shall be a chaplain in the army or navy of the United States. A Clergyman’s canonical residence shall date from his ordination within the Diocese or from the date of acceptance of his letter to transfer by the Ecclesiastical authority of the Diocese.

A Clergyman once entitled to a seat and a vote shall not be deprived of these privileges because disabled from the functions of his office by age or infirmity or by being temporarily without charge; provided that the latter reason shall not apply to a Clergyman exclusively engaged in secular work.

8th. Article VI. In Article VI, Section 21, add the following sentence: “Each parish and Mission may at its discretion elect alternate delegates.”

9th. Article X. In Article X, Section 31, amend Section 31 so that it will read as follows: “Until the Diocese shall have been incorporated the Convention shall annually elect a Treasurer; after incorporation has been effected, the Treasurer of the corporation shall be *ex officio* Treasurer of the Diocese.”

10th. Article XVII. Strike out the last three lines of Section 48.

THE CANONS OF THE DIOCESE OF LOS ANGELES.

MAY 1896.

11th. Title I, Canon I, Section 63, strike out the words "twenty of all" and "fifteen of all" and insert in their places "fifteen of" and "twelve of."

12th. Canon IV. Canon IV, Section 74, change the word "Clergymen" to "Clergyman," and after the words "forthcoming convention" insert "and the following were elected as alternate delegates," and make the necessary grammatical changes involved.

13th. Canon V, Section 80, after the words "Convention of the same" insert "he shall furnish to each Clergyman, upon his Canonical admission to the Diocese, a copy of the Constitutions and Canons of the same."

14th. Canon V, Section 86, substitute for 86 the following: "Upon the incorporation of the Diocese the Treasurer shall give satisfactory security for the faithful discharge of his duties in an amount to be fixed by the Finance Committee, to the Diocesan corporation; and, in the meantime, to the Bishop for the benefit of the Diocese."

15th. Canon V, Section 87. Amend Section 87 so as to read, "The Board of Directors of the Diocesan corporation is hereby authorized and empowered to make such rules and regulations for the Treasurer of the Diocese to follow, as in their judgment shall seem just and necessary, and designate the depositaries and investments of the funds of the Diocese; but until the Diocese is incorporated the Standing Committee is so authorized."

16th. Section 92. Strike out the last two and a half lines of Section 92.

17th. Section 93. Change this Section to read as follows: "The Treasurer of the Diocese shall receive a salary to be fixed annually by the Convention."

18th. Section 94. Add to this section the words "and, until the incorporation of the Diocese shall have been effected, shall be filled by the Standing Committee."

18th *a.* Canon VI, Section 98, Sub-Section 3. Amend by striking out all within parenthesis.

19th. Title II, Canon I, Section 123. Amend the last clause so as to read "shall be vested in the Diocesan corporation, and until the corporation is effected shall be vested in the Church Extension Society of the Protestant Episcopal Church of Southern California."

20th. Section 124. Strike out the figure "6," and insert "123."

21st. Canon II, Section 126. Before the word "resident" insert the word "permanently."

22nd. Section 128, Canon II. Strike out the figure "2" and insert "127."

23rd. Section 129, Canon II. Strike out the figure "2" and insert "127."

24th. Section 130, Canon II. Strike out all after the words "Statute Law" and insert in their place "and it is recommended that the Rector be made and continued a member of the Board of Trustees and its President."

24th *a.* Canon IV, Section 135. Fifth line, between "be" and "qualified" insert the words "males of 21 years of age."

25th. Section 146, Canon V. Strike out the word "vacancy" and insert in the place thereof the word "election."

25th *a.* Canon VI, Section 150. Amend to read: "On or before the fifth day of May of each year, each Parish (etc. as it stands.)"

25th *b.* Canon VI, Section 151. Amend to read: "We respectfully present our Annual Report for the Convention Year ending the Thirtieth day of April, 18—."

26th. Title III, Canon 2. The Committee recommend that this Canon be stricken out.

27th. Canon V, Title III, Section 182. It is recommended that this Canon be stricken out.

28th. Title IV, Canon I, Section 187. It is recommended that this section be stricken out.

29th. Title IV, Canon III, Section 199. Amend the last clause so as to read: "Of the Diocesan incorporation and until incorporation be effected, upon the order of the Standing Committee."

30th. Title VI, Canon I. Add to Section 234, the words, "so far as is consistent with the laws of the State."

31st. Title VI, Canon IV, omit.

Your Committee further reports that, in its judgment it will not be wise to take action at this Convention with reference to the incorporation of the Diocese. The Supreme Court of our State has never yet fully discussed or made deliverance of opinion upon the delicate and difficult questions arising from the relations between ecclesiastical and civil law and rights. And as there is now pending in the court an important cause, the decision of which will necessarily involve the settlement of many points as yet uncertain, your Committee advise that the

subject of Diocesan Incorporation be re-committed to the Committee on Canons with instructions to report to the next Convention.

The amendments recommended by this Report were acted upon by the Convention as follows:

The 1st. (proposed amendment to the Constitution,) was adopted.

The 2nd. (proposed amendment to the Constitution,) was adopted.

The 3rd. (proposed amendment to the Constitution,) was adopted.

The 4th. (proposed amendment to the Constitution,) was adopted.

The 5th. (proposed amendment to the Constitution,) was adopted.

The 6th. (proposed amendment to the Constitution,) was adopted.

The 7th. (proposed amendment to the Constitution,) was adopted.

The 8th. (proposed amendment to the Constitution,) was adopted.

The 9th. (proposed amendment to the Constitution,) was adopted.

The 10th. (proposed amendment to the Constitution,) was adopted.

The Rev. Dr. J. D. Easter then offered his resolution to amend Article V. Section 12, to read as follows:

"The Church in this Diocese shall assemble in Convention on the Wednesday next following the First Sunday in Advent of every year at such place as the previous Convention shall appoint."

The Rev. H. B. Restarick offered as a substitute to this proposed amendment, the following:

Change Article V, Section 12, to read: The Church in this Diocese shall assemble in Convention on the Wednesday next following the fifteenth day of May of every year at such place as the previous Convention shall appoint.

The substitute was adopted.

The Rev. B. W. R. Tayler offered the following amendment:

"In Article VI, Section 21, insert the word "male" before the word "Delegates" in the first line."

Adopted.

Mr. H. T. Lee then offered the following resolution:

Resolved, That the Constitution of the Diocese of California, as amended by this Convention, be adopted as the Constitutions of the Diocese of Los Angeles.

The resolution was adopted.

The 11th. (proposed amendment to the Canons) was adopted

| | | | |
|-----------|---|---|---------------|
| " 12th. | " | " | " was adopted |
| " 13th. | " | " | " was adopted |
| " 14th. | " | " | " was adopted |
| " 15th. | " | " | " was adopted |
| " 16th. | " | " | " was adopted |
| " 17th. | " | " | " was adopted |
| " 18th. | " | " | " was adopted |
| " 18th a. | " | " | " was adopted |
| " 19th. | " | " | " was adopted |
| " 20th. | " | " | " was adopted |
| " 21st. | " | " | " was adopted |
| " 22nd. | " | " | " was adopted |
| " 23rd. | " | " | " was adopted |
| " 24th. | " | " | " was adopted |
| " 24th a. | " | " | " was adopted |
| " 25th. | " | " | " was adopted |
| " 25th a. | " | " | " was adopted |
| " 25th b. | " | " | " was adopted |
| " 26th. | " | " | " was adopted |
| " 27th. | " | " | " was adopted |
| " 28th. | " | " | " was adopted |
| " 29th. | " | " | " was adopted |
| " 30th. | " | " | " was adopted |
| " 31st. | " | " | " was adopted |

The Rev. H. B. Restarick offered the following :

Resolved, That the Canons of the Diocese of California as amended by this Convention be adopted as the Canons of the Diocese of Los Angeles, and that they take effect immediately on their adoption.

Adopted.

Mr. Francis P. Lefroy offered the following :

Resolved: That the Sections into which the Canons of the Diocese as now or hereafter amended by this Convention are divided, be re-numbered so that the Section now numbered "63" shall be numbered "1" and the subsequent Sections bear the numbers following No. 1 in regular rotation ; and that wherever in the body of any Section of the Canons a reference is made to any other Section the Chairman of the Committee on Canons be instructed to amend such reference so that it read "as provided in Section — of these Canons," filling in in the proposed blank the number which the Canon referred to shall bear according to its place at the close of the amendments and omissions if any, made by this Convention, and that such amendments, when so made by the Chairman of the said Committee and certified by him to the Secretary of the Convention, stand approved without further action upon them by this Convention.

Adopted.

The Rev. B. W. R. Tayler offered the following :

Resolved: That the Form of Parochial Report be referred to the Standing Committee, the Secretary and the Treasurer of the Diocese, and that the form of report recommended by them be made a part of the Canons of this Diocese.

Adopted.

The Rev. Alfred S. Clark offered the following :

Resolved, That the Constitutions and Canons of the Diocese as amended and approved be certified to by the Bishop of the Diocese and Secretary of the Convention.

Adopted.

The Rev. Dr. Trew offered the following :

Resolved: That the expenses incurred by the Committee on Canons for printing, to the amount of \$8.10 be paid by the Treasurer of the Convention.

Adopted.

The Rev. H. B. Restarick offered the following :

Resolved: That a committee be appointed on the Episcopal Endowment Fund to consist of three Clergymen and three Laymen.

Adopted.

The Chair appointed as such Committee, the Rev. H. B. Restarick, the Rev. Dr. A. G. L. Trew, the Rev. W. H. Ramsay, Col. Russell Heath, Mr. J. M. Griffith, Mr. George A. Backus.

At the hour of noon the Chair led the Convention in prayers for missions.

The Chair appointed the following standing Committee on Sunday Schools: The Rev. S. M. Wren, the Rev. Wyllys Hall, D. D., the Rev. J. D. H. Browne, the Rev. Benjamin Hartley, the Rev. Alfred Fletcher, Mr. H. P. Lincoln, Mr. Arthur Gayford.

A resolution offered by the Rev. Alfred S. Clark that thanks be extended to the Rev. Milton C. Dotten for his sermon at the opening of the Convention was adopted by a rising vote.

The Rev. John Gray presented the Report of the Committee on Church Charities.

Adopted. [See Appendix K.]

On motion of the Rev. W. B. Burrows, the reporters for the press were requested to give in full the above Report.

On motion of the Rev. John Gray the following resolution was adopted :

Resolved : That the thanks of this Convention be extended to the daily press of this city for its accurate and painstaking reports of the proceedings of this body.

The Rev. Wm. H. Ramsay presented the Report on Christian Education.

Adopted. [See Appendix L.]

The Rev. Wyllys Hall, D. D. for the Committee on Unfinished Business reported no further business before the Convention.

The Rev. W. H. Ramsay offered a resolution that the thanks of this Convention be extended to the Rector and Vestry of St. Paul's Church for the use of their church and parish-hall, and to the church-people of Los Angeles for their kind and generous hospitality to the members of the Convention.

Adopted.

The minutes of this day's proceedings were accepted as they stood.

The Right Rev., the Bishop, said the concluding prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

JOSEPH H. JOHNSON,

ATTEST :

President.

MILTON C. DOTTEY,

Secretary.

APPENDIX A.

Report of the Standing Committee.

LOS ANGELES, Cal., May 26, 1896.

The Standing Committee of the Diocese of Los Angeles respectfully reports to the First Annual Convention of said Diocese, its official acts since its appointment up to the present date :

On the 4th day of December, 1895, the Standing Committee organized by the election of the Rev. A. G. L. Trew, D. D., as President, and the Rev. B. W. R. Tayler as Secretary.

The Diaconate—On the 12th day of May, 1896, Arthur Blodgett Weymouth, M. A., M. D., was recommended to the Bishop for admission to the sacred order of Deacons.

The Priesthood—On the 12th day of May, 1896, the Rev. Henry Alfred Brown was recommended to the Bishop to be ordained a Priest in the Church of God.

The Episcopate—At the first meeting of the Standing Committee, held on the 4th day of December, 1895, the President and Secretary were appointed a committee to take action in the presentation of the credentials of the Rev. Joseph Horsfall Johnson, D. D., Rector of Christ Church, Detroit, Bishop-elect of the Diocese of Los Angeles, to the Standing Committees of the various Dioceses.

Upon the consent of a majority of the Dioceses being received, the Presiding Bishop was notified, and in due course, the Right Reverend Joseph Horsfall Johnson, D. D., was concecrated as Bishop of the Diocese of Los Angeles.

Canonical consent was given to the concecration to the Episcopate of the several Bishops-elect, as follows :

January 7, 1896, the Rev. Lewis William Burton, A.M., to be Bishop of the Diocese of Lexington.

February 4, 1896, the Rev. G. Mott Williams to be Bishop of the Diocese of Marquette ; the Rev. Henry Yates Satterlee, D. D., to be Bishop of the Diocese of Washington.

On the same date, the Standing Committee concurred in the election of the Right Rev. Alexander C. Garrett, D. D., LL. D., Missionary Bishop of the Jurisdiction of Northern Texas, to be Bishop of the Diocese of Dallas.

New Parishes—On the 12th day of May, 1896, consent was given to the organization of the Parish of Christ Church, Ontario, from the Mission of the same name, and the organization of the Parish of Christ Church, Coronado, from the Mission of St. Peter's.

Other Official Acts—In accordance with a resolution of the Convention, the Standing Committee adopted, on the 4th day of February, 1896, a form of parochial report, which was sent to the Secretary of the Diocese.

A. G. L. TREW,

President of the Standing Committee.

B. W. R. TAYLER,

Secretary.

APPENDIX B.

Report of the Treasurer of the Diocese.

DIOCESAN FUND.

GEO. W. PARSONS, *Treasurer*,

In account with the Diocesan Fund.

| Place | Parish or Mission | Rec'd | Delinquent |
|--|-------------------|----------|------------|
| Los Angeles, St. Paul's..... | | \$108.34 | |
| “ | Epiphany..... | 12.00 | |
| “ | Christ | 53.33 | |
| “ | Ascension | 8.00 | |
| “ | St. John's | 80.00 | |
| Anaheim, St. Michael's | | 3.33 | |
| Covina, Holy Trinity..... | | | \$5.00 |
| Carpenteria, St. Andrew's..... | | 3.33 | |
| Coronado, St. Peter's (not assessed).. | | | |
| Duarte, All Saints'..... | | | *1.67 |
| El Toro, St. George's | | 3.34 | |
| Escondido, Trinity | | 2.00 | |
| Fallbrook, St. John's..... | | | *2.00 |
| Glendale, St. Mark's..... | | | 4.00 |
| Garvanza, Church of the Angels.... | | 6.66 | |
| Hueneme, Trinity..... | | 2.67 | |
| Ventura, St. Paul's..... | | 4.00 | |
| Lompoc, St. Mary's..... | | 1.65 | |
| Monrovia, St. Luke's | | 3.34 | |
| Sierra Madre, Ascension..... | | 6.67 | |
| Montecito, All Saints'..... | | 3.33 | |
| Murrieta, Trinity..... | | 1.67 | |
| National City, St. Matthew's..... | | | 6.66 |
| Ontario, Christ Church..... | | | *10.00 |
| Oceanside, Grace Church..... | | | *3.00 |
| San Luis Rey, All Saints' | | 2.33 | |

| Place | Parish or Mission | Rec'd | Delinquent |
|--|-------------------|--------|------------|
| Orange, Trinity..... | | 8.00 | |
| Pasadena, All Saints'..... | | 50.00 | |
| Pomona, St. Paul's..... | | 16.67 | |
| Redlands, Trinity..... | | | *26.67 |
| Riverside, All Saints'..... | | 30.00 | *20.00 |
| Santa Ana, Church of Messiah..... | | | *18.66 |
| Santa Monica, St. Augustine..... | | | 6.67 |
| San Bernardino, St. John's..... | | | *10.00 |
| San Gabriel, Church of Saviour | | 33.33 | |
| San Pedro, St. Peter's..... | | 1.00 | |
| South Riverside, St. John Baptist.... | | | 3.34 |
| Santa Barbara, Trinity..... | | 53.33 | |
| Santa Paula, St. Paul's..... | | 1.00 | |
| San Diego, St. Paul's..... | | 108.34 | |
| Tustin, St. Paul's..... | | | *7.33 |
| Vernon, St. Barnabas..... | | 3.33 | |
| Personal Pledges—Rev. John Bakewell | | 33.33 | |
| “ “ “ R. C. Foute | | 33.34 | |
| “ “ “ E. B. Spaulding | | 33.33 | |
| “ “ “ H. B. Restarick | | 50.00 | |
| “ “ Dr. H. C. Davis ... | | 33.33 | |
| “ “ Right Rev. W. F. Nichols | | 33.33 | |
| “ “ Rev. E. A. Hartman | | 33.35 | |
| “ “ Mr. J. Bakewell Phillips..... | | 12.50 | |
| “ “ Mr. H. C. Parke..... | | 100.00 | |
| “ “ W. B. Hooper..... | | 33.33 | |
| “ “ (uncollected)..... | | | 49.33 |
| Primary Convention Collection at St. Paul's..... | | 52.00 | |

\$1058.83

* Paid since close of Report.

DISBURSEMENTS.

| | |
|--|-----------|
| Right Rev. J. H. Johnson, Feb. 24 to May 1 | \$550.00 |
| Secretary Convention, to May 1..... | 41.67 |
| Treasurer, to May 1..... | 41.66 |
| Printing 500 Copies Primary Convention | |
| Journal | 73.50 |
| Standing Committee expenses, stationery, | |
| books, etc..... | 18.15 |
| Secretary's and Treasurer's books, stationery, | |
| stamps, etc..... | 34.00 |
| Balance Cash on Hand, (estimated indebted- | |
| ness equals cash balance)..... | 299.85 |
| | <hr/> |
| | \$1058.83 |

GEO. W. PARSONS,

Los Angeles, May 18, 1896.

Treasurer.

DISABLED CLERGY FUND.

GEO. W. PARSONS, *Treasurer*,

In Account with the Disabled Clergy Fund.

RECEIPTS.

| | |
|---|----------|
| Los Angeles, Epiphany..... | \$ 5.70 |
| " St. John's..... | 47.75 |
| Ventura, St. Paul's..... | 7.50 |
| Hueneme, Trinity,..... | 4.15 |
| Orange, Trinity..... | 6.85 |
| Pomona, St. Paul's..... | 8.70 |
| Redlands, Trinity..... | 21.00 |
| Riverside, All Saint's..... | 17.72 |
| San Gabriel, Church of the Saviour..... | 9.75 |
| South Riverside, St. John Baptist..... | 2.35 |
| Santa Paula, St. Paul's..... | .85 |
| | <hr/> |
| Total..... | \$132.32 |

GEO. W. PARSONS,

Los Angeles, May 18, 1896.

Treasurer.

WIDOWS' AND ORPHANS' FUND.

GEO. W. PARSONS, *Treasurer*,

In account with Widows' and Orphans' Fund.

RECEIPTS.

| | |
|---|---------|
| Los Angeles, Epiphany..... | \$3.30 |
| “ Christ Church..... | 6.40 |
| “ Ascension..... | 1.00 |
| “ St. John's..... | 6.65 |
| Ventura, St. Paul's..... | 1.50 |
| Hueneme, Trinity..... | 2.10 |
| Pomona, St. Paul's..... | 4.15 |
| Riverside, All Saints'..... | 9.75 |
| San Gabriel, Church of the Saviour..... | 5.40 |
| Santa Paula, St. Paul's..... | 1.40 |
| San Diego, St. Paul's..... | 6.75 |
| Total..... | \$48.40 |

GEO. W. PARSONS,

Los Angeles, May 18, 1896.

Treasurer.

MISSIONARY FUND.

GEO. W. PARSONS, *Treasurer*,

In account with the Diocesan Board of Missions.

| Place | Parish or Mission | Pledges of Missions | Offerings |
|--------------------------------|-------------------|------------------------|-----------|
| Los Angeles, St. Paul's..... | | | \$90.12 |
| “ Epiphany..... | | | 24.85 |
| “ Christ | | | 45.90 |
| “ Ascension | 100.00 | | 17.60 |
| “ St. John's | | | 138.75 |
| Anaheim, St. Michael's | 30.17 | | 9.60 |
| Covina, Holy Trinity..... | | | 18.91 |
| Carpenteria, St. Andrew's..... | | | 1.00 |
| Coronado, St. Peter's | | | 13.50 |
| Duarte, All Saints'..... | | | |

| Place | Parish or Mission | Pledges of Missions | Offerings |
|---------------------------------------|-------------------|------------------------|-----------|
| El Toro, St. George's | | | 4.90 |
| Escondido, Trinity | 40.00 | | 2.90 |
| Fallbrook, St. John's..... | | | 1.50 |
| Glendale, St. Mark's..... | | | 4.00 |
| Garvanza, Church of the Angels.... | | | |
| Hueneme, Trinity..... | 75.00 | | 9.05 |
| Ventura, St. Paul's..... | 125.00 | | 19.45 |
| Lompoc, St. Mary's..... | 95.00 | | 3.25 |
| Monrovia, St. Luke's | 83.35 | | 11.95 |
| Sierra Madre, Ascension..... | 116.63 | | 9.61 |
| Montecito, All Saints'..... | | | |
| Murrieta, Trinity..... | | | 1.50 |
| National City, St. Matthew's..... | | | |
| Ontario, Christ Church..... | | | |
| Oceanside, Grace Church..... | 48.00 | | |
| San Luis Rey, All Saints'..... | 40.00 | | .75 |
| Orange, Trinity..... | 180.00 | | 25.50 |
| Pasadena, All Saints'..... | | | 61.89 |
| Pomona, St. Paul's..... | | | 13.28 |
| Redlands, Trinity..... | | | 38.40 |
| Riverside, All Saints'..... | | | 87.59 |
| Santa Ana, Church of Messiah..... | 250.00 | | 5.74 |
| Santa Monica, St. Augustine..... | | | 1.25 |
| San Bernardino, St. John's..... | | | |
| San Gabriel, Church of Saviour | | | 11.85 |
| San Pedro, St. Peter's..... | | | |
| South Riverside, St. John Baptist.... | | | 5.95 |
| Santa Barbara, Trinity..... | | | 61.70 |
| Santa Paula, St. Paul's..... | | | 2.80 |
| San Diego, St. Paul's..... | | | 77.55 |
| Tustin, St. Paul's..... | | | 2.20 |
| Vernon, St. Barnabas..... | | | 4.50 |
| Whittier, St. Matthias..... | | | 5.15 |

SUMMARY.

| | |
|--|------------------|
| Total Collections, Confirmation Services..... | \$87.60 |
| Total Advent Collections, Sunday Schools..... | 60.90 |
| Total Special Collections, Easter Night and from Woman's Auxiliary..... | 35.35 |
| Total Quarterly Offerings..... | 650.59 |
| Total Pledges of Missions..... | 1183.15 |
| Proportion of Appropriation by General Board of Missions..... | 187.50 |
| United Service Collections during Lent..... | 51.85 |
| Total | <u>\$2256.94</u> |

DISBURSEMENTS.

| | |
|--|---------------|
| Los Angeles, Ascension..... | \$100.00 |
| Anaheim, St. Michaels..... | 30.17 |
| Escondido, Trinity..... | 40.00 |
| Glendale, St. Mark's..... | 5.00 |
| Ventura and Hueneme..... | 375.00 |
| Lompoc, St. Mary's..... | 95.00 |
| Monrovia, Sierra Madre..... | 299.99 |
| Oceanside and San Luis Rey..... | 238.00 |
| Orange, Trinity..... | 180.00 |
| Santa Ana, Church of Messiah..... | 375.00 |
| South Riverside, St. John the Baptist..... | 20.00 |
| Vernon, St. Barnabas..... | 25.00 |
| Secretary's Salary to May 1..... | 41.67 |
| Treasurer's Salary to May 1..... | 41.66 |
| Expenses Secretary's Office..... | 23.40 |
| Expenses Treasurer's Office..... | 11.40 |
| Balance on Hand..... | <u>355.65</u> |
| | \$2256.94 |

{ \$136.67 Appropriations Due for May. }
 { \$25 Estimated Expenses additional. }

Los Angeles, May 18, 1896.

GEO. W. PARSONS,
Treasurer.

APPENDIX C.

Report of the Auditing Committee.

To the First Annual Convention of the Diocese of Los Angeles :

Your Committee appointed at the Primary Convention of the Diocese of Los Angeles to audit the accounts of the Treasurer for the fractional year ending May 18th, 1896, would report. That we have carefully examined the books and vouchers presented to us by the Treasurer, to-wit: Diocesan, Missionary, Disabled Clergy and Widows' and Orphans' Funds and find them correct. All items of disbursements being supported by warrants and receipts.

We also report that the balances subject to check are on deposit in bank in the name of the Diocese of Los Angeles.

LEWIS THORNE,

S. P. REES,

L. S. PORTER,

Auditing Committee.

LOS ANGELES, CALIFORNIA,

MAY 25th, 1896.

APPENDIX D.

Report of Committee Appointed to Notify

THE REV. DR. JOHNSON OF HIS ELECTION AS
BISHOP OF LOS ANGELES.

The Committee appointed to notify the Bishop-elect of the action of the Primary Convention in electing him, respectfully report that immediately after the election they informed him of the fact by telegram, and later more fully by letter. In response they received two answers by telegraph, followed by a formal letter of acceptance of the election. The telegrams and the letter from the Bishop-elect are herewith submitted, and your Committee recommend the adoption of the following resolution :

Resolved, That this report and the telegrams and letter from the Rev. Dr. Johnson, now the Bishop of Los Angeles, be printed in the Journal.

Signed,

A. G. L. TREW,
HENRY B. RESTARICK,
H. T. LEE.

TELEGRAMS.

DETROIT, MICH., Dec. 4, 1895.

REV. A. G. L. TREW, D. D.,

243 North Griffin St., Los Angeles.

I am deeply moved by your communication. May God guide me to a right decision.

JOSEPH H. JOHNSON.

DETROIT, MICH., Dec. 14, 1895.

REV. A. G. L. TREW, D. D.,

243 North Griffin Ave., Los Angeles.

Relying upon the gracious promises of the great Head of the Church I accept the Bishopric of Los Angeles. Letter follows Monday.

JOSEPH H. JOHNSON.

LETTER.

The Rev. A. G. L. Trew, D. D., the Rev. H. B. Restarick, Mr. Henry T. Lee.

DEAR SIRs—Your letter announcing my election to the Bishoprick of Los Angeles, the receipt of which I acknowledged last week, has been most carefully considered.

I have already, by telegraph, advised you of the decision to which I have arrived. And now I beg leave, through you, to announce to the authorities of the Diocese that I accept the position, to which your Convention has done me the honor to elect me.

Let me say that I realize very fully, that the responsibility for such a large and important work, as is opening up in Southern California, is a great one, and conscious that no man is sufficient for the labor God calls him to do. I accept this position, relying upon Him who has led me hitherto to lead me in the future unto a Godly and wise administration of the field that is to be intrusted to my care.

As far as possible, at this distance, and with the somewhat meagre material at hand, upon which to form a conclusion, I have surveyed the work of your Diocese.

I appreciate that with an outlook, which may, most fittingly, be called hopeful, there are serious problems to be solved, and great difficulties to be met. But my brethren, will not this be so at all times and in all places, if we are anxious to do genuine and real service for God?

As I recall the confidence and enthusiasm, with which you have been planning for your Diocese, the harmonious spirit of your Convention, the conviction is borne in upon my heart, that the problems and difficulties of the Church in Southern California, will be met hourly, by those upon whose shoulders God has thrown the responsibility.

With such a thought in mind, I rejoice to accept your call, and to cast my lot with you in the great field in which, under God such large results may be accomplished for Christ and His Church.

Bespeaking your earnest prayers, believe me sincerely yours.

JOSEPH H. JOHNSON.

To the Committee appointed by the Primary Convention of the Diocese of Los Angeles.

DETROIT, Dec. 16th, 1895.

APPENDIX E.

Report of the Board of Missions.

The Board of Missions elected at the Primary Convention of the Diocese of Los Angeles respectfully reports to this Convention, that its members duly met and organized on Dec. 5, 1895, the Rev. John Gray being elected Chairman, the Rev. W. B. Burrows, Secretary, and Mr. George W. Parsons, Treasurer.

Eight meetings have been held, that of March 26th being marked by the presence for the first time of the Right Rev., the Bishop. At this meeting the Bishop expressed his satisfaction in holding his first official meeting with the Board, and of his pre-eminent interest in the pre-eminent work of the Diocese, its missionary operations.

On motion, the following resolution was unanimously passed :

Resolved: That the Board of Missions of the Diocese of Los Angeles, convened in the Bishop's office at this date, feels an unusual gratification in welcoming to its presidency and its deliberations, the presence and guidance of the Right Rev., the Bishop of the Diocese.

Resolved: That the Board tender to the Bishop its pledge of unfaltering loyalty and active, practical, co-operation in behalf of our Diocesan Missions.

The Report of the Board extends from December 5th, 1895 to May 1st, 1896. In that period the changes in the Mission field have been few.

The Rev. Alfred Fletcher who has done so much for Church extension, both spiritual and material, at South Riverside, Perris and San Jacinto, has removed to San Diego to take charge of the work at Bostonia under the Rev. H. B. Restarick.

The Rev. G. C. Mitchell has, because of illness, been compelled to give up the work at Lompoc.

Two Missions have made application to the Bishop to become parishes, namely: St. Peter's, Coronado, and Christ Church, Ontario.

Faithful week services and visitations have been held in connection with St. Barnabas', Vernondale, at the county farm, Los Angeles and the county hospital by Mr. A. B. Weymouth, lay reader.

A new organ at a cost of \$1000, paid for in full, has been placed in the Church of the Ascension at Sierra Madre, the Rev. J. H. McCrackan, in charge, having also Monrovia and Duarte. Funds to the amount of \$800.00 have been raised for the building of a Church at Duarte.

The Rev. Octavius Parker, who came to Ventura, and Hueneme bringing a record of most zealous work in the San Joaquin Valley, has shown the same spirit of endeavor in those Missions, as is manifested by his report of \$1268.85, raised on the debt of St. Paul's Mission, Ventura. Mr. and Mrs. W. H. Keating, at El Toro, the Rev. W. B. Burrows, in charge, have given three acres of land set out to Olive trees, to St. George's Church, as a beginning of an endowment.

There are eighteen missionaries who are receiving grants directly or indirectly from the Board, and services are being maintained at twenty-six stations.

Some of the Missions have not sent in quarterly reports to the Board, as they should do under the Canons, so the tabulated report of work is not as complete as it should be. The Report is:

| | |
|----------------------------------|----------|
| Communicants..... | 840 |
| Baptisms, Adults..... | 11 |
| " Children | 30 |
| | <hr/> 41 |
| Services..... | 851 |
| Celebrations | 185 |
| Marriages..... | 12 |
| Burials..... | 12 |
| Candidates for Confirmation..... | 70 |

RECEIPTS.

| | |
|--------------------------------|-----------|
| Receipts, First Quarter..... | \$3707.12 |
| Receipts, Second Quarter | 3484.60 |
| Receipts of Board..... | 1073.79 |
| | <hr/> |
| Total..... | \$8265.51 |

EXPENSES.

| | |
|--------------------------------|-----------|
| Expenses, First Quarter | \$3733.43 |
| Expenses, Second Quarter | 2048.24 |
| Expense of Board..... | 693.12 |
| | <hr/> |
| Total..... | \$6474.79 |

The special items of expenditures besides pledges and current expenses, consist of:

| | |
|---|-----------|
| Funds of Diocese..... | \$254.33 |
| Orange Co., Sierra Madre and Coronado for | |
| Domestic, Foreign and Colored Missions..... | 70.10 |
| Alaska..... | 4.15 |
| Armenians, Sierra Madre..... | 36.20 |
| Jews..... | 9.50 |
| Payment of Debt at Ventura..... | \$1268.85 |
| Payment on Organ, Sierra Madre..... | 1000.00 |
| Land and Olive Trees, El Toro..... | 300.00 |
| Lot and Building at Duarte..... | 800.00 |

The Board of Missions desires to place upon its records for the information of all concerned a frank statement of what it believes its attitude should be towards Missions and its missionaries. It feels that its missionaries should be supported to an extent at least, ensuring to them and their families the ordinary comforts of life and therefore would suggest that every effort should be made to place the minimum income of the unmarried clergy at \$800.00 and its married clergy at \$1000.00 a year.

The Board trusts that if it is not possible in every case to secure this amount at once, every Mission will at least seek at the earliest opportunity to provide such a salary for its missionary.

The Board also wishes to make its position plain with regard to the payment of pledges by the Missions and of the grants it makes to supplement such pledges.

The Board will have to urge prompt payment on the part of the Missions of the amount they may have pledged, not later than a week previous to the first of each month, so that the Missions having fulfilled their part the Board may be in a position to add its grant, and place the month's salary in the hands of the missionaries at the earliest possible moment after it is due.

The Board trusts it will be readily conceded that there must be business methods observed both on the part of the missionaries and laity in dealing with the funds of the Board, and it can only be by a prompt and ready willingness to obey the rules governing the Mission funds on the part of all, that the Board will be able to fulfill its obligations to the Church and its missionaries dependent upon it for their support.

The Board is also firmly convinced that its aim, having in view the many places where as yet no voice of the

Church is heard, should be directed towards hastening the time when the Missions now receiving its grants shall become self-supporting. And with this in view it believes that a sliding scale of reductions ought to be enforced, so that every year the Missions shall be approaching nearer the condition of being able to take care of themselves without the aid of the Board and thus enable the Mission funds to be employed in opening up new fields of missionary work to the advancement of the Church and the glory of God.

The Board wishes to remind Church people that the Mission work is ever widening; new opportunities are being presented daily. It is the Bishop's judgment that a man should be placed on the line of the Atlantic and Pacific Railway to do Mission work from the Needles westward and south from Mojave. Redondo, Wilmington and San Pedro ought not to be left without service.

These are but instances of openings for zealous effort. To do it we need a giving as large as devoted hearts find possible, a giving as continuous and sustained as is God's goodness to us sustained.

The Board wishes to place on record its deep regret at the illness of one of its members, J. E. Cowles, M. D., and trusts under Divine Providence his recovery may be assured.

Very respectfully,

THE BOARD OF MISSIONS,

W. B. BURROWS, *Secretary*.

APPENDIX F.

Report of the Finance Committee.

The Finance Committee of the Diocese of Los Angeles reports to the First Annual Convention, as follows:

The Bishop's salary being already established at \$3000.00 per annum, it is necessary to consider only the salaries of the Secretary of the Convention and the Treasurer of the Diocese. These have been fixed at \$100.00 each for the coming year.

There is also a probable sum due the Rt. Rev. Wm. F. Nichols, D. D., as per resolution of this Convention, q. v., requiring the Finance Committee to communicate with him as Bishop of California, but this can probably be met out of the balance now in the Treasurer's hands as shown in his report.

Incidental expenses are to include the sum of \$10.00 to be paid the Sexton of St. Paul's Church for extra work consequent upon the Convention. Incidental expenses have been estimated at \$300.00 for the coming year, possibly too little, but the Treasurer will endeavor to make this suffice. The total to be raised is therefore, \$3500.00.

RECAPITULATION.

| | |
|--------------------------|------------------|
| Bishop's Salary | \$3000.00 |
| Secretary's Salary | 100.00 |
| Treasurer's Salary | 100.00 |
| Incidentals, say | 300.00 |
| Total | <u>\$3500.00</u> |

Your Committee have taken, as the basis of the necessary Assessment upon the Parishes and Missions the Report of the Finance Committee to the Primary Convention, the Assessments therein contained being for the most part by agreement or consent preparatory to dividing the Diocese, of the Parishes and Missions in question. Without establishing a precedent the Finance Committee, not having at hand full information as specified in the Canon, as to the Endowment Fund, did not consider it in the making of this Assessment further than to assume the correctness of the report of the Committee for the Division of the Diocese that the interest thereon amounts annually to the sum set down.

| | |
|---|----------------|
| Endowment Fund Interest is..... | \$150.00 |
| Annual Pledge for \$5000 at 6 per cent... | 300.00 |
| Annual Pledge from the North..... | 100.00 |
| | ————— \$550.00 |

Leaving a balance which shall be met in part by Assessments upon the Parishes and Missions as below set forth, payable quarterly, the current fiscal year beginning May 1, 1896.

| | | | |
|-------------------|------|--------------------|-----|
| Anaheim..... | \$10 | Los Angeles— | |
| Carpenteria | 10 | Ascension..... | 24 |
| Coronado..... | 15 | Christ Church..... | 160 |
| Covina | 15 | Epiphany | 36 |
| Duarte..... | 5 | St. John's..... | 240 |
| El Toro..... | 10 | St. Paul's..... | 325 |
| Escondido | 6 | Lompoc..... | 5 |
| Fallbrook | 6 | Monrovia | 10 |
| Garvanza..... | 20 | Montecito | 10 |
| Glendale | 12 | Murrietta..... | 5 |
| Hueneme..... | 8 | National City..... | 20 |

| | | | |
|--------------------|-----|----------------------|-----|
| Oceanside | 9 | San Bernardino..... | 30 |
| Ontario | 30 | San Diego..... | 325 |
| Orange..... | 24 | San Gabriel | 100 |
| Pasadena | 150 | San Luis Rey..... | 7 |
| Pomona | 50 | San Pedro..... | 5 |
| Redlands..... | 80 | Sierra Madre..... | 20 |
| Riverside..... | 150 | South Riverside..... | 10 |
| Santa Ana..... | 56 | Tustin | 22 |
| Santa Barbara..... | 160 | Ventura | 12 |
| Santa Monica..... | 20 | Vernon | 10 |
| Santa Paula..... | 3 | | |

| | |
|---------------------------|--------|
| Total of Assessments..... | \$2225 |
| Apparent Deficiency..... | 725 |

To meet this there are pledges for three years from January 1, 1896, should there be a deficit, in whole or in part, amounting to \$873. (See page 39 of Journal of Forty-Fifth Convention). These are as follows:

| | | | |
|----------------------|-------|-----------------------|-----|
| John Bakewell..... | \$100 | Wm. F. Nichols..... | 100 |
| R. C. Foute | 100 | E. A. Hartman..... | 25 |
| E. B. Spalding..... | 100 | C. F. Loop..... | 100 |
| A Friend, through | | F. J. Maynard..... | 23 |
| H. B. Restarick..... | 100 | Bakewell Phillips for | |
| H. C. Davis..... | 100 | T. W. Haskins, dec'd | 25 |
| Geo. Edward Walk... | 100 | | |

The Secretary of the Convention and Diocese shall have allowance for all necessary travelling expenses.

The Secretary and the Treasurer are also authorized to provide necessary stationery and printing and incidentals, such as postage stamps, to be paid for from the Diocesan Expense Fund before mentioned.

The bond of the Treasurer of the Diocese shall be in the sum of \$2500.00 with two good and approved secur-

ities or from a satisfactory Bond and Indemnity Co. By resolution of Convention this is to be made to the Bishop of the Diocese.

In concluding their report the Finance Committee would remind the members of the Convention of the Canon as to debarring delinquent Parishes and Missions from representation in the Convention and of the necessity for enforcing it.

Respectfully submitted,

JNO. BAKEWELL PHILLIPS,
Chairman.

GEORGE W. PARSONS.

WM. H. TEGGART.

CHAS. T. HINDE.

RUSSELL HEATH.

APPENDIX G.

**Report of Special Committee on Division
of Trust Funds.**

The Committee appointed by the Primary Convention to report on the Division of the Trust Funds of the undivided Diocese begs leave to report that the funds which are the common property of the Church within the limits heretofore occupied by the undivided Diocese are as follows:

- 1st. The Episcopal Endowment Fund.
- 2nd. The Widows' and Orphans' Fund.
- 3rd. The Disabled Clergy Fund.
- 4th. The Eastman Educational Fund.

1. The Episcopal Endowment Fund was originally subscribed many years ago at a time when there were but one or two congregations in this part of the State which now comprises the Diocese of Los Angeles. The subscriptions were credited to the Parishes or Missions to which the subscribers belonged; and the interest on the paid subscriptions entitled those Parishes or Missions to a corresponding reduction in their annual payment to the Bishop's salary. Additions have been made from time to time to the capital of the Fund by further subscriptions, notably one by the late Gen. Kirkham, of St. John's Parish, Oakland in 1892, of \$4000.00; and a further increase has been made in a more gradual way by the annual collection appointed by Canon to be made in every congregation of the Diocese on Whitsunday.

This account of the sources of this Fund will explain the necessary mode of dividing it between the two Dioceses. Each Diocese should receive that portion of the principal which was contributed by the members of Parishes or Missions within each Diocese. The total amount of the fund is stated by the Treasurer of the Diocese of California in a report presented at the late meeting of the Convention of that Diocese as \$15,694.38; of which the

Diocese of Los Angeles will be entitled to not more than \$410.42.

2. The Widows' and Orphans' Fund. This Fund amounts to \$11,601.72. Of this amount \$5000 were given by Mr. Geo. W. Gibbs, the Founder of the Fund, with the express condition that in event of division his donation should be retained for the Diocese of California. Deducting the \$5000.00 given conditionally by Mr. Gibbs, there remain \$6601.72 to be divided according to such basis of division as shall be agreed on.

3. The Disabled Clergy Fund. According to the statement of the Treasurer of the Diocese of California, this Fund, on Dec. 1, 1895, amounted to \$19,021.14. This Fund consists of the collections made in the several congregations of the Diocese annually on Christmas Day; with the exception of \$202.33 given as personal donations and a bequest of \$450.00 specially limited to the Clergy of San Francisco and Oakland. With the exception of this latter sum of \$450.00 the whole Fund is for the common benefit of all the Clergy of both parts of the Diocese as it was constituted until Dec. 3, 1895.

4. The Eastman Educational Fund was established by the bequest of Mrs. C. K. Eastman, of Stockton, and was made a Trust Fund under the charge of the Bishop and Standing Committee of the former Diocese of California for the benefit of theological students belonging to the Diocese. Students from this portion of the old Diocese were its beneficiaries equally with those from that portion which is now the Diocese of California; and the Diocese of Los Angeles has an equal right to its proportional share of the Fund. Its capital as reported by the Treasurer to the Convention of California, May 1, 1895, was \$45,513.07. The figures given in this report are taken from statements made by the Treasurer of the Diocese of California and are assumed to be correct; but they are of course subject to verification.

Your Committee having given full and careful consideration to the matter in all the aspects in which they

could see it have reached the conclusion that the only equitable and proper basis of division is that supplied by the ratio of the numbers of the Clergy in the two Dioceses. That ratio at the time the Dioceses were divided was as nearly as possible one to three.

Your Committee therefore recommend the adoption of the following resolutions:

1. That in the division between the Diocese of California as now existing and the Diocese of Los Angeles, of the Funds common to the two Dioceses, excepting the Episcopal Endowment Fund, the basis of division should be the ratio between the numbers of the Clergy in the respective Dioceses on Dec. 3, 1895, to wit: one to two, or one-third to the Diocese of Los Angeles and two-thirds to the Diocese of California.

2. That the Episcopal Endowment Fund be divided by giving to each Diocese the amounts contributed to that Fund by the Parishes and Missions within each Diocese respectively.

3. WHEREAS, the matter dealt with in the foregoing report was also before the Convention of the Diocese of California at its recent meeting on May 5th, a report being made thereon by a Special Committee; and

WHEREAS, the Convention of the Diocese of California, did then refer the whole subject to a Special Committee with power to act in the name and in behalf of the Diocese of California, with any Committee which might be appointed for the purpose by the Diocese of Los Angeles, and with authority to make and carry out such settlement of the matter between the two Dioceses as they might agree on; therefore,

Resolved, That a Committee consisting of the members of the Finance Committee, and of the Rev. A. G. L. Trew, D. D., and Mr. Henry T. Lee, the members of the Special Committee appointed by the Primary Convention who are members of this Convention, be appointed to deal with this subject in connection with the Committee of the Diocese of California, and with power to make and carry out in behalf of this Diocese, such settlement of the matter as may be agreed on.

For the Committee.

A. G. L. TREW.

H. T. LEE.

APPENDIX H.

**Report of Committee on Incorporation and
Admission of Parishes and Missions.**

The Committee on the Incorporation and Admission of Parishes and Missions respectfully reports that All Saints' Mission, Montecito, Santa Barbara County, Diocese of Los Angeles, has made application through the Missionary, the Rev. W. J. O'Brien for admission into union with the Convention of the Diocese, and we recommend that as the Canonical provision of a certificate from the Bishop of the Diocese stating that such Mission is duly organized has been complied with, the said Mission be admitted into union with the Convention.

ALFRED S. CLARK.

O. POOLEY.

JOHN M. RADEBAUGH.

Los Angeles, Cal.,

St. Paul's Church,

May 27, A. D. 1896.

APPENDIX I.

**Report of the Committee on the State of
the Church.**

*To the Right Rev. the Bishop, and to the First Annual
Convention of the Diocese of Los Angeles:*

The Committee on the State of the Church begs respectfully to submit the following report:

After years of well spent and often discouraging effort, the Church in Southern California at last rejoices in its standing as a separate diocese, possessing canonical autonomy, and with the close episcopal supervision which is a necessary factor in its work and progress. Well may we thank God, and take courage, and express the belief that the Church in this favored land will more and more realize the duties which she has now undertaken and the responsibilities which Almighty God has placed upon her.

Your Committee has been unable, through the disabilities which are inherent in every first Convention of a Diocese, to gain access to the various parochial reports in sufficient time to lay before the Convention full and complete statistics relative to the progress of the Church in the Diocese. But we are able to report that there are within the limits of the Diocese nearly 4,000 communicants, over 5,000 confirmed persons, and about 8,000 persons baptized into our branch of Christ's Holy Catholic Church. There are in existence within our territorial boundaries 16 parishes, and 27 organized Missions; 37

clergy, of whom 31 are engaged in active work. For fuller information, your Committee must refer the inquirer to the various parochial reports. When these are published, it will be seen that the position of the Diocese of Los Angeles, both as regards the number of its clergy and laity, and also its financial standing, is in advance of a majority of the Dioceses and missionary jurisdictions of the American Church.

A new impetus has been given to the work by the arrival of the Right Rev. the Bishop of the Diocese. There is evidence of this on every hand. Since his arrival, two Missions have been raised to the status of self-supporting parishes, and there are many other indications of a larger future than the most sanguine of us have dared to hope for. The increased number of those presented in the various parishes for Confirmation, the more frequent and largely attended celebrations of the Holy Eucharist, the gradual liquidation of parochial indebtedness, the enlargement of Churches and the building of new ones to accommodate the constantly increasing congregations, the promise of Diocesan institutions centering in or around the See City, all of these are hopeful indications that a useful and successful future lies before the Church in this Diocese, and warrant us in saying that "the Lord hath done great things for us already, whereof we rejoice."

Your Committee is desirous of calling the attention of the Diocese to the increasing usefulness of the Woman's Auxiliary to the Board of Missions, and if it may be permitted, to urge this branch of the work upon the attention of all Church women. It was a vigorous grasp and expression of a truth when the Church declared that

all her baptized members were ipso facto members of a missionary organization, and therefore pledged to missionary work. Slowly but surely, this truth is filtering into the minds of the members of our communion. The practical application of this truth must of necessity follow, as good works must of necessity spring from a lively faith. When this is accomplished, there will be no dearth of supplies to further the missionary work of the Church. There will be no discouraging responses to scarcely heeded appeals in behalf of the work of Missions. But there will be a rare and abundant return manifested in the generosity of those who feel the missionary obligation resting upon their individual shoulders. There are not wanting indications of a return of Pentecostal fire and Pentecostal zeal to the Church, and the fulfilling of her commission to go into all the world and make disciples of every creature, baptizing them into the Name of the Father and of the Son and of the Holy Ghost.

Interest in missions, as in the Church herself, would doubtless be largely increased by a zealous and aggressive propaganda of the tenets of the Church. The influence which the Church holds in our American life is largely in excess of her numerical strength. Due allowance must always be made in this connection for what has been humorously termed "the respectability of the Church." There is no reason for us to blush at the indictment, although it is doubted whether the phrase is intentionally complimentary. But the truth of its assertion is unquestioned. The Church, by her avoidance of those methods which make of religion a travesty and of her pulpit a political platform, by her order and reverence, has earned for herself justly the expression "respectable."

It is to be feared, however, that herein lies her great attractiveness to a very large proportion of her members. It is to be feared that herein lies one great inducement for an influx into her fold of a large number of persons, who, like the Church, are desirous of being considered respectable. It is needless to point out the weakness of any organization, social or ecclesiastical, which depends upon its respectability for its recognition. Therefore, it is to be hoped that a well-directed and earnest effort will be made to win men and women to the Church on nobler principles. Her Apostolic order, her Catholic heritage, her unquestioned steadfastness to the old ways, her conservative character, her constitutional government, her adherence to the Creed of Nicea as the correct expression of her faith, and to the Holy Scriptures as the very word of God, will surely attract to her side men not only of intelligence and culture, but also of lesser accomplishments in the various walks of life, and make of them useful and honored members of this branch of the Church. To accomplish this there should be a strong and active propaganda, by lectures, sermons, books and pamphlets, of those principles which differentiate us from the Church of Rome on one hand, and our brethren who have become detached from us on the other.

Your Committee expresses a hope that the Diocese may be able at some early date, to secure suitable rooms for the various agencies which are necessarily connected with a Diocese. The multiplication of Diocesan machinery necessitates Diocesan headquarters. The necessity for such arrangements has been amply demonstrated in the City of San Francisco, where the Diocesan House has been found to be useful beyond measure. The free gift of a room in the Guild House of the Mother Parish of

this city, for the use of the Right Rev., the Bishop, as his office, is one which will meet with universal and cordial approbation, and is to be very highly commended. But with the growth of the institutional life of the Diocese, it must become apparent that not only a Bishop's office, but the various necessaria for Diocesan administration must be provided for—Committee Rooms, a Reading Room stocked with Church literature, a room where our rural Brethren may spend an hour or two in their pilgrimages to the See City, a room for the active work of the Brotherhood of St. Andrew, and so forth. No suggestion is now offered as to the solution of this problem which sooner or later must be faced, but it is hoped that steps may be taken towards a businesslike consideration of the needs of the Diocese in this direction, and an adequate and ample provision for the same.

Respectfully submitted,

B. W. R. TAYLER,
JOHN D. H. BROWNE,
B. B. WRIGHT,

Committee.

APPENDIX J.

**Report of the Special Committee on
Sunday Schools.**

Your Committee on Sunday Schools offers the following report:

First, your Committee feels it voices the views of both Clergy and Laity when it declares that the work of the Sunday School in training the children in the Church's doctrines and the Christian life, is of the utmost importance to the future well-being and development of the Diocese.

Your Committee also believes that it will be generally conceded that this great work has not received the consideration due its importance by any Diocesan or well-considered action in the past, and in consequence the Church's Sunday Schools are not in numbers, efficiency and usefulness what they ought to be.

Your Committee, therefore, respectfully suggests that a Standing Committee on Sunday Schools be elected at each annual Diocesan Convention.

That there should be Sunday School Institutes in Los Angeles and other places, and that there be held an Annual Convention of Sunday School workers, with delegates from all the Sunday Schools of the Diocese, to meet in the month of November, or at some other time, and at a place to be selected by the Standing Committee on Sunday Schools.

That it shall be the duty of the Standing Committee on Sunday Schools to prepare a program and arrange the business for the sessions of the Sunday School Convention, and in other ways have the work in charge.

Your Committee in the meanwhile calls attention to two very important books which it would recommend as worthy of study by Sunday School workers, "The Clergy and the Catechism" by the Rev. Spencer Jones; and "Catechising on the Catechism" by the Rev. James G. Denison. The first has a preface by Canon Body, and the second a preface by the late Canon Liddon, and both are published by James Pott & Co., N. Y.

Your Committee would also respectfully draw attention to the importance of good music in the Sunday Schools, and the attractive value of this agency in interesting the children in regular attendance upon the sessions of the Sunday School.

And, perhaps, it may be permitted your Committee to urge the personal interest of teachers in their scholars' welfare not simply on one day, but on the seven days of the week as a happy means of drawing them together in the bonds of love and good will.

Respectfully submitted.

JOHN D. H. BROWNE,
SEARLE M. WREN,
U. H. SPENCER,
HENRY CANOLL.

APPENDIX K.

Report of Committee on Church Charities.

Your Committee has had its attention called to two institutions in this Diocese, which it is hoped will be able through the benefactions of Church people, and all persons interested in the healing of the body and the comforting of the soul, to minister in much more abundant measure than at present, to the necessities of those whose weaknesses and sufferings are a constant and pressing claim upon all those who love the name of the compassionate Christ, and like Him would go about doing good.

The Hospital of the Good Samaritan, formerly St. Paul's Hospital, was incorporated in Los Angeles on the 26th day of August, 1887. The articles of its incorporation state that it shall be "conducted under the auspices of the Protestant Episcopal Church," that its affairs shall be managed by a board of directors, seven of whom shall be members of the Protestant Episcopal Church residing in Los Angeles county. This provision in the articles can leave no doubt as to the intention of the founders—"that it should remain under the fostering care of the Church." But this intention, and the provision for its realization, were not for a moment deemed incompatible with a broad and generous view of the relations of the Hospital to all sorts and conditions of men, verified by a provision for representatives for five Churches upon the board other than those belonging to the Protestant Episcopal Church, and also by an express statement in the by-laws, that it is the intention of the Hospital to minister to suffering humanity without distinction of race, creed or condition.

The spirit of this by-law, and the letter of it as well, is carried out in the actual administration of the Hospital. Your Committee regrets that it cannot report larger actual charitable work accomplished, but it believes that as soon as the scope and object of the Hospital are better understood and more widely known, Churchmen and humanitarians will provide endowments and foundations for this class of its work. At the present time the only free "foundation" in the Hospital is afforded by the gift of twenty-five hundred dollars from the Young Women's Guild of St. Paul's Church—half payment as an endowment for a perpetual free bed. The interest upon this fund now affords one free bed for six months in every year. Since the opening of the new building, on Seventh street, this bed has been constantly occupied by different patients whose medical attention would have amounted to a considerable sum of money under ordinary conditions.

Your committee feels that this Convention will hear with deep regret and unfeigned sorrow of the death of Mr. Harry Woodville Latham, the faithful and deeply interested Secretary of the Hospital, who "fell asleep" on Ascension day last. His labors of love for this institution follow after him.

The Board of Trustees has recently elected as one of its members, the Bishop of the Diocese and also Mr. John Bakewell Phillips.

The Home of the Good Samaritan, San Diego, provides temporary assistance for worthy working men, affording shelter and food whenever possible. The demand has not been as great this year as last, but there have never been less than five men receiving the assistance which the Home provides.

JOHN GRAY,
Chairman.

APPENDIX L.

**Report of Committee on Christian
Education.**

During the sittings of Convention your Committee has not had the time it could wish for the discussion of the all-important subject of Christian Education. Its members, however, are deeply impressed with the fact, that in the absence of the teaching of Christ and Him crucified, no child can be properly, truly educated.

Purely secular instruction, however good, fails, and always must fail to impress the mind and spirit with the actual relations in which we stand to God and to our fellow men; consequently an ignorance fatal to the best interests of society and multitudes of un-dying souls prevails to an alarming extent. The world at large knows neither how to live nor how to die.

Few parents when selecting a school for their children ever think of this. A liberal education in the ordinary sense, is looked for, one that will include music, painting, and languages; but how seldom is the principal of the establishment asked: Are there daily prayers here? Is the Bible regularly taught? Does the Church Catechism find a place amongst your class books?

Our Right Rev. Father in God in his admirable address, which we are glad to know will be printed and widely circulated, calls attention to two schools within the Diocese, St. Hilda's Hall at Glendale, Miss Darling, princi-

pal, and the City School, presided over by Miss Marsh, as offering opportunities to parents to place their girls under Christian influences, where they may hopefully pursue the necessary studies qualified to fit for this life and for that which is to come. May we not anticipate that very soon the energy of the new order of things will furnish similar advantages for our boys. Surely the future fathers of families in Southern California, as well as the future mothers, need the education that is able to make wise unto Salvation through faith which is in Christ Jesus.

Your Committee humbly submits that in the absence of miracle, it is hardly reasonable to expect that this knowledge can be rightly imparted in an hour's Sunday School instruction when six days every week are fully taken up with such subjects as have only to do with the things of time and sense. Church people therefore, should, if necessary, make sacrifices in order to send their children to Church Schools.

W. H. RAMSAY, *Chairman*,
ALFRED S. CLARK,
SEARLE M. WREN.

APPENDIX N.

Report of the Registrar.

ARCHIVES OF THE DIOCESE OF LOS ANGELES,

May 26, 1896.

Journals of the General Convention—Unbound volumes
'47, '39, '62, '65, '68.

The Proceedings of a Convention of Delegates from Massachusetts, Connecticut, Rhode Island and from the counties of Windham, Vermont, Cheshire and Grafton, New Hampshire, convened at Hartford, Connecticut, Dec. 15, 1814.

JOURNALS OF DIOCESES AND MISSIONARY DISTRICTS

Alabama—Organized 1830. Journals '72, '73, '76, '77, '82, '84, '85, '86, '88, '91, '92, '93, '94.

Alaska—Organized M. D. 1895.

Arizona—Organized M. D. 1892. Journals '94, '95.

Arkansas—Organized 1871. Journals '78, '79, '84 to '93 inclusive.

California—Organized 1850. Journals '53, '54, '55, '57, '58, '60 to '95 inclusive.

“ Northern—Organized M. D. 1875. Journals '80, '81, '87, '88.

“ Los Angeles—Organized 1895. Journals, Primary '95.

Carolina, North—Organized 1817. Journals '77, '80, '91, '93.

“ East—Organized 1883. Journals '95.

“ Ashville—Organized M. D. 1895. Journals '95.

“ South—Organized 1785. Journals '79, '87, '89, to '93 inclusive.

Colorado—Organized 1887. Journals '85, '86, '88, '89, '91, '93, '94.

“ Western—Organized M. D. ——— Journal Primary Convocation '94.

Connecticut—Organized 1783. Journals '46, '70 to '95 inclusive.

Dakota, North—Organized M. D. 1883. Journals ———

“ South—Organized M. D. ———. Journals '75, '84, '89, '92, '93, '95.

Delaware—Organized 1791. Journals '76 to '83 inclusive, '85 to '93, '95.

Florida—Organized 1838. Journals '75 to '78 inclusive, '80, '87, '88, '90, '92, '95.

“ Southern—Organized M. D. 1893. Journal '94.

Georgia—Organized 1823. Journals '71, '78, '80, '81, '82, '86, '93, '94.

Illinois—Organized 1835. Journals '64, '67, '71, '72 (2) '73, '74. Special '75. Regular '75 to '83.

“ Chicago—Organized 1884. Journals '84, '85, '87 to '94 inclusive. '91, '92 (2 each.)

“ Quincy—Organized 1877. Journals '80, '83, '85 to '95 inclusive.

“ Springfield—Organized 1877. Journals '84, '86, '88, '90 to '93 inclusive, '95.

Indiana—Organized 1838. Journals '77, '84, '87, '92, '93.

Iowa—Organized 1854. Journals '72, '77, '82, '89, '90 to '95 inclusive.

Kansas—Organized 1859. Primary '59. Special '60. Regular '60 to '64 inclusive, '66 to '83 inclusive, '85 to '94 inclusive.

Kentucky—Organized 1829. Journals '74, '76 to '82 inclusive, '84 to '90 inclusive, '93, '94.

“ Lexington—Organized 1895.

- Louisiana—Organized 1838. Journals '72, '77, '79, '81, '84, '86, '93.
- Maine—Organized 1820. Journals '65 to '68 inclusive, '71, '76, '77, '78, '84, '85, '87, '90, '92.
- Maryland—Organized 1783. Journals '56 to '95 inclusive, except '61, '72, '73, '90, two each of '59, '60, '64. Centenary Celebration Journal 1783 to 1883.
- “ Easton—Organized 1868. Journals '77, '82, '84 to '95 inclusive, except '88.
- Massachusetts—Organized 1784. Journals '40 to '94 inclusive, except '43, '45, '46, '47, '48.
- Michigan—Organized 1835. Journals '64, '65, '76, '77, '78, '79, '81, '84, '90, '92, '93.
- “ Marquette—Organized 1895. Journals Convocations '93, '94.
- “ Western—Organized 1874. Journals '76, '77, '82, '86, '89, '90, '92, '93, '94.
- Minnesota—Organized 1857. Journals '71, '72, '76, '82, '88, '89, '90, '95.
- “ Duluth—Organized 1895 M. D.
- Mississippi—Organized 1826. Journals '73, '75 to '79 inclusive, '81, '84, '87, '88, '89, '93, '94.
- Missouri—Organized 1840. Journals '72, '86, '88, '89, '91 to '95 inclusive.
- “ West—Organized 1890. Journals '90, '91, '93, '94, '95.
- Montana—Organized M. D. 1881.
- Nebraska—Organized 1868. Journals '88, '89 to '95 inclusive.
- “ The Platte—Organized M. D. 1890. Journals '93, '95, '96.
- Nevada and Utah—Organized M. D. Journals '85, '86.

New Hampshire—Organized 1802. Journals '59, '61, '63, '65 to '94 inclusive.

New Jersey—Organized 1785. Journals '76 to '80 inclusive, '82 to '85 inclusive, '88 to '91, inclusive, '93, '94, '95.

“ Newark—Organized 1874. Journals '87 to '94 inclusive.

“ Northern—Organized 1874. Journals '76, '77, '79, '80, '81, '83, '84, '85, '86.

New Mexico and Arizona—Organized M. D. 1880. Journals '80, '86, '87, '89 to 92 inclusive.

New Mexico—Organized M.D. 1892. Journals '93, '94, '95.

New York—Organized 1785. Journals '44, '46, 77, '80, '84, '85, 87, '88, '89, '92, '93.

“ Albany—Organized 1868. Journals '68 to '95 inclusive except '73, '74, two of '95.

“ Central—Organized 1868. Journals '76, '77, '84 to '93 inclusive.

“ Long Island—Organized 1868. Journals '77 to '90 inclusive, '92 to '95 inclusive.

“ Western—Organized 1838. Journals '38, '39, '42 to '56 inclusive, '60 to '64 inclusive, '67 to '82 inclusive, '84 to '95 inclusive, two of '69.

Ohio—Organized 1818. Journals '64, '65, '72, '76, '90 to '95 inclusive.

“ Southern—Organized 1875. Journals '77, '79, '80, '81, two '82, two '84, '85, '87 special, regular '87 to '93 inclusive.

Oklohama and Indian Territory—Organized M. D. 1893. Journals, Primary Convention '95.

Oregon and Washington—Organized M. D. 1853. Journals '66, '70 to '73 inclusive, '76, '80 to '86 inclusive, two of '85. "

Oregon—Organized 1889. Journals, Primary '89, regular '90 to '95 inclusive.

Pennsylvania—Organized 1784. Journals '72, '74, '76, '77, '85, '92 to '95 inclusive.

“ Central—Organized 1871. Journals '73, '80, '82, '85 to '89 inclusive, '91, '92.

“ Pittsburgh—Organized 1865. Journals '76 to '95 inclusive.

Rhode Island—Organized 1790. Journals '64 to '95 inclusive.

Tennessee—Organized 1828. Journals '72, '73, '76, '77, '79 '84 to '87 inclusive, '89 to '93 inclusive.

Texas—Organized 1849. Journals '76, '77, '81, '82, '83, '89, '90, '93, '95. "

“ Northern—Organized 1874 M. D. Journals '76, '77, '79, '80, '84, '85, '91, '92. Organized 1895, Dioceses of Dallas.

“ Western—Organized — M. D. Journal '95.

Vermont—Organized 1790. Journals '71, '72, '73, '76 to '95 inclusive.

Virginia—Organized 1785. Journals '77, '79, '84, '86, '87, '88, '95, '94.

“ Southern—Organized 1892. Journals '93.

“ West—Organized 1877. Journals '78, '79, '81 to '95 inclusive, 2 of '95.

Washington, D.C.—Organized 1895. Journal Primary '95.

“ State—Organized — M. D. Journals '81, '86, '87, '89, '91.

“ Olympia—Organized — M. D. Journal '95.

“ Spokane—Organized — M. D.

Wisconsin—Organized 1847. Journals '49, '59, '61, '63, '64, '68, '73, '77, '80, '81, '84, '85, '86.

“ Fond du Lac—Organized 1874. Journals '76, '77, '79, '80, '81, '84.

“ Milwaukee—Organized 1887. Journals '91, '92, '93.

Wyoming and Idaho—Organized — M. D. Annual Reports '88 to '95 inclusive.

SUPPLEMENTARY.

Spirit of Missions 1842 to 1895 inclusive, lacking only twelve numbers spread over ten years. Of the forty-four complete volumes, nine are bound. Of the whole number of Spirits of Missions, 478 are from the private library of the late Rev. Dr. Vibbert, of New Haven, Conn. Partial files of various Parochial Papers of the Diocese, local and Detroit, Mich., dailies, containing notices of the Primary Convention and of the consecration of the first Bishop of the Diocese; copy of the Living Church containing such notice. Photograph of St. Paul's Church, Los Angeles, in which the Primary Convention was held. Photographs of several members of the Primary Convention. A miscellaneous collection of old and valuable sermons and addresses.

Parochial Reports.

[For Financial Reports, see Tabulated Statement]

ANAHEIM—ST. MICHAEL'S MISSION.

REV. W. B. BURROWS, *Missionary*.

REV. URIEL, HEBER SPENCER, *Assistant*.

MR. THOS. L. GARRISON, Warden. MRS. BERTIE ROSS, Clerk.

MR. T. L. GARRISON, Treasurer.

PAROCHIAL REPORT.—Families, 22; persons in same, 71; adults, 47; children, 24. Communicants, 16. Public Common Prayer, (under present pastor,) Sundays, 24; other days, 9. Holy Communion, in public 6; average monthly communicants, 10. Sunday-school but recently begun. Parish Library, 30 volumes. Sunday-school Library, 50 volumes.

CARPENTERIA—ST. ANDREW'S MISSION.

REV. W. J. O'BRIEN, *Priest in charge*.

RUSSELL HEATH, Warden.

C. LILLINGSTON, Clerk.

MRS. R. HEATH, Treasurer.

PAROCHIAL REPORT.—Families, 9; persons in same, 39; adults, 32; children, 7; communicants, 20. Baptisms, infants, 2. Public Common Prayer, Sundays, 24; other days, 5. Holy Communion, in public, 7; average monthly communicants, 15. Other services; burials, 1.

CORONADO—ST. PETER'S MISSION.

REV. GEORGE NELSON DEVO, *Missionary*.

CHAS. D. HINDE, Warden.

HERBERT DABNEY, Treasurer.

PAROCHIAL REPORT.—Communicants, 1895, 40; increased by confirmation, 4; by admission, 9; lost, 5; present number communicants, 48. Baptisms, adults, 4; infants, 4. Public Common Prayer, Sundays, 100; other days, 29. Holy Communion, in public, 15; average monthly communicants, 36. Sunday-school teachers, male, 2; female, 6; total, 8. Sunday-school scholars, male, 24; female, 32; total, 56. Bible class, 8. Public catechising by minister, 42. Sunday-school library, volumes, 30.

COVINA—HOLY TRINITY MISSION.

REV. JOHN D. H. BROWNE, *Missionary*.

CHAS. DAMEREL, Warden.

GEORGE LUNT, Clerk.

CHARLES MORTON, Treasurer.

PAROCHIAL REPORT.—Reported to Convention 1895: Fami-

lies, 18; persons in same, 68; adults, 50; children, 18; confirmed persons, 43. Present number of families, 21; persons in same, 77; adults, 56; children, 21; confirmed persons, 46. Communicants, 1895, 43; increased by confirmation, 2; by admission, 6; total, 51; lost, 5; present number communicants, 46. Baptisms, infants, 3. Public Common Prayer, Sundays, 56; other days, 11. Holy Communion, in public, 14; average monthly communicants, 25. Other services, marriages, 1; burials, 4. Sunday-school teachers, male, 2; female, 2; total, 4. Sunday-school scholars, male, 12; female, 13; total, 25. Bible classes, 14. Public catechising by minister, 50. Parish library, volumes, 25. Sunday-school library, volumes, 110.

DUARTE—ALL SAINTS' MISSION.

REV. JOHN H. MCCrackAN, *Missionary*.

B. W. GERHART, Warden.

K. CARTER, Clerk.

J. A. MADDOCK, Treasurer.

PAROCHIAL REPORT.—The missionary hopes soon to report the reorganization of this Mission. At present there is a Sunday-school of 40 scholars, and 6 teachers and a Bible class of 16 members. The early erection of a church building is hoped for.

EL TORO—ST. GEORGE'S MISSION.

REV. W. B. BURROWS, *Missionary*.

G. R. HUDDY, Warden.

W. H. KEATING, Treasurer.

PAROCHIAL REPORT.—Reported to Convention, 1895: Families, 6; persons in same, 20; adults, 14; children, 6; confirmed persons, 12. Present number of families, 10; persons in same, 40; adults, 25; children, 15; confirmed persons, 14. Communicants, 1895, 10; increased by admission, 2; total, 2; diminished by removals, 1; present number communicants, 11. Baptisms, infants, 3. Public Common Prayer, Sundays, 52. Holy Communion, in public, 7; average monthly communicants, 6; Sunday-school teachers, 2; scholars, 20. Public catechising by minister, 2.

ESCONDIDO—TRINITY MISSION.

REV. EDMOND WALTERS, *Missionary*.

T. R. VAUGHAN, Junior Warden.

WALTER BIRCH, Clerk.

WM. D. WOOLBREDGE, Senior Warden and Treasurer.

PAROCHIAL REPORT.—Reported to Convention, 1895: Fami-

lies, 20; persons in same, 60; adults, 47; children, 13; confirmed persons, 37. Present number of families, 16; persons in same, 53; adults, 40; children, 13; confirmed persons, 31. Communicants, 1895, 35; increased by admission, 6; total, 41; diminished by removals 10; present number communicants, 31. Baptisms, infants, 4. Public Common Prayer, Sundays, 23; other days, 3. Holy Communion, 14; average monthly communicants, 10. Sunday-school library, volumes, 125.

FALLBROOK—ST. JOHN'S MISSION.

REV. W. E. JACOB, *Missionary in charge.*

J. G. MARTIN, Warden. A. COVENTRY, Clerk and Treasurer.

PAROCHIAL REPORT.—Families, 18; persons in same, 57; adults, 42; children, 15; confirmed persons, 16. Communicants, 13. Baptisms, infants, 1. Public Common Prayer, Sundays, 46. Holy Communion, in Public, 10; average monthly communicants, 6. Sunday-school teachers, 2; scholars, 14.

GARVANZA—CHURCH OF THE ANGELS.

REV. WYLLYS HALL, D. D., *Priest in charge.*

A. CAMPBELL JOHNSON, Sen. Warden. W. E. PARTRIDGE, Clerk.
A. A. MITCHELL, Jr., Warden. GEO. B. GOODRICH, Treasurer.

PAROCHIAL REPORT.—Families, 9; persons in same, 37; adults, 25; children, 17; confirmed persons, 25. Communicants, 25. Baptisms, infants, 2. Public Common Prayer, Sundays, 52. Holy Communion, in public, 12; average monthly communicants, 6. Other services; marriages, 1; burials, 1. Sunday-school teachers, 3. Sunday-school scholars, male, 9; female, 26; total, 35. Sunday-school library, volumes, 112.

GLENDALE—ST. MARK'S MISSION.

REV. GEORGE ROBINSON, *Priest in charge.*

DR. C. V. BOGUE, Warden. WM. P. PENN, Clerk.
J. L. WHITAKER, Treasurer.

PAROCHIAL REPORT.—Families, 23; persons in same, 62; adults, 57; children, 5. Communicants, 1895, 61; present number communicants, 37. Public Common Prayer, Sundays, 35; other days, 9. Holy Communion, in public, 10; average monthly communicants, 20.

(This report covers the period from Aug. 1, 1895 to May 1896.)

HUENEME—TRINITY MISSION.

REV. OCTAVIUS PARKER, *Missionary*.

C. M. ROBINSON, Warden.

F. W. GERBERDING, Clerk.

E. O. GERBERDING, Treasurer.

PAROCHIAL REPORT.—Families, 11; persons in same, 58; adults, 34; children, 24; confirmed persons, 20. Communicants, 15. Baptisms, infants, 2.

LOMPOC—ST. MARY'S MISSION.

(No report.)

LOS ANGELES—ASCENSION MISSION.

REV. D. F. MACKENZIE, *Missionary*.

O. F. MARX, Senior Warden.

E. PEEL BROWN, Clerk

S. P. OWSLEY, Treasurer.

PAROCHIAL REPORT.—Reported to Convention, 1895: Families, 43; persons in same, 107; adults, 62; children, 45; confirmed persons, 66. Present number of families, 48; persons in same, 222; adults, 135; children, 87; confirmed persons, 86. Communicants, 1895, 66; increased by admission, 16; diminished by removals, 12; by death, 1; present number communicants, 70. Baptisms, infants, 9. Public Common Prayer, Sundays, 103; other days, 63. Holy Communion, in public, 36; average monthly communicants, 20. Other services, marriages, 2; burials, 8. Sunday-school teachers, male, 2; female, 5; total 7. Sunday-school scholars, male, 27; female, 35; total, 62. Public catechising by minister, 45.

LOS ANGELES—CHRIST CHURCH.

REV. ALFRED S. CLARK, *Rect r*.

JAMES A. ANDERSON, Sen. Warden. S. P. REES, Clerk.

GEO. W. PARSONS, Jr. Warden.

GEO. W. PARSONS, Treas.

PAROCHIAL REPORT.—Reported to Convention, 1895: Families, 170; persons in same, 353; adults, 189; children, 164; confirmed persons, 280. Present number of families, 232; persons in same, 409; adults, 284; children, 125; confirmed persons, 303. Communicants, 1895, 280; increased by confirmation, 10; admission, 31; diminished by removals, 16; deaths, 2; present number communicants, 303. Baptisms, adults, 5; infants, 16; total, 21. Public Common Prayer, Sundays, 97; other days, 87. Holy Communion, in public, 82; average monthly communicants, 85. Other services, marriages, 7; burials, 13. Sunday-

school teachers, male, 6; female, 14; total, 20. Sunday-school scholars, male, 35; female, 90; total, 125. Bible class, 12. Public catechising by minister, 42. Sunday-school library, volumes, 127.

LOS ANGELES—CHURCH OF THE EPIPHANY.

REV. A. G. L. TREW, D. D., *Rector*.

H. E. BRETT, Senior Warden.

H. E. BRETT, Clerk.

J. H. COOKE, Junior Warden.

W. WADDELOW, Treasurer.

PAROCHIAL REPORT.—Reported to Convention, 1895: Families 55; persons in same, 229; adults, 131; children, 98; confirmed persons, 113. Present number of families, 64; persons in same, 244; adults, 153; children, 91; confirmed persons, 126. Communicants, 1895, 113; increased by confirmation, 8; admission, 22; total, 143; diminished by removals, 27; by death, 1; present number communicants, 115. Baptisms, adults, 2; infants, 12; total, 14. Public Common Prayer, Sundays, 127; other days, 59. Holy Communion, in public, 79; average monthly communicants, 61. Other services, marriages, 6; burials, 5. Sunday-school teachers, male, 2; female, 5. Sunday-school scholars, male, 27; female, 33; total, 60. Public catechising by minister every Sunday.

LOS ANGELES—ST. JOHN'S CHURCH.

REV. B. W. R. TAYLER, *Rector*.

J. E. COWLES, M. D., Senior Warden.

WILLIS PARRIS, Clerk.

OLDKNOW POOLEY, Junior Warden.

L. THORNE, Treasurer.

PAROCHIAL REPORT.—Reported to Convention, 1895: Families, 112; persons in same, 430; adults, 286; children, 162; confirmed persons, 326. Present number of families, 127; persons in same, 510; adults, 301; children, 199; confirmed persons, 418. Communicants, 1895, 318; increased by confirmation, 8; admission, 62; diminished by removals, 14; deaths, 2; present number communicants, 372. Baptisms, adults, 8; infants, 30; total, 38. Public Common Prayer, Sundays, 104; other days, 132. Holy Communion, in public, 98; to the sick, 17; average monthly communicants, 217. Other services, marriages, 12; burials, 19. Sunday-school teachers, male, 2; female, 16; total, 18. Sunday-school scholars, male, 79; female, 96; total, 175. Bible class, 1. Public catechising by minister, 7. Parish library, volumes, 21. Sunday-school library, volumes, 172.

LOS ANGELES—ST. PAUL'S CHURCH.

REV. JOHN GRAY, *Rector*.

HENRY T. LEE, Sen. Warden. JAMES F. TOWELL, Jr. Warden.

J. M. ELLIOTT, Treasurer.

PAROCHIAL REPORT.—Reported to Convention, 1895. Families, 275; persons in same 925; Present number of families, 300; persons in same, 1000. Communicants, 1895, 450; increased by confirmation, 48; admission, 23; diminished by removals, 15; deaths, 6; present number communicants, 500. Baptisms, adults, 10; infants, 93; total, 103. Public Common Prayer, Sundays, 104; other days, 362. Holy Communion, in public, 93; to the sick, 36. Other services, marriages, 24; burials, 43. Sunday-school teachers, male, 2; female, 15. Sunday-school scholars, male, 90; female, 170; total, 260. Public catechising by minister, 16.

MONROVIA—ST. LUKE'S MISSION.

REV. JOHN H. MCCrackAN, *Missionary*.

HENRY CANOLL, Warden. J. C. WHITTINGTON, Treasurer.

E. DAVID WILLIAMS, Clerk.

PAROCHIAL REPORT.—Families, 29; persons in same, 87; adults, 66; children, 21. Present number communicants, 35. Public Common Prayer, Sundays, 52; other days, 10. Holy Communion, in public, 22; to the sick, 2; average monthly communicants, 12. Sunday-school teachers, male, 1; female, 2; total, 3; Sunday-school scholars, male, 6; female, 15; total 21. Bible class, 10. Public catechising by minister, 12. The Woman's Guild has accumulated a Building Fund of over \$300.

MONTECITO—ALL SAINTS' MISSION.

REV. W. J. O'BRIEN, *Priest in charge*.

EDWARD F. R. VAIL, Warden. HIRAM BRUNDAGE, Treasurer.

E. F. WALTER, Clerk.

PAROCHIAL REPORT.—Families, 15; persons in same, 48; adults, 38; children, 10; confirmed persons, 23; Communicants, 20. Public Common Prayer, Sundays, 29; other days, 5. Holy Communion, in public, 1. Other services, marriages, 2. This report covers the time from September 10, 1895 to Monday in Easter week, 1896.

MURRIETA—TRINITY MISSION.

REV. HENRY J. CAMP, *Missionary*.

CHAS. E. LAWRENCE, Warden. FRED M. SUMNER, Treasurer.

EDWIN H. MASON, Clerk.

PAROCHIAL REPORT.—Reported to Convention 1895: Fam-

lies, 12; persons in same, 47; adults, 23; children, 24; confirmed persons, 18. Present number of families, 9; persons in same, 39; adults, 21; children, 18; confirmed persons, 14. Present number communicants, 11. Public Common Prayer, Sundays, 23. Holy Communion, in public, 6; average monthly communicants, 7. Baptisms, adults, 1; infants, 1. Bible class, 3.

OCEANSIDE—GRACE MISSION.

REV. W. E. JACOB, *Missionary*.

G. A. NORMAN, Warden.

V. R. WILSON, Treasurer.

PAROCHIAL REPORT.—Families, 8. Communicants, 22. Baptisms, infants; 4. Public Common Prayer, Sundays, 24; other days, 14. Holy Communion, in public, 12; to the sick, 3; average monthly communicants, 19. Other services, marriages, 3. Sunday-school teachers, female, 3. Sunday-school scholars, 28.

ONTARIO—CHRIST CHURCH.

REV. RICHARD H. GUSHEE, *Rector*.

RICHARD B. KIRCKHOFFER, Warden. W. P. CRAFT, Treasurer.

CHAS. D. ADAMS, Clerk.

PAROCHIAL REPORT.—Families, 62; persons in same, 217; adults, 161; children, 64; confirmed persons, 121. Communicants, increased by admission, 4; diminished by removals, 17; present number communicants, 84. Baptisms, infants, 2. Public Common Prayer, Sundays, 79; other days, 109. Holy Communion, in public, 23; to the sick, 3; average monthly communicants, 50. Other services, marriages, 1; burials, 4. Sunday-school teachers, male, 1; female, 3; total, 4. Sunday-school scholars, male, 12; female, 10; total, 22. Public catechising by minister, 7.

ORANGE—TRINITY CHURCH.

REV. W. B. BURROWS, *Missionary*.

REV. URIEL HEBER SPENCER, *Assistant*.

I. L. COLLINS, Warden.

C. P. TAFT, Clerk and Treasurer.

PAROCHIAL REPORT.—Families, 27; persons in same, 85; adults, 68; children, 17. Communicants, increased by admission, 11; diminished by removals, 17; by death, 2; present number communicants, 40. Baptisms, infants, 1. Public Common Prayer, Sundays, 66; other days, 18. Holy Communion, in public, 33; to the sick, 1; average monthly communicants, 48. Sunday-school teachers, male, 1; female, 2;

total 3. Sunday-school scholars, male, 1; female, 10; total, 11. Bible class, 7. Public catechising by minister, 3. Sunday-school library, volumes, 50. The above report covers a period of six months.

PASADENA—ALL SAINTS' CHURCH.

REV. WYLLYS HALL, D. D., *Rector*.

DR. J. M. RADEBAUGH, Senior Warden.

LAFAYETTE S. PORTER, Junior Warden.

GEORGE A. BACKUS, Treasurer.

LOUIS BLANKENHORN, Clerk.

PAROCHIAL REPORT.—Report to Convention, 1895. Families, 125; persons in same, 460. Present number of families, 127; persons in same, 490. Communicants, 1895, 276; increased by confirmation, 28; admission, 17; diminished by removals, 10; deaths, 9; present number communicants, 302. Baptisms, adults, 2; infants, 12. Public Common Prayer, Sundays, 118; other days, 107. Holy Communion, in public, 69; to the sick, 15; average monthly communicants, 175. Other services, marriages, 10; burials, 20. Sunday school teachers, male, 3; female, 9; total, 12. Sunday-school scholars, male, 39, female, 47; total, 86. Bible class, 1. Public catechising by minister monthly.

POMONA—ST. PAUL'S CHURCH.

REV. SEARLE M. WREN, *Rector*.

MEL CAMPBELL, Senior Warden.

P. R. RUTH, Treasurer.

T. R. TROTTER, Junior Warden.

H. A. ROSS, Clerk.

PAROCHIAL REPORT.—Reported to Convention, 1895: Families, 47; person in same, 200; adults, 110; children, 90; confirmed persons, 160. Present number families, 54; persons in same, 180; adults, 120; children, 60. Confirmed persons, 142. Communicants, 1895, 131; increased by confirmation, 2; by admission, 17; diminished by removals, 12; deaths, 2; present number communicants, 136. Baptisms, adults, 1; infants, 4. Public Common Prayer, Sunday, 98; other days, 82. Holy Communion, in public, 33; to the sick, 2; average monthly communicants, 62. Other services, marriages, 5; burials, 4. Sunday-school teachers, female, 7. Sunday-school scholars, male, 10; female, 21; total, 31. Sunday-school library, volumes, 135. Bible class, 15. Public catechising, 44.

REDLANDS—TRINITY CHURCH.

REV. J. D. EASTER, D. D., Ph. D., *Rector*.

A. B. RUGGLES, Senior Warden.

H. W. ALLEN, Treasurer.

THOS. MCCABE Junior Warden.

H. W. NASON, Clerk.

PAROCHIAL REPORT.—Communicants, 1895, 136; increased by confirmation, 4; admission, 5; diminished by removals, 22; deaths, 5; present number communicants, 118. Public Common Prayer, Sundays, 51; other days, 104. Baptisms, infants, 9. Holy Communion, in public, 70; to the sick, 5; average monthly communicants, 40. Other services, marriages, 4; burials, 8. Sunday-school teachers, male, 1; female, 4; total, 5. Sunday-school scholars, male, 11; female, 24; total, 35. Bible class, 7. Sunday-school library, 87 volumes.

RIVERSIDE—ALL SAINTS' CHURCH.

REV. MILTON C. DOTTEN, *Rector*.

BENJ. B. WRIGHT, Sen., Warden.

A. H. HALSTEAD, Treasurer.

R. W. A. GODFREY, Jr., Warden. STUART KEARNE, Clerk.

PAROCHIAL REPORT.—Reported to Convention, 1895: Families, 104; persons in same, 350; adults, 275; children, 75; confirmed persons, 214. Present number of families, 111; persons, in same, 366; adults, 279; children, 87. Communicants, 1895, 200; increased by admission, 15; diminished by removals, 11; deaths, 4; present number communicants, 200. Baptisms, adults, 2; infants, 12. Public Common Prayer, Sundays, 96; other days, 50. Holy Communion, in public, 75; to the sick, 5; average monthly communicants, 75. Other services, marriages, 3; burials, 11. Sunday-school school teachers, male, 2; female, 4; total, 6. Sunday-school scholars, male, 20; female, 30; total, 50. Public catechising by minister, 15. Evening Prayer has been read at Arlington on ten Sundays, with an average attendance of 15.

SAN BERNARDINO—ST. JOHN'S CHURCH.

REV. H. A. BROWN, *Rector*.

J. K. SCHERMERHORN, Sen. Warden. JOHN A. LAMB, Treasurer.

PAROCHIAL REPORT.—Families, 26; persons in same, 89; adults, 54; children, 35. Present number communicants, 58; confirmed, 13. Baptisms, adults, 4; infants, 2. Public Common Prayer, Sundays, 52; other days, 20. Holy Communion, in public, 8; average monthly communicants, 26. Sunday-school teachers, male, 1; female, 5; total, 6. Sunday-school scholars, male, 24; female, 36; total, 60. Public catechising by minister, 12.

SAN DIEGO—ST. PAUL'S CHURCH AND MISSION.

REV. HENRY B. RESTARICK, *Rector*.REV. W. F. CHASE, *Assistant*.

DANIEL CLEVELAND, Sen. Warden. FRANK F. FYLER, Clerk.

A. J. GRAY, M. D., Jr. Warden. E. IVINSON, Treasurer.

PAROCHIAL REPORT.

| | St. Paul's | St. John's | St. James' | Others | Total |
|----------------------------------|---------------|---------------|---------------|--------|-------|
| Reported to Convention, 1895: | | | | | |
| No of families | 120 | 26 | | 35 | 181 |
| " Persons in same | 550 | 89 | | 100 | 739 |
| " Adults | 350 | 57 | | 70 | |
| " Children | 200 | 32 | | 30 | |
| " Confirmed persons..... | 360 | 45 | | 56 | |
| Present No. of families..... | 155 | 29 | 14 | 19 | 217 |
| " Personsons in same..... | 560 | 109 | 65 | 44 | 778 |
| " Adults | 366 | 74 | 45 | 34 | 524 |
| " Children | 194 | 35 | 15 | 10 | 254 |
| " Confirmed Persons | 359 | 44 | 26 | 40 | 479 |
| No. Communicants, 1895..... | 350 | 44 | | 56 | 450 |
| Increased by Admission | | | | | 40 |
| Total..... | | | | | 490 |
| Diminished by Removals..... | | | | | 23 |
| " " Deaths..... | | | | | 10 |
| Present No. Communicants..... | 362 | 41 | 24 | 30 | 457 |
| Baptisms, Adults | 1 | | | | |
| " Infants..... | 17 | 1 | 1 | 2 | 22 |
| Public Common Prayer Sundays | 104 | 104 | 52 | 175 | 435 |
| " " Other days | 240 | 46 | 8 | | 294 |
| Holy Communion in Public..... | 110 | 14 | 14 | 10 | 148 |
| " " To the Sick... | 14 | | | | |
| Average Monthly Communicants | 230 | 18 | 17 | 10 | 275 |
| Other Services, Marriages..... | 24 | | | | 24 |
| " " Burials. | 38 | 2 | | | 40 |
| Sunday School Teachers, Male... | 5 | 1 | 1 | 1 | 8 |
| " " Female. | 12 | 5 | 2 | 2 | 22 |
| " " Scholars Male ... | 50 | 28 | 8 | 6 | 92 |
| " " Female.. | 100 | 30 | 12 | 12 | 154 |
| Total Scholars | | | | | 246 |
| Bible Class | 20 | 6 | | | 26 |
| Public Catechising by Minister.. | 50 | 48 | | | |

SAN GABRIEL—CHURCH OF THE SAVIOUR.

REV. BENJAMIN HARTLEY, *Rector*.

GEO. H. PECK, Senior Warden.

WM. D. STEPHENS, Junior Warden. GEO. H. PECK, Treasurer.

PAROCHIAL REPORT—Reported to Convention, 1895: Families, 33; persons in same, 147; adults, 122; children, 25; confirmed persons, 81. Present number of families, 35; persons in same, 151; adults, 118; children, 33; confirmed persons, 88; communicants, 1895, 74; increased by confirmation, 9; by admission, 1; total 84; diminished by removals, 5; deaths, 1; present number communicants, 78; baptisms, infants, 3. Public Common Prayer, Sundays, 90; other days, 18. Holy Communion, in public, 15. Other services, marriages, 2; burials, 3.

SAN JACINTO—ST. PAUL'S MISSION.

JAMES CARMICHAEL, Warden.

[No Report.]

SAN LUIS REY—ALL SAINTS' CHURCH.

REV. W. E. JACOB, *Missionary*.

J. H. YOUNG, Warden.

ALICE E. REYNOLDS, Treasurer.

PAROCHIAL REPORT—Families, 6; communicants, 7. Public Common Prayer, Sundays, 24; other days, 5. Holy Communion, in public, 12; average monthly communicants, 15. Other services, marriages, 1; burials, 1.

SAN PEDRO—ST. PETER'S MISSION.

A. G. BARTON, Warden.

HENRY BAILEY, Clerk.

MERICK REYNOLDS, Treasurer.

[Financial Report alone made.]

SANTA ANA—CHURCH OF THE MESSIAH.

REV. W. B. BURROWS, *Missionary*.

J. S. HAYWOOD, Warden.

FREDERICK STEPHENS, Clerk.

GEO. A. EDGAR, Treasurer.

PAROCHIAL REPORT—Reported to Convention, 1895: Families, 38; persons in same, 145; adults, 91; children, 54; confirmed persons, 90. Present number of families, 46; persons in same, 160; adults, 120; children, 40; confirmed persons, 110. Communicants, 1895, 80; increased by confirmation, 6; by admission, 21; total 27. Diminished by removals, 7; present number

communicants, 100. Baptisms, 1; infants, 11. Public Common Prayer, Sundays, 60; other days, 26. Holy Communion in public, 26; average monthly communicants, 45. Other services, marriages, 5; burials, 3. Sunday-school teachers, male, 3; female 4; total 7. Sunday-school scholars, male, 13; female, 22; total 35. Public catechising by minister, 27. Sunday-school library, volumes, 50.

SANTA BARBARA—TRINITY CHURCH.

REV. WILLIAM HENRY RAMSAY, *Rector*.

HENRY P. LINCOLN, Sen. Warden. FRANK BLISS, Jr. Warden
FRANCIS A. BLAKE, Jr., Treas. [and Clerk.

PAROCHIAL REPORT.—Reported to Convention, 1895: Families, 59; persons in same, 272; adults, 216; children, 56; confirmed persons, 208. Present number families, 66; persons in same, 300; adults, 230; children, 70; confirmed persons, 220. Communicants, 1895, 200; increased by admission, 16; total 216; diminished by removals, 10; deaths, 1; present number communicants 205. Baptisms, infants, 12. Public Common Prayer Sundays, 100; other days, 62. Holy Communion, in Public, 85; to the sick, 6; average monthly communicants, 116. Other services, marriages, 11; burials, 12. Sunday-school teachers, male, 2; female, 5; total 7. Sunday-school scholars, male, 41; female, 24; total, 65. Public catechising by minister, 7. Sunday-school library, volumes, 231.

SANTA MONICA—ST. AUGUSTINE'S-BY-THE-SEA.

REV. IVAN MORGAN MERLINJONES, *Rector*.

RICHARD PECKHAM, Sen. Warden. RICHARD C. HUNTER, Clerk
ARTHUR GAYFORD, Jr. Warden. and Treasurer.

PAROCHIAL REPORT.—Families, 50; persons in same, 130; confirmed persons, 70; communicants, 77. Baptisms, adults, 10; infants, 2. Public Common Prayer, Sundays, 104; other days, 78. Holy Communion, in public, 62; to the sick, 10. Other services, marriages, 8; burials, 60. Sunday school teachers, male, 1; female, 3; total 4. Sunday-school scholars, male, 12; female, 15; total 27. Public catechising by minister, 50. Sunday school library, volumes, 50. Parish library, 25.

SANTA PAULA—ST. PAUL'S CHURCH.

REV. WALTER H. MARRIOTT, *Rector*.

HENRY PROCTER, Warden. JAMES ROLLS, Treasurer.
W. HARVEY MARRIOTT, Clerk.

PAROCHIAL REPORT.—Reported to Convention, 1895; Fam-

lies, 9; persons in same, 33; adults, 25; children, 8. Confirmed persons, 20. Present number of families, 11; persons in same, 42; adults, 33; children, 9; confirmed persons, 23. Communicants, 23. Baptisms, adults, 2. Public Common Prayer, Sundays, 51; other days, 9. Holy Communion, in public, 26; to the sick, 1; average monthly communicants, 15.

SIERRA MADRE—ASCENSION MISSION.

REV. JOHN H. MCCrackAN, *Missionary*.

A. E. GRESHAM, M. D., Warden. A. D. HAWKS, Treasurer.
S. T. DEPENCIER, Clerk.

PAROCHIAL REPORT.—Reported to Convention, 1895: Families, 19; persons in same, 76; adults, 56; children, 20; confirmed persons, 37. Present number of families, 26; persons in same, 95; adults, 70; children, 25; confirmed persons, 49. Communicants, increased by confirmation, 7; admission, 1; present number communicants, 45. Baptisms, infants, 3. Public Common Prayer, Sundays, 52; other days, 26. Holy Communion, in public, 30; average monthly communicants, 22. Other services, burials, 2; Sunday-school teachers, female, 2. Sunday-school scholars, male, 12; female, 13; total, 25. Public catechising by minister, 18.

SOUTH RIVERSIDE—MISSION OF ST. JOHN THE BAPTIST

V. O. HARTER, Warden. H. A. WOOD, Treasurer.

Reported to Convention, 1895: Families, 17; persons in same, 65; adults, 41; children, 24; confirmed persons, 31. Communicants, 25. 1896: Confirmed, 12.

TUSTIN—ST. PAUL'S MISSION.

REV. W. B. BURROWS, *Missionary*.

REV. U. H. SPENCER, *Assistant*.

D. L. ALDERMAN, Warden. WM. JEROME, Clerk.

PAROCHIAL REPORT.—Reported to Convention, 1895: Families, 13; persons in same, 39; adults, 21; children, 18; confirmed persons, 21. Present number of families, 4; persons in same, 13; adults, 8; children, 5; confirmed persons, 20. Communicants diminished by removal, 12; present number communicants, 8. Public Common Prayer, Sundays, 52, other days, 10. Holy Communion, in public, 15; average monthly communicants, 6. Sunday-school teachers, male, 1. Sunday-school scholars, male, 1; female, 3; total, 4.

VENTURA—ST. PAUL'S MISSION.

REV. OCTAVIUS PARKER, *Missionary*.

W. G. ADAMS, Warden.

MRS. THOS. NEWBY, Treasurer.

WM. F. COREY, Clerk.

PAROCHIAL REPORT.—Families, 26; persons in same, 94; adults, 64; children, 30; confirmed persons, 45. Communicants, 1895, 33; increased by confirmation, 12; by admission, 4, total, 49; present number communicants, 40. Baptisms,, infants, 3. Public Common Prayer, Sundays, 116; other days, 70. Holy Communion, in public, 45; average monthly communicants, 25. Other services, marriages, 5; burials, 3. Sunday-school teachers, male, 2; female, 3; total, 5. Sunday-school scholars, male, 10; female, 29; total, 39. Catechising by minister, 40.

Clerical Reports.

The Bishop of the Diocese has also received reports, according to the Canon, from the following

NON-PAROCHIAL CLERGY—Residing in the Diocese:

THE REV. W. H. DYER.

PASADENA, CAL.

Number of times officiated at Public Common Prayer, 20; celebrated the Holy Communion, 10 times in Public, and 10 times to the sick. Burials, 2.

THE REV. L. Y. JESSUP.

2203, EAST FOURTH STREET, LOS ANGELES CAL.

Owing to continued ill health I have performed no official duties during the last convention year.

THE REV. HENDERSON JUDD.

1969 LOVELACE AVENUE, LOS ANGELES, CAL.

Number of times officiated at Public Common Prayer, 73; celebrated the Holy Communion, 33 times; assisted 23 times. Baptisms, 6; children 1; adults, 1; marriages, 3; burials, 7. Sermons and addresses, 35. Officiated at the following points; viz: St. John's, St. Paul's, Christ, Epiphany and Ascension Churches, Los Angeles, and at Pasadena and San Bernardino.

THE REV. W. D. U. SHEARMAN.

MONROVIA.

I resigned the Missionary Territory comprised in the Missions of Sierra Madre, Monrovia and Duarte, on Nov. 1st, 1895. I have been without charge since that date. I have assisted in the services, at the Church at San Gabriel, three times, preaching at one of them; at Church in Garvanza twice and preached at one of them, and on Easter in Christ Church, Los Angeles. I have officiated at two burials in Monrovia. Am ready for work if desired.

Summary of Parochial Statistics.

| | | |
|--|------|------|
| Families reported..... | 1865 | |
| Parishes and Missions not re- porting, entered as last year.. | 166 | 2031 |
| Raptisms reported: Adults..... | 68 | |
| “ “ Children..... | 268 | 336 |
| Confirmed | | 173 |
| Communicants reported..... | 3688 | |
| Parishes not reporting, esti- mated as last year | 101 | 3789 |
| Marriages reported..... | | 137 |
| Burials reported..... | | 266 |
| Sunday Schools: Teachers reported | | 206 |
| “ “ scholars “ | | 1741 |

SUMMARY OF CONTRIBUTIONS.

| | | |
|-----------------|-------------|------------|
| Parochial | \$ 47020.99 | |
| Diocesan | 3145.74 | |
| General..... | 3625.94 | \$53792.67 |

PROPERTIES.

| | | |
|------------------------|-----------|--------|
| Land valued at..... | \$ 51725. | |
| Church buildings | 138398. | |
| Rectories..... | 14700. | |
| Other properties..... | 10056. | 214879 |

Journal of the Provisional Bishop.

EPISCOPAL ROOMS, DIOCESAN HOUSE,
SAN FRANCISCO, February 23, 1896.

To the Convention of the Diocese of Los Angeles :

I beg leave to submit the following Journal and summary of my acts as Provisional Bishop of Los Angeles pending the consecration of the Bishop, viz:

1895 JOURNAL.

DEC. 3.—A. M., in S. Paul's Church, Los Angeles, celebrated the Holy Communion and preached at the opening of the Primary Convention of the New Diocese in Southern California, called the Convention to order and presided until duly organized for business, when at the request of the Convention under the provisions of Title I., Canon 19, §XIV, [2], assumed provisional charge of the New Diocese, which was named the Diocese of Los Angeles, and presided in Convention.—Evening, the Rev. Joseph Horsfall Johnson, D. D., Rector of Christ Church, Detroit, was duly elected Bishop.—Appointed the Rev. A. G. L. Trew, D. D., and the Rev. H. B. Restarick, Examining Chaplains of the Diocese of Los Angeles, to act until the consecration of the Bishop.

DEC. 4.—In S. Paul's Church, Los Angeles, officiated at Morning Prayer and presided in Convention.—Evening, in Music Hall, Los Angeles, at the reception given to Mrs. Nichols and myself by the clergy and parishes.

DEC. 8.—ii. Sunday in Advent, A. M., in S. Paul's San Diego, ordained Harvey Stickney Hanson to the Diaconate, preached, and celebrated the Holy Communion. The candidate was presented by the Rector, the Rev. H. B. Restarick.—P. M., at S. Peter's Mission, Coronado, confirmed four, with sermon and address.—Evening, in S. Paul's, San Diego, preached before the S. Andrew's Brotherhood.

DEC. 9.—P. M., in S. Paul's, San Diego, addressed the Woman's Auxiliary.—Evening, reception at S. Paul's Rectory, San Diego. Received the Rev. Richard Hodges Gushee and the Rev. Harvey Stickney Hanson, Deacons, as candidates for Priests' Orders in the Diocese of Los Angeles, under the provisions of Title I, Canon 8, §iii [4] of the Digest.

DEC. 10.—Evening, in Church of S. John-the-Baptist, South Riverside, confirmed twelve, with sermon and address.

DEC. 12—A. M., addressed Miss Marsh's School in Los Angeles.

DEC. 14—Conducted "Quiet Day" for Woman's Auxiliary in St. John's Church, Los Angeles, and made four addresses.

DEC. 15—iii Sunday in Advent, A. M., in Trinity Church, Santa Barbara, preached. P. M., in St. Andrew's Church, Carpenteria, preached.

DEC. 16—P. M., reception at Mrs. Broome's, Santa Barbara.

DEC. 17—P. M., in Santa Barbara, confirmed one in private, and administered the Communion to a sick person. Evening, in St. Paul's, Ventura, confirmed twelve, with sermon and address, and met people of the mission.

DEC. 18—P. M., at Hueneme, confirmed five and addressed them.

SUMMARY :

*Officiated 13 times in nine places ; delivered 6 sermons and 11 addresses ; celebrated the Holy Communion twice ; ordained one to the Diaconate and confirmed 34 on six occasions.

WILLIAM F. NICHOLS,
Provisional Bishop.

The Bishop's Address.

DEAR BRETHREN OF THE CLERGY AND LAITY :

It is with feelings of the profoundest solemnity that I address you today. But a few short months ago we were strangers to each other—I, engrossed in the work of a city parish in the East, you, here upon the Pacific Coast, absorbed with the interest which a new life arouses. But, in the providence of God, our lives have crossed, and now we meet as friends, daily, I trust, growing nearer to each other in sympathy and purpose.

Before I enter upon the theme which forces itself upon my mind at this time, I want to express to you my appreciation of the unceasing kindness that has been shown to me since I came to this city now a little more than two months ago. Few men have entered upon a new work under more favorable auspices than has the first Bishop of Los Angeles. That kindly and cordial reception at San Bernardino was an assurance that if I had left home and friends in the East, I had not come to the West to wander homeless and without friends in California. I feel that I cannot express too emphatically my appreciation of the kindness that has been shown to me in every parish where I have been able to visit. I rejoice in the courtesies and the confidences that have been accorded me, and I pray God that the work so singularly blessed with peace and harmony at the outset may go on to perfection.

I am sure that one thought must be uppermost in all minds today. The first Annual Convention of a Diocese may make or mar the future to an incalculable degree. To those who know but little of such things, this Convention may appear to be an unimportant matter, but in an organization where precedent and tradition stand for so much as they do in our Church, every act of a body like this, convened here at this time, is freighted with immense possibilities. Most of our Dioceses are hampered by customs and habits fixed many years ago. While we may learn from them in various ways, yet we are to profit by their mistakes. We may avail ourselves of their experiences, adopting that which has been commended by use and avoiding that which has not stood the test of time.

Then again, a large opportunity is given for the play of the individuality to which a newly developed country, practically segregated as ours is from the rest of these United States, gives rise. It will not be strange if our life here in this southern land takes upon itself a somewhat different form from that with which we are familiar in a less favored clime. Ecclesiastical life is sure to share in that differentiation. Methods are likely to vary under the new conditions, and a body such as this may find itself called upon to adopt policies and agencies which may make it unique among the conventions that have, as colonies, formed new households of faith over the length and breadth of the land.

You will see then what I mean when I speak of the possibilities that lie before us. We are to follow traditions where they have been *wise*. We are to avoid mistakes that have wrought harm. We are to plan for a condition

of people, and climate and work that are unlike the conditions of other Dioceses. If this be so, we must enter upon our labor prayerfully, with a determination to take a broad, generous, statesmanlike view of every subject that may be presented to us for our consideration.

With all this in mind, I want to suggest a watch-word for this Diocese which I trust we may often have in our thoughts during this and every convention that may meet hereafter. I am indebted to my close friend, the Bishop of Washington, for a hint, which, since I came to this work, I have often recalled. If you will take the trouble to study the Angelic utterances of Holy Scripture, you will find that in many, if not most cases, the Heavenly messengers encouraged those to whom they appeared with words which expressed the largest faith in God. Apparently, the closer one is to the Author of all things, the more he has of the Spirit of Trust. And so, again and again, from the Angels' lips came the words, "Fear not." These words spake the Angels to the Shepherds whose hearts were filled with mighty dread; and the same words comforted those who came to the empty tomb where the Savior had been laid; and what more fitting legend for our escutcheon—the escutcheon of the Diocese of the Angels, as we in Convention think and labor for the future under new and untried conditions, than the Angels' words, "Fear not." Let us "Fear not." God has called us to this work, and in the consciousness of this glorious vocation, let us fear for nothing as we plan for the upbuilding of the kingdom here in this field committed to our care.

This leads me to speak of what I consider to be the gravest responsibility resting upon us, one and all alike,

Bishop, Clergy and Laity. I have on many occasions expressed it as my conviction that for a number of years to come, our energy should be turned very largely to missionary effort. I conceive that to be the primary work of the Bishop. He is a man sent to men. His mission is to souls, and what he is, every Priest and Deacon and Layman in his own place and way should feel himself to be.

And Missionary work, in the strict sense, is the ministry of living men, to living men for the upbuilding of the Spiritual life. One of the dangers to the Church in that section of the country of which I know the most, is that it is being speciously diverted from this its first duty. Poverty has grown so appalling; crime has become so aggressive; social evils have been so thrust into prominence, that the Christian world has often yielded to a faithless cry to adopt half measures to avert the evils. Humanitarian schemes for the amelioration of wrongs because they have touched and cleansed the surface of life seem so much more effective than the radical measures that Christ introduced, that the Church has often seemed to give more thought to an infinite variety of schools and clubs and guilds than it has to the work of reaching souls and purifying them. Many a modern clergyman is so forced to look after his innumerable parish and diocesan organizations, that he has little time for his first work. There is less danger from this tendency here than in the East, and I rejoice that it is so, for the trend is a secular one, and out of it is sure to grow that most baneful of all influences, viz: parish jealousies. I would not be misunderstood. The strength of the present age lies largely in the idea of co-operation. Most of the great things in our life are

effected through combination—the organization of labor and of capital—and so the Church must organize its work. And organization means institutions and societies and guilds. And where poverty and crime are rampant, the Church has much to do in the way of the alleviation of the one and the averting of the other by what I have called with no invidious intention, humanitarian schemes. And yet there has been a danger in all this, and I trust that we have been so warned of it that we will not fall into it here. And the surest way of avoiding it is by throwing ourselves, one and all, into that larger, grander and more radical work of reaching souls. That was Christ's way of touching poverty and crime. That was Christ's way of helping men. He made men believe that they had souls which could be degraded and lost by sin, and saved by consecration to a lofty and noble service of God, and that we, as his representatives, must feel, ourselves, and make others believe that we feel. When we have achieved that end, then this dear Church of ours will be a power in the land.

My great wish at this time is to voice that which I believe to be the sentiment of this Convention, viz : That the mission of this Church is to preach Jesus to immortal souls. To compass this end each and every man should be willing to set every other interest aside. In order that men here in Southern California, from the least to the greatest, may personally own Christ as their Savior, we should, as one man, unite to take the Blessed Name where it is needed to make men pure and peaceable and true.

Looking to this end, there are two facts to be considered :

1st. There are many towns of considerable size in our Diocese where, as yet, no provision has been made for those who belong to our Church. The fault lies, in many cases, at the feet of those who are thus living without the ministrations of our religion. Absorbed as they are in a daily struggle for bread, oftentimes they have grown indifferent to higher and better things. Then again, the law of atavism by which men return, under favoring conditions, to the normal state, is at work. And yet, be that as it may, this cannot always be said to be true, and from many sides I have heard calls for Church services where in the past it has not been possible to give them. I feel that, during this next year, much ought to be done to remedy this state of things, and, please God, much can be done in this direction.

There is a second fact that I want you to have in mind. Scattered over this Diocese in isolated places are families that are likely to lose their faith unless some effort is made to save them to the Church. It is important that these should be sought out and made to realize that the Church cares for them and craves their loyal service. It is important that we should know them and that they should know us. While Church buildings cannot be erected (at the present) in every little hamlet, yet single Churchmen in the remote places of the Diocese should be made to feel that someone is interested in them; that someone is seeking for them; and even if only by thought, someone is caring for their souls. It is of the last importance that this feeling should be developed everywhere, for in a land where colonies are coming to us thick and fast, one soul already on the ground, appreciating the Church's interest and fostering love, immedi-

ately becomes a rallying point in a new community. One soul prayerfully watched over now may become the center about which some important work in the near future may revolve.

I believe it to be practicable in this Diocese as in one Eastern Diocese, at least, to take a Church census in the territory over which we have jurisdiction. A system could be devised by which the Bishop and the Board of Missions would be put into possession of the names of all the Church people in towns and districts not provided with church services, and by a systematic effort we could have definite information at a very early date.

The Board of Missions might of its own volition suggest a plan, and I shall ask it to do so at its first meeting after the adjournment of the Convention.

Naturally I pass from the work to the workers. Everywhere that I have been, during the last two months, have I found Clergy closely applying themselves to their duty. But everywhere has there been a call for more workers. Obviously we need more clergy in this Diocese. Only the lack of funds to support them prevents me from placing men at several points where I have reason to believe excellent results might be expected. Of this lack I shall speak later on. But if for the present we are unable to provide more Clergy for this field, there is no lack of earnest and devout Laymen who might assist in holding Church people together. Lay reading has been a powerful factor in our Church life in this country. Hundreds of Laymen have been and are doing a fine work in every Diocese in the country. The Layman who carefully prepares himself for his duties, will, if he shows a spirit of consecration, find a ready welcome in hundreds of

unoccupied stations throughout the land. That may sound like a truism, for no man, Cleric or Lay will meet with success who is half-fitted for his labor and unconsecrated in doing it. Mediocrity will not be tolerated and perfunctoriness in any ministrant for God will be resented. I believe, however, that any man who faithfully and patiently does his work, studying to adapt himself to circumstances, will meet with a sufficient success. And I am sure that as time goes on we shall be obliged to rely upon Laymen to supply the want which scattered Church-people feel for our services. But it is not alone in this way that our Lay people may aid the cause so near to our hearts.

What is needed in a new country is fellowship. If a man cannot read the offices of worship and a sermon, he can at least speak a kindly word to a fellow man. I am inclined to believe that an occasional visit by a Layman to a little band of Churchmen in a village without pastoral care, would accomplish almost as much for such people spiritually, as infrequent services. And services of any kind or character, however well performed, will effect but small results if fellowship among Christian people be lacking. The most far-reaching Missionary labor is the cordial, kindly recognition that one man gives another. We must all bear in mind that Christ was speaking to us when he said, "Sirs, ye are brethren." This brotherhood idea is building up labor and benevolent organizations all over the land, and that same idea, nowhere inculcated as in the Christian Church, and by no one enforced as by our Master, Christ, must be the watch-word of Christian Churchmen who are actuated by the Missionary spirit.

And now just a word about the funds necessary for our Missionary work. I trust that the people of this Diocese will from the outset bear in mind the claims of the missionary cause. There are Diocesan and parish schemes which may claim our support in exact proportion to the reasonableness with which they commend themselves to our intelligence. We of the Clergy may not always secure the sympathy of our people by the best sort of judgment, but the command to preach the Gospel comes from the Great Head of the Church, who never makes mistakes. As God has blessed us, it is the duty of Christian men and women to give, and I am sure that you will feel this with me. And I ask you, brethren, as imperative as your parish claims are, to remember that Christ's claim is greater. A late letter in our great Church paper in New York written by a well-known Clergyman, shows how easily and quickly men may be blinded as to their duty. With a parish spending nearly twenty thousand dollars upon itself, the writer felt that his people had nothing to give to spread Christ's kingdom over the earth. There is no such spirit here, and I pray God there never will be, and that every Clergyman and Layman will thrust the tempter behind him when he hears the suggestion in his soul.

I want to say just a few words about Christian education. Education is partial and incomplete that leaves out of sight the highest part of a child's nature. And yet, as the State can only train the body and the mind, the Church has the responsibility laid upon her to see that moral and spiritual instruction be given to her children. As parish schools, save in exceptional cases, are impracticable, she must make the best

use of what she has at her command, viz: the Sunday School. Remembering always that the effectiveness of this agency depends wholly upon the intelligence with which it is conducted, I am strongly of the opinion that workers in this field need to confer with each other concerning this important work. I wish that it were practicable to form an Institute of Teachers in this Diocese. At least a yearly gathering might be held, possibly in conjunction with this Convention, that would be productive of much good. As I have already said, this is the only agency that the Church has generally at her command, and as its usefulness depends entirely upon its perfection, let us see to it, brethren, that it is as perfect as we can make it. I have implied that it is my conviction that parochial schools are out of the question. But there is needed in every large community schools supported by private capital which offer opportunities for study that the State cannot provide. There will always be those who prefer that their children should be educated in homes where they will be entirely free from the distractions of family life and the diversions of society. It is a great pleasure to know that we have several institutions of the kind I have in mind in this city and vicinity. I rejoice that Christian Church women have taken an interest in this great cause. And although I have been unable in all cases to assure these earnest laborers of my sympathy, yet I have felt it and wait only the opportunity to express it. St. Hilda's Hall at Glendale has been the victim of a series of circumstances which has largely crippled the efforts of those who have been in charge of the work. It is now proposed to bring this school to this city, where, it is hoped, a successful future lies before it. Of the Board of Trustees of another

of these institutions, that presided over by Miss Marsh, I have been made the president. And for it as its president, as well as for St. Hilda's Hall, I bespeak the interest of the Clergy and Laity of the Diocese. A united effort on the part of all concerned would, I am sure, place these institutions upon a secure foundation.

My friends, I believe we owe a great debt to those who are engaged in this work. We have assumed no pecuniary obligation, and yet these schools have been carried on for years in the face of the greatest discouragement. I do trust that the Clergy and Laity who value Church institutions will not only speak a good word in season but out of season for those who have consecrated themselves to the high and noble cause of Christian Education.

Other subjects press upon me, I dare not, however, take more of your time this morning. But I can not close without asking my dear brethren for your prayers for me and *our* work. I rejoice in the plural of that personal pronoun. For, from this day on, and until God shall call us home, we are to labor for His cause in this fair land. May the Holy Spirit so cleanse and purify our hearts and enlighten our minds that at the end we may offer to God a work not unworthy of those whom he has dignified with the name of sons.

The record of my official acts is given below. A summary of the two month's work will suffice.

I have officiated 58 times in 58 places. Delivered 26 sermons and 20 addresses. Celebrated the Holy Communion 15 times. Confirmed 229 persons on 16 occasions. Licensed 2 Lay Readers. Advanced one person to the Priesthood, and deposed one person from the ministry. We have 6 candidates for Priest's Orders in this Diocese.

In connection with this report will be found the report of the Provisional Bishop who served you for nearly three months before my consecration. I can not recall that faithful pastor without at least a word of recognition of his devoted and earnest labors. Now, in the hour of his illness, he may be comforted with the thought that from many hearts here among the people of his former charge there rises daily the prayer that he may be restored to strength and health.

MARCH 1st—Second Sunday in Lent. 10:30 a.m.—Christ Church, Detroit, Holy Communion. 4 p.m.—St. Paul's Church, Detroit, Evening Prayer. Addressed Teachers' Institute. 7:30 p.m.—Grace Church, Detroit. Evening Prayer. Sermon.

MARCH 8th—Third Sunday in Lent. 8 a.m.—Christ Church, Detroit, Holy Communion. 10:30 a.m.—Christ Church, Morning Prayer. Sermon. 4 p.m.—St. Matthew's, Detroit, Evening Prayer. Pronounced Absolution and Benediction. 7:30 p.m.—Christ Church, Evening Prayer. Confirmed fifty.

MARCH 21st—Saturday, appointed Rev. A. G. L. Trew, D.D., Examining Chaplain.

MARCH 22nd—Fifth Sunday in Lent. 11 a.m.—St. Paul's, Los Angeles, First service in Diocese. Sermon. Celebrated Holy Communion. 7:45 p.m.—St. Paul's, Los Angeles, Evening Prayer. Short Address.

MARCH 23rd—Received notice of the removal of the name of H. E. Carver from list of candidates of Diocese of New York for causes not affecting moral character. Received from Bishop Williams of Connecticut notice of deposition of E. S. Wells from the ministry for causes not affecting moral character.

MARCH 24th—Acknowledged receipt of papers notifying me of proposed changes in the Prayer Book and the Constitution of the Church.

MARCH 25th—Annunciation, B. V. Mary. 10:30 a.m.—St. John's, Los Angeles. Celebrated Holy Communion. Address of greeting and blessing. 2 p.m.—Good Samaritan Hospital, Los Angeles. 7:45 p.m.—Christ Church, Los Angeles. Evening Prayer. Address of greeting and blessing.

MARCH 26th—Thursday, 7:45 p. m. Holy Trinity, Covina. Evening Prayer. Confirmed four.

MARCH 27th—Friday, 2 p. m. Met Board of Missions. Received application from Coronado for permission to organize a parish.

MARCH 28th—Saturday, 10:30 a. m. By appointment conferred with Registrar.

MARCH 29th—Palm Sunday. 10:30 a. m—Epiphany, Los Angeles. Morning Prayer. Sermon. Celebration. 7:30 p. m—St. Paul's, Los Angeles. Evening Prayer and Sermon.

APRIL 1st—Wednesday, 7:30 p. m. St. Paul's, San Diego. Evening Prayer. Sermon.

APRIL 3rd—Good Friday. 10.30 a. m—Coronado. Morning Prayer. Sermon. 12 m-3 p. m—St. Paul's, San Diego, Passion Service; pronounced Benediction. 7:30 p. m—St. Paul's, San Diego. Evening Prayer and Sermon.

APRIL 5th—Easter—10:30 a. m—St. John's, Los Angeles. Morning Prayer. Sermon. Celebration. 3:30 p. m—St. John's, Los Angeles. Addressed Sunday School. 7:30 p. m—St. Paul's, Los Angeles. Evening Prayer. Confirmed thirty-nine. Addressed class.

APRIL 7th—Tuesday. 11:30 a. m—Met Committee of Board of Missions.

APRIL 12th—First Sunday after Easter. 7:30 a. m—Trinity, Santa Barbara. Celebrated. 10:30 a. m—Trinity, Santa Barbara. Morning Prayer. Sermon. 3:30 p. m—Monticito. Evening Prayer. Address. 7:30 p. m—Trinity, Santa Barbara. Evening Prayer. Sermon.

APRIL 14—Received application from twenty-one persons in Ontario to be constituted a parish.

APRIL 17th—Friday. Celebrated Holy Communion in private. 4 p. m—Trinity, Santa Barbara, Litany.

APRIL 19th—Second Sunday after Easter, Christ Church, Los Angeles. 11 a. m—Morning Prayer. Holy Communion. Confirmed eleven. Sermon and Address. 7:30 p. m—Ascension, Los Angeles. Evening Prayer and Sermon.

APRIL 26th—Third Sunday after Easter. 7 a. m—Trinity, Redlands. Celebrated Holy Communion. 11 a. m—Trinity, Redlands. Noon Prayer. Sermon. 4 p. m—Trinity, Redlands, conferred with Vestry. 7:30 p. m—Trinity, Redlands. Evening Prayer. Sermon.

APRIL 27th—Monday. 8 to 10 p.m. Reception at Trinity Rectory. Appointed and Licensed R. H. Nason as Lay Reader.

APRIL 28th—Tuesday, 2 p. m. Met with Board of Missions. 8 p. m.—Reception at Ontario.

APRIL 29th—Wednesday, 10 a. m. Christ Church, Ontario. Private Confirmation of one. 7:30 p. m—Christ Church, Ontario. Evening Prayer. Address. Confirmed eighteen.

APRIL 30th—Thursday, 7:45 a. m., Christ Church, Ontario. Celebrated Holy Communion. Address.

MAY 1st—S. S. Philips and James. Visited Reform School at Whittier and addressed girls and boys. 2:30 p. m—Mission, Whittier; conferred with communicants. 7:30 p. m—Mission, Whittier. Evening Prayer. Confirmed four. Address.

MAY 2nd—Received notice from the Bishop of Massachusetts that the name of W. C. Cooley had been removed (April 14th) from the list of candidates for Priest's Orders. Also that the names of W. H. Atwood and H. R. Reed had been removed from the list of postulants. All four causes not affecting moral character. 4 p. m—All Saints', Pasadena. Funeral of Mrs Hall. 2:30 p. m—Helping Hand, Los Angeles. Confirmed one.

MAY 3rd—Fourth Sunday after Easter, 10:45 a.m. All Saints', Pasadena, Sermon; celebrated Holy Communion. 3 p.m.—Church of The Angels, Garvanza, Evening Prayer. Sermon. 7:30 p. m—All Saints', Pasadena. Evening Prayer. Sermon.

MAY 4th—Monday, 2:30 p. m. Met Officers of the Woman's Auxiliary.

MAY 5th—Tuesday, 11 a.m. Soldier's Home, Santa Monica. Confirmed seven.

MAY 7th—Thursday, 11:30 a. m. Grace Church, San Francisco. Received by the Convention of the Diocese of California.

MAY 8th—Friday, 11 a. m., St. Luke's, San Francisco, Preached before the Woman's Auxiliary.

MAY 10th—Fifth Sunday after Easter, 11 a. m. Trinity, Orange, Morning Prayer; confirmed four; Sermon and Address to Candidates. 3 p.m—St. Michael's, Anaheim; Evening Prayer; Confirmed three. Address. 7:30 p. m—Messiah, Santa Ana; Confirmed six. Address.

MAY 11th—Monday, 10 a. m., Santa Ana. Consecrated the burial plot in cemetery.

MAY 12th—Tuesday. Licensed Thomas Widd as Lay Reader. Licensed the Rev. Job Turner to the exercise of his ministry in Los Angeles. Certified to Standing Committee that requirements precedent to ordination had been complied with by Rev. H. A. Brown.

MAY 13th—Wednesday, consented to the organization of All Saints' Mission, Monticeto. Appointed officers for the above mission. Received certificate from Standing Committee recommending ordination of Rev. H. A. Brown to the Priesthood. Received notice of the completion of the election of Rt. Rev. Alexander C. Garrett as Bishop of Dallas, Texas. Consented to the organization of St. Matthias' Mission, Whittier. Appointed Mr. Arthur W. Swain warden of St. Matthias' Mission, Whittier.

MAY 14th—Ascension Day, 10:30 a. m. Ascension, Sierra Madre; confirmed seven; address. 11 a. m.—Celebrated Holy Communion. 3 p. m.—Fifth anniversary. Address.

MAY 15th—Friday, 3 p. m., All Saints', Pasadena. Evening Prayer. Confirmed twenty-eight. Address.

MAY 17th—Sunday after Ascension. 11 a. m.—St. John's, San Bernardino; Sermon; Ordination of Rev. H. A. Brown to Priesthood; celebrated Holy Communion. 7:30 p. m.—St. John's, San Bernardino. Evening Prayer and Sermon.

MAY 18th—Monday. Appointed F. L. Wyant, Sec. and F. K. Weeks, Treas. of St. Matthias, Mission Whittier. 7:30 p. m.—St. Paul's, Santa Paula. Evening Prayer; confirmed five; Sermon.

MAY 24th—Whitsun Day, 11 a. m. St. John's, Los Angeles; confirmed forty-one. Sermon and Address. Celebrated Holy Communion. 7:45 p. m.—St. John's, Los Angeles; Evening Prayer. Addressed the Y. W. C. A.

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J. N. C. Baker

The
Constitutions and Canons
of the
Diocese of Los Angeles
as Adopted in the
First Annual Convention
Held in
St. Paul's Church, Los Angeles
A. D. 1896.

CONSTITUTIONS
FOR THE
DIOCESE OF LOS ANGELES
MAY, 1896.

ARTICLE I.

The Title and Territory of the Diocese.

§ 1. This Diocese shall be known and distinguished as the "Diocese of Los Angeles"; and its territory shall embrace that portion of the State of California comprised within the Counties of San Bernardino, Ventura, Los Angeles, Santa Barbara, Riverside, Orange and San Diego.

ARTICLE II.

Acceding to the Constitution of the General Convention.

§ 2. The Church in the Diocese of Los Angeles accedes to the Constitution of that branch of the Holy Catholic Church, known in law as the Protestant Episcopal Church in the United States of America, and recognizes the authority of the General Convention of the same.

ARTICLE III.

The Authority of the Diocese.

§ 3. The authority of this Diocese is vested in and exercised by its Bishop (and Assistant Bishop, if there be one), its Conventions, annual and special, and its Standing Committee, acting under and in subordination to the Protestant Episcopal Church in the United States of America, its General Convention, Constitution, Canons and Regulations.

ARTICLE IV.

The Bishop.

§ 5. The Bishop is the Ecclesiastical Authority of this Diocese.

§ 6. The Bishop is the Chief Pastor thereof, and can officiate in the offices of the Church within any Mission or Parish, or elsewhere in this Diocese.

§ 7. The Bishop is the Ordinary of all religious or benevolent organizations of the Church within this Diocese, and as such may attend and preside at any of their meetings, and has appellate jurisdiction over their proceedings, so far as is consistent with the law of the State.

§ 8. Whenever the Bishop shall issue a Pastoral Letter, it shall be the duty of every Minister in charge of a congregation, on the Sunday succeeding its receipt, to read said letter to his congregation at morning or evening prayer.

§ 9. All controversies between the Rectors of two or more Parishes; or between a Parish, or its vestry and its Rector; or between persons adversely claiming to be vestrymen of a Parish, shall be referred to the Ecclesiastical Authority for determination.

ARTICLE V.

Annual and Special Conventions.

§ 12. The Church in this Diocese shall assemble in Convention on the Wednesday next following the fifteenth day of May of every year, at such place as the previous Convention shall appoint.

§ 13. The Bishop shall have power to call a Special Convention; and if he be incapable of acting, or the episcopate be vacant, the Special Convention shall be called by the Standing Committee. The time, place and purpose of a Special Convention, shall be designated by the Ecclesiastical Authority calling it, and no business

other than that stated in the call shall be transacted, except by unanimous consent.

§ 14. Thirty days notice shall be given of the meeting of every Annual or Special Convention, by the Secretary of the Convention, or in case of a vacancy in this office, by the Secretary of the Standing Committee. The mode of notice shall be a circular, addressed to every clergyman and to the Clerk of every Parish and Mission of this Diocese.

§ 15. For satisfactory reasons, the Ecclesiastical Authority may change the time and place of Convention, in accordance with the foregoing section of this Article.

ARTICLE VI.

The Members of the Convention.

§ 18. The Convention shall be composed of clergymen and laymen.

§ 19. The Bishop and the Assistant Bishop, if there be one, shall have a seat and a vote in the Convention.

§ 20. Every Clergyman in regular standing who shall have been for six months actually and canonically a resident in this Diocese shall be entitled to a seat and vote in the Convention; *provided*, that at the time of the Convention he shall be actually settled as Rector or Assistant Minister, or shall be recognized as a Missionary by the Bishop or Ecclesiastical Authority of the Diocese, or shall be engaged as an instructor in some seminary or college under the auspices of the Church, or shall be a chaplain in the army or navy of the United States. A Clergyman's canonical residence shall date from his ordination within the Diocese or from the date of acceptance of his letter of transfer by the Ecclesiastical Authority of the Diocese.

A Clergyman once entitled to a seat and a vote shall not be deprived of these privileges because disabled from the functions of his office by age or infirmity or by

being temporarily without charge; *provided*, that the latter reason shall not apply to a Clergyman exclusively engaged in secular work.

§ 21. The Lay Members shall consist of male Delegates, not exceeding five, from each Parish and Mission in union with the Convention. The Lay Delegates from each Parish shall be chosen by the Vestry thereof, and the Lay Delegates from each Mission to be chosen by the members thereof; *provided*, that no person shall be competent to serve as a Lay Delegate, unless he has been a qualified voter of the Parish or Mission he represents, during the six calendar months next before his election. Each Parish and Mission may at its discretion elect alternate delegates.

§ 22. No person under Ecclesiastical censure or process, whether Clergyman or Layman, shall be allowed a seat in the Convention.

ARTICLE VII.

The Opening of the Convention.

§ 24. Every Convention shall be opened with the celebration of the Holy Communion, and a sermon. The Bishop shall appoint the celebrant and the preacher, unless the Bishop shall himself elect to officiate or preach, or deliver a charge. In case of the incapability or absence of the Bishop, or of a vacancy in the Episcopate, the celebrant and the preacher shall be appointed by the Standing Committee.

ARTICLE VIII.

The President of the Convention.

§ 25. The Bishop of this Diocese is *ex-officio* President of the Convention. In the absence of the Bishop, the Assistant Bishop, if there be one, shall preside. In case the Bishop, and the Assistant Bishop, if there be one, shall be absent or incapable of acting, a President *pro tempore* shall be elected from among the Presbyters of the Convention.

ARTICLE IX.

The Secretary of the Convention.

§ 27. At each Annual Convention a Secretary shall be elected from among the Clerical Members thereof, who shall continue in office until a successor be appointed. The duties of the Secretary shall be those prescribed in Section 14 of these Constitutions, and in the Canons of this Diocese, together with such other duties as may devolve upon him by resolution of the Convention.

§ 28. The Secretary shall appoint an Assistant Secretary from among the members of the Convention.

§ 29. In the absence of the Secretary his duties shall devolve upon the Assistant Secretary, if there be one; if not upon the Secretary of the Standing Committee.

ARTICLE X.

The Treasurer.

§ 31. Until the Diocese shall have been incorporated the Convention shall annually elect a Treasurer; after incorporation has been effected, the Treasurer of the corporation shall be *ex-officio* Treasurer of the Diocese.

§ 32. The duties of the Treasurer of the Diocese shall be those prescribed by the Canons of this Diocese, together with such as may devolve upon him by resolution of the Convention.

§ 33. When not a Delegate to the Convention, the Treasurer shall be entitled, *ex-officio*, to all the rights and privileges of membership, except that of a vote.

ARTICLE XI.

The Registrar of the Diocese.

§ 34. At each Annual Convention, a Registrar shall be elected from among the Presbyters thereof, who shall continue in office until a successor be appointed. The duties of the Registrar shall be those prescribed by the Canons of this Diocese, together with such other duties as may devolve upon him by resolution of the Convention.

ARTICLE XII.

The Chancellor of the Diocese.

§ 36. At each Annual Convention the Bishop shall appoint a Layman, a communicant of the Church, who shall be known as the Chancellor of the Diocese, and shall be the adviser of the Bishop in all legal affairs.

ARTICLE XIII.

The Standing Committee.

§ 38. At each Annual Convention there shall be elected by the concurrent votes of both orders, Clerical and Lay, a Standing Committee, to consist of four Presbyters and four Laymen, who shall continue in office until their successors are appointed.

§ 39. In the absence or incapability of the Bishop, and of the Assistant Bishop, if there be one, or if the Episcopate become vacant, the Standing Committee shall be the Ecclesiastical Authority of this Diocese.

§ 40. The Clerical Members of the Standing Committee must be qualified members of the Convention, and the Lay Members of the Committee must be communicants of the Church in this Diocese.

§ 41. The powers, functions and duties of the Standing Committee shall be those prescribed by the Canons of the General Convention of the Protestant Episcopal Church in the United States of America, and by the Canons of this Diocese.

ARTICLE XIV.

The Deputies to the General Convention.

§ 43. At the Annual Convention next preceding the triennial session of the General Convention, there shall be elected by the concurrent votes of both orders, Clerical and Lay, four Clerical and four Lay Deputies, who shall represent this Diocese in the said General Convention, and who shall continue in office until their successors are

appointed. The Clerical Deputies shall be Presbyters canonically connected with this Diocese, and the Lay Deputies shall be resident communicants of some Parish or Mission within its limits, in union with the Convention, or recognized by the Ecclesiastical Authority.

§ 44. At the same Convention there shall be chosen, in the same manner and with the same qualifications as prescribed in Section 43 of this article, four Clergymen and four Laymen, who shall serve as Alternate Deputies.

§ 45. The Ecclesiastical Authority shall designate one or more of the Alternate Deputies, as the case may require, to fill any vacancy or vacancies which may in any way occur in the representation of this Diocese.

ARTICLE XV.

Mode of Election.

§ 46. The mode of election of all officers provided for in these Constitutions, save the Chancellor of the Diocese, shall be by ballot.

ARTICLE XVI.

The Transaction of Business.

§ 47. In all matters which shall come before the Convention, the Clergy and the Laity shall deliberate in one body; and in voting by orders the Clergy shall vote as individuals, and the Laity by Parishes and Missions, the delegation from each Parish or Mission being entitled to one vote and no more; and when voting jointly, a majority of the votes of the members present shall be decisive, except as otherwise specified in these Constitutions; *provided*, that in any case when it shall be demanded by five votes (Clerical, or Lay, or both,) the two orders shall vote separately, and their concurrence shall be necessary to constitute a decision.

ARTICLE XVII.

The Admission of Parishes and Missions.

§ 48. A Parish may be admitted into union with the Convention on motion, by a majority of votes; *provided*, it shall have presented to the Convention, a certificate from the Bishop of this Diocese, or, if there be no Bishop, from the Standing Committee, stating that he or they approve of the organization of such parish; also a Constitution subscribed by the Wardens, in which such Parish expressly accedes to the Constitution, Canons, doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America, and to the Constitutions and Canons of the Church in the Diocese of Los Angeles; also, satisfactory evidence that it is regularly organized, with not less than five Vestrymen nor more than eleven, of whom two shall be Wardens; also, that the Parish is able to support a Rector without missionary aid.

§ 49. A Mission may be admitted into union with the Convention, on motion, by a majority of votes; *provided*, it shall have presented to the Convention a certificate from the Bishop of this Diocese, or if there be no Bishop, from the Standing Committee, stating that such Mission is duly organized.

ARTICLE XVIII.

The Forfeiture of Privileges.

§ 50. Whenever any Parish in union with the Convention shall neglect, for three successive years, to make a Parochial report to the same, no Missionary report being made in its behalf, or during a like period shall neither have employed a Clergyman as its Parish minister, nor requested of the Ecclesiastical Authority, the services of a Missionary; or whenever any Parish in union with the Convention shall have persistently disregarded or refused to conform to any of the Canons of the Protestant Episcopal Church in the United States of America, or of the Church in this Diocese, due notice of such violation of

Canon law having been given to such Parish by the Bishop, such Parish may be suspended from representation in the Convention, or its connection with this Diocese may be wholly dissolved by a two thirds vote of each order, Clerical and Lay. Whenever in the opinion of the Bishop any parish shall be liable to such forfeiture of privileges, he shall signify the same to the Convention in his annual address, and the Convention may thereupon proceed to suspend or dissolve such Parish, as the case may require.

ARTICLE XIX.

The Election of a Bishop.

§ 52. The election of a Bishop, or of an Assistant Bishop, for this Diocese shall be made in either an Annual or a Special Convention; *provided*, due notice of said election be given, as hereinafter provided.

§ 53. The call to elect a Bishop, or an Assistant Bishop, shall emanate from the Standing Committee, who shall give, through their Secretary, at least thirty days' written notice of such election to every Clergyman, Parish and Mission of this Diocese.

§ 54. The election shall be made in the following manner: The Clergy and the Laity shall vote by orders, and the election shall be by ballot. If two thirds of all the Clergy entitled to vote be present, and two thirds of all the Parishes and Missions entitled to vote be represented, then a majority of each order present shall determine a choice. If such two thirds of the Clergy, Parishes, and Missions be not present, then two thirds of the votes of each order present shall be necessary to determine a choice; *provided*, that in all cases of the election of a Bishop, or of an Assistant Bishop, no Clergyman shall be entitled to vote (Article VI of these Constitutions to the contrary notwithstanding) unless he shall have been, for at least six months immediately preceding the election, personally and canonically resident in this Diocese, and during all that time entitled to a seat and vote in the Convention of the same.

ARTICLE XX.

Assessments.

§ 55. The Convention shall have power to raise money by tax or assessment on the Parishes and Missions of this Diocese, by Canon or by Special Vote, for the regular expenses of this Diocese, and for such other purposes as the Convention may from time to time approve and direct. The Convention shall also have the power to impose such penalty as may be deemed fit for neglect to pay such assessments when imposed.

ARTICLE XXI.

Authentication and Preservation of Canons.

§ 56. The Secretary of the Convention shall procure and keep a suitable book, entitled "Constitutions and Canons of the Diocese of Los Angeles," in which shall be recorded these Constitutions, with the certificate of their adoption. All Constitutions, Canons, and additions thereto, hereafter adopted by the Convention, shall be certified to by the President and Secretary of the Convention, as having been duly adopted, and shall with the certificate of adoption, be recorded in the said book, and the said book shall be taken and regarded as *prima facie* evidence of the due adoption and correctness of all papers recorded therein under this article.

ARTICLE XXII.

Alterations and Amendments.

§ 58. These Constitutions may be altered, or amended, or added to, in the following manner: Any proposed alteration, amendment, or addition, which shall have been introduced in writing, setting forth the article as amended, and duly considered and approved at an Annual Convention, shall be referred to the next Annual Convention for final consideration and action; and if then approved and adopted by the Convention, by a majority of both orders, voting separately, and concurred in by the Bishop, it shall

become law, and these Constitutions shall be held as altered, amended, or added to accordingly ; *provided*. that the proposed alteration, amendment, or addition may be amended before its adoption by a two-thirds vote of the Convention to which it was finally submitted.

ARTICLE XXIII.

Incorporation.

§ 60. The Church in this Diocese shall be incorporated under the laws of the State of California, under the name and title of "The Protestant Episcopal Church in the Diocese of Los Angeles."

ARTICLE XXIV.

Repeal.

§ 62. All previous Constitutions of this Convention and Diocese are hereby annulled and repealed.

In accordance with Article XXII of these Constitutions, I hereby concur in the action of the First Annual Convention, adopting the foregoing Constitutions.

JOSEPH H. JOHNSON.

We, whose names are hereunto subscribed, do certify that the foregoing is a true and correct copy of the Constitutions of the Diocese of Los Angeles, as adopted in and by the First Annual Convention of said Diocese, holden in St. Paul's Church, Los Angeles, on the 26th, 27th and 28th days of May, in the year of our Lord one thousand eight hundred and ninty-six.

Witness our hands this 28th day of May A. D. 1896, in the City and County of Los Angeles.

JOSEPH H. JOHNSON,
President of the Convention.

MILTON C. DOTTEN,
Secretary of the Convention.

THE CANONS
OF THE
DIOCESE OF LOS ANGELES
MAY, 1896.

TITLE I.

The Convention.

CANON I.

A Quorum.

§ 1. No business shall be transacted at any Annual or Special Convention of the Diocese of Los Angeles unless a quorum be present; a quorum shall consist of fifteen of the clergy entitled to seats and votes in the Convention, together with twelve of the Parishes and Missions entitled to representation in the same.

§ 2. No business shall be transacted by any Standing or Special Committee of an Annual or Special Convention unless a quorum of such Committee shall be present, and said quorum shall be a majority of its members.

§ 3. In case a quorum is not present at any Annual or Special Convention, it is competent for the members present to adjourn from time to time, and when a quorum of any Committee of any Convention is not present, a like course may be adopted.

CANON II.

Rules of Order.

§ 5. In addition to the provisions of the Constitutions and Canons of this Diocese, further regulation of legislative action shall be by Rules of Order, which, having been once adopted, shall continue in force until the same, in whole or in part, shall have been amended or repealed.

§ 6. The Rules of Order governing the transaction of business in any Annual or Special Convention shall be as follows :

(1) All elections shall be by ballot.

(2) No motion shall be considered as before the Convention unless seconded and reduced to writing.

(3) When a question is before the Convention, no motion, except as hereinafter provided, shall be received, but to lay on the table, to postpone indefinitely, to postpone to a certain time, to commit or to amend, which motions shall have precedence in the order named. But a motion to strike out the word "Resolved" shall have precedence of a motion to amend, and, if carried, shall be equivalent to a rejection of the resolution.

(4) All amendments shall be considered in the order in which they are received. When a proposed amendment is under consideration, a motion to amend the same may be made ; no after amendment to such second amendment shall be in order.

(5) A motion to lay on the table shall be decided without debate.

(6) A motion to adjourn shall always be in order, when no member is speaking, and shall be decided without debate.

(7) The mover may withdraw a motion or resolution at any time before decision or amendment, in which case it shall not be entered upon the minutes.

(8) If a question under debate contain several distinct propositions, the same shall be divided, at the request of any member, and a vote taken separately.

(9) No member may speak more than twice on the same question without leave of the Convention, which leave shall not be obtained upon his own suggestion or request, nor more than once in any case until every member choosing to speak shall have spoken.

(10) Every member present shall vote, whenever a question is put, unless excused by the Convention on account of his being personally interested in the result, or for other cause.

(11) The vote shall be taken by ayes and noes and by orders, whenever called for by five members, Clerical or Lay, or both.

(12) In taking the vote, by orders, it shall be the right of any member of any delegation who may dissent from the vote of the majority of the delegation, to have the fact of his dissent recorded on the minutes.

(13) A question being decided, shall not be reconsidered during the same session, without the motion for that purpose being made by any one of the majority on the first decision. No question shall be reconsidered more than once.

(14) All Special Committees shall be appointed by the President, unless otherwise ordered.

(15) The reports of all Committees shall be in writing, and shall be received, of course, without motion for acceptance. They shall be entered on the minutes, unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution, or resolutions, for its consideration.

(16) When a member is called to order by the President, or by another member, he shall immediately take his seat; unless permitted to explain. All questions of order shall be determined in the first instance by the President; but any member may appeal from any decision of the Chair; and on such appeal, no member shall speak more than once without leave of the Convention.

(17) The prescribed Order of Business shall not be departed from, nor shall any rule of order be suspended, unless by vote of two-thirds of the members present; nor shall any be changed or rescinded without one day's previous notice of a motion to that effect.

(18) The majority of a quorum shall always be required to elect any officer.

(19) If the prescribed Order of Business on any day shall not have been gone through with, the first business on the succeeding day shall be the matters which were not reached on the preceding day, and in the order of that day prescribed; *provided*, that this section does not apply to miscellaneous business.

CANON III.

The Clerical Members.

§ 9. One week before the meeting of any Annual or Special Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Clergymen of the Church canonically resident in this Diocese; annexing the names of their respective Parishes, Missions, or Chaplaincies, or of the institutions of learning in which they may be engaged; or in the case of those who are not engaged as herein stated, their places of residence only; and such list shall be laid before the Convention on the first day of the meeting and be prefixed to the Journal. In the said list of Clergy, or in a list appended thereto, shall be declared the names of those Clergy entitled to seats and votes in the Convention, and such declaration shall be taken as presumptive evidence of the right of those who shall be thus indicated, and of the right of none others.

§ 10. In case the Episcopate be vacant, or in case the Bishop be absent or incapable of acting, the duty of preparing the list of Clergy and the list of clerical members of the Convention shall devolve upon the Standing Committee of this Diocese.

§ 11. When the right of any Clergyman of this Diocese to a seat in the Convention is claimed or disputed, either question shall be determined by the Convention, in accordance with the provisions of the Constitution of this Diocese.

CANON IV.

The Lay Delegates.

§ 13. The appointment of Lay Delegates to any Annual or Special Convention shall be certified in writing by the Rector or Clergyman in charge of the Parish or Mission of which they are the representatives, or, in his absence, by a Warden or by the Clerk of such Parish or Mission. Every certificate of the appointment of Lay Delegates shall be substantially in the following form :

To the Convention of the Diocese of Los Angeles :

We hereby certify, that at a duly convened meeting the Vestry of.....Parish [or the congregation of.....Mission] inCounty of.....held on the.....day ofA. D. 18...

[Here insert the names of Delegates.]

were duly elected to act as Lay Delegates in the forthcoming Convention, and the following were elected as Alternate Delegates:

We certify further, that the said Delegates-elect are now and have been during the six calendar months next before their election connected with and qualified voters of the said.....Parish [Mission] and that they are not under ecclesiastical censure or process.

| | | |
|------------------------------|---|---------------|
| <i>Witness our hands</i> | } | Rector. |
| <i>this.....day of</i> | | Warden. |
| <i>A. D. 18...</i> | | Clerk. |

And no other certificate or evidence of the appointment of any Lay Delegate or Delegates than such as is herein required shall be allowed or received.

§ 14. The certificates of election of Lay Delegates shall be forwarded to the acting Secretary of the Convention at least one week previous to the time appointed for its meeting, and from these certificates the Committee on Credentials shall prepare a list of the Lay Delegates entitled to seats and votes in the Convention.

16 § 15. It is the duty of Lay Delegates to attend the sessions of that Convention of which they are elected members, and to act for and in the name of the body delegating them, and their acts shall be binding upon the Parish or Mission which they represent.

CANON V.

The Officers of the Convention.

The Secretary.

§ 17. In addition to the duties prescribed in the Constitutions of this Diocese, the Secretary of the Convention shall send to the Rector or Clergyman in charge of each Parish and Mission in union with this Convention blank certificates for the election of Lay Delegates in the form prescribed in Section 13 of these Canons, at least thirty days prior to the time appointed for the meeting of any Annual or Special Convention of this Diocese, *provided*, that if any such Parish or Mission be without a Clergyman, said blanks shall be sent to a Warden of the Parish or Mission.

§ 18. The Secretary of the Convention shall also take minutes of the proceedings of Convention, and when approved he shall enter them in a proper book; he shall preserve the journals and records; attest the public acts of Convention, and faithfully deliver to his successor all books and papers, which may be in his possession, relating to the affairs of the same. He shall also send annually a printed copy of the Journal of the Convention to each Bishop of the Church in the United States, to the Secretary of the House of Deputies of the General Convention, to each of the Secretaries of Diocesan Conventions, to each Clergyman canonically connected with the Diocese of Los Angeles, and to each Lay Delegate of the Convention of the same, and he shall furnish to each Clergyman, upon his canonical admission to the Diocese, a copy of the Constitutions and Canons of the same. He shall also

furnish a list of the members of every Committee appointed *ad interim*, to the Chairman of such Committee, with a copy of the resolutions providing for it. He shall also send to the Registrar of the Diocese a correct and certified copy of the proceedings of that Convention for which he is elected, and fifty copies of the printed Journal of the said Convention, together with all Journals of other Diocesan Conventions and documents bearing upon the history of the Church at large, which he shall have received as Secretary during the year.

§ 19. The Secretary of the Convention shall also, within thirty days after any Annual or Special Convention shall have adjourned *sine die*, furnish to the Treasurer of the Diocese a certified statement of all accounts allowed by the Convention; he shall examine and certify to the Treasurer the bills for printing and other expenses of the journal, and for any other official work which may be committed to him.

§ 20. The Secretary of the Convention shall also send to each General Convention a certificate of the appointment of Clerical and Lay Deputies; and he shall perform such other duties as may be from time to time required of him, by authority of the General or Diocesan Convention.

The Treasurer.

current

§ 23. The Treasurer of the Diocese shall have charge of all funds belonging to the Diocese as declared by the Canons, and pay them out only on warrants drawn by the Canonical authorities.

§ 24. ~~Upon the incorporation of the Diocese~~ the Treasurer shall give satisfactory security for the faithful discharge of his duties in an amount to be fixed by the Finance Committee, to the Diocesan corporation; and, in ~~the meantime, to the Bishop~~ for the benefit of the Diocese.

§ 25. The Board of Directors of the Diocesan corporation is hereby authorized and empowered to make such

rules and regulations for the Treasurer of the Diocese to follow, as in their judgment shall seem just and necessary, and designate the depositaries and investments of the funds of the Diocese; but until the Diocese is incorporated the Standing Committee is so authorized.

§ 26. The Treasurer of the Diocese shall present at each Annual Convention a written statement of his account with the several funds for the previous year. He shall close his several accounts twelve days before the meeting of the Annual Convention.

§ 27. The Treasurer of the Diocese shall notify the Treasurers of the several Parishes and Missions of their several assessments, within one month after the close of the Annual Convention, and also at least thirty days before the meeting of the next Annual Convention shall notify them of their respective dues and arrearages.

§ 28. The Treasurer of the Diocese shall present to the Board of Missions a monthly statement of the balances on hand, and such other reasonable information as it may desire.

§ 29. The books of the Treasurer of the Diocese shall always be open to the inspection of the Auditing Committee of the Convention, and of the committees charged with the management of the several funds of the Diocese.

§ 30. The Auditing Committee of the Convention shall semi-annually, in the months of October and April of each year, and at such other times as they may deem advisable, make an examination of the books and accounts of the Treasurer of the Diocese, and shall verify the amount of the funds and securities received, disbursed, and held by him, and shall make an annual report of their findings to the Convention.

§ 31. The Treasurer of the Diocese shall receive a salary to be fixed annually by the Convention.

§ 32. Any vacancy in the office of Treasurer shall be filled by the Board of Directors of the Corporation known

as "The Protestant Episcopal Church in the Diocese of Los Angeles," and, until the incorporation of the Diocese shall have been affected, shall be filed by the Standing Committee.

32 § 33. The Secretary's journals and records and the Treasurer's books shall be open at all times to the inspection of the Bishop, of the Standing Committee, and of the Convention or any Committee thereof.

CANON VI.

The Business of the Convention.

§ 36. At the opening of each Annual Convention, after divine service, the Bishop shall take the chair, after which the order of procedure shall be as follows :

(1) The Secretary under the direction of the Bishop, or, in case of his absence or inability to act, or of a vacancy in the Episcopate, under the direction of the Senior Presbyter present in the Convention, presiding *pro tempore*, shall call over the names of the Clergy entitled to seats.

(2) He shall call over the Parishes and Missions entitled to representation, and shall submit the certificate of the Lay Delegates elect from such Parishes and Missions to the Committee on Credentials, and all irregular and defective certificates, together with all certificates and documents relating to contested seats shall be reported by name or title only, and laid aside until the appointed place in the Order of Business. The names of the Lay Delegates rightly and duly appointed shall then be called by the Secretary.

(3) A quorum being present, the presiding officer shall declare the Convention organized for business.

(4) In case of a vacancy, the election of a presiding officer as provided by the Constitutions of this Diocese.

(5) Reading the Order of Business.

(6) The election of a Secretary and the appointment of an Assistant Secretary.

(7) The appointment by the presiding officer of the regular committees of the Convention not previously appointed under provision of these Canons, and the announcement of the names of those comprising the committees previously appointed, and the filling of any vacancies in such committees from absence or other cause.

(8) Contested right, or claim to a seat in the case of a Clergyman.

(9) Report by the Secretary of Certificates of Lay Delegates laid aside as irregular or defective, and action thereon by the Convention.

(10) Reading the names of delinquent Parishes and Missions.

(11) Report of the Committee on Canons.

(12) Reception and reference of applications from Parishes and Missions for admission into union with this Convention.

(13) Introduction of matter for the consideration of committees, and reference to the same.

(14) Report of the Standing Committee of this Diocese.

(15) Report of the Treasurer of the Diocese.

(16) Report of the Registrar of this Diocese.

(17) Report of the Corporation.

(18) Miscellaneous business.

§ 37. On the second day, after morning prayer, the order of business shall be :

(1) The reading and approving of the minutes.

(2) Presentation and reception of delayed certificates of Lay Delegates-elect.

(3) Calling of the roll of all Clergymen and Laymen entitled to seats, absent on the first day of the Convention.

(4) Report of the Committee on Incorporation of Parishes and on Organized Missions.

(5) Admission of Parishes and Missions into union

with the Convention, upon report of committee that the constitutional and canonical provisions have been complied with.

(6) Admission of Lay Delegates from such Parishes and Missions.

(7) Annual address of the Bishop, unless he shall prefer another time for its delivery; if so, it shall be in order at any time.

(8) Report of the Finance Committee.

(9) Report of the Auditing Committee.

(10) Report of Committee on Unfinished Business.

(11) Report of the Committee on Canons.

(12) Report of the Committee on Christian Education.

(13) Report of the Committee on Church Charities.

(14) Report of the Committee on the State of the Church.

(15) Reports of Special Committees.

(16) Election of the Standing Committee of this Diocese.

(17) Election of the Board of Diocesan Missions.

(18) Election of the Board of Directors of the Corporation.

(19) Election of the Registrar of this Diocese.

(20) Election of Deputies and Alternate Deputies to the General Convention.

(21) Appointment of the Chancellor of this Diocese.

(22) Selection of place of holding the next Annual Convention.

(23) Miscellaneous Business.

§ 38. On the third, and any subsequent day, after Morning Prayer, the Order of Business shall be:

(1) The reading and approving of the minutes.

(2) Presentation and reception of delayed certificates of Lay Delegates-elect.

(3) Calling of the Roll of Clergymen and Laymen who have not previously answered to their names.

(4) Reports not presented before.

(5) Miscellaneous Business.

§ 39. Before the rising of the Convention, the minutes of the last day's meeting shall be read and approved, and the presiding officer shall then bid the Convention to such closing devotions as he shall deem appropriate.

CANON VII.

The Regular Committees of the Convention.

§ 41. The Regular Committees of the Convention shall be as follows :

§ 42. A Committee on Credentials ; to which may be referred all claims affecting the right to a seat or representative privilege in the Convention, to consist of the Secretary of the Convention and two Laymen.

§ 43. A Committee on the Incorporation of Parishes and organized Missions, and their admission into union with the Convention ; to consist of one Clergyman and two Laymen.

§ 44. A Committee on Finance, to consist of five Laymen. It shall be the duty of this Committee to report to the Annual Convention a schedule of assessment upon the various Parishes and Missions of the Diocese for the Bishop's Salary Fund in an aggregate amount sufficient to pay the salary of the Bishop and of the Assistant Bishop, if there be one, for the ensuing year, and for the Convention Fund in a sufficient sum to meet the necessary expenses of the Convention.

The amount assessed upon each Parish and Mission for the above purposes shall be a uniform percentage on its total income from offerings for Parish purposes, Easter Offerings, pew rents or pledges, and income from property, less interest paid on its indebtedness, as contained in its annual report filed that year. *Provided*, that if any Parish

or Mission shall fail to furnish the Finance Committee of the Diocese with a copy of the financial part of its annual report, filed that year, containing the above mentioned items, at the time and in the form provided in Title II., Canon VI., then the Committee on Finance shall arbitrarily fix the amount of the assessment of such Parish or Mission. The Bishop, or in his absence, the President of the Standing Committee, shall appoint this committee at least twenty days before the Annual Convention from the delegates thereto already chosen.

§ 45. A Committee on Auditing; to consist of three Laymen to be appointed before or after the adjournment of the Convention by the Bishop or presiding officer of the Convention. This Committee shall sit during the recess of the Convention, and it shall be its duty to audit the accounts of the Treasurer, and of others having charge of funds belonging to the Diocese, as required by Canons or Resolutions of the Convention.

§ 46. A Committee on Canons; to consist of three Clergymen and three Laymen to which may be referred all proposed amendments or alterations of the Constitutions and Canons of this Diocese.

§ 47. A Committee on Christian Education; to consist of three Clergymen and two Laymen, to which may be referred all matters concerning educational work in this Diocese.

§ 48. A Committee on Church Charities; to consist of two Clergymen and three Laymen, to which shall be referred all matters pertaining to the general charities of the Church in this Diocese.

§ 49. A Committee on the State of the Church; to consist of two Clergymen and one Layman, to which may be referred all matters appertaining to the extension of the work of the Church in this Diocese, not specially assigned to any other Committee.

§ 51. A Committee on Unfinished Business; to consist of one Clergyman and two Laymen.

§ 52. The Bishop shall have the right to appoint any of the Regular Committees in advance of the meeting of the Convention if occasion should require.

TITLE II.

The Mission and the Parish.

CANON I.

The Mission.

§ 54. The Bishop shall supervise and control all missionary work within this Diocese. He shall, with the advice of the Board of Missions, establish and organize Missions, appoint all Missionaries, and transfer, suspend or remove such Missionaries when not inconsistent with the General Canons of the Church.

§ 55. It shall be competent for any number of male adults, resident in any village, town, city, district or ward, not within the limits of a Mission or Parish already organized, to be organized as a Mission, with the consent and under the authority and direction of the Bishop of this Diocese. The organization of such Mission shall be effected by the appointment, by the Bishop, of a warden, a clerk, and a treasurer, to serve until the next Easter Tuesday ; and thereafter, such officers shall be elected at the annual meeting of the Mission to be held on Easter Tuesday of each year, or as soon thereafter as possible, and at such meetings, any person of lawful age, an attendant upon the services of the Mission, who for the previous sixty days shall have been registered a communicant, and any person of like age who shall have been a member of the congregation for a like period, and have regularly contributed to the support of the Mission, the

minimum amount of subscription to be prescribed by each Mission itself, shall be entitled to vote.

§ 56. Upon the election of the officers of a Mission a certificate shall be promptly forwarded to the Bishop by the clerk of the Mission, which shall set forth the names and addresses of the officers elect, and also the sum of money which the said Mission is prepared to pledge monthly for the support of a Missionary.

§ 57. The members of each organized Mission shall, through their Treasurer, forward, on the Monday following the last Sunday of each month, to the Treasurer of the Diocese such sum as they shall have agreed to pay towards the stated salary of their Missionary, whether in their certificate to the Bishop or upon any subsequent occasion, and in case of failure the Board may withdraw the Missionary.

§ 58. Every Missionary of this Diocese shall be required to make a quarterly report to the Board of Missions of this Diocese, setting forth the condition and prospects of the Mission or Missions under his charge ; he shall also submit an annual report to the Bishop of this Diocese and to the Board of Missions a week before the first day's session of each Annual Convention.

§ 59. The title to real estate given to or purchased by any Mission, or any property acquired by any Mission for Church purposes, shall be vested in the Diocesan corporation, and until the corporation is effected shall be vested in the Church Extension Society of the Protestant Episcopal Church of Southern California.

§ 60. The failure of the people of a Mission to fulfill any of the pledges made to the Bishop shall warrant him in withdrawing the Missionary and dissolving the organization, in which event he shall become the custodian of all the property of the Mission not held as provided in Section 59 of this Canon.

CANON II.

The Parish.

§ 64. It shall be lawful for any number of male persons of full age, not less than fifteen, desiring to organize a Parish and permanently resident in the village, town, city, district, or ward where the proposed Parish is to be located, to proceed in the manner following :

The persons desiring to organize a Parish shall address to the Bishop of this Diocese an application substantially in the following form :

.....*California.*

[Date] *A. D.* 18.....

Reverend Father in God : We, whose names are hereunto affixed, being attached to the doctrine, discipline and worship of the Church now known as the Protestant Episcopal Church in the United States of America, do hereby respectfully ask your consent to associate and organize ourselves and others as a Parish of the said Church inCounty, of....., in the Diocese of Los Angeles, under the name and title of..... the territorial limits of said Parish to be [here insert the boundaries of the proposed Parish.] And we hereby solemnly promise and declare that the said Parish shall be forever held under the ecclesiastical authority of the Bishop of Los Angeles, and of his successors in office, and in conformity with the Constitution and Canons of the Church now known as the Protestant Episcopal Church in the United States of America, and the Constitutions and the Canons of the Diocese of Los Angeles, the authority of which we do hereby recognize and bind ourselves to make part of the Constitution of the said Parish, and to whose liturgy, doctrine, discipline, rites and usages, we promise at all times, for ourselves and our successors, corporate obedience and conformity.

Your Obedient Children in the Church of God :

[Here shall follow the signatures, in ink, of the persons desiring to organize the Parish.]

§ 65. Upon receipt of the above application, the Bishop of the Diocese shall submit the same to the Standing Committee, and if he and a majority of said Committee approve the organization of the proposed Parish, they shall submit their joint consent in the following form, a duplicate of which shall also be spread upon the minutes of the Standing Committee:

Diocese of Los Angeles.

*The organization of a Parish in.....
County of....., to be bounded and
limited as follows:....., and
to be known as the Parish of.....,
having been duly considered and approved by the Standing
Committee of this Diocese, I do hereby give my Canonical
consent to the organization of the said Parish.*

*Given under my hand this.....
day of.....in the year of Our
Lord....., and of my consecra-
tion the.....*

Bishop of Los Angeles.

*Attest:
Secretary of the Standing Committee.*

§ 66. In case the proposed Parish, or any territorial portion thereof, shall lie within the territorial limits of any existing Parish or Parishes, the Secretary of the Standing Committee shall notify the said Parish or Parishes that application for the organization of the proposed Parish has been made, and any objections to the organization of the proposed Parish shall be made in writing to the Bishop, and by him shall be laid before the Standing Committee for consideration. Within sixty days after the issuance of such notice by the Secretary, the Bishop and the Standing Committee shall make

known their joint decision, and if it be in favor of the organization of the proposed Parish they shall issue the formal consent, as provided in Section 65 of this Canon; and such permission shall not take effect until the boundaries of the new Parish shall have been prescribed and defined by the authority granting the permission.

§ 67. Upon receipt of the formal consent of the Bishop and the Standing Committee, as set forth in Section 65, of this Canon, the persons interested may proceed forthwith to organize the proposed Parish. This shall be done at a public meeting, of which one week's written notice shall be sent to each person signing the application asking the consent of the Bishop to the organization of the proposed Parish; and at the said meeting, a Clergyman appointed by the Bishop, shall preside. The proposed Parish shall organize (1) by adopting a Constitution, which shall specifically set forth the promises made in the application to the Bishop, together with the manner of electing vestrymen; and (2) by the election of vestrymen—not less than five, nor more than eleven—from whom shall be chosen two wardens; and the name and title by which the said proposed Parish shall be legally known shall be: "The Rector, Wardens, and Vestrymen of Parish."

§ 68. Upon complying with all the provisions of the foregoing Sections of this Canon, a Parish may become incorporated under the statute law, and it is recommended that the Rector be made and continued a member of the Board of Trustees and its President.

§ 69. In the case of an established Parish seeking to change its boundaries, the Bishop and Standing Committee shall have power to determine the new boundaries, or to change the boundaries of any contiguous Parishes affected by such change, subject to the same conditions of notification, provisions for objection and time for decision as provided for in Section 66, of this Canon, and

the said determination of the Bishop and Standing Committee shall be made known to the petitioning Parish in such manner as they shall see fit.

CANON III.

Mission and Parish Boundaries.

§ 72. The bounds of a Parish or Mission shall be the limits of any village, town, city, county, or section of a county, as fixed by law, which may have been recognized by the Bishop in the organization of the same. If there be but one Parish or Mission within such village, town, city, county, or section of a county, it shall be deemed the spiritual cure of the Clergyman having charge thereof. If there be two or more Parishes or Missions therein, it shall be deemed the cure of the Clergymen thereof. In the organization of a Parish within the territorial limits of an existing Parish or Mission, or of existing Parishes or Missions, the bounds shall be those defined in the formal consent of the Bishop and the Standing Committee, as provided in Section 66, of this Title. In the organization of a Mission within the territorial limits of an existing Parish or Mission, or of existing Parishes or Missions, the Bishop shall define and limit the bounds of the said Mission.

§ 73. The boundaries as set forth in this Canon, shall be held as legally fixed, for all purposes of these Canons, until they shall be changed or modified by the same authority which created them.

§ 74. For the purpose only of private or domestic pastoral ministrations, the residence, wherever situated, of each registered parishioner of any Parish or Mission shall be deemed a part of the Parish or Mission in which such parishioner is registered.

§ 75. Any Diocesan or Non-Parochial Church Institution, apart from the regularly established Parishes and Missions of the Diocese, in which, by the appointment of

the Bishop, a Clergyman of the Diocese officiates as Chaplain, and any secular Institution in which the ministrations of the Church are to be provided by or under the appointment of the Bishop, may be designated as the special cure of the Clergyman officiating therein or in charge thereof, for purposes of ministering to the inmates, pupils, patients and employees thereof, and for those purposes only.

CANON IV.

The Vestry.

§ 77. At an annual Parish meeting, to be held on Tuesday in Easter week of each year, or as soon thereafter as practicable, each Parish of the Diocese shall elect to manage its temporalities a Board of Trustees and Vestrymen, or Directors and Vestrymen, who shall be males of 21 years of age, qualified to vote for Vestrymen in the Parish which elects them, the number of which shall be governed by its articles of incorporation. In all new Parishes the number shall comply with the statute law of corporations of the State.

§ 78. In every Parish the Vestrymen and Trustees, or Vestrymen and Directors, shall be the same number and the same persons.

§ 79. If, from any cause, there be no election on Tuesday in Easter week, the Vestry shall call an election as soon thereafter as practicable; *provided*, that in all cases where the articles of incorporation of a Parish may conflict with the provisions of this Canon, the statute law shall be followed.

§ 80. The Vestry shall have power to fill any vacancy or vacancies in their own body, and shall continue in office until their successors are elected.

§ 81. Notice of the election of a Vestry shall be given during divine service on the Sunday preceding the day

upon which an election is to be held; and on the Sunday following, during divine service, the names of the Vestrymen elected shall be announced.

§ 82. The election for Vestrymen and Trustees shall be by ballot, and any person of lawful age, an attendant upon the the services of the Parish, who for the previous sixty days shall have been registered a Communicant, and any person of like age who shall have been a member of the congregation for a like period, and has regularly contributed to the support of the Parish, the minimum amount of subscription to be prescribed by each Parish for itself, shall be entitled to vote.

§ 83. From the members of the Vestry shall be chosen a Senior Church Warden and a Junior Church Warden, both of whom shall be communicants of the Church. In case the Parish be without a Rector, or in case of the organization of a new Parish, both these officers shall be elected by the members of the Vestry. In all other cases the Rector shall appoint the Senior Church Warden, and the members of the Vestry shall elect the Junior Church Warden.

§ 84. In case a Parish be without a Rector, or the Rector be absent or unable to act, the Wardens, according to seniority in office, shall preside at all meetings of the Vestry and of the Parish. No meeting of a Vestry shall be valid in which there shall not be present either the Rector or one Warden.

§ 85. A Clerk and a Treasurer, who may or may not be members of the Vestry, shall be elected annually, and shall serve until their successors in office are chosen.

CANON V.

The Rector.

§ 88. The Rector of a Parish shall be elected by a majority of the Vestry duly called and convened, due notice having been given to all the members thereof, stating such election to be the object of the meeting.

§ 89. Upon the election of a Rector, the Church Wardens of the Parish shall give immediate notice of such election to the Bishop of this Diocese, or, if there be no Bishop, to the Standing Committee, whereupon the person elected may enter upon the duties of his calling.

§ 90. Whenever the Rectorship of a Parish shall become vacant, it shall be the duty of the Church Wardens to give immediate notice of such vacancy to the Bishop of this Diocese, who may appoint a Clergyman to fill such vacancy until a Rector is elected.

§ 91. The Rector, subject to the Bishop of this Diocese, shall have exclusive charge of all things pertaining to or affecting the spiritual interests of the Parish. It shall be his duty and right to give order concerning public worship, together with all that appertains thereto. He shall at all times have access to the Church building or buildings, and shall have the custody of the keys of the same. He shall have the spiritual direction and control of all associations of the Parish, and shall preside, with right to vote, at all Parish and Vestry meetings, and, also, at all meetings of the Board of Trustees of the incorporated Parish.

CANON VI.

Financial and Parochial Reports.

§ 94. On or before the fifth day of May of each year, each Parish and Mission shall file with the Secretary of the Convention an annual report, and shall at the same time deliver a copy of the financial portion of said report to the Committee on Finance of the next annual Convention, to be used in preparing a schedule of assessment for Diocesan purposes. Any Parish or Mission failing to furnish the Finance Committee with a copy of the financial portion of said report as herein provided, shall be arbitrarily assessed for Diocesan and Convention purposes by said Committee.

§ 95. The form of the annual report of each Parish shall be substantially as follows:

PAROCHIAL REPORT.

Of.....Church.....County of.....Diocese
of Los Angeles.

To the Right Reverend

.....

Bishop of Los Angeles :

REVEREND FATHER IN GOD—

We respectfully present our Annual Report for the Convention year ending the thirtieth day of April, 18....

PARISH—The Rev.....Rector;Senior Warden;
.....Junior Warden;Treasurer;Clerk.

STATISTICS.

Families (Number).....

Individuals (No. not members of families).....

Souls (Total No. of persons in Parish).....

Confirmed (Total No. confirmed persons in Parish).....

Baptisms—Adults.....; Children.....

Confirmations (No. confirmed during the year).....

Marriages.....

Burials

Communicants—Admitted (during year).....;
received (during year).....; removed (during year).....;
died (during year).....; present number

Public services—Sundays.....; other days.....

Holy communion—Public.....; private.....

Sunday School—Teachers.....; scholars.....;

bible class (No. of persons).....

Parochial Missions (No. under care of Parish not receiving help from Diocesan Board).....

Value of Property (give present value not cost)—Church and lot, (including building, lot, organ, etc.) \$.....; parsonage and lot (including lot, house, and furniture belonging to the Parish) \$.....; other property (this should include all property other than above, and all investments and endowments.) \$.....

| | |
|---|---------|
| Condition: | |
| Insured..... | \$..... |
| Indebtedness—Funded, \$..... ; floating, \$..... | |
| Rector's Salary (give amount of <i>annual</i> salary pledged to Rector and Assistant) \$..... | |

FINANCES.

Receipts

| | |
|---|---------|
| Pew rents, - - - - | \$..... |
| Pledges, - - - - | \$..... |
| Donations, - - - - | \$..... |
| Offerings (Total offertory for every purpose) | \$..... |
| Income of property (includes all investments) | \$..... |
| Loan, - - - - | \$..... |
| - | \$..... |
| Total, - - - - | \$..... |

Disbursements.

PAROCHIAL (for all objects within the Parish or Mission)—Clergy (salaries, including Assistants) \$.....; current expenses (including music, organist, choir, sexton, lights, fires, and all other regular current expenses for conducting the services of the Church, care of Church building, and rectory, and grounds, and ordinary repairs of same, exclusive of interest paid) \$.....; taxes, \$.....; alms, (communion alms, and charities) \$.....; Sunday school, (from parish fund) \$.....; parochial missions, (support of) \$.....; parish school, \$.....; improvements (all additions or alterations) \$.....; debt, (funded) \$.....; \$.....; other objects, (interest if any here) \$.....; total, \$.....

DIOCESAN (for all objects in the Diocese and outside the parish)—Bishop's salary, (fund) \$.....; Convention, (fund) \$.....; Missions, (amount to Diocesan Board) \$.....; Disabled Clergy, (fund) \$.....; Widows' and Orphans' (fund) \$.....; Endowment Fund, (permanent fund for Episcopate) \$.....; City Missions, (not paid through Board of Missions) \$.....;

.....\$.....; other objects, \$.....; total, \$.....

GENERAL (for all purposes outside the Diocese)—Mis-
sions, domestic, \$.....; Missions, foreign, \$.....;
.....\$.....; other objects, \$.....; total, \$.....

SUNDAY SCHOOL (all amounts raised and disbursed by
Sunday School, exclusive of amount received from parish
funds)—Receipts, \$.....; paid expenses, \$.....;
paid other objects, \$.....

Very Respectfully.

..... Rector.

..... Senior Warden.

..... Treasurer.

CANON VII.

Obligation in Default of Representation.

§ 97. If, for whatever cause, a Parish or Mission of this Diocese is not represented in any Convention of the same, or in any of the sessions thereof, such Parish or Mission shall nevertheless be bound by all acts of such Convention.

TITLE III.

Institutions of the Diocese.

CANON I.

The Board of Missions.

§ 100. At each Annual Convention of this Diocese there shall be elected four Clergymen and four Laymen, who, with the Bishop, shall constitute the Board of Missions, of which the Bishop shall be *ex-officio* Chairman. In the absence of the Bishop from any of its meetings, the Board shall elect from its Clerical members a Chairman, *pro tempore*. The Board shall have power to fill vacancies occurring in its own body.

§ 101. The Board of Missions shall meet as soon after the adjournment of each Annual Convention as is practi-

cable, and elect a Secretary. The Board may meet at such other times, on the call of the Bishop or any three members, as may be desired; *provided*, that there shall be at least one meeting every quarter.

§ 102. It is hereby declared to be the duty of the Board of Missions to devise means to awaken interest in the Missionary work of this Diocese, and to secure liberal offerings for the same; to make appropriations for the support of the Missionaries appointed by the Bishop, in proportion to the importance of the work assigned them, and according to the income of the Board. Every Mission shall be required to make four offerings a year for the Mission Board, and in other ways to contribute to the best of its ability towards the Missionary Funds of this Diocese.

§ 103. No organized Parish shall receive financial aid from the Board of Missions, except on written application of the Wardens and Vestry thereof, approved by the Bishop, and on condition that the Rector of said Parish shall perform such Missionary work outside of his Parish, under the direction of the Dean of that Convocation in which he resides, as may be ordered by the Bishop.

§ 104. The Board of Missions shall make a full report of its doings to each Annual Convention of this Diocese.

CANON III.

The Standing Committee.

§ 110. The Standing Committee shall have power to fill any vacancy or vacancies which may occur in its own body.

§ 111. The officers of the Standing Committee shall be a President and a Secretary, to be elected from and by the members thereof at the first meeting following the Annual Convention of this Diocese; *provided*, that the President shall be chosen from the Clerical Members.

§ 112. The President of the Standing Committee may call a meeting thereof at any time, and shall call a meeting when requested to do so by any three members of the committee; *provided*, such request be made in writing.

§ 113. The Standing Committee through its Secretary, shall make a full report of its doings to each Annual Convention of this Diocese, and the said report shall be published in the Journal of the Convention.

CANON IV.

The Registrar of the Diocese.

§ 114. It shall be the duty of the Registrar to procure all journals, papers, reports, pamphlets, and other documents, manuscript or printed, relating to the history of the Church in this Diocese; as also such other journals, histories and records of the Church in the United States as belong or shall hereafter belong, to the Convention of this Diocese, to put them in order and preserve them in some safe place.

§ 115. It shall also be the duty of the Registrar to solicit, in the name of the Convention, donations of the journals and other Church documents of the several Dioceses in the United States, and by the exchange of duplicates, or otherwise, to provide for the increase of the collection.

§ 116. The Registrar shall also perform the duties required by Sections 4 and 5 of Canon XVII of Title I of the Canons of the General Convention, relating to the mode of securing an accurate view of the State of the Church.

§ 117. The Registrar shall also present to each Annual Convention of this Diocese a full and accurate report of all collections of journals, etc., made, and all official acts done by him during the year, and the said report shall be published in the Journal of the Convention.

TITLE IV.

The Funds of the Diocese. —

CANON I.

The Endowment Fund.

§ 122. There shall be an Endowment Fund, the interest of which shall be appropriated to the support of the Bishop of this Diocese, and of the Assistant Bishop, if there be one.

§ 123. The Endowment Fund shall consist of such donations and contributions as shall be made thereto from private and public sources, together with the proceeds of a collection to be made annually in each Parish and Mission of this Diocese; and it is recommended by the Convention of this Diocese that the said annual collection be made on the morning of Whitsunday, or as soon thereafter as possible.

CANON II.

The Bishop's Salary Fund.

§ 125. There shall be a Bishop's Salary Fund, the proceeds of which shall be applied to the payment of the salary of the Bishop of this Diocese, and of the Assistant Bishop, if there be one.

§ 126. The Bishops' Salary Fund shall be derived from such contributions and donations as may be made thereto, and from an annual assessment upon each Parish and Mission of this Diocese, and the amount of the said assessment shall, in each case, be fixed by the Committee on Finance and reported to each Annual Convention of this Diocese.

§ 127. Each Parish and Mission of this Diocese shall pay to the Treasurer of the Diocese one-fourth of its assessment for the Bishop's Salary Fund on or before the first day of July, October, January and May of each year.

§ 128. The Treasurer of the Diocese shall each month pay to the Bishop, and Assistant Bishop, if there be one, all moneys *pro rata* of their salaries in his hands belonging to the Bishop's Salary Fund.

§ 129. Within thirty days after the adjournment of each Annual Convention of this Diocese, the Treasurer of the Diocese shall send to the Warden or Wardens of each organized Mission or Parish of this Diocese a statement of the assessment imposed upon the same for the year current, together with a calendar of all collections to be made, as ordered by the Canons of this Diocese, or resolutions of the Convention of the same.

§ 130. No Parish or Mission which shall fail to pay its quota of the assessments provided, whether by these Canons or by specified resolution, shall be entitled to representation in the Convention of this Diocese. But when the name of any delinquent Parish or Mission shall be read, as provided in Section 36, of these Canons, the Delegate or Delegates from such delinquent Parish or Mission may be admitted to a seat by vote of the Convention, upon the payment in full of the existing delinquency.

CANON III.

The Convention Fund.

§ 133. There shall be a Convention Fund to defray the expenses of the Convention and contingent expenses of this Diocese.

§ 134. The Convention Fund shall be derived from the collection at the opening service of each Annual Convention, and from an annual assessment upon each Parish and Mission of this Diocese, and the amount of the said assessment shall be fixed as provided in the case of the Bishop's Salary Fund in Section 126 of this Title.

§ 135. The Convention Fund and assessments thereto shall be paid to the Treasurer of the Diocese, who shall pay no money from the said fund, except upon order of

the President or Vice-President of the Board of Directors of the Diocesan incorporation, and until incorporation be affected, upon the order of the Standing Committee.

§ 136. Each Parish or Mission shall pay to the Treasurer of the Diocese, on or before the first day of July of each year, the full amount of its annual assessment for the Convention Fund.

§ 137. All contracts for printing or other supplies in excess of \$10, and which have not been specifically provided for by the Convention as to amount, shall be under the supervision of the Auditing Committee.

§ 138. No appropriation of money from the Convention Fund shall be made unless it has first been referred to and reported on by the Committee on Finance.

CANON IV.

The Missionary Fund.

§ 140. There shall be a Missionary Fund to sustain the operations of the Board of Missions of this Diocese.

§ 141. The Missionary Fund shall be derived from the following sources: (a) From the monthly contribution of each organized Mission of this Diocese, as provided in Section 57, Title II, of these Canons; (b) from a collection to be made quarterly in each Parish ^{Mission} of this Diocese, the full amount of which collection shall be paid over to the Treasurer ~~of the Board~~; (c) from any appropriation to this Diocese by the General Board of Domestic Missions; (d) from donations; (e) from the collections made at any general or special Missionary service held in this Diocese; (f) from any collection or collections made at the sessions of the Convocations of this Diocese; (g) from the collection which shall be made in each Parish and Mission of this Diocese, at any service when the rite of Confirmation shall be administered; and (h) from the contributions of branch Missionary societies.

§ 142. The Missionary Fund, and all moneys due or accruing thereto, shall be paid to the Treasurer of the

Diocese, who shall pay no money from the said fund, except upon a warrant authorized by the said Board.

CANON V.

The Disabled Clergy Fund.

§ 144. There shall be a fund for the relief of disabled Clergy of this Diocese, to be known as the "Disabled Clergy Fund."

§ 145. The Disabled Clergy Fund shall be derived from donations and contributions, and from an annual collection to be made in each Parish and Mission of this Diocese; and it is recommended by the Convention of this Diocese that the said annual collection be made on the morning of Christmas Day, or as soon thereafter as possible.

§ 146. The Board of Missions shall have charge of this fund, and shall account therefor to each Annual Convention; *provided*, however, that the principal of this fund shall be invested in the name of and remain under the control of the corporation of the Diocese, and only the revenue from the invested fund and special contributions shall be used for the relief of beneficiaries or for expenses.

§ 147. The income of the Disabled Clergy Fund shall only be used for the relief of those Clergy, in good standing, who are canonically connected with this Diocese and resident in the same, and have been actively engaged in ministerial labors in this Diocese for five consecutive years.

CANON VI.

The Widows' and Orphans' Fund.

§ 149. There shall be a fund for the relief of the widows and orphans of ~~deceased~~ Clergymen, to be known as "The Widows' and Orphans' Fund."

§ 150. The Widows' and Orphans' Fund shall be derived from donations and contributions, and from an

annual collection to be made in each Parish and Mission of this Diocese ; and it is recommended by the Convention of this Diocese that the said annual collection be made on the morning of Ash-Wednesday, or as soon thereafter as possible.

§ 151. The Board of Missions shall have charge of this fund, and shall account therefor to each Annual Convention ; *provided*, however, that the principal of this fund shall be invested in the name of and remain under the control of the corporation of the Diocese, and only the revenue from the invested fund and special contributions shall be used for the relief of beneficiaries or for expenses.

§ 152. The income of the Widows' and Orphans' Fund shall be used only for the relief of the widows and orphans of those Clergymen, in good standing, who were canonically connected with this Diocese and resident in the same at the time of their death, and had been actively engaged in ministerial labors therein for at least five years ; *provided*, however, that if at any time the whole of such income be not required by such beneficiaries, relief may be granted therefrom from month to month to the widows and orphans of Clergymen who may have served for a lesser period than five years.

TITLE V.

Discipline.

CANON I.

Trial of a Clergyman not a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial," under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows :

§ 155. The trial shall be on a presentment in writing, addressed to the Bishop of this Diocese, specifying the offense or offenses of which the accused is alleged to be guilty, with reasonable certainty of their time, place and circumstances. Such presentment may be made by the majority of the members of the Vestry of any Church of which the accused is a Minister, or by any five members of a Mission of which he may have charge, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offense or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint a Court of Inquiry of five persons, of whom three at least shall be Presbyters, to examine the case, a majority of whom may make such examination; and if there is, in their judgment, sufficient ground for presentment, they shall present the Clergyman accordingly.

§ 156. A presentment being made in any one of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as constitute an offense, may dismiss it; or if it allege facts, some of which do, and some of which do not, constitute an offense, he may allow it in part, and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused; and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select seven of them, and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select seven and the Presbyters so selected shall form an Ecclesiastical Court

for the trial of the accused, of which the Bishop shall appoint the President and Recorder, and it shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place (but always within this Diocese.)

§ 157. A written notice of the time and place of their first meeting shall be served, at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

§ 158. If, at the time appointed for the first meeting of the said Court, the whole number of seven members shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than five, shall constitute the Court, and proceed to the trial, and a majority of the members shall decide all questions.

§ 159. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess before the appointment of a Court before his trial, as before mentioned, he shall be considered as denying the allegations in the presentment.

§ 160. If a Clergyman presented, after having had due notice, shall not appear before the Court appointed for his trial, the Court may, nevertheless, proceed as if he were present, unless for good cause the Court shall see fit to adjourn till another day.

§ 161. When the Court proceeds to trial, it shall hear such evidence as shall be produced, which evidence shall be reduced to writing and signed by the witnesses respectively. If, on or during the trial, the accused shall confess the truth of the charges, as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their judgment to the Bishop as to the sentence that ought to be pronounced.

§ 162. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witnesses cannot be procured upon the trial, the Bishop may appoint a Commissary to take the testimony of any such witness. Such Commissary may be a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every additional twenty miles of the said distance. And both parties may attend and examine the witness, and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the Commissary, and enclosed under his seal, and transmitted to the Court, and shall be received by it as evidence.

§ 163. The Court, having deliberately considered the evidence, shall declare in writing signed by a majority of the members, its decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in their judgment, should be pronounced ; and a copy of such decision shall be, without delay, communicated to the accused, and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper ; *provided*, the same shall not exceed in severity the sentence recommended by the Court ; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy, to meet him at such time as may, in his judgment, be most convenient, in some church to be designated by him, which shall, for that purpose, be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly announced by the Bishop. But the

Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case, a new Ecclesiastical Court shall be appointed, the proceedings before which shall be conducted as heretofore directed.

§ 164. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person the fact should be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his place of residence, shall be deemed a last sufficient service of such notice or paper.

§ 165. The defendant and the presenters may have the privilege of appearing by counsel.

§ 166. When there is no Bishop of this Diocese, or in his absence, if authorized to act as the Ecclesiastical Authority of this Diocese, the Standing Committee shall act in the place of the Bishop, for all purposes declared in this Canon.

TITLE VI.

Miscellaneous.

CANON I.

The rights of the Bishop.

§ 170. The Bishop is the Ecclesiastical Authority of this Diocese.

§ 171. The Bishop of this Diocese is the Ordinary of all religious and benevolent organizations of the Church within this Diocese, and, as such, attends and presides at any of their meetings, and has appellate jurisdiction, so far as is consistent with the laws of the State.

§ 172. The Bishop of this Diocese is the Chief-Pastor thereof, and can officiate in the offices of the Church within any Mission or Parish or elsewhere in this Diocese.

§ 173. Whenever the Bishop of this Diocese shall issue a Pastoral Letter, it shall be the duty of every Minister at divine service, on the first Sunday after receiving the same, to read it to the people of his cure.

§ 174. When there is no Bishop of this Diocese, or during the Bishop's absence from his Diocese, if authorized so to act under the hand and seal of the Bishop, the Standing Committee of this Diocese is the Ecclesiastical Authority for all purposes declared in the General and Diocesan Canons.

CANON II.

Deputies to the General Convention.

§ 176. It shall be the duty of the Deputies-elect to the General Convention from the Diocese of Los Angeles to signify to the Bishop of this Diocese, in writing, at least thirty days before the meeting of the General Convention, their acceptance of the appointment and intention to perform its duties, in default of which the Bishop shall designate, by certificate, in writing, so many from those of the alternate deputies as may be necessary to represent this Diocese.

CANON III.

Amendment and Enactment of Canons.

§ 180. No proposed alteration or addition to these Canons shall hereafter be considered by the Convention of this Diocese unless one day's previous notice shall have been given in open Convention, and until such alteration or addition shall have been referred to, and reported upon by the Standing Committee on Canons or by a special committee appointed for this purpose.

Certificate to Canons.

We, whose names are hereunto subscribed, do certify that the foregoing is a true and correct copy of the Canons of the Diocese of Los Angeles as adopted by the First Annual Convention of said Diocese, holden in St. Paul's Church, Los Angeles, on the twenty-sixth, twenty-seventh and twenty-eighth days of May, in the year of our Lord one thousand eight hundred and ninety-six.

Witness our hands, this twenty-eighth day of May, A. D. 1896, in the City and County of Los Angeles, State of California.

JOSEPH H. JOHNSON,
President of the Convention.

MILTON C. DOTTEN,
Secretary of the Convention.

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JOURNAL

OF THE

SECOND ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF LOS ANGELES,

HELD IN

ST. PAUL'S CHURCH, LOS ANGELES, CALIFORNIA

MAY 19th and 20th, A. D. 1897.

RIVERSIDE, CALIF.

WALTERS & CLARK, PRINTERS

1897

DIocese of LOS ANGELES

A. D. 1897

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THE RIGHT REV. JOSEPH HORSFALL JOHNSON, D. D.

Secretary of the Convention

THE REV. MILTON CHURCH DOTTEN, PH. D.
All Saints' Rectory, Riverside.

Assistant Secretary

THE REV. ALFRED FLETCHER
1569 Union Street, San Diego

Treasurer

MR. GEORGE W. PARSONS
207 South Broadway, Los Angeles

Registrar

THE REV. HENDERSON JUDD
1969 Lovelace Avenue, Los Angeles

Chancellor

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Los Angeles

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List of the Clergy

OF THE

DIOCESE OF LOS ANGELES,

MAY 19th, 1897.

In accordance with the provisions of Title I, Canon III, §9, of the Canons of the Diocese, I hereby certify that the following is a list of all the Clergymen of the Church canonically resident in this Diocese, and I do further certify that all included in said list are entitled to seats and votes in the Second Annual Convention, save the names marked with an †, the clergymen so indicated not having been “canonically resident within the Diocese” for the space of six calendar months next before the meeting of the Convention, as provided in the Constitutions.

JOSEPH H. JOHNSON,
Bishop of Los Angeles.

Los Angeles, May 12th, 1897.

Priests :

The names of those who were not present at this Convention, or were not heard to answer to their names, are marked *

The Rev. John D. H. Browne, Rector St. John's
Church.....San Bernardino

“ William Bamford Burrows, Missionary of
Church of the Messiah.....Santa Ana

Of St. Paul's Church.....Tustin

Of St. George's Church.....El Toro

Of Trinity Church.....Orange

Of St. Michael's Church.....Anaheim

| | |
|---|--------------|
| The Rev. Henry Jay Camp, Missionary of Trinity Church..... | Murrieta |
| Of St. John's Church..... | Fallbrook |
| And at..... | De Luz |
| “ Alfred Sévériano Clark, Rector of Christ Church..... | Los Angeles |
| “ Milton Church Dotten, Ph. D., Rector All Saints' Church..... | Riverside |
| “ William Henry Dyer..... | Pasadena |
| “ John Day Easter, D. D., Ph. D., Rector Trinity Church..... | Redlands |
| “ Alfred Fletcher, Missionary of St. John's Church | Bostonia |
| “ John Gray, Rector of St. Paul's Church, | Los Angeles |
| And in charge of St. Barnabas' Mission, | Vernon |
| “ Wyllys Hall, D. D..... | San Mateo |
| “ William Hart, St. Mary's Church..... | Lompoc |
| “ Benjamin Hartley, Rector of the Church of the Saviour..... | San Gabriel |
| “ William Edmond Jacob, Missionary of Grace Church | Oceanside |
| Of All Saints' Church..... | San Luis Rey |
| And St. Michael's Church..... | Carlsbad |
| “ *Louis Younglove Jessup..... | Los Angeles |
| “ Henderson Judd, Chaplain of the Church of the Angels..... | Garvanza |
| “ Charles F. Loop..... | Pomona |
| “ Duncan Finlayson Mackenzie, Missionary of the Church of the Ascension.... | Los Angeles |
| “ Walter Henry Marriott, Missionary of St. Paul's Church..... | Santa Paula |

- The Rev. Edward W. Meaney, St. Peter's Church,
..... Coronado
- “ *Ivan Morgan Merlinjones, Rector of the
Church of St. Augustine-by-the-Sea,
..... Santa Monica
- “ William John O'Brien, Missionary of St.
Andrew's Church..... Carpentaria
And All Saints', Montecito
- “ *Ernest A. Osborn.
- “ Octavius Parker, General Missionary of the
Diocese of Los Angeles.
- “ William Henry Ramsay, Rector of Trinity
Church..... Santa Barbara
- “ Henry Bond Restarick, Rector St. Paul's
Church..... San Diego
And in charge of Missions in Southern San
Diego County.
- “ George Robinson, Missionary of St. Mark's
Church Glendale
- “ *W. D. U. Shearman..... Monrovia
- “ Uriel Heber Spencer, Missionary Trinity
Church..... Orange
- “ Benjamin Walter Rogers Tayler, Rector of
St. John's Church..... Los Angeles
- “ Archibald George Lister Trew, D. D., Rec-
tor of the Church of the Epiphany,
..... Los Angeles
- “ Edmond Walters, Missionary of Trinity
Church..... Escondido
- “ Searle Mallett Wren, Rector of St. Paul's
Church Pomona

Deacons :

*The Rev. Waldo F. Chase, Assistant Minister in St.

Paul's Church.....San Diego

" W. S. Dearing, St. Michael's Church....Anaheim

" Richard Hodges Gushée, Christ Church,
..... Ontario

" Harvey Stickney Hanson, Assistant, St.
Paul's Church.....San Diego

" Albert Blodgett Weymouth.....Los Angeles

" † Charles Joseph French.....Los Angeles

Candidates for Priest's Orders :

Mr. Albert Ludwig Hall, admitted April 14, 1890.

Mr. Frank Alfred Ruth, admitted July 25, 1894.

The Rev. Albert Blodgett Weymouth, B. A., M. D., ad-
mitted September 24, 1894.

" Charles Joseph French, M. A., admitted Feb-
ruary 2, 1895.

" Richard Hodges Gushée, admitted December 9,
1895.

" Harvey Stickney Hanson, admitted December
9, 1895.

Mr. George Eley, admitted November 26, 1896.

Lay Delegates to this Convention.

The names of those who were not present, or were not heard to answer to their names, are marked *

Anaheim.....St. Michael's Mission—

Mr. T. L. Garrison.

Mr. W. H. Raymond.

*Mr. J. G. Hanst.

*Mr. E. Browning.

Mr. V. Browning.

CarpenteriaSt. Andrew's Mission—

Mr. Russell Heath.

*Mr. C. Lillingston.

Chino.....All Saints' Mission—

Dr. D. L. Beckingsale.

Colegrove.....St. James' Mission—

*Mr. C. Brydges.

*Dr. Allan Gardner.

Mr. Oliver Roberts.

*Mr. Cecil E. C. Hodgson.

Mr. Seward Cole.

Coronado.....Christ Church—

Mr. Chas. T. Hinde.

*Mr. Charles Nordhoff.

*Mr. Herbert Dabney.

Dr. A. J. Gray.

*Dr. E. Vincent Surr.

Duarte.....All Saints' Mission—

*Mr. B. W. Gerhart.

*Mr. J. A. Maddock.

*Mr. Wm. Chippindale.

*Mr. K. Carter.

*Mr. John Scott.

El Toro.....St. George's Mission—

Mr. W. H. Keating.

Escondido
Escondido.....Trinity Mission—

*Mr. William D. Wooldredge.

*Mr. T. R. Vaughan.

Mr. O. J. Flagg.

*Mr. Walter Birch.

*Mr. Walter Meggeh.

GarvanzaChurch of the Angels' Mission—

*Mr. A. Campbell-Johnston.

Mr. T. Palmer.

Mr. Robert Lindsay.

Mr. H. F. Leonard.

*Mr. Josiah Rupell.

Glendale.....St. Mark's Mission—

*Mr. R. Devine.

*Mr. Enos Davies.

Mr. E. H. Spencer.

Los Angeles.....St. Paul's Church—

Mr. Henry T. Lee.

Mr. James F. Towell.

Mr. J. G. Chandler.

Mr. Gregory Perkins, Jr.

Mr. A. B. Benton.

Los Angeles.....Ascension Mission—

*Mr. Oliver F. Marx.

Mr. Stephen P. Owsley.

Mr. Ernest H. Grassby.

*Mr. Robert P. Jones.

*Mr. Lewis H. Mertz.

Los Angeles.....Church of the Epiphany—

Mr. Henry E. Brett.

Mr. George Eley.

Mr. Alfred Moore, Jr.

Mr. William Waddelow.

Mr. Neil C. Trew.

Los Angeles.....Christ Church—

Mr. Jas. A. Anderson.

Mr. George W. Parsons.

*Mr. S. P. Rees.

Mr. D. W. Cunningham.

*Mr. J. R. Scott.

Los Angeles.....St. John's Church—

Dr. J. E. Cowles.

Mr. Thomas L. Winder.

Mr. Alfred W. Morgan.

*Mr. Gilbert T. Gay.

Mr. F. H. Davis.

MonroviaSt. Luke's Mission—

Mr. Henry Canoll.

Mr. J. C. Whittington.

*Mr. Samuel Wilson.

*Mr. F. C. Cornes.

*Mr. Senecal.

MontecitoAll Saints' Missions—

*Mr. E. F. R. Vail.

*Mr. E. F. Walter.

National City.....St. Matthew's—

Mr. William C. Harland.

OrangeTrinity Mission—

Mr. I. L. Collins.

*Mr. C. P. Taft.

*Mr. J. J. Gray.

*Mr. T. R. Carver.

*Mr. F. D. Collins.

Ontario.....Christ Church—

Mr. Charles D. Adams.

*Mr. W. P. Craft.

*Mr. B. C. Shepherd.

*Mr. B. B. Mann.

Mr. C. B. Freeman.

Pasadena.....All Saints' Church—

Mr. C. C. Brown.

Mr. J. R. Greer, Jr.

Mr. J. Bakewell Phillips.

Dr. John M. Radebaugh.

Mr. H. G. Reynolds.

Pomona.....St. Paul's Church—

Mr. Melvin Campbell.

Mr. J. B. French.

Mr. Oliver Youngs.

Mr. W. T. Clark.

*Mr. T. R. Trotter.

Redlands.....Trinity Church—

*Mr. A. B. Ruggles.

*Mr. Harold Tyndale.

Dr. R. J. Allan.

Mr. Albert Morse.

Mr. Charles A. Freese.

Riverside.....All Saints' Church—

- *Mr. B. B. Wright.
- *Mr. R. W. A. Godfrey.
- Mr. A. H. Halsted.
- *Mr. Stuart Kearne.
- *Mr. Lyman V. W. Brown.

San Gabriel.....Church of the Saviour—

- Mr. George H. Peck.
- *Mr. William D. Stevens.
- *Mr. George S. Patton.
- *Mr. R. H. Shoemaker.
- *Mr. J. M. Elliott.

Santa Ana.....Church of the Messiah—

- Mr. W. R. Gilson.
- *Mr. C. C. Fife.
- *Mr. Paul Seeger.
- Mr. L. M. Emerson.
- *Mr. James Sturgiss.

Santa Barbara.....Trinity Church—

- *Mr. W. A. Hayne.
- *Mr. E. R. McGrath.
- *Dr. S. B. P. Knox.
- *Mr. J. D. Bacon.
- *Mr. H. Hacker.

San Bernardino.....St. John's Church—

- *Mr. C. M. Mettler.
- Mr. J. A. Lamb.
- *Mr. J. K. Schermerhorn.
- *Mr. T. H. Magoffin.
- *Mr. W. C. Mushet.

San Diego.....St. Paul's Church—

Mr. Daniel Cleveland.

*Mr. George Puterbaugh.

Mr. Wheeler J. Baily.

Mr. Lyman M. Parke.

Mr. John B. Osborne.

Santa Monica.....St. Augustine-by-the-Sea—

Mr. W. H. Dickinson.

*Mr. F. I. Gardiner.

*Mr. R. C. Hunter.

Mr. W. H. Farquharson.

*Mr. J. B. Procter.

Santa Paula.....St. Paul's Parish—

*Mr. Henry Procter.

*Mr. James Rolls.

*Mr. William Rolls.

San Pedro.....St. Peter's Mission—

Mr. Merick Reynolds.

Sierra Madre.....Ascension Mission—

Dr. Arthur E. Gresham.

Mr. A. D. Hawks.

*Mr. C. F. Lewis.

Mr. S. T. DePencier.

*Mr. J. C. Pegler.

Tustin.....St. Paul's Mission—

Mr. A. N. Alderman.

*Mr. D. L. Alderman.

*Mr. H. W. Newell.

*Mr. William Jerome.

Mr. E. E. Balcom.

Ventura.....St. Paul's Mission—

*Mr. W. G. Adams.

Mr. George C. Powers.

*Mr. Geo. Gooden.

*Mr. Watson Bonestel.

*Mr. Walter Corey.

Vernondale.....St. Barnabas' Mission—

Mr. Thomas Walker.

Mr. E. P. Lewis.

*Mr. Frank Inverarity.

WhittierSt. Matthias' Mission—

Mr. Fred H. Weeks.

*Mr. A. W. Swayne.

*Mr. C. H. Treat.

*Mr. F. L. Wyant.

Mr. Carl Arfwedson.

Journal of the Proceedings of the Convention.

LOS ANGELES,

Wednesday, May 19th, 1897.

The Second Annual Convention of the Protestant Episcopal Church in the Diocese of Los Angeles was opened at 10 o'clock on the morning of this day in St. Paul's Church, Los Angeles.

The Holy Communion was celebrated by the Right Rev. Joseph Horsfall Johnson, D. D., the Bishop of the Diocese. In attendance upon and assisting the Bishop were the Rev. A. G. L. Trew, D. D., the Rev. Henderson Judd, the Rev. John Gray, the Rev. J. D. Easter, D. D., Ph. D., the Rev. B. W. R. Tayler, the Rev. Henry B. Restarick, the Rev. Alfred S. Clark, the Rev. W. H. Ramsay and the Rev. Milton C. Dotten, Ph. D. The sermon was preached by the Rev. Searle M. Wren, Rector of St. Paul's Church, Pomona, on the text "Beloved, now are we the sons of God," I St. John, iii 2.

At the close of the service, adjournment was made to St. Paul's Parish Guild Hall, for the business sessions of the Convention. The Right Rev., the Bishop of the Diocese, presided. The Secretary called the roll of the Clergy and of the Lay Delegates, and a quorum being found present, the Chair declared the Convention ready for business.

The election of a Secretary being in order, on motion carried, the Rev. B. W. R. Tayler was instructed to cast the vote of the Convention for the Rev. Milton C. Dotten, Ph. D. The Secretary appointed the Rev. Alfred Fletcher to be Assistant Secretary.

The Rev. John Gray offered the following resolution :

Resolved: That the privileges of the Convention with the courtesy of seats upon the floor of the same, be extended to visiting Clergy from this and all other dioceses and missionary jurisdictions.

Adopted.

There were present under this resolution, the Rev. John H. McCrackan, in charge of the Church of the Ascension, Sierra Madre and of St. Luke's, Monrovia, the Rev. W. H. Ratcliff of Pasadena, officiating in this Diocese, the Rev. William F. Hubbard, of Spokane, Chaplain U. S. Army, and the Rev. W. G. W. Smith, of Western Texas.

The Rev. B. W. R. Tayler presented the papers of St. James' Mission, Colegrove, Los Angeles County, and also the papers of All Saints' Mission, Chino, San Bernardino County, asking for admission into-union with this Convention.

They were referred to the Committee on the Incorporation and Admission of Parishes and Missions.

The Chair appointed the following Regular Committees :

ON THE INCORPORATION AND ADMISSION OF PARISHES AND MISSIONS.

The Rev. Alfred S. Clark. Mr. F. H. Davis.
Mr. Daniel Cleveland.

ON CREDENTIALS.

The Rev. Milton C. Dotten, Ph. D. Dr. R. T. Allan.
Mr. S. P. Rees.

ON FINANCE.

Mr. Charles T. Hinde. Mr. J. Bakewell Phillips.
Mr. Russell Heath. Mr. George W. Parsons.
Mr. J. F. Towell.

ON AUDITING.

Mr. Arthur H. Halsted. Mr. George C. Powers.
Mr. John A. Lamb.

ON CANONS.

The Rev. A. G. L. Trew, D. D. Mr. James A. Anderson.
The Rev. J. D. Easter, D. D., Ph. D. Mr. Henry T. Lee.
The Rev. Henry B. Restarick. Dr. J. E. Cowles.

ON CHRISTIAN EDUCATION AND SUNDAY SCHOOLS.

The Rev. William H. Ramsay. Mr. George H. Peck.
The Rev. Alfred S. Clark. Mr. H. G. Reynolds.
The Rev. Searle M. Wren.

ON CHURCH CHARITIES.

The Rev. John Gray. Mr. Thomas L. Winder.
The Rev. William B. Burrows. Dr. J. M. Radebaugh.
Dr. Arthur E. Gresham.

ON THE STATE OF THE CHURCH.

The Rev. B. W. R. Tayler. The Rev. J. D. H. Browne.
Mr. Charles D. Adams.

ON UNFINISHED BUSINESS.

The Rev. Benjamin Hartley. Mr. Melvin Campbell.
Mr. O. J. Flagg.

The Rev. H. B. Restarick offered the following :

Resolved: That the election of the Standing Committee of the Diocese be made the order of the day on Thursday at 2 p. m.

Adopted.

The Rev. A. G. L. Trew, D. D., presented the Report of the Committee on Canons on the matter of the Incorporation of the Diocese.

Adopted. [See Appendix A.]

The Rev. Dr. Trew offered the following, which was referred to the Committee on Canons :

Resolved: That § 47 of Canon vii, Title I, of the Canons of the Diocese of Los Angeles be amended by adding to the title of Committee the words "and Sunday Schools"; by changing the number of lay members provided for from "two" to "three"; and by adding to the Section these words: "It shall sit between the sessions of the Convention, and in consultation with the Bishop, shall take such action as shall tend to raise the standard and efficiency of the Sunday Schools of the Diocese," so that the Section as amended shall read :

§ 47. A Committee on Christian Education and Sunday Schools; to consist of three Clergymen and three Laymen, to which may be referred all matters concerning educational and Sunday School work in this Diocese. The Committee shall sit between the sessions of the Convention, and in consultation with the Bishop, and shall take such action as shall tend to raise the standard and efficiency of the Sunday Schools of the Diocese.

The Rev. John Gray offered the following, which was referred to the Committee on Canons :

Resolved: That the action of the Legislature of the State of California relating to and making the by-laws of any religious body a part of the by-laws of the corporation of said religious body or bodies, be referred to the Committee on Canons, with the request that it will officially notify the Convention of such action and make such report upon said matter as it thinks necessary.

Recess was then taken till 2:15 p. m.

On re-assembling the roll call of Lay Delegates absent in the morning was proceeded with.

The Secretary read the notice of the Secretary of the House of Deputies of the General Convention as to a proposed alteration in the Book of Common Prayer (in the

Golden Numbers,) and as to certain proposed alterations of the Constitution of the Church (comprised in resolutions subjoined to the notice,) adopted by the General Convention of 1895, and to be acted upon at the General Convention of 1898.

The Rev. Dr. Trew offered the following :

Resolved: That a committee be appointed to send to the Bishop and Convention of the Diocese of California, now in session in the City of San Francisco, the most cordial greetings of this Convention.

The Chair appointed as such committee the Rev. Dr. Trew and the Rev. Charles J. French.

The Secretary read the following telegram :

SAN FRANCISCO, Calif., May 19th, 1897.

RIGHT REV. JOSEPH H. JOHNSON, D. D.,
Bishop of Los Angeles,
In Convention, Los Angeles, Cala.

The Diocese of California in convention sends to Diocese of Los Angeles congratulations on its prosperity, and wishes you God speed for the future.

HOBART CHETWOOD, Sec'y.

The Rev. Alfred S. Clark presented the Report of the Committee on the Incorporation and Admission of Parishes and Missions recommending the admission into union with the Convention of this Diocese, of St. James' Mission, Colgrove, and All Saints' Mission, Chino.

Adopted. [See Appendix B.]

The Rev. B. W. R. Tayler presented the Report of the Standing Committee of the Diocese.

Adopted. [See Appendix C.]

The Rev. Henderson Judd presented the Report of the Registrar of the Diocese.

Adopted. [See Appendix D.]

On motion of the Rev. J. D. H. Browne, the following resolution was adopted :

Resolved: That the hearty thanks of the Convention are hereby voted the efficient Registrar, the Rev. Henderson Judd, for his admirable labors during the past year.

Mr. George W. Parsons presented the Report of the Treasurer of the Diocese on : (1) the Diocesan Fund ; (2) the Disabled Clergy Fund ; (3) the Widows' and Orphans' Fund ; (4) the Missionary Fund. [See Appendix E:]

Adopted and referred to the Auditing Committee.

The Rev. H. B. Restarick addressed the Convention with reference to the assessment for Diocesan Fund of St. Matthews' Church, National City, and offered the following resolution :

Resolved: That the Convention accept from St. Matthews' Parish, National City, ten dollars as payment in full of all claims against said parish for the last Convention year.

Adopted.

The Rev. W. B. Burrows addressed the Convention with reference to the assessment for Diocesan Fund of St. Paul's Church, Tustin, and offered the following resolution :

Resolved: That the amount (seven dollars) already paid on its assessment by St. Paul's Mission, Tustin, be accepted as payment in full for all claims against said Mission for the last Convention-year.

Adopted.

On motion it was ordered that the Report of the Board of Missions be made the order of the day for Thursday morning.

The Rev. Dr. Trew offered the following :

Resolved: That Title I, Canon VI, § 36, be amended to read in place as follows : (14a) Report of Board of Missions. (17a) Election of Treasurer.

Referred to Committee on Canons.

The Rev. Milton C. Dotten offered the following proposed Canon (from the Report of the Joint Committee of the General Convention on the Functions of Rectors, Wardens, and Vestrymen,) to be known as § 81, under Title II, Canon IV :

It shall be the office of the Vestry to represent the parishioners both in their relations to the Rector and in their care and zeal for the temporal and spiritual interests of the parish, and to co-operate with the Rector in the protection of the Church edifice from all unhallowed, ordinary and common uses.

It shall be the duty of the Vestry to do all in its power to protect and preserve the parish property against uncertainty of title, loss of rights, peril of debt and mortgage, deterioration of the fabric, misuse of trusts and funds, and the like ; to provide for and secure the payment without default or delay, of the salary of the Clergy of the parish, and of all other duly appointed helpers in its work ; to make the necessary provisions for and to encourage and sustain the Rector in the administration of, the worship, ordinances and sacraments of the Church, according to the Book of Common Prayer ; to assist him as far as possible, both by means and personal co-operation, in his agencies and methods for the maintenance of piety and good works ; to aid in persuading parishioners and others to resort to the Church on Sundays and on other occasions of public worship and to see that all comers are met with a Christian welcome.

The Vestry shall forward in all practicable ways, the spiritual interest of the parish, as becometh Christian men holding sacred trusts, and so far as consistent with the headship of the Rector, in all things spiritual, he having unrestricted use of the Church buildings for lawful Church services, parochial societies and agencies, as well as control over its sacred music, its worship, its Sunday schools and all matters spiritual ; bounden, indeed, to his parish for his fulfillment of the covenanted duties, pledges and trusts of the pastoral office, as they are set forth by the Church in her offices and Canons ; but finally amenable for alleged irregularity in teaching, ministration or life, to the Ecclesiastical Authority of the Diocese only.

Referred to Committee on Canons.

The Secretary announced that Bishop and Mrs. Johnson would receive the Delegates of the Convention and their friends in the Guild Room of St. John's Church this evening between the hours of 8 and 11 o'clock.

Four o'clock, the hour designated by the Bishop for the delivery of his Address, having arrived, the Convention made adjournment to St. Paul's Church to listen to the same.

[For the Bishop's Address see close of Parochial Reports.]

At the close of the Address, the Rev. Dr. Easter moved that that part of the Address bearing upon the need of a Diocesan paper be referred to a special committee.

Adopted.

The Chair appointed as such committee, the Rev. Dr. J. D. Easter, the Rev. B. W. R. Tayler, and Mr. A. W. Morgan.

On motion of the Rev. John Gray the following resolution was adopted :

Resolved : That so much of the Bishop's Address as refers to the Hospital of the Good Samaritan be referred to the Committee on Church Charities.

The Rev. Searle M. Wren offered the following :

Resolved : That this Convention has heard with pleasure that it is the intention of the Bishop of Los Angeles to be present at the Lambeth Conference, and desires to assure him that during his absence he will be followed by their affectionate remembrance, and that in their prayers they will not cease to claim for him the blessings of God's loving care.

On the Secretary putting this resolution to the house it was adopted by a rising vote.

Adjournment followed till 9:30 o'clock Thursday.

SECOND DAY.

THURSDAY, May 20th, 1897.

Morning Prayer was read by the Rev. Henry J. Camp and the Rev. Edmond Walters.

On adjournment to the Parish Guild Hall, the Secretary read the Minutes of the proceedings of the previous day, which were accepted.

The roll-call followed of Lay Delegates not before present.

The Rev. William B. Burrows presented the Report of the Board of Missions.

On motion of the Rev. J. D. H. Browne, the Report was made the order of business after the election of the Standing Committee on the afternoon of this day.

Mr. J. Bakewell Phillips presented the Report of the Finance Committee.

Adopted. [See Appendix F.]

The Rev. Dr. Easter presented the Report of the Committee on Canons, as follows :

(a) Your Committee respectfully report in reference to the proposed amendment to § 47 of Canon VII, Title I, that the Committee recommend the adoption of the same.

(b) With reference to Section 599 of the Civil Code of California, as amended in 1897, which was referred to this Committee for examination, the Committee would report: That they are unable to determine in so short a time the exact meaning, scope and effect of the amendment ; that its interpretation will doubtless be largely governed by the decision of the Supreme Court in the case now pending before it, involving the relations between ecclesiastical or canon law and the laws of the State ; that light may also be thrown upon the purport of the act by an investigation of its genesis, and by consultation with those who prepared it and caused its passage by the Legislature ; that the Committee recommend that until a more definite opinion can be formed in regard to its scope and effect, no

attempt be made to amend the canons of the Diocese or the by-laws of any church corporation in order to take advantage of the provisions of the amendment.

(c) In reference to the proposed addition to the Canons of the Diocese, to be known as § 86, Canon IV, Title II, your Committee report, that in their judgment, the proposed addition to the Canons is unnecessary, for the reason that, while it contains much that is excellent in reference to the duties of Vestries, that portion of it which is desirable is already sufficiently covered by the written and unwritten law and traditions of the Church, and that certain of its provisions are impracticable or objectionable.

(d) Your Committee recommend the adoption of the proposed amendments to Title I, Canon VI, § 36.

Discussion of this Report followed.

Mr. H. G. Reynolds moved to amend the proposed amendment to § 47, Canon VII, Title I, by omitting the words "the Committee shall sit between the sessions of Convention," and substituting therefor the words "And in connection therewith."

The amendment to the proposed amendment was lost.

The proposed amendment, [(a) in above Report] was adopted.

The recommendation of the Committee in paragraph (b) was adopted.

The proposed addition to the Canons, [paragraph (c),] to be known as § 86, Canon IV, Title II, was lost.

The proposed amendments, [paragraph (d),] to Title I, Canon VI, § 36, were adopted.

The Rev. H. B. Restarick presented the Report of the Committee on the Episcopal Endowment Fund. This Report, (see Appendix F) was adopted, as also the following resolution appended thereto :

(1) *Resolved* : That it shall be the duty of the Treasurer of the Diocese to notify the Rectors or Ministers in charge of Parishes or Missions ten days before Whitsunday of the Canonical collection to be taken on that day.

(2) Further, *Resolved* : That it shall be the duty of each Rector or Minister in charge of a Parish or Mission to give notice the previous Sunday of this collection and to explain its object and the need.

(3) Further, *Resolved* : That this Committee be discharged and that the Bishop be requested to appoint such Committee as he shall deem advisable, and that it is the sense of this Convention that the Committee when appointed should take active measures at an early date towards raising the Endowment Fund of the Diocese.

The Right Rev., the Chair, appointed as the Committee on the Episcopal Endowment Fund : The Rev. A. G. L. Trew, D. D., the Rev. Henry B. Restarick, Mr. J. Bakewell Phillips, Mr. L. S. Porter, Mr. J. F. Towell, and Mr. Russell Heath. By special request the Bishop consented to serve also as a member of this Committee.

The Rev. Dr. Trew presented the Report of the Committee on Division of the Trust Funds of the former Diocese of California.

The Report was adopted. [See Appendix H.]

The following resolution was appended to the above Report :

Resolved : That the Committee appointed at the Convention of 1896 to deal with the division of the funds of the undivided Diocese of California be continued and entrusted with power to make and carry out in behalf of this Diocese, such settlement of the claims of the Diocese upon the Eastman Educational Fund of the former Diocese of California as in its judgment shall be best.

The Rev. W. B. Burrows offered the following amendment to this resolution :

Resolved : That the Committee on Division of the Trust Funds of the former Diocese of California be continued, to report for final consideration at the next annual Convention.

The amendment was adopted.

The Rev. Benjamin Hartley presented the Report of the Standing Committee on Sunday Schools.

Adopted. [See Appendix I.]

The Rev. B. W. R. Tayler presented the Report of the Committee on the State of the Church.

Adopted. [See Appendix J.]

Recess was here taken till 2 p. m.

On re-assembling, prayers were said by the Bishop.

The election of the Standing Committee being the order of the day, nominations were made and balloting proceeded with.

The Chair appointed as Tellers : For the Clerical vote—The Rev. W. B. Burrows and Mr. Oliver Youngs. For the Lay vote—The Rev. Duncan F. Mackenzie and Mr. Robert Lindsay.

Mr. Arthur H. Halsted presented the Report of the Committee on Auditing.

Adopted. [See Appendix K.]

The Rev. B. W. R. Tayler presented a Report on the Church Mission to the Deaf, made by Mr. Thomas Widd, Lay Reader to the Deaf, and moved that it be adopted and printed in the Journal.

Adopted. [See Appendix L.]

The Tellers presented their Report and the following were declared elected to be the Standing Committee of the Diocese :

The Rev. A. G. L. Tiew, D. D.

“ “ H. B. Restarick.

“ “ B. W. R. Tayler.

“ “ John Gray.

Mr. James A. Anderson.

“ James F. Towell.

“ Thomas L. Winder.

“ Daniel Cleveland.

The Rev. Dr. Easter presented the following Report :

The Committee to which was referred so much of the Bishop's Address as refers to a Diocesan paper, respectfully reports that the ground has been so ably covered by the Report of the Committee on the State of the Church, that it is not necessary to say anything further on the subject. The Committee recommends that a Special Committee be appointed by the Bishop to take such action in the matter as may seem to them, with the concurrence of the Bishop, to be expedient.

J. D. EASTER, Chairman.

B. W. R. TAYLER.

A. W. MORGAN.

Adopted.

The Chair appointed in accordance with the recommendation of this Report the following Special Committee on a Diocesan Paper:

The Rev. H. B. Restarick.

“ “ J. D. H. Browne.

“ “ B. W. R. Tayler.

“ “ J. D. Easter, D. D., Ph. D.

Mr. C. C. Springer.

The election of the Board of Missions of the Diocese being in order, names were placed in nomination and balloting proceeded with.

The Chair appointed as Tellers : For the Clerical vote—The Rev. Edmond Walters, and Mr. W. R. Gilson. For the Lay vote—The Rev. W. H. Dyer, and Mr. C. B. Freeman.

The Rev. Henderson Judd offered the following :

Resolved: That to Mrs. E. R. Oliver, of the Pacific Churchman, be extended the hospitalities of this Convention, and the privilege to present the claims of the Pacific Churchman to the Churchmen of the Diocese of Los Angeles in such way and at such times as the several Rectors may deem wise.

Adopted.

The Tellers presented their report and the following were declared elected to be the Board of Missions of the Diocese :

The Rev. J. D. H. Browne.

“ “ William B. Burrows.

“ “ J. D. Easter, D. D., Ph. D.

“ “ Searle M. Wren.

Mr. J. Bakewell Phillips.

“ C. T. Hinde.

“ Geo. W. Parsons.

Dr. J. E. Cowles.

The election of the Treasurer of the Diocese being in order, on motion, the Secretary was instructed to cast the vote of the Convention for Mr. George W. Parsons, who was so elected Treasurer of the Diocese.

On motion, the Secretary was instructed to cast the vote of the Convention for the Rev. Henderson Judd as Registrar of the Diocese, and the Rev. Mr. Judd was so elected Registrar.

The Rev. W. B. Burrows presented the Report of the Board of Missions.

Adopted. [See Appendix M.]

The Rev. Mr. Burrows also presented the Report of a Committee of the Board of Missions, appointed to consider and present a plan to this Convention for the more effective co-operation of the Diocese with the Domestic and Foreign Missionary Society of the Church.

The Report was adopted, [See Appendix N] together with the following resolutions appended thereto :

Resolved : That the resolution of the Domestic and Foreign Missionary Society contained in the Report of the Committee of the Board of Missions be complied with, and that the Board of Missions of the Diocese of

Los Angeles is hereby constituted for this Diocese an Auxiliary Board of General Missions for the purposes outlined in the above mentioned resolution.

Resolved: That the week from the First Sunday after the Epiphany to the Second Sunday after the Epiphany be recommended as the self-denial week of the Diocese of Los Angeles for General Missions. That on the First Sunday after the Epiphany, every Rector, Missionary and Clergman in charge be requested to preach to his congregation on the General Missionary Work of the Church and ask for pledges; that as a specific reminder is most useful and has proved its merit in the case of Sunday Schools, mite boxes be provided on the First Sunday after the Epiphany for all who wish to use them, and that the Second Sunday after the Epiphany be recommended as the General Offering Sunday for Domestic and Foreign Missions, and that timely notice of this self denial week be sent to each Rector, Missionary and Clergyman in charge.

Resolved: That it be recommended that all offerings for Domestic and Foreign Missions taken up on the Second Sunday after the Epiphany be sent in to the Treasurer of the Diocese of Los Angeles, the several sums to be by him transmitted to the Treasurer of the Domestic and Foreign Missionary Society.

Mr. J. Bakewell Phillips offered the following, which was adopted:

Resolved: That the question of the keeping of the account with the General Board of Missions made necessary by the Resolution of the Diocesan Board just concurred in be referred to the said Diocesan Board of Missions by this Convention.

Mr. George W. Parsons presented the following resolution:

Resolved: That in the death of Mr. Francis P. Lefroy the Church at large has sustained a severe loss in the removal of one who was always an earnest advocate of all that was for her best, purest and highest interest, and who, by his efficiency and zeal, contributed largely to the general welfare of this Diocese.

Resolved: That the Secretary of the Diocese be requested to forward to the widow of the deceased, a tran-

script of that portion of the Bishop's Address referring to his death, together with a copy of these resolutions.

The resolution was adopted by a rising vote.

The Right Rev., the Bishop, announced his re-appointment of Mr. Henry T. Lee as Chancellor of the Diocese.

The Rev. Dr. Trew addressed the Convention in reference to the Church Extension Society of the Protestant Episcopal Church in Southern California, and called attention to the printed reports of the same to be found at the Secretary's desk.

Mr. J. Bakewell Phillips offered the following :

Resolved : That the Board of Directors, nine in number, of the Church Extension Society shall be chosen from the following named gentlemen :

| | |
|---------------------------|------------------------|
| Mr. J. W. Hughes. | Mr. D. Cleveland. |
| Rev. H. B. Restarick. | Mr. Geo. Puterbaugh. |
| Mr. James F. Towell. | Mr. Henry Daggett. |
| Rev. A. G. L. Trew, D. D. | Mr. R. B. Kirckhoffer. |
| Mr. S. M. Haskins. | Mr. T. L. Winder. |
| Rev. J. D. H. Browne. | Rev. Wm. B. Burrows. |
| Mr. S. P. Owsley. | Rev. A. Fletcher. |
| Rev. B. W. R. Tayler. | Mr. Jos. Swarwick. |
| Rev. Henderson Judd. | Mr. Wm. S. Arnold. |
| Mr. E. J. Davis. | |

Adopted.

The Rev. B. W. R. Tayler offered the following :

Resolved : That the Treasurer of the Diocese be instructed to have printed each year, the reports of the various funds of which he is treasurer, and to distribute them on the floor of the house on the first day of the Convention.

Adopted.

The Rev. W. B. Burrows offered the following :

Resolved : That the Secretary be requested to have blank cards printed, showing the Canonical offerings and the days on which they fall, and also the words : Please place in a conspicuous place in vestry room and give out notice of these offerings on the Sunday previous. Such cards to be sent to each Rector, Missionary and Clergyman in charge.

Adopted.

The Rev. B. W. R. Tayler offered the following :

Resolved : That two thousand five hundred copies of the Annual Address of the Right Rev., the Bishop, be published in pamphlet form at the expense of the Diocese, and circulated in the various Parishes and Missions of the Diocese.

Adopted.

The Rev. John Gray presented the Report of the Committee on Church Charities.

Adopted. [See Appendix O.]

Mr. J. Bakewell Phillips offered the following :

Resolved : That the Finance Committee shall be permitted to add to their report an assessment for the coming year upon such Parishes and Missions as shall have been admitted to representation at this Convention.

Adopted.

The Rev. Edmond Walters addressed the Convention and offered the following resolution which was adopted :

That it is the sense of this Convention that an effort should be made to introduce wherever possible, the daily reading of Holy Scripture in the common schools and high schools of this State, and that this resolution be accordingly referred to the Committee on the State of the Church.

The Rev. Benjamin Hartley presented the following :

The Committee on Unfinished Business would respectfully report that it finds no further unfinished business to come before this Convention.

B. HARTLEY,
O. J. FLAGG,
Committee.

Mr. George W. Parsons offered the following, which was adopted :

Resolved : That on the cover of the Convention Journal shall be printed a list of the Canonical offerings and the times for taking the same.

The Rev. Alfred Fletcher offered the following which was adopted :

Resolved : That the Secretary be authorized to publish so many copies of the Journal of this Convention as may be necessary to meet the requirements of the Canon.

The Rev. B. W. R. Tayler having presented from the Rector and Vestry of St. John's Church, Los Angeles an invitation to the Convention to hold its next annual session in St. John's Church, upon motion of the Rev. J. D. H. Browne, the invitation was accepted.

Upon motion of Mr. Thomas L. Winder the thanks of the Convention were extended to the Rector, Vestry and congregation of St. Paul's Church and to the Church-people of Los Angeles for their generous hospitality.

Upon motion of the Rev. John Gray the thanks of the Convention were extended to the Press' of Los Angeles for its careful reports of the proceedings of the Convention.

Upon motion the minutes of this day's proceedings were accepted as they stood.

After prayers and Benediction by the Right Rev., the Bishop, the Convention adjourned *sine die*.

JOSEPH H. JOHNSON,

ATTEST :

President.

MILTON C. DOTTEN,

Secretary.

APPENDIX A.

Report of the Committee on CanonsON THE MATTER OF THE INCORPORATION
OF THE DIOCESE.

The Committee on Canons begs leave to report that the only matter referred to it for consideration during the interval since the last Convention was the Incorporation of the Diocese.

The same reasons which made it wise to defer action on this matter last year still suggest continued delay. The anticipated judgment of the Supreme Court of the State upon the questions at issue in the cause referred to in our report last year has yet to be delivered ; and in the meanwhile, until these points are settled, your Committee advises that the subject be re-committed with instructions to report to the next Convention.

Signed,

A. G. L. TREW, *Chairman.*

H. B. RESTARICK.,

JOHN D. EASTER.

J. A. ANDERSON.

May 19th, 1897.

APPENDIX B.

**Report of Committee on Incorporation and
Admission of Parishes and Missions.**

The Committee on the Incorporation and Admission of Parishes and Missions, respectfully report that St. James' Mission, Colegrove, County of Los Angeles, Diocese of Los Angeles, and All Saints' Mission, Chino, San Bernardino County, and Diocese of Los Angeles, have made due application for admission into union with the Convention of the Diocese, and we recommend that as the Canonical provision of a certificate from the Bishop of the Diocese stating that each of these Missions was duly organized, has been complied with, the said Missions be admitted into union with the Convention.

ALFRED S. CLARK.

DANIEL CLEVELAND.

F. F. DAVIS.

APPENDIX C.

Report of the Standing Committee.

The Standing Committee of the Diocese of Los Angeles respectfully reports to the Second Annual Convention of said Diocese its official acts during the last Convention year.

On the 28th day of May, 1896, the Standing Committee organized by the election of the Rev. A. G. L. Trew, D. D., as President, and the Rev. B. W. R. Tayler as Secretary.

The Diaconate—On the 19th day of March, 1897, Charles Joseph French, M. A., was recommended to the Bishop for admission to the sacred order of Deacons. At the request of the Bishop, the Standing Committee advised and consented to the shortening of the period of candidature of Charles Joseph French.

On the 19th day of May, 1897, George Eley was recommended to the Bishop for admission to the sacred order of Deacons, and at the request of the Bishop, the Standing Committee advised and consented to the shortening of the period of the candidature of George Eley.

The Priesthood—On the 18th day of November, 1896, George Eley was recommended to the Bishop for admission as a candidate for the Priesthood.

The Episcopate—On the 5th day of November, 1896, the Standing Committee concurred in the election of the Right Rev. William D. Walker, D. D., Missionary Bishop of North Dakota, to be the Bishop of the Diocese of Western New York.

On the 18th day of November, 1896, the Standing Committee gave Canonical consent to the consecration of the Rev. J. D. Morrison, D. D., LL. D., Rector of St. John's Church, Ogdensburg, N. Y., as Missionary Bishop of Duluth.

Council of Advice—The Standing Committee met at the request of the Right Rev., the Bishop, as a council of advice upon three occasions, viz: On July 9, 1896, February 3, 1897, and February 4, 1897.

Other Official Acts—In accordance with a resolution passed by the Convention, the Standing Committee on the 5th day of November, 1896, adopted a form of Parochial Report, which was forwarded to the Secretary of the Diocese.

A. G. L. TREW,

President Standing Committee.

B. W. R. TAYLER,

Secretary.

APPENDIX D.

Report of the Registrar.

Journals of the General Convention added during the year—'32, '35, '71 to '95 inclusive, giving a complete file '59 to '95.

Typographical error, Journal '96, page 77—General Convention Journal '39 should be '59.

JOURNALS OF DIOCESES AND MISSIONARY DISTRICTS

For '96—

Received from all in the United States, excepting Alaska, Central New York, Dallas, Florida, Kentucky, Maine, Maryland, Milwaukee, Missouri, Northern California, Olympia, Spokane, Texas, Western Texas, Virginia.

For Previous Year—

Colorado—'75 to '78 inclusive, '80, '82, '83, '84, '87, '90, '95.

Fond-du-lac—'78, '82, '83, '85, '86, '88 to '95 inclusive.

Indiana—'82, '83, '85, '86, '88, '89.

Iowa—'71, '73, '74, '75, '76, '78, '79, '80, '81, '83, '85, '86.

Western Michigan—'78 to '81 inclusive, '83, '84, '85, '87, '88, '91, '95.

Pennsylvania—1800, '05, '06, '08, '13, '14, '15, '16, '19, '20, '21, '23, '29, '32, '34, '38, '40, '41, '44, '47, '48, '49, '51, '52, '54 to '61 inclusive, '63, '65 to '70 inclusive.

The Platte—'97.

Errors of last Journal, page 79—Nevada and Utah should be Utah and Idaho; Washington, D. C., should be under Maryland State.

Journals gathered for the year—197, plus the 860 reported last Convention, gives us a Library of Journals from the 77 Dioceses and Missionary Districts of 1057 volumes.

Spirit of Missions—the twelve lacking numbers have been secured, making a file from '42 to date.

Files of Digests of the various Diocesan Canons and Constitutions have been begun.

Files of valuable sermons and Episcopal charges have been materially increased.

PAROCHIAL PAPERS OF THE DIOCESE.

Los Angeles—St. Paul's. (Contributed by Miss Mary E. Hoyt.)

The Parish Churchman—'85, except Feb., June and Sept.; '86, except Apr., May and Nov.; '87, Jan. to June inclusive, Aug. and Dec.

The Los Angeles Churchman—'87 Oct.; '88 Jan. to June inclusive, Aug., Sept., Dec.; '89 Oct., Nov.

The Parish Churchman again—'89 May and Nov.; '91 Jan., Feb., Apr., Sept., Oct.

St. Andrew's Voice—'93 Nov.; '94 July; '95 Feb., Mar., May, Oct., Nov.; '96 April.

Los Angeles Christ Church Exponent—'94 Dec.; '95 Sept. to April '96 inclusive.

Los Angeles St. John's Parish Paper—'94 Nov. to May '95 inclusive.

Ontario, The Parish Items—'94 Dec. to July '95 inclusive.

Orange, The Parish Items—'96 Feb. to Oct. inclusive; '97 Jan.

Santa Barbara, Trinity Quarterly—'95 April to April '97 inclusive.

Pasadena, All Saints' Record—'89 file, commenced with Feb. number; '90 file; '91 file, except Nov.; '92 file; '93 file, except Feb.; '94 file; '95 file; '96 file; '97 file, except Jan.

San Diego, The Parish Church—'85 March, Lenten number; '86 March, Lenten number; '87 file, except July, Oct., Dec.

The American Churchman—'88 file; '89 file; '90 file, except Nov.; '91 file; '92 file; '93 file; '94 file; '95 file; '96 file, except Aug.; '97 file, to date.

GENERAL CHURCH PAPERS.

The Living Church—Oct 31, '96, to date.

The New York Churchman—Oct. 31, '96 to date.

The Pacific Churchman—Mar. '92 to date.

The Church Standard. (Generously donated to the Registry by the publishers.)

Promised. The complete file of the Catholic Champion.

Almanacs—The Living Church Quarterly '91 to '97.

The Church Almanac—'47 G. P. E. Tract Society, N.Y.

A Diocesan Scrap Book valuable for its entries and illustrations.

Confirmation Record—Giving places in which confirmations have been made in their order; dates; Eccl. Day; hour of service; name of Church; name of Bishop and Priest or Lay Reader presenting the class; full names of persons confirmed; age; baptism and Eccl. education; the number of each candidate in the order of the class and in the "succession," so far as these have been reported to the Bishop.

Every paper, document and Journal on file bears the Diocesan registry stamp and forms a part of the Library of Reference, for the Bishop, Clergy and Laity of the Diocese, but not to be taken away except under order of the Registrar.

The registry is on the first floor of St. Paul's Guild Hall, Los Angeles. Address of Registrar, 1969 Lovelace Ave., Los Angeles.

APPENDIX E.

Report of the Treasurer of the Diocese.

DIOCESAN FUND.

GEO. W. PARSONS, *Treasurer*,

In Account with the Diocesan Fund.

| Place | Parish or Mission | Received | Delinquent |
|----------------|---------------------------|----------|------------|
| Los Angeles, | St. Paul..... | \$325.00 | |
| “ | Epiphany..... | 36.00 | |
| “ | Christ Church..... | 160.00 | |
| “ | Ascension..... | 24.00 | |
| “ | St. John's..... | 240.00 | |
| Anaheim, | St. Michael's..... | 10.00 | |
| Covina, | Holy Trinity..... | | *20.00 |
| Carpenteria, | St. Andrew's..... | 5.00 | †5.00 |
| Coronado, | St. Peter's..... | 15.00 | |
| Duarte, | All Saints'..... | *6.67 | |
| El Toro, | St. George's..... | 10.00 | |
| Escondido, | Trinity..... | 6.00 | |
| Fallbrook, | St. John's..... | 6.50 | †*1.50 |
| Glendale, | St. Mark's..... | *16.00 | |
| Garvanza, | Church of the Angels..... | 20.00 | |
| Hueneme, | Trinity..... | 8.00 | |
| Ventura, | St. Paul's..... | 12.00 | |
| Lompoc, | St. Mary's..... | 1.25 | †3.75 |
| Monrovia, | St. Luke's..... | 10.00 | |
| Sierra Madre, | Ascension..... | 20.00 | |
| Montecito, | All Saints'..... | 10.00 | |
| Murrieta, | Trinity..... | 5.00 | |
| National City, | St. Matthew's..... | | †*26.66 |

| Place | Parish or Mission | Received | Delinquent |
|------------------|----------------------------|----------|------------|
| Ontario, | Christ Church..... | *40.00 | |
| Oceanside, | Grace Church..... | *12.00 | |
| San Luis Rey, | All Saints'..... | 7.00 | |
| Orange, | Trinity | 24.00 | |
| Pasadena, | All Saints..... | 150.00 | |
| Pomona, | St. Paul's..... | 50.00 | |
| Redlands, | Trinity..... | *26.67 | †80.00 |
| Riverside, | All Saints'..... | *170.00 | |
| Santa Ana, | Church of Messiah..... | *18.66 | †56.00 |
| Santa Monica, | St. Augustine..... | 3.00 | *23.67 |
| San Bernardino, | St. John's..... | *40.00 | |
| San Gabriel, | Church of the Saviour... | 100.00 | |
| San Pedro, | St. Peter's..... | 5.00 | |
| Corona, | St. John Baptist..... | 5.84 | *7.50 |
| Santa Barbara, | Trinity..... | 160.00 | |
| Santa Paula, | St. Paul's..... | 3.00 | |
| San Diego, | St. Paul's..... | 325.00 | |
| Tustin, | St. Paul's..... | 7.33 | *†22.00 |
| Vernon, | St. Barnabas'..... | 10.00 | |
| Personal Pledge, | Rev. John Bakewell. | 100.00 | |
| “ | “ “ R. C. Foute..... | 100.00 | |
| “ | “ “ E. B. Spaulding | 75.00 | 25.00 |
| “ | “ “ H. B. Restarick | | |
| | Cred. bal. last yr \$16.66 | 83.34 | |
| “ | “ Dr. H. C. Davis..... | 100.00 | |
| “ | “ Rev. Geo. E. Walk | 33.34 | *100.00 |
| “ | “ Right Rev. W. F. | | |
| | Nichols..... | 100.00 | |
| “ | “ Rev. E. A. Hartman. | 75.00 | 25.00 |
| “ | “ Rev. C. F. Loop..... | 25.00 | †*8.32 |
| “ | “ Rev. F. J. Maynard.. | | *30.67 |

| | Received | Delinquent |
|---|-----------|------------|
| Personal Pledge, Mr. J. Bakewell Phillips | | |
| cred. bal. last yr \$4.17 | 20.83 | |
| " " Mr. H. C. Parke..... | 300.00 | |
| " " Major W. B. Hooper | | 100.00 |
| Collection in Convention..... | 17.10 | |
| Episcopal Endowment Fund | | |
| Settlement with Diocese of Cal..... } | 434.84 | |
| Church Extension Society, Interest.. | 133.85 | |
| Balance on hand last report..... | 299.85 | |
| | <hr/> | |
| | \$4002.07 | |

DISBURSEMENTS.

| | |
|--|-----------|
| Right Rev. J. H. Johnson, D. D..... | \$3000.00 |
| Church Extension Society, J. F. Towell, | |
| Treas., [Transfer]..... | 434.84 |
| Secretary of Diocese, Salary..... | 100.00 |
| Treasurer of Diocese, Salary..... | 100.00 |
| Printing Bill, 600 copies Journal, parochial | |
| reports, canons, etc..... | 208.00 |
| Secretary's expense account..... | 33.72 |
| Treasurer's expense account..... | 6.25 |
| Convention expense account..... | 16.50 |
| Registrar's expense account..... | 61.16 |
| Balance of Cash on hand..... | 41.60 |
| | <hr/> |
| | \$4002.07 |

*—Includes balance from last year.

†—Paid since close of report.

GEO. W. PARSONS,

Los Angeles, May 19, 1897.

Treasurer.

DISABLED CLERGY FUND.

GEO. W. PARSONS, *Treasurer*,

In account with Disabled Clergy Fund.

RECEIPTS.

| | | |
|--|----|-----------|
| Los Angeles, Christ Church..... | \$ | 13.60 |
| “ Epiphany..... | | 8.70 |
| “ St. John's..... | | 28.10 |
| “ St. Paul's..... | | 44.90 |
| Anaheim, St. Michael's..... | | 5.00 |
| Redlands, Trinity..... | | 8.20 |
| Santa Ana, Church of the Messiah..... | | 1.75 |
| San Gabriel, Church of the Saviour..... | | 22.00 |
| Ventura, St. Paul's..... | | 8.10 |
| Hueneme, Trinity..... | | 4.75 |
| Carpenteria, St. Andrew's..... | | 3.71 |
| El Montecito..... | | 1.70 |
| Orange, Trinity..... | | 7.52 |
| Pomona, St. Paul's..... | | 6.35 |
| Riverside, All Saints'..... | | 17.86 |
| Santa Barbara, Trinity | | 17.05 |
| Santa Paula, St. Paul's..... | | 2.10 |
| Settlement with Diocese of California..... | | 6232.92 |
| Balance from last report..... | | 132.32 |
| | | <hr/> |
| | | \$6566.63 |

DISBURSEMENTS.

| | |
|--|-----------|
| Transfer of funds to Church Extension Society, Jas. F. Towell, Treasurer..... | \$6306.65 |
| Balance on hand, [Interest]..... | 259.98 |
| | <hr/> |
| | \$6566.63 |

GEO. W. PARSONS,

Los Angeles, May 19, 1897.

Treasurer.

WIDOWS' AND ORPHANS' FUND.

GEO. W. PARSONS, *Treasurer*,

In account with Widows' and Orphans' Fund.

RECEIPTS.

| | | |
|--|----|-----------|
| Los Angeles, Christ Church..... | \$ | 10.00 |
| “ Epiphany..... | | 1.60 |
| “ St. John's..... | | 22.05 |
| “ St. Paul's..... | | 15.00 |
| Glendale, St. Mark's..... | | 1.15 |
| Hueneme, Trinity..... | | 1.75 |
| Garvanza, Church of the Angels..... | | 1.25 |
| Pomona, St. Paul's..... | | 2.30 |
| Riverside, All Saints'..... | | 5.00 |
| Santa Barbara, Trinity..... | | 20.40 |
| Santa Paula, St. Paul's..... | | 1.05 |
| Settlement with Diocese of California..... | | 1192.19 |
| Balance from last report..... | | 48.40 |
| | | <hr/> |
| | | \$1322.14 |

DISBURSEMENTS.

| | |
|--|-----------|
| Transfer of funds to Church Extension Society, Jas. F. Towell, Treasurer..... | 1292.64 |
| Balance on hand [Interest].. | 29.50 |
| | <hr/> |
| | \$1322.14 |

GEO. W. PARSONS,

May 19, 1897.

Treasurer.

MISSIONARY FUND.

GEO. W. PARSONS, *Treasurer*,

In account with the Diocesan Board of Missions.

RECEIPTS.

| Parishes and Missions | Pledges of Missions | Offerings |
|------------------------------|---------------------|-----------|
| Los Angeles, St. Paul's..... | | \$159.99 |
| “ Epiphany | | 34.56 |

| Parishes and Missions | Pledges of Missions | Offerings |
|---------------------------------------|---------------------|-----------|
| Los Angeles, Ascension B. H..... | 240.00 | 25.55 |
| “ Christ Church..... | | 87.35 |
| “ St. John's..... | | 158.20 |
| Anaheim, St. Michael's..... | 165.58 | 16.72 |
| Covina, Holy Trinity..... | | 5.55 |
| Carpenteria, St. Andrew's..... | 189.75 | 19.80 |
| Coronado, St. Peter's..... | | 39.35 |
| Duarte | | 9.51 |
| El Toro, St. George's..... | | 12.60 |
| Escondido, Trinity..... | 120.00 | 9.65 |
| Fallbrook, St. John's..... | 90.00 | 3.40 |
| Glendale, St. Mark's..... | 135.00 | 8.75 |
| Garvanza, Church of the Angels..... | | 6.85 |
| Hueneme, Trinity..... | 180.00 | 26.60 |
| Ventura, St. Paul's..... | 300.00 | 29.20 |
| Lompoc, St. Mary's..... | 350.00 | 11.75 |
| Monrovia, St. Luke's..... | 200.04 | 16.11 |
| Sierra Madre, Ascension..... | 350.00 | 14.77 |
| Montecito..... | 333.34 | 9.15 |
| Murrieta, Trinity..... | | 11.30 |
| National City, St. Matthew's..... | 100.00 | 7.35 |
| Ontario, Christ Church..... | | 31.90 |
| Oceanside | 144.00 | 7.10 |
| San Luis Rey, All Saints'..... | 110.00 | 2.25 |
| Orange, Trinity..... | 540.00 | 58.41 |
| Pasadena, All Saints'..... | | 119.62 |
| Pomona, St. Paul's..... | | 40.78 |
| Redlands, Trinity..... | | 71.22 |
| Riverside, All Saints'..... | | 182.86 |
| Santa Ana, Church of the Messiah..... | 460.00 | 41.00 |
| Santa Monica, St. Augustine..... | | 5.40 |
| San Bernardino, St. John's..... | | 12.85 |

| Parishes and Missions | Pledges of Missions | Offerings |
|---|---------------------|---------------------|
| San Gabriel, Church of the Saviour..... | | 39.85 |
| San Pedro, St. Peter's..... | 200.00 | 8.90 |
| Corona, St. John the Baptist..... | 60.00 | 1.90 |
| Santa Barbara, Trinity..... | | 96.86 |
| Santa Paula, St. Paul's | | 14.80 |
| San Diego, St. Paul's..... | | 190.89 |
| Tustin, St. Paul's | | 5.30 |
| Vernon, St. Barnabas'..... | | 8.98 |
| Whittier, St. Matthias'..... | 70.00 | 20.95 |
| Bostonia..... | | 11.60 |
| Moreno | | 3.00 |
| Nordhoff | | 11.80 |
| La Mesa..... | | 2.85 |
| | | <hr/> |
| | | \$4337.71 \$1715.13 |

SUMMARY.

| | |
|---|-----------|
| Total Collections, Bishop's visitations..... | \$ 308.54 |
| “ S. S. Advent offering..... | 106.56 |
| “ Quarterly offerings..... | 1250.03 |
| “ Special to help appropriation deficiency. | 50.00 |
| “ Pledges of Missions..... | 4337.71 |
| Appropriation by General Board of Missions | 750.00 |
| Special Missionary Fund collected by J. B. Phillips | 805.00 |
| Balance as per last report..... | 355.65 |
| <hr/> | |
| Total | \$7963.49 |

DISBURSEMENTS.

| | |
|-------------------------------------|-----------|
| Los Angeles, Ascension Mission..... | \$ 240.00 |
| Anaheim, St. Michael's..... | 265.58 |
| Escondido, Trinity. | 120.00 |
| Glendale, St. Mark's..... | 245.00 |

| | |
|---|--------|
| Ventura and Hueneme..... | 900.00 |
| Lompoc, St. Mary's..... | 500.00 |
| Monrovia and Sierra Madre..... | 749.88 |
| Oceanside and San Luis Rey..... | 562.00 |
| Orange, Trinity..... | 540.00 |
| Santa Ana, Church of the Messiah..... | 760.00 |
| Corona, St. John the Baptists'..... | 180.00 |
| Vernon, St. Barnabas'..... | 95.00 |
| Whittier, St. Matthias'..... | 158.45 |
| Fallbrook, St. John's..... | 225.00 |
| San Pedro, St. Peter's..... | 300.00 |
| Carpenteria and Montecito..... | 680.83 |
| National City, St. Matthews'..... | 250.00 |
| Secretary of Board of Mission's salary..... | 100.00 |
| Treasurer of Board of Mission's salary..... | 100.00 |
| Secretary's office expense account..... | 30.15 |
| Treasurer's office expense account..... | 18.25 |
| S. S. Advent tents for Lenten offerings..... | 16.15 |
| Reverend Job Turner, Deaf Mute Missionary Appropriation..... | 10.00 |
| Balance Cash on hand (Pledge acct. \$22.01, offerings \$90.19, special \$805)..... | 917.20 |

\$7963.49

GEO. W. PARSONS,

Los Angeles, May 19th, 1897.

Treasurer.

APPENDIX F.

Report of the Finance Committee.

The Finance Committee of the Diocese of Los Angeles reports to the Second Annual Convention as follows :

In beginning, this Committee wishes to offer to the members of this Convention a word of congratulation on learning from the Treasurer, that of the assessments for last year upon the Parishes and Missions but \$242.00 remains unpaid at this time, there being a probability that nearly the whole will have been paid before the Committee on Credentials shall have completed its work.

Further than this, the obligations of the Diocese and of the Mission Board are all fully met. This is a showing for which our new Diocese has a right to be both grateful and proud.

Proceeding with the report, the Bishop's salary being already established at \$3000.00, there are but the salaries of the Secretary, and of the Treasurer of the Diocese to fix ; these have been set, as before, at \$100 each. Incidental expenses should not exceed \$300.00, if only the Convention will be prudent in its printing bills. So the total to be raised for Diocesan Expenses and the Convention Fund during the coming year is \$3500.00.

The manner of assessment to cover the sum named would, under ordinary circumstances, be entirely in accordance with Canon VII, § 44, (q. v.) referred to by the Bishop in appointing this Committee, but as the assessments heretofore made have been for the most part in sums established by agreement previous to the division of the Diocese, or by consent at the first Convention held thereafter, the Finance Committee decided to depart from the charges against the Parishes and Missions as shown

in the report to the First Annual Convention, only when the rules of the Canon referred to showed that injustice was being done either to the individual or to the Diocese. Therefore, the list of assessments will be found for the most part the same as last year.

There is, to begin with, income as follows :

| | |
|--|----------|
| Interest on Endowment Fund estimated at..... | \$190.00 |
| Pledge from San Diego, \$5000 at 6% annually.. | 300.00 |
| | <hr/> |
| | \$490.00 |

There is also a pledge from the North amounting to \$100, but this is still delinquent for the year ending with this Convention.

Assessments upon the Parishes and Missions of the Diocese of Los Angeles for the coming year, payable quarterly, beginning with May 1st, 1897, shall be as follows :

| | | |
|------------------------|---------------------|-------|
| Los Angeles— | Oceanside..... | \$ 10 |
| Ascension..... \$ 25 | Ontario. | 40 |
| Christ Church..... 160 | Orange..... | 25 |
| Epiphany 35 | Pasadena | 150 |
| St. John's..... 240 | Pomona..... | 50 |
| St. Paul's 325 | Redlands..... | 80 |
| ✓ Anaheim..... 10 | Riverside | 150 |
| Carpenteria..... 10 | Santa Ana..... | 55 |
| Corona..... 10 | Santa Barbara..... | 160 |
| Coronado 25 | Santa Monica..... | 20 |
| Covina..... 15 | Santa Paula..... | 5 |
| Duarte..... 5 | San Bernardino..... | 30 |
| El Toro..... 10 | San Diego..... | 325 |
| Escondido..... 5 | San Gabriel..... | 75 |
| Fallbrook..... 5 | San Luis Rey..... | 5 |

| | | | |
|--------------------|----|-------------------|----|
| Garvanza..... | 40 | San Pedro..... | 5 |
| Glendale..... | 10 | Sierra Madre..... | 20 |
| Hueneme..... | 10 | Tustin..... | 10 |
| Lompoc..... | 5 | Ventura..... | 20 |
| Monrovia..... | 10 | Vernon..... | 10 |
| Montecito..... | 10 | *Colgrove..... | 10 |
| Murrieta.... | 5 | *Chino..... | 5 |
| National City..... | 10 | | |

\$2240

Apparent Deficiency..... 770

\$3500

*—Added on being admitted to Convention this year.

To meet this deficiency there are pledges, "should there be a deficiency in whole or in part" (see page 39 of the Journal of the Forty-fifth Convention of California) as follows :

| | | | |
|------------------------|-------|---------------------|-------|
| John Bakewell..... | \$100 | R. C. Foute..... | \$100 |
| E. B. Spaulding..... | 100 | H. B. Restarick.... | 100 |
| H. C. Davis..... | 100 | Wm. F. Nichols..... | 100 |
| E. A. Hartman..... | 100 | C. F. Loop..... | 25 |
| Jno. Bakewell Phillips | 25 | | |

\$750

[On these there is still delinquent the sum of \$58.32 for the year ending with this Convention; there are also pledges which are still wholly delinquent amounting to \$130.67]

So it is fair to suppose that the apparant deficiency of \$770.00 will be made up by these various pledges from the North.

The Treasurer of the Diocese who will also probably be the Treasurer of the Board of Missions, shall give a bond from a satisfactory Bond and Indemnity Co., in the sum of \$2000. By resolution of last Convention this is

to be made to the Bishop of the Diocese, and the Standing Committee are requested to see to the carrying out of this resolution.

Incidental expenses for the coming year shall include the cost of the Treasurer's bond already referred to ; necessary stationery, printing and postage for the Treasurer, and the Secretary ; as well as necessary traveling expenses for the latter while in attendance upon the Convention or the Bishop ; \$10 shall also be paid to the Sexton of St. Paul's Church for extra work consequent upon the Convention.

The Finance Committee wish to remind the Committee on Credentials of the Canon debarring delinquent Parishes and Missions from representation in the Convention, the necessity for enforcing this being obvious.

Respectfully submitted,

JNO. BAKEWELL PHILLIPS,
Chairman.

CHAS. T. HINDE.

RUSSELL HEATH.

J. W. TOWELL.

GEO. W. PARSONS.

APPENDIX G.

**Report of the Committee on the Episcopal
Endowment Fund.**

*To the Right Rev., the Bishop of Los Angeles and the
Convention of the Diocese :*

The Committee on the Episcopal Endowment Fund appointed by the last Convention, reports as follows :

It was found to be the general sentiment that owing to the unsettled condition of financial affairs throughout the country, it would not be wise during the year just passed to take active measures towards increasing the Fund.

The Committee has collected valuable data relating to methods followed in other Dioceses in accumulating funds for the endowment of the Episcopate. The Committee believes that aggressive, systematic measures should be taken at the earliest practicable moment towards the collection of monies for the Endowment Fund of this Diocese. In less than two years from this date, pledges amounting to \$900 towards the support of this Diocese will cease ; it is most desirable, therefore, that before that time arrives this Diocese shall possess an Endowment Fund, the interest of which will be sufficient to provide this \$900 per annum, otherwise the Parishes and Missions would be called upon to meet an additional heavy assessment of about thirty per cent.

It is the opinion of this Committee, that it should be discharged and a new Committee consisting largely of Laymen be appointed by the Bishop.

The Committee calls the attention of this Convention to Title IV, Canon 1, of the Constitutions and Canons, which provides for a collection to be taken in each Parish and Mission for the Endowment Fund, with the recommendation that this collection be made on Whitsunday of each year.

The Committee offer the following resolutions :

[For Resolutions see Minutes of Proceedings.]

H. B. RESTARICK,

A. G. L. TREW,

W. H. RAMSAY,

G. A. BACKUS,

RUSSELL HEATH,

Committee.

APPENDIX H.

Report of the Committee on Division of the Trust Funds

OF THE FORMER DIOCESE OF CALIFORNIA.

May 19, 1897.

The Committee charged with the matter of the division of the Trust Funds of the undivided Diocese of California, and empowered to effect a settlement thereof with the similar Committee appointed by the present Diocese of California, respectfully reports that a settlement has been made in relation to three of these Funds, viz : The Episcopal Endowment Fund, the Widows' and Orphans' Fund, and the Fund for Disabled Clergy; and that the respective amounts thereof belonging to the Diocese of Los Angeles were, during the last week of April, paid over to the Treasurer of the Diocese. This settlement was in accordance with the basis of division advocated by your Committee, and adopted by the Convention last May, viz : the ratio of the numbers of the Clergy in the two Dioceses at the date of their division. That ratio was one to two.

The amounts received to the credit of the several funds are as follows :

| | |
|--------------------------------|-----------|
| Episcopal Endowment Fund..... | \$ 434.84 |
| Widows' and Orphans' Fund..... | 1162.69 |
| Disabled Clergy Fund..... | 5972.94 |
| Total - - | \$7570.47 |

In relation to the Eastman Educational Fund, your Committee has to report that the Committee appointed by the Convention of the Diocese of Los Angeles declined to take this fund into consideration at all, on the ground that it was not a fund under the control of the Convention of the Diocese of California—the body which had appointed

the Committee. The other funds were held in the name of the Incorporated Diocese of California ; but this Eastman Educational Fund is held by the Bishop of California and the Standing Committee of that Diocese as a special Board of Trustees.

The matter was therefore brought before the Trustees in a letter to the Bishop of California as the Chairman of the Board, dated last December. After some weeks we were informed by the Secretary of the Board that on our letter being presented, a Committee was appointed to deal with the matter ; but up to the present moment no information has been received as to any action which the Committee may have taken.

Your Committee would therefore recommend that it be continued and entrusted with power to make and carry out in behalf of this Diocese, such settlement and agreement respecting the claims of this Diocese upon the Eastman Educational Fund of the former Diocese of California as in its judgment shall be best.

A resolution to that effect is appended ; and the Committee respectfully requests its adoption. [For resolution and the action of the Convention thereon, see Minutes of Proceedings.]

In conclusion the Committee desires to express in the most cordial terms its recognition of the courtesy and brotherly spirit which have marked the action of the Diocese of California.

Signed,

A. G. L. TREW, *Chairman.*

H. T. LEE, *Secretary.*

JNO. BAKEWELL PHILLIPS.

CHAS. T. HINDE.

RUSSELL HEATH.

GEO. W. PARSONS.

APPENDIX I.

**Report of Standing Committee on
Sunday Schools.**

The Standing Committee on Sunday Schools respectfully presents the following report to this Convention :

Your Committee, with the Bishop always in the chair, has held a number of meetings, and, in sympathy with the suggestions made by the Special Committee at the last Convention, has endeavored to carry out the ideas regarding the very important work of increasing the interest in our Sunday Schools.

It was proposed and planned to bring together as many of our Sunday School workers as possible in a grand rally on Sunday afternoon, May 16th, to be followed by a Sunday School Institute on Monday, the 17th, with two sessions; at which times papers would be read, addresses made, and discussions had upon three very important subjects, namely : the Church Sunday School Idea, Sunday School Instruction, and Sunday School Worship. These meetings have just been held, the above program carried out, and your Committee has been gratified by the interest displayed in the various sessions, and would also acknowledge its indebtedness to those who so kindly and ably took part in the proceedings.

Your Committee would also state that the subjects chosen for this first Institute in our Diocese were designedly of a general and comprehensive character in order, if possible, to exhibit the breadth and the importance of the

whole work, trusting to future Conventions of Sunday School workers to take up and develop in detail the suggestions briefly presented at this time.

Your Committee heartily sympathizes with the sentiments expressed by the Committee of Laymen, under whose enthusiastic exertions the Sunday School Mass Meeting and Conferences of the Institute have been held, and your Committee earnestly endorses the recommendations of the said Committee of Laymen in their report made to the Bishop of the Diocese, which is hereby made a part of this report.

SEARLE M. WREN, *Chairman.*

BENJAMIN HARTLEY, *Secretary.*

Resolutions presented by the Committee to the Sunday School Institute convened by the Bishop at St. Paul's Church, Los Angeles, May 17th, 1897, and on motion of Rev. J. D. H. Browne, referred to the Committee on Sunday Schools of the Diocese of Los Angeles. Arthur B. Benton, Secretary of Sunday School Institute.

WHEREAS: In any work demanding the co-operation of many workers it is absolutely essential to the attainment of the best results that each should have a definite place and a definite duty, it having been found in business, political and corporation undertakings, that wise organization brings success, defective organization, defeat, —this being especially true of educational work in which the value of plan and method is unquestionable; and

WHEREAS, Sunday School work, by its nature and conditions about it, is more difficult than most co-operative work; and

WHEREAS, we believe the children of the Church have a right to as much systematic planning for their eternal welfare as for their day school advancement, and that our

Sunday School teachers may rightfully demand as fair an opportunity in their difficult labor of love as is accorded the paid teachers of our public schools ; and

WHEREAS, the canons of the Diocese of Los Angeles make wise provision for the organization of almost every Church work excepting its Sunday Schools, which are scarcely mentioned, and exist as independent units without even an attempt at City, County or Diocesan organization, which condition is itself an invitation to defeat ;

NOW THEREFORE RESOLVED : We do most respectfully pray our Right Reverend Father, whom God has sent to be our Chief Shepherd, and whom we are well assured desires to " Carry the lambs in his bosom, " that he will take such measures for the organization of the Sunday Schools of this Diocese as may to him seem best adapted to enlist the earnest service of both clergymen and laymen in the making of our Sunday Schools a mighty force for the upbuilding of the Church and the glory of Almighty God.

Respectfully submitted,

ARTHUR BURNETT BENTON, St. Paul's Church,
GILBERT GAY, St. John's Church,
H. D. PERRY, Christ Church,
GEORGE ELEY, Church of the Epiphany,
S. P. OWSLEY, Church of the Ascension.

APPENDIX J.

Report of the Committee on the State of the Church.

*To the Right Rev., the Bishop, and to the Second Annual
Convention of the Diocese of Los Angeles :*

The Committee on the State of the Church begs respectfully to submit the following report :

During the past year, and under the direction and guidance of the Right Rev., the Bishop of the Diocese, ably seconded by the active and zealous labors of the Clergy and Laity, and with the Divine blessing of God the Holy Ghost, the various departments of Church work in the Diocese of Los Angeles show a most gratifying increase which may well inspire us with courage as to the future. More than ever, the Church seems to be stretching out her hands to do that work which God has placed her in the world to accomplish ; and looking over the broad field of her efforts, we are inspired by a high and holy hope for her future usefulness.

More than ever, the Laity are realizing the responsibilities which attach to them, and are recognizing that the Church needs their ministry as well as she needs her own priesthood. Our brethren of the Laity are coming forward in larger numbers and with fuller purposes, to aid the Church in spreading the Gospel of the Kingdom of our Lord. This is evidenced in the multiplication of Lay readers, Sunday School workers, of Women's Auxiliaries and Guilds, and in many other agencies which need not here be mentioned. The Laymen of the Church, who

have, with some rare and noble exceptions, generally held aloof from the work of the Church, are now in increasing numbers offering their services to their Clergymen, and are priding themselves more and more in being able to do their share in the great work of the Church. Indeed, there seems to be a genuine revival of the active forces of religion among the Laity of the present day. The Church seems to be entering a period of mutual co-operation between Clergy and Laity which is laden with most glorious possibilities. In the larger and older Dioceses, the Laity are giving more and more from the abundance of their means into the treasury of God, and the whole Church seems alive with enterprises and activities which may be taken as a true indication of her determination to be worthy of the sacred and holy name which she bears. It is to be hoped that every Layman of the Diocese of Los Angeles will realize the responsibilities which attach to him as a member of Christ's holy Church, and share in that general zeal and interest, of whose awakening there are so many infallible proofs.

Your Committee regrets that all the parochial reports have not been in its possession, and that therefore it is unable to lay before the Convention full and complete statistics relative to the numerical strength of the Church in this Diocese ; but from the partial reports which have been furnished to us, we are able to report that there are within the limits of this Diocese, between four and five thousand communicants ; nearly six thousand confirmed persons ; and between eight and nine thousand persons baptized into our communion. Within the boundaries of the Diocese, there are now 18 parishes and 27 organized missions, and 44 clergy, of whom 40 are engaged in active work. The financial affairs of the Diocese, in a period

when every commercial endeavor and enterprise has suffered on account of the stringency of the money market, show a latent strength which makes us exceedingly hopeful for the future.

Your Committee would like to call the attention of every member of the Church in the Diocese to two important and promising branches of work, and to express the hope that the Clergy and Laity will see their way clear to larger endeavors and a more systematic utilizing of their energies in these two channels.

The first pertains to the work of the Church in the Sunday schools. Although it is more strictly within the province of the Committee on Sunday Schools to refer to these matters, yet the importance of the subject must be our excuse for touching upon it. The concensus of opinion as expressed at the meetings of the Sunday School Institute, reveals the fact that there is a large margin of opportunity which lies before the Church in the general work of her Sunday Schools. The outlook for the Church in the next generation must be in proportion to the efforts we make in our day to feed the lambs of Christ with the satisfying food of Christian doctrine. The Church in this land has inscribed upon her banners the principles of "evangelical truth and catholic order," and it is of the utmost importance that, eschewing all the meretricious and questionable methods which obtain in many of our Sunday Schools, we should plead for the inculcation of those principles which this Church stands for. If this Church of ours is truly catholic, in-as-much as she adheres to the "faith once for all delivered to the saints," and as truly protestant in-as-much as she protests continually against additions thereto or subtractions therefrom, then it becomes a matter of prime importance

that these truths be taught clearly and unequivocally to the children of the Church.

The second pertains to the work of the Woman's Auxiliary, and the noble efforts made by that society of women to supplement the endeavors of the Diocesan Board of Missions. It is a lamentable fact, but none the less true because it is to be lamented, that within many of our parishes the vast majority of women, many of whom are earnest and zealous in the various branches of parochial activities, are nevertheless contentedly indifferent to the missionary calls of the Church. The late Canon Liddon, in one of his matchless sermons, has declared that in proportion as a man is a Christian, is he interested in the cause of Christian missions. The Laity of the Church must be awakened to the exigencies and necessities of the case. Your Committee is of the opinion that the most potent factor in accomplishing such a result must be an earnest and sympathetic effort on the part of those members of the Laity who are interested in the cause of missions, to inculcate the same spirit and interest among those who are not. The Laity themselves, being free from that suspicion of professionalism which, alas! many persons attach to the office of the priesthood, are possibly in a better position to increase the interest in the missionary work of the Church than the Clergymen themselves are able to do. Let our brethren of the Laity remember their opportunities in this respect, and unceasingly and untiringly advocate among their fellow parishoners the glorious cause of the mission field.

By a resolution of this Convention, that portion of the Address of the Rt. Rev., the Bishop, referring to a medium of communication between himself and the Diocese has been referred to a Special Committee. The Com-

mittee on the State of the Church, however, is deeply sensible of a great need of such medium of communication, and the purposes which it would undoubtedly subserve. There are few Dioceses in the American Church, even among those where the general newspapers of the Church obtain a large circulation, that have not their own Diocesan organ, which in a more direct way than the general newspaper can do, brings the people of the Diocese face to face with the Diocesan needs and machinery. A Diocesan organ is undoubtedly a source of strength to the Diocese which it represents, provided it is a fair reflex of the work and wisdom of the Diocese; and experience has proved that instead of interfering with the general circulation of our standard Church newspapers, the appetite for wider acquaintance with the ways and works of the Church is stimulated to a very healthy degree. There can be no difference of opinion as to the expediency of such a medium of communication as the Rt. Rev., the Bishop suggests.

At the same time, it is but fair to admit that there are two formidable obstacles to be overcome; obstacles, however, not insuperable, and which can be overcome by meeting them bravely and intelligently. The first is the question of expense. Unless someone in whom the Diocese has implicit confidence placed himself behind the enterprise, so that the Diocese may not be called upon to shoulder the responsibility of a financial deficiency, the project had better not be undertaken. And secondly, can such an one be found who would represent the Church to the people of the Diocese in the fullness and comprehensiveness of her catholicity? With these two difficulties removed, the way would be clear to launch a Diocesan newspaper upon the sea of journalism, and your Com-

mittee have but little doubt that it would appeal to the loyal Church people of the Diocese, and that it would achieve at least sufficient of a success to insure its usefulness and permanency.

Your Committee cannot close this report without calling the attention of the Diocese to one of the most important documents on the subject of Anglican orders which has been issued since the Reformation. The thinly veiled attempt of the Bishop of Rome to throw discredit upon our Church by the promulgation of a bull on the subject of Anglican orders has been met by a strong, scholarly, masterful and unanswerable encyclical from the two archbishops of the Church of England. The impotent fallacies and historical inaccuracies of the papal bull have been mercilessly exposed; and the Bishop of Rome has done the Anglican Communion no greater service than by promulgating this bull and eliciting from two such unquestionable authorities such a crushing refutation of it. It has the effect of stimulating the Clergy and the Laity to study more and more the immovable foundations of Apostolic truth upon which the Church, in her appeal to the affections and intelligences of mankind confidently rests. She has flung abroad, yet in no spirit of defiance, before the bishops of every branch of the Catholic Church, a statement of her own position, and she has once more vindicated in the eyes of an intelligent Christendom her position as the purest branch of Christ's Holy Catholic Church. When Churchmen rise to a realization of the priceless heritages of their own Church, they will never be led away by the spurious glamour of a fettered catholicity, nor the temporary expedients of a dissevered and disintegrating protestantism. "Her foundations are upon the holy hills. The Lord loveth the gates of Zion more than all the dwellings of Jacob."

Respectfully submitted,

B. W. R. TAYLER.

JOHN D. H. BROWNE.

CHAS. D. ADAMS.

APPENDIX K.

Report of the Auditing Committee.

To the Second Annual Convention of the Diocese of Los Angeles :

Your Committee appointed at the Convention of the Diocese of Los Angeles to audit the accounts of the Treasurer for the year ending May 14th, 1897, would report :

That we have carefully examined the books and vouchers presented to us by the Treasurer, to-wit : Diocesan, Missionary, Disabled Clergy, Widows' and Orphans', and Special Funds, and find them correct. All items of disbursements being supported by warrants and receipts.

We also report that the balances subject to check are on deposit in bank in the name of the Diocese of Los Angeles, Geo. W. Parsons, Treasurer.

A. H. HALSTED.

J. A. LAMB,

GEO. C. POWER.

Los Angeles, California,
May 20th, 1897.

APPENDIX L.

The Church Mission to the Deaf.

In submitting to the Convention a report of this Mission in Los Angeles, which now embraces the whole of the Diocese of Los Angeles, only a brief account of its origin, objects and work accomplished will be given. Full particulars of the Mission, and of the work among the deaf all over the world, may be found in the "History of the Los Angeles Association" recently published by Norman V. Lewis, a deafmute printer, in Los Angeles.

This Mission was started in 1889, with a few deafmutes by Mr. Widd, who were allowed to meet every Sunday in the Guild room of St. Paul's Church by the late Rev. Elias Birdsall, the Rector, who took great interest in the work until his decease.

The objects of the Association, or Mission, were the holding of religious services in the sign-language of the deaf; their social and intellectual improvement; assisting them to obtain employment; visiting them in sickness; assisting them in distress; and giving them advice when needed.

Deafmutes of all denominations are welcomed to the services. The great object, however, being to bring them into pastoral relations. The Episcopal Church with its Book of Common Prayer, with its lessons from Holy Scripture systematically arranged; with its special teachings of the changing seasons of the ecclesiastical year, and with so much that *speaks to the eye* in its ritual, offers advantages that have drawn within its fold large numbers of our silent brethren. In this way the good seed of the Gospel has been sown, which has in many instances grown up to bear much fruit, and it has been

enabled to overcome the evil results of the tares which the enemy sowed among them after the Mission had been started.

The occasional visits of the Rev. Job Turner, the veteran Missionary to the deaf, were entirely voluntary on his part, and made mainly to help to establish the work on the Pacific coast. Being an ordained Episcopal Clergyman, he has been enabled to administer the sacraments and other offices of the Church to the deaf, which have not come within the province of a simple Lay Reader. The Rev. Mr. Turner is in charge of the Church work among the deaf in the Southern Dioceses. The headquarters of the Church Missions is in New York, under the management of the Rev. Dr. Thos. Gallaudet. The work has spread all over the country, and all engaged in it, with few exceptions, are of the Protestant Episcopal Church, which originated the Mission in England and America, the first Mission having been started in Edinburgh in 1818. It is the only vehicle by which the glorious Gospel of our blessed Lord can be conveyed to the thousands of deafmutes scattered all over the land, and it is a work to which every Christian should lend sympathy and aid for its extension. There are in Los Angeles some 40 deafmutes, (10 Episcopalians) who but for the Association would have no means open to point the way of Salvation to them.

The prayers and help of the Church are asked on behalf of those poor deafmutes and for the success, prosperity and extension all over the Diocese of this little Mission.

• THOMAS WIDD,

Lay Reader to the Deaf.

Los Angeles, Cal., May 17th, 1897.

APPENDIX M.

Report of the Board of Missions.

The Board of Missions met and organized on June 17, 1896, the Bishop in the chair. The Rev. W. B. Burrows was elected Secretary and Mr. Geo. W. Parsons, Treasurer. There have been 14 meetings of the Board since the last Convention.

Seventeen Missionaries have held services at thirty points during the year.

The reports of the Missionaries show :

| | |
|---|-------------|
| Communicants | 761 |
| Baptisms—Adults..... | 23 |
| “ Infants..... | 66 |
| Total - - | 89 |
| Marriages..... | 22 |
| Burials | 37 |
| Public Services..... | 1546 |
| Celebrations of the Holy Communion..... | 414 |
| Receipts of Missions..... | \$9090.81 |
| Add Receipts of Board..... | 2814.78 |
| Total - - | \$11,905.59 |
| Expenditures of Missions..... | \$8941.99 |
| Add Expenditures of Board..... | 2639.92 |
| Total - - | \$11,581.91 |

SPECIAL ITEMS OF NOTE.

St. Paul's Mission, Ventura, the Rev. Octavius Parker in charge, has paid on debt on Church building, \$2075.75.

St. Mary's Mission, Lompoc, the Rev. William Hart in charge, has paid on debt \$100.

All Saints' Mission, Montecito, has now a half acre of land for building, and building fund amounting to \$362.52.

St. Andrew's Mission, Carpentaria, has added a new fence to its church lot. The Rev. W. J. O'Brien has charge of above two places.

Ascension Mission, Sierra Madre, has added altar and font of granite, four mural tablets, and west window of cathedral glass, the cost of all being \$300.

There has been given to St. Luke's Mission, Monrovia, by the Ascension Mission, Sierra Madre, a beautiful altar. The Mission itself has added a font costing \$40.

All Saints' Mission, Duarte, has been supplied since Christmas by Mr. James Van Renssalær, with lay services, the Rev. J. H. McCrackan, who has charge of above three places administering Communion.

Ascension, Boyle Heights, the Rev. D. F. Mackenzie in charge, has now an addition of an altar desk costing \$23.50.

St. Peter's Mission, San Pedro, Mr. Rudolph Stahli, Lay Reader in charge, has painted the Church building and repaired the rectory, the total expense being \$100.

The Church of the Messiah, Santa Ana, has paid on debt on Church building \$140.

The children of the Sunday School of the above Church have placed in the chancel a stained glass memorial window to Martha Mynard, the daughter of the former Missionary, the Rev. F. J. Mynard. Value of window \$65.

St. George's Mission, El Toro, is spending in stone foundation to Church building, in adding chancel and transepts, all the gift of Mrs. W. H. Keating, \$500.

Mr. Emory Balcom, Lay Reader, has faithfully held services in St. Paul's Mission, Tustin, the past year, the

Rev. W. B. Burrows in charge of the above three places administering Communion.

Under the Rev. W. S. Dearing, St. Michael's Church, Anaheim, has taken on again the neat and churchly appearance it knew years ago, while the church life has become greatly strengthened through his zealous ministrations.

Services have been regularly held during the year at St. Matthew's, National City, by the Rev. H. S. Hanson.

There has been given to Trinity Church, Orange, a white marble memorial font. The Mission has also provided itself with almost complete chancel furnishings: prayer desk, lecturn, brass altar cross, brass alms basin, altar desk, and white silk altar hangings, at an expense of \$250.

At a meeting of the Board held on Nov. 18, 1896, it was :

Resolved : That a Committee of two, consisting of the Rev. A. S. Clark and Mr. Jno. Bakewell Phillips be appointed to take action to secure subscriptions for the support of a General Missionary, and in the event of success to confer with the Bishop upon the subject.

The faithful efforts of the Committee have resulted in raising pledges for the full amount of the stipend of a General Missionary.

ITEMS.

| | |
|-----------------------------|----------|
| Pasadena | \$500.00 |
| San Diego..... | 100.00 |
| Coronado..... | 100.00 |
| San Gabriel..... | 100.00 |
| Hueneme..... | 100.00 |
| Mrs. Joseph H. Johnson..... | 100.00 |
| Sierra Madre..... | 60.00 |
| Los Angeles..... | 50.00 |

| | |
|-----------------------------------|---------|
| Carpenteria | 30.00 |
| Ontario | 20.00 |
| Orange..... | 20.00 |
| Full amount pledged..... | 1170.00 |
| Amount received by Treasurer..... | 805.00 |

At the meeting of the Board held on March 30th, 1897,
it was

Resolved : That the Bishop be asked to appoint a General Missionary beginning with the 1st of May, 1897, at a salary at the rate of \$1000 per annum payable monthly, his expenses in travel to be defrayed by the offerings of the scattered people to whom he is to minister, an account of said offerings and expenses to be sent to the Treasurer of the Board each month.

The Bishop has appointed as such General Missionary, the Rev. Octavius Parker, formerly in charge of Ventura and Hueneme. The Rev. U. H. Spencer, in charge of Trinity Mission, Orange, has been appointed to Rev. Octavius Parker's former charge at Ventura and Hueneme.

Respectfully submitted,

THE BOARD OF MISSIONS,

W. B. BURROWS, *Secretary*.

The above reports do not include Mission at Whittier as no report has been sent in by the Missionary there.

APPENDIX N.

Report of the Committee of the Board of Missions.

A letter of the date of January 12th 1897 to the Rt. Rev., the Bishop of Los Angeles from the Domestic and Foreign Missionary Society of the Church was by him presented to the Board of Missions of the Diocese of Los Angeles, that the matter, with some plan in response thereto, might be considered for presentation before the Convention. A committee of three was in accordance with resolution appointed, consisting with the Rt. Rev. the Bishop, Ex-officio, Chairman, of the Rev. W. B. Burrows, Mr. Jno. Bakewell Phillips, and J. E. Cowles M. D.

The resolution of the letter of the Domestic and Foreign Missionary Society is herewith given and the main points of the letter presented. The resolution is :

Resolved : That the Bishop and Convention, or Convocation of each Diocese and Missionary District be requested to constitute, in such manner as they may think best, an Auxiliary Board of General Missions to act in behalf of this Board, within their own limits and whose duty it shall be in behalf of their respective Diocesan Districts, to notify this Board, before the time of its annual appropriations, what sum they expect and will endeavor to contribute for the next fiscal year.

The substance of the letter reverts to facts confronting the Society :—deficits of the past two years, which though overcome present the question whether the work cannot be put upon a better basis ; embarrassment from having to make definite pledges and contracts with missionaries with no fixed income to meet the same ; pressing diocesan and parochial demands which tend to reduce contributions

to the Society. The Society further states that the plan approved by the Missionary Council of Cincinnati, of apportioning out to the various Dioceses of the aggregate sum needed for work, was after discussion in the Board of Managers and the Missionary Council found to be seriously objected to by the Church at large, as it was in the nature of an assessment and would interfere with the spirit of liberality, manifest in purely voluntary offerings, by which the work has been sustained in the past.

The General Board asks for careful consideration of the whole matter, expresses the hope that communication may be established between the Diocese and the General Board through its Secretary, the Rev. Dr. Langford, that there may be a better understanding between the General Board and its wide constituency, and that it may move forward with more certain step in missionary ventures. The General Board states that it is the agent of the Church appointed to attend to details for which the whole body cannot possibly arrange, and that it is hardly fair that it be left to administer so large and complicated a trust without more definite instructions upon the pecuniary obligations to be incurred in carrying on the work. The General Board feels comparatively powerless in the presence of so many and such pressing local claims as are continually before the Churches, both Diocesan and Parochial. It therefore seeks to enlist as efficient auxiliaries those regularly constituted authorities, whose interest and help would in its judgment revive the Mission work in all our Churches. The letter closes with these words: "We recognize faith as the great principle, and constraining love of Christ as the great motive power for this mission work with which we are intrusted and we pray God mightily to increase our faith, and to pour His love in

larger measure into the hearts of our people everywhere. Meantime we ask them all and beseech them in the Name of the Lord Jesus to come to the help of the Lord against the mighty, to strike hands with us in a more cordial and intelligent and binding co-operation, that we may make the most out of the opportunities God is now so graciously giving us, that this our missionary work may be done not only zealously, but so decently and in order, that while it may be evident that we are laboring with both hands earnestly to extend the Kingdom, it may be equally evident that in all our administration of these sacred trusts we are providing things honest in the sight of all men." The letter is signed Standing Committee on Ways and Means.

The Committee of the Board of Missions of the Diocese of Los Angeles would respectfully suggest to the Convention for its consideration the following evident facts: If the General Board is our agent to administer funds for world-wide Church extension, upon us rests the responsibility of using every endeavor to provide it with sufficient funds to carry on the work which our representatives in General Convention have mapped out for it to carry on. The question whether we are using every endeavor may be easily shown by the statistics at hand. In what is now comprehended as the territory of the Diocese of Los Angeles there was given for General Missions from April 2, 1893 to March 25, 1894, \$604.74; from March 25, 1894 to April 14, 1895, the amount was \$679.14; from April 14, 1895 to April 5, 1896, the amount was \$755.95; from April 5, 1896 to March 1st, 1897, which does not include the whole year from Easter to Easter there was given \$442.62; so that we have here a report of what has been given for General Missions for nearly four years.

The full amount this year will probably be a little larger than that of last year. The number of communicants reported at the Convention of 1896 was 3789. The communicant list has increased in the last four years from 200 to 300 a year. With this increase the amount per communicant has varied little for that period between and on either side of the sums—15 and 20 cents per annum. Aside from the amount given by our communicants to carry on Missionary work in our own Diocese which amount has been 50 cents per communicant per annum, and aside from the effective work of our Woman's Auxiliary for General Missions, the average amount that each communicant has given to show love for Jesus Christ and His Church and to comply with His last commandment : "Go ye therefore and teach *all* nations, baptising them in the Name of the Father, and of the Son, and of the Holy Ghost," has been between 15 and 20 cents, or between \$600 and \$800 for the whole number of communicants. And almost the entire amount of this sum has been received back again from the General Board in each year for Missionary work in our own borders.

The Committee of the Board of Missions in view of the above statement can hardly feel that we have risen as a Diocese to the full measure of our responsibility. That our beloved Diocese may take its rightful place, we would present for the consideration of this convention the following resolutions :

[For the resolutions, see Minutes of Proceedings.]

J. H. JOHNSON,
Bishop of Los Angeles,
W. B. BURROWS,
JNO. BAKEWELL PHILLIPS,
J. E. COWLES,
Committee.

APPENDIX O.

Report of the Committee on Church Charities.

To the Right Rev., the Bishop, and the Clergy and the Laity of the Diocese of Los Angeles in Convention Assembled :

Your Committee on Church Charities beg leave to call your attention to the single Diocesan Institution which can properly be considered as falling within the scope of our reportorial duty—the Hospital of the Good Samaritan in the city of Los Angeles. Its relation to the Diocese and its claims on the interest and alms of our people are pointed out with great clearness and force in the address of our Diocesan. Within the past year it has supplied at least a thousand dollars worth of “free service” to the deserving sick. It has acquired the confidence of the chief of the medical profession in a most unusual and gratifying degree. It is attaining a state of financial healthfulness which is equally satisfying and encouragingly hopeful to all its friends and well-wishers.

To those who have an ear for the complaint of the sick destitute, and whose hearts are moved with compassion for the bodily ills of this mortal life, to what nobler end and more blessed work, can they devote their efforts and their gifts than in the endowment of free beds or cots? It is frequently alleged that institutions which appeal for the support of the people do not take sufficient pains to report their actual condition to their constituencies. We therefore, incorporate within this report the recent financial statement of the Secretary of the Hospital Board of Trustees.

Respectfully submitted,

JOHN GRAY,
W. B. BURROWS,
THOMAS L. WINDER,
J. M. RADEBAUGH, M. D.,
Committee.

THE HOSPITAL OF THE GOOD SAMARITAN,
LOS ANGELES, CAL.

Financial Statement, April 30th, 1897.

ASSETS :

| | | |
|--|-------------|-------------|
| Hospital Building and Lot, 7th St.. | \$15,432.00 | |
| House and Lot, cor. 16th & Hill Sts. | 6,100.00 | |
| Furniture, etc. in Hospital..... | 2,000.00 | |
| Bal. due on Subscription of Mrs. M. S. Severance (to build wing)..... | 2,680.00 | |
| Bal. due on other subscriptions to Building Fund..... | 150.00 | |
| Subscriptions to Hospital payable in yearly installments..... | 1,250.00 | |
| Accounts due Hospital..... | 398.10 | |
| Cash on hand..... | 89.13 | \$28,099.23 |

LIABILITIES :

| | | |
|---|----------|-------------|
| Encumbrance on 7th St. property... | 5,000.00 | |
| Encumbrance on 16th St. property.. | 2,700.00 | |
| Bal. owing on Furnishing Account | 247.00 | |
| Due for sidewalk front of 7th Street property, just completed..... | 64.55 | |
| Due for connection and gas fittings at 16th St. house, just completed... | 37.25 | |
| Owing on current bills (household) | 267.03 | \$8,315.83 |
| Surplus | - | \$19,783.40 |

I hereby certify that the foregoing is a true and correct statement of the condition of the Hospital of the Good Samaritan.

WITNESS my hand and the Seal of the Corporation,
this 30th day of April, 1897.

GREGORY PERKINS, JR.,
Secretary.

Clerical Reports.

The Bishop of the Diocese has also received the following personal reports :

The Right Rev. Joseph H. Johnson, D. D., Bishop of Los Angeles,

RIGHT REV. AND DEAR SIR :—I beg to make the following report of services rendered by me during the past Convention year : Baptism, 1 child. Burial, 1. Public services on Sunday, 42; other days, 2. Holy Communion, in public, 14; in private, 12. I have received from the Bishop's Fund, \$20.85.

The above services will be properly reported in the several Missions and Churches where they were rendered.

I am, very faithfully yours,

W. H. DYER,

Pasadena.

To the Right Rev. Joseph H. Johnson, D. D., Bishop of Los Angeles :

RIGHT REV. AND DEAR SIR :—I beg to make the following report of services rendered by me during the past convention year :

At Whittier—5th Easter Sunday to 9th Trinity Sunday, 1896, inclusive. Public, morning prayer, 13 times. Holy Communion, 5 times. Baptisms, children, 2. Confirmations, 1. Calls, 20.

In St. John's, Los Angeles—Holy Communion, 1 time; assisted, 6. Morning prayer, assisted, 2 times. Marriages, 1. Burials, 1.

Assisted at Morning Prayer at Christ Church, Los Angeles, 1 time; at Evening Prayer, St. Paul's Church, Los Angeles, 1 time; at Evening Prayer, St. Paul's Church, Pomona, 1 time; at burial, Epiphany Church, Los Angeles, 1 time; at Holy Communion, Garvanza, 2 times; and at 1 marriage in Pasadena.

I am, very faithfully yours,

HENDERSON JUDD.

To the Right Reverend J. H. Johnson, D. D., Bishop of Los Angeles :

I submit the following report of services rendered by me during the Convention year ending April 30, 1897, acting under your license :

Number of times officiated, about 120. Baptisms, children, 2. Have officiated at the following places, viz : Pasadena, Ontario, Chino, Covina, Ascension, Los Angeles, Garvanza.

W. H. RATCLIFF,
53 Adella Ave., Pasadena.

PHOENIX, ARIZONA, May 11th, 1897.

Right Rev. J. H. Johnson, D. D.,

DEAR SIR :—I have to report, that during the year past, residing at Monrovia, I have officiated three times in St. John's Church, San Bernardino. On All Saints' day officiated, preached and celebrated, and administered the Holy Communion in St. Paul's Church, Los Angeles. Assisted in the visitation service of yourself at Monrovia, on the 7th of March last. Have been in charge of the Church, Trinity, in Phoenix, Arizona, for the month of April as *locum tenens*, and so far in this present month of May, and expect to continue this temporary work till the end of June, when I return to my residence in Monrovia and canonical connection in the Diocese of Los Angeles, California.

Yours sincerely and obediently in Christ and the Church.

W. D. U. SHEARMAN.

STATION D, LOS ANGELES, CAL.,

May 17th, 1897.

The Right Rev. J. H. Johnson, D. D., Bishop of Los Angeles :

RIGHT REV. AND DEAR SIR :—I have performed no ministerial duties during the past Convention year, hence I grieve to say, I have nothing to report.

Faithfully Yours,

L. Y. JESSUP.

Parochial Reports.

[For Financial Reports, see Tabulated Statement]

ANAHEIM—ST. MICHÆL'S MISSION.

REV. W. S. DEARING, *Minister in charge*.

T. L. GARRISON, Warden. MRS. EMMA S. LEE, Treasurer.

MRS. KATHARINE WRIGHT, Clerk.

Parochial Report—Families, 20; individuals, 12; souls, 86; confirmed, 36. Baptism, adults, 2; children 1. Confirmations 5. Burials, 1. Communicants: admitted, 6; received, 5; removed, 2; died, 1; present number, 24. Public services, Sundays 65; other days, 14. Holy Communion, public, 12; private, 1. Sunday-school teachers, 4; scholars, 12; bible class, 4. Six services held in Placentia school-house, evening prayer. Offerings, \$3.71; expenditures, 75 cents; balance given Rector, \$2.96.

CARPENTERIA—ST. ANDREWS' MISSION.

REV. W. J. O'BRIEN, *Missionary*.

RUSSELL HEATH, Senior Warden. MRS. R. HEATH, Treasurer.

ROBERT L. FRIER, Clerk.

Parochial Report—Families, 8; individuals 10; souls, 40; confirmed, 21. Confirmations, 3. Marriages, 1. Burials, 1. Communicants: admitted, 3; received, 2; removed, 3; died, 1; present number, 21. Public services, Sundays 41; other days, 7. Holy Communion, public, 14; private 1.

COLEGROVE—ST. JAMES' MISSION.

REV. B. W. R. TAYLER, *Priest in charge*.

REV. CHAS. J. FRENCH, *Assistant*.

C. BRYDGES, Warden. ALAN GARDNER, M. D., Treasurer.

G. THOMAS SPOWART, Clerk.

Parochial Report—Individual, 32. Communicants, present number, 19. Public services, Sundays, 45; other days, 1. Holy Communion, 5. The Church is to be built on the lot in possession within eighteen months from Aug. 30, 1896.

CORONADO—CHRIST CHURCH PARISH.

REV. EDWARD W. MEANY, *Rector*.

CHARLES T. HINDE, Sen. Warden. A. J. GRAY, Jr. Warden.

HERBERT DABNEY, Treasurer. EDGAR F. PIERCE, Clerk.

Other members—Edward Vincent Surr, Charles Nordhoff.

Parochial Report—Families, 27; individuals, 6; souls, 92; confirmed, 40. Baptisms, adults, 1; children, 4. Confirmations, 5.

Burials, 4. Communicants: admitted, 5; received, 5; removed 4; died, 1; present number, 38. Public services, Sundays, 104; other days, 18. Holy Communion, public, 13. Sunday-school teachers, 5; scholars, 41.

DUARTE—ALL SAINTS' MISSION.

REV. JOHN H. MCCrackAN, *Missionary*.

MR. JAMES T. VAN RENSSSELÆR, *Lay Reader*.

B. W. GERHART, Senior Warden. J. A. MADDOCK, Treasurer.

WM. CHIPPENDALE, Clerk.

Parochial Report—Families, 15; individuals, 3; souls, 55; confirmed, 20. Baptisms, children, 3. Confirmations, 1. Communicants, admitted, 1; present number, 14. Public services, Sundays, 37; other days, 6. Holy Communion, public, 3. Sunday-school teachers, 5; scholars, 25; bible class, 7.

EL TORO—ST. GEORGE'S MISSION.

REV. W. B. BURROWS, *Missionary*.

GEORGE R. HUDDY, *Lay Reader*.

GEO. R. HUDDY, Senior Warden. W. H. KEATING, Treasurer.

Parochial Report—Families, 5; individuals, 3; confirmed, 13. Communicants: received, 1; removed, 1; present number, 10. Public services, Sundays, 50. Holy Communion, 3. Sunday-school teachers, 2; scholars, 20.

ESCONDIDO—TRINITY MISSION.

REV. EDMOND WALTERS, *Missionary*.

WILLIAM D. WOOLDREDGE, Sen. Warden and Treasurer

T. R. VAUGHAN, Jr. Warden.

WALTER BIRCH, Clerk.

Parochial Report—Families, 17; individuals, 6; souls, 55; confirmed, 39. Confirmations, 2. Burials, 1. Communicants: admitted, 35; received, 8; removed, 6; present number, 33. Public services, Sundays, 24; other days, 3. Holy Communion, public, 13.

FALLBROOK—ST. JOHN'S MISSION.

REV. HENRY JAY CAMP, *Missionary*.

SIDNEY B. BRADLEY, Sen. Warden. M. K. BRADLEY, Treasurer.

Parochial Report—Families, 13; individuals, 8; souls, 53; confirmed, 19. Baptisms, children, 1. Confirmations, 1. Marriages, 3. Communicants: admitted, 1; died, 1; present number, 16. Public services, Sundays, 48; other days, 4. Holy Communion, public, 14; private, 2. Sunday-school teachers, 1; scholars, 10.

GARVANZA—CHURCH OF THE ANGELS.

REV. HENDERSON JUDD, *Chaplain*A. CAMPBELL-JOHNSTON, Sen. Warden. H. F. LEONARD, Jr. Warden
GEORGE B. GOODRICH, Treasurer. W. E. PARTRIDGE, Clerk.

Parochial Report—Families, 17; individuals, 22; souls, 85; confirmed, 65. Baptisms, children, 4. Marriages, 2. Burial, 1. Confirmations, 9. Communicants: admitted 10; received 5; present number, 40. Public services, Sundays, 38; other days, 20. Holy Communion, Sundays and Holy Days, 19. Sunday school teachers, 4. Scholars, 35.

GLENDALE—ST. MARK'S MISSION.

REV. GEORGE ROBINSON, *Missionary*.DR. C. V. BOGUE, Warden. MR. J. F. MCINTYRE, Treasurer.
MR. W. P. PENN, Clerk.

Parochial Report—Families, 19; individuals, 57; souls, about 300; confirmed, 40. Baptisms, children, 1. Burials, 1. Communicants: received, 4; removed, 8; present number, 33. Public services, Sundays, 50; other days, 9. Holy Communion, public, 21. Sunday-school, bible class, 6.

HUENEME—TRINITY MISSION.

REV. OCTAVIUS PARKER, *Missionary*.

E. O. GERBERDING, Treasurer. F. W. GERBERDING, Clerk.

Parochial Report—Families, 12; individuals, 1; souls, 55; confirmed, 18. Baptisms, adults, 2; children, 1. Confirmations, 4. Burials, 2. Communicants: admitted, 4; removed, 3; died, 1; present number, 15. Public services, Sundays, 26; other days, 9. Holy Communion, public, 13.

LOMPOC—ST. MARY'S MISSION.

REV. WM. HART, *Priest in charge*.

Parochial Report—Families, 48; souls, 200. Baptisms, adults, 3; children, 8. Confirmations, 3. Burials, 1. Communicants: admitted, 3; received, 13; died, 1; present number, 53. Public services, Sundays, 69; other days, 53. Holy Communion, public, 41; private, 2. Sunday-school teachers, 6; scholars, 47; bible class, 7.

LOS ANGELES—ST. PAUL'S CHURCH.

REV. JOHN GRAY, *Rector*.REV. A. B. WEYMOUTH, M. D., *Assisting*.H. T. LEE, Sen. Warden. J. F. TOWELL, Jr. Warden.
J. M. ELLIOT, Treasurer. H. T. LEE, Clerk.

Other members—W. G. Hughes, J. M. Griffith, Arthur Letts, Gregory Perkins, Jr., J. S. Chandler, A. B. Benton, John Wigmore, J. L. Boyle.

Parochial Report—Families, 325; souls, about 1200; confirmed, about 600. Baptisms, adults, 10; children, 65. Confirmations, 49. Marriages, 20. Burials, 31. Communicants: admitted, 49; received, 27; removed, 10; died, 5; present number, 525. Public services, Sundays, 160; other days, 365. Holy Communion, public, 105; private, 45. Sunday-school teachers, 20; scholars, 300. Parochial missions, 1. Services at Alms House (County Hospital), 59: at Good Samaritan, 44.

LOS ANGELES—ASCENSION MISSION.

REV. DUNCAN F. MACKENZIE, *Missionary*.

OLIVER F. MARX, Sen. Warden. LEWIS H. MERTZ, Clerk.

STEPHEN P. OWSLEY, Treasurer, 625 Gillette St.

Parochial Report—Families, 42; individuals, 28; souls, 220; confirmed, 97. Baptisms, children, 5. Confirmations, 7. Marriages, 5. Burials, 8. Communicants: admitted, 17; received, 16; removed, 21; present number, 82. Public services, Sundays, 103; other days, 45. Holy Communion, public, 32. Sunday-school teachers, 5; scholars, 59; bible class, 3.

LOS ANGELES—CHURCH OF THE EPIPHANY.

REV. A. G. L. TREW, D. D., *Rector*.

HENRY E. BRETT, Sen. Warden.

Parochial Report—Families, 57; individuals, 16; souls, 259; confirmed, 140. Baptisms, adults, 2; children, 11. Confirmations, 8. Burials, 10. Communicants, admitted, 8; received, 5; removed, 24; died, 1; present number, 103. Public services, Sundays, 125; other days, 66. Holy Communion, public, 68; Sundays, 54, other days, 14. Sunday-school teachers, 5; scholars, 57.

LOS ANGELES—CHRIST CHURCH.

REV. ALFRED S. CLARK, *Rector*.

JAS. A. ANDERSON, Sen. Warden. GEO. W. PARSONS, Jr. Warden.
GEO. W. PARSONS, Treasurer. S. P. REES, Clerk.

Other members—A. M. Stephens, A. S. Clark, S. Mansfield, F. O. Wyman, D. W. Cunningham, S. P. Rees, J. R. Scott, S. Haskins, W. B. Shaw.

Parochial Report—Families, 213; individuals, 13; souls, 446; confirmed, 309. Baptisms, adults, 4; children, 13. Confirmations, 9. Marriages, 15. Burials, 16. Communicants: admitted, 9; received, 17; removed, 29; died, 2; present number, 298. Public services, Sundays, 106; other days, 136. Holy Communion, public, 99. Sunday-school teachers, 19; scholars, 119.

LOS ANGELES—ST. JOHN'S CHURCH.

REV. B. W. R. TAYLER, *Rector*.REV. CHARLES J. FRENCH, *Assistant*.

J. E. COWLES, M. D., Sen. Warden. THOS. L. WINDER, Jr. Warden.

ALFRED W. MORGAN, Treasurer, 425 Wilcox Block.

CHARLES L. SPRINGER, Clerk.

Other members—Rev. B. W. R. Tayler, Gilbert T. Gay, David C. Narver.

Parochial Report—Families, 132; individuals, 67; souls, 550; confirmed, 431. Baptisms, adults, 5; children, 21. Confirmations, 40. Marriages, 11. Burials, 27. Communicants: admitted, 8; received, 34; removed, 42; died, 11; present number, 413. Public services, Sundays, 115; other days, 148. Holy Communion, public, 104; private, 14. Sunday-school teachers, 19; scholars, 175; bible class, 14. Parochial Missions, 1, St. James' Mission, Colegrove, Los Angeles County.

MONROVIA—ST. LUKE'S MISSION.

REV. JOHN H. MCCrackAN, *Missionary*.

HENRY CANOLL, Sen. Warden. J. C. WHITTINGTON, Treasurer.

SAMUEL WILSON, Clerk.

Parochial Report—Families, 20; individuals, 9; souls, 70; confirmed, 45. Baptisms, adults, 5; children, 3. Confirmations, 10. Marriages, 2. Burials, 2. Communicants: admitted, 10; received, 4; removed, 6; present number, 34. Public services, Sundays, 48; other days, 19. Holy Communion, public, 18; private, 1. Sunday-school teachers, 4; scholars, 30; bible class, 8.

MONTECITO—ALL SAINTS' MISSION.

REV. W. J. O'BRIEN, *Missionary*.

EDWARD F. R. VAIL, Sen. Warden. E. F. WALTER, Clerk.

HIRAM BRUNDAGE, Treasurer.

Parochial Report—Families, 8; individuals, 6; souls, 41; confirmed, 21. Confirmations, 2. Marriages, 3. Burials, 3. Communicants: admitted, 2; received, 5; removed, 6; present number, 21. Public services, Sundays, 52; other days, 5. Holy Communion, 14.

MURRIETA—TRINITY MISSION.

REV. HENRY JAY CAMP, *Missionary*.

HARMON GARRISON, Warden. FRED. M. SUMNER, Treasurer.

RICHARD WILKES, Clerk.

Parochial Report—Families, 7; individuals, 1; souls, 30; confirmed, 13. Baptisms, children, 1. Confirmations, 1. Marriages, 1. Burials, 2. Communicants: admitted, 1; removed, 1; died, 1; present number, 10. Public services, Sundays, 16; other days, 1. Holy Communion, public, 6.

NATIONAL CITY—ST. MATTHEW'S MISSION.

REV. HARVEY S. HANSON, *Missionary*.C. C. KELLAM, Sen. Warden. GEO. DICKINSON, Treasurer.
GEORGE DICKINSON, Clerk.*Parochial Report*—Baptisms, adults, 4; children, 4. Burials, 1.
Public services, Sundays, 33. Holy Communion, public, 1.

OCEANSIDE—GRACE MISSION.

REV. WM. E. JACOB, *Missionary*.

DOUGLAS GARDEN, Senior Warden. V. R. WILSON, Treasurer.

Parochial Report—Families, 8; individuals, 10; souls, 45; confirmed, 25. Baptisms, children, 9. Confirmations, 5. Burials, 1. Communicants: removed, 8; died, 1; present number, 25. Public services, Sundays, 41; other days, 28. Holy Communion, public, 21; private, 6. Sunday-school teachers, 2; scholars, 25; bible class, 8.

ONTARIO—CHRIST CHURCH.

REV. RICHARD H. GUSHEE, *Rector*.CHAS. D. ADAMS, Sen. Warden. W. H. MORLEY, Jr. Warden.
W. P. CRAFT, Treasurer. C. B. FREEMAN, Clerk.

Other members—Richard H. Gushée, T. S. Covernton, A. W. Handyside, B. B. Mann, T. E. Parke, C. B. Freeman, W. P. Craft.

Parochial Report—Families, 52; individuals, 21; souls, 227; confirmed, 126. Baptisms, adults, 1; children, 7. Confirmations, 29. Marriages, 2. Communicants: admitted, 29; received, 13; removed, 10; present number, 112. Public services, Sundays, 92; other days, 193. Holy Communion, public, 43; private, 2. Sunday-school teachers, 6; scholars, 40.

ORANGE—TRINITY CHURCH.

REV. URIEL HEBER SPENCER, *Missionary*.I. L. COLLINS, Senior Warden. C. P. TAFT, Treasurer.
C. P. TAFT, Clerk.*Parochial Report*—Families, 17; individuals, 7; souls, 70; confirmed, 33. Baptism, adults, 1; children 3. Confirmations, 6. Communicants: admitted, 6; received, 3; removed, 19; present number, 31. Public services, Sundays 68; other days, 125. Holy Communion, public, 39; private, 4. Sunday-school teachers, 4; scholars, 25; bible class, 7.

PASADENA—ALL SAINTS' CHURCH.

REV. WYLLYS HALL, D. D., *Rector*. [Resigned]

HENRY G. REYNOLDS, Sen. Warden. J. W. HUGUS, Jr. Warden.
E. T. SAMS, Treasurer, 116 Colorado St. A. W. ARMSTRONG, Clerk

Other members—J. R. Greer, Jr., John Bakewell Phillips, C. C. Brown, Charles J. Willet, William H. Hill.

Parochial Report—Baptisms, adults, 1; children, 9. Confirmations, 46. Marriages, 6. Burials, 11. Communicants: admitted, 46; received, 12; removed, 4; died, 8.

POMONA—ST. PAUL'S CHURCH.

REV. SEARLE M. WREN, *Rector*.

MELVIN CAMPBELL, Sen. Warden. T. R. TROTTER, Jr. Warden.
P. R. RUTH, Treasurer. H. A. ROSS, Clerk.

Other members—W. T. Clark, J. B. French, John Whyte, F. H. Osler, Searle M. Wren.

Parochial Report—Families, 52; individuals 6; souls, 184; confirmed, 142. Baptisms, adults, 2; children, 12. Confirmations, 8. Burials, 6. Communicants: admitted, 7; received, 10; removed, 16; died, 2; present number, 135. Public services, Sundays 124; other days, 88, Holy Communion, public, 34. Sunday school teachers, 6; scholars, 33.

REDLANDS—TRINITY CHURCH.

REV. JOHN D. EASTER, Ph. D., D. D., *Rector*.

A. B. RUGGLES, Sen. Warden. H. W. NASON, Jr. Warden.
H. W. ALLEN, Treasurer. H. W. NASON, Clerk.

Other members—Geo. E. Otis, H. H. Garstin, Thos. McCabe, Willis Miller, R. T. Allan, M. D., J. F. Richardson.

Parochial Report—Baptisms, adults, 4; children, 12. Confirmations, 14. Marriages, 2. Burials, 9. Communicants: admitted, 14; received, 20; removed, 26; died, 3; present number, 140. Public services, Sundays, 44; other days, 77. Holy Communion, public, 80; private, 8. Sunday-school teachers, 5; scholars, 34.

RIVERSIDE—ALL SAINTS' CHURCH.

REV. MILTON C. DOTTEN, Ph. D., *Rector*.

BENJ. B. WRIGHT, Sen. Warden. R. W. A. GODFREY, Jr. Warden.
A. H. HALSTED, 163 Rubidoux Ave., Treasurer.

STUART KEARNE, Clerk.

Other members—Gaylor Rouse, L. V. W. Brown, E. A. S. Lillingston.

Parochial Report—Families, 105; individuals, 12; souls, 340; confirmed, 215. Baptisms, adults, 3; children, 5. Confirmations, 7. Marriages, 6. Burials, 12. Communicants: admitted, 7; received, 4; removed, 6; died, 5; present number, 200. Public services,

Sundays, 96; other days, 50. Holy Communion, public, 75; private, 2. Sunday-school teachers, 6; scholars, 50.

SAN BERNARDINO—ST. JOHN'S CHURCH.

REV. JOHN D. H. BROWNE, *Rector*.

J. K. SCHERMERHORN, Sen. Warden. S. B. PARISH, Jr. Warden.

MRS. W. R. PORTER, Treasurer. JOHN A. LAMB, Clerk.

Other members—C. W. Mettler, F. M. Towne, J. K. Schermerhorn, John A. Lamb, S. B. Parish.

Parochial Report—Families, 58; individuals, 24; souls, 212; confirmed, 146. Baptisms, adults, 1; children, 7. Confirmations, 9. Marriages, 3. Burials, 3. Communicants: admitted, 9; received, 82; removed 8; died, 1; present number, 140. Public services, Sundays, 66; other days, 55. Holy Communion, public, for 3 months, 20. Sunday-school teachers, 7; scholars, 76; bible class, 15.

SAN DIEGO—ST. PAUL'S CHURCH AND MISSIONS.

REV. HENRY B. RESTARICK, *Rector*.

REV. ALFRED FLETCHER, *Assistant*.

REV. ARTHUR L. MITCHELL, *Assistant*.

REV. WALDO F. CHASE, *Assistant*.

DANIEL CLEVELAND, Sen. Warden. EDWARD IVINSON, Treasurer.

GEORGE PUTERBAUGH, Jr. Warden F. F. FYLER, Clerk.

Other members—Henry Daggett, Albert Roberts, George M. Tutton, John S. Akerman, Wm. G. Bradley, Robert H. Dutton.

PAROCHIAL REPORT.

| | St. Paul's | St. James' | St. John's and other Miss'ns | Total |
|--------------------------------|---------------|---------------|---------------------------------|-------|
| Families | 150 | 30 | 35 | 215 |
| Individuals | 66 | 5 | 12 | 83 |
| Souls | 540 | 114 | 112 | 766 |
| Confirmed | 400 | 50 | 50 | 500 |
| Baptisms, adults | 8 | 2 | 5 | 15 |
| " children | 21 | 7 | 9 | 37 |
| Confirmations | 31 | 5 | 3 | 39 |
| Marriages | 10 | 4 | | 14 |
| Burials | 35 | 4 | | 39 |
| Communicants, admitted | 33 | 2 | 5 | 40 |
| " received | 37 | 5 | 3 | 45 |
| " removed | 32 | 2 | | 34 |
| " died | 8 | | | 8 |
| " present number | 390 | 46 | 49 | 485 |
| Public services, Sundays | 104 | 104 | 224 | 432 |
| " " other days | 240 | 56 | 10 | 306 |
| Holy Communion, public | 110 | 13 | 16 | 139 |
| " " private | 8 | | 1 | 9 |
| Sunday-school, teachers | 18 | 5 | 8 | 31 |
| " " scholars | 140 | 53 | 56 | 249 |
| " " bible class | 20 | | 10 | 30 |

Parochial Missions, 7—St. James', San Diego; St. Mark's, So. San Diego; St. John's, Bostonia; La Mesa; Witch Creek; Grantville; Upper Fifth St., San Diego.

SAN GABRIEL—CHURCH OF THE SAVIOUR.

REV. BENJAMIN HARTLEY, *Rector*.

GEO. H. PECK, Sen. Warden. WM. D. STEPHENS, Jr. Warden.

J. E. JARDINE, Treasurer. CLEVES M. MOORE, Clerk.

Other members—Geo. S. Patton, Gervaise Purcell, J. M. Elliott, Isaac Cooper, Dr. R. H. Shoemaker.

Parochial Report—Families, 26; individuals, 8; souls, 105; confirmed, 68. Baptisms, adults, 1; children, 3. Marriages, 2. Burial, 8. Communicants: removed, 15; died, 3; present number, 60. Public services, Sundays, 50; other days, 18. Holy Communion, public, 15; private, 2.

SAN LUIS REY—ALL SAINTS' CHURCH.

REV. WM. E. JACOB, *Missionary*.

J. H. YOUNG, Sen. Warden. MRS. A. E. REYNOLDS, Treasurer.

Parochial Report—Families, 5; individuals, 11; souls, 45, of which some never have been in Church. Marriages, 1. Burials, 2. Communicants: removed, 8; died, 2; present number, 15. Public services, Sundays, 48; other days, 12. Holy Communion, public, 14.

SAN PEDRO—ST. PETER'S MISSION.

REV. RUDOLPH STAHL, *Missionary*.

SIMON CASS, Sen. Warden. R. R. STREET, Treasurer.

J. MENHENET, Clerk.

Parochial Report—Families, 8; individuals, 5; confirmed, 21. Baptisms, children, 6. Confirmations, 7. Burials, 2. Communicants: admitted, 7; received, 5; died, 1; present number, 17. Public services, Sundays, 93; other days, 20. Holy Communion, public, 25; private, 1. Sunday-school teachers, 1; scholars, 16; bible class, 8. Parochial Mission, St. John's, Wilmington—3 communicants; 8 Sunday-school scholars.

SANTA ANA—CHURCH OF THE MESSIAH.

REV. W. B. BURROWS, *Missionary*.

J. S. HAYWOOD, Sen. Warden. GEO. A. EDGAR, Treasurer.

FREDERICK STEPHENS, Clerk.

Parochial Report—Families, 35; individuals, 20; souls, 150. confirmed, 110. Baptisms, adults, 2; children, 7. Confirmations, 10. Marriages, 5. Burials, 2. Communicants: admitted, 10; received, 4; present number, 102. Public services, Sundays, 56; other days, 26. Holy Communion, public, 28. Sunday-school teachers, 6; scholars, 30; bible class, 6.

SANTA BARBARA—TRINITY CHURCH.

REV. WM. H. RAMSAY, *Rector*.

HENRY P. LINCOLN, Sen. Warden. FRANK S. BLISS, Jr. Warden.

FRANCIS A. BLAKE, JR., Treasurer. FRANK S. BLISS, Clerk.

Other members—W. A. Hayne, Jr., R. Mackinlay, P. Hacker.

Parochial Report—Families, 72; individuals, 51; souls, 318; confirmed, 211. Baptisms, adults, 4; children, 9. Confirmations, 12. Marriages, 7. Burials, 4. Communicants: admitted, 13; received, 3; removed, 16; died, 2; present number, 203. Public services, Sundays, 153; other days, 81. Holy Communion, public, 87. Sunday-school teachers, 11; scholars, 74. Parochial Mission, Goleta—14 souls belonging to the Church.

SANTA MONICA—ST. AUGUSTINE'S-BY-THE-SEA.

REV. IVAN MORGAN MERLINJONES, *Rector*.

DR. ADOLPHUS FITZ ELLIOT, Sen. Warden.

WM. H. DICKINSON, Jr. Warden.

MRS. DR. MINA EMERSON, 323 4th St., Treasurer.

W. HERBERT FARQUHARSON, Clerk.

Other members—John Frederick Dickinson, Francis Irwin Gardiner, Richard Charles Hunter.

Parochial Report—Families, 60, (212 members); souls, about 300. Baptisms, adults, 3; children, 9. Confirmations, 15. Marriages, 6. Burials, 108. Communicants, present number, 120. Public services, Sundays, 156; other days, 122. Sunday-school teachers, 5.

SANTA PAULA—ST. PAUL'S CHURCH.

REV. WALTER H. MARRIOTT, M. A., *Rector*.

HENRY PROCTER, Sen. Warden. JAMES ROLLS, Treasurer.

WILLIAM ROLLS, Clerk.

Parochial Report—Families, 13; individuals, 4; souls, 58; confirmed, 37. Confirmations, 4. Burials, 1. Communicants: admitted, 10; received, 4 by confirmation; died, 1; present number, 37. Public services, Sundays, 50; other days, 9. Holy Communion, public, 27; private, 4. Sunday-school teachers, 1; scholars, 7; bible class, 10.

SIERRA MADRE—ASCENSION MISSION.

REV. JOHN H. MCCrackAN, *Missionary*.

DR. A. E. GRESHAM, Sen. Warden. A. D. HAWKS, Treasurer.

C. F. LEWIS, Clerk.

Parochial Report—Families, 25; individuals, 3; souls, 97; confirmed, 48. Baptism, adults, 1; children, 2. Confirmations, 7. Marriages, 1. Burials, 3. Communicants: admitted, 7; received, 8; removed, 2; present number, 42. Public services, Sundays 51; other days, 42. Holy Communion, public, 20; private, 2. Sunday-school teachers, 2; scholars, 25; bible class, 16.

TUSTIN—ST. PAUL'S MISSION.

REV. W. B. BURROWS, *Missionary*.MR. EMORY BALCOM, *Lay Reader*.

D. L. ALDERMAN, Sen. Warden. H. M. NEWELL, Treasurer.

EMORY BALCOM, Clerk.

Parochial Report—Families, 4; individuals, 1; souls, 13; confirmed, 8. Communicants, present number, 8. Public services, Sundays, 42. Holy Communion, public, 9. Sunday-school teachers, 1; scholars, 4.

VENTURA—ST. PAUL'S MISSION.

REV. OCTAVIUS PARKER, *Missionary*.

W. G. ADAMS, Warden. MRS. THOMAS S. NEWBY, Treasurer.

WALTER FOSTER COREY, Clerk.

Parochial Report—Families, 42; individuals, 2; souls, 158; confirmed, 79. Baptisms, adults, 6; children, 17. Confirmations, 10. Marriages, 4. Burials, 3. Communicants: admitted by confirmation, 10; received, 5; removed, 11; died, 1; present number, 70. Public services, Sundays, 182; other days, 68. Holy Communion, public, 92. Sunday-school teachers, 4; scholars, 35.

VERNONDALE—ST. BARNABAS' MISSION.

REV. A. B. WEYMOUTH, *in charge*.

THOS. WALKER, Sen. Warden, South Los Angeles.

E. P. LEWIS, Treasurer, 416 South Broadway, Los Angeles.

W. J. MCINNES, Clerk, Vernondale.

Parochial Report—Families, 20; souls, 60; confirmed, 40. Baptisms, children, 4. Confirmations, 8. Burials, 1. Communicants: admitted, 5; present number, 40. Public services, Sundays, 54. Holy Communion, public, 3. Sunday-school teachers, 1; scholars, 11.

WHITTIER—ST. MATTHIAS' MISSION.

REV. ERNEST ALBERT OSBORN, *Missionary*.

A. W. SWAIN, Senior Warden. F. K. WEEKS, Treasurer.

CARL E. ARFWEDSON, Clerk.

Parochial Report—Families, 12; individuals, 4; souls, 41; confirmed, 24. Baptisms, adults, 3. Confirmations, 3. Communicants: admitted, 3; received, 1; removed, 1; present number, 24. Public services, Sundays, 52; other days, 5. Holy Communion, public, 15.

Summary of Parochial Statistics.

| | |
|---------------------------------|------------|
| Families reported..... | 2027 |
| Baptisms reported Adults..... | 82 |
| " " Children..... | 304 386 |
| Confirmed " | 398 |
| Communicants reported..... | 4117 |
| Marriages reported..... | 117 |
| Burials reported..... | 324 |
| Sunday-School Teachers..... | 210 |
| Sunday-School Scholars..... | 1778 |

SUMMARY OF DISBURSEMENTS.

| | |
|-----------------------------|------------------------|
| For Parochial Objects..... | \$68,165.35 |
| " Diocesan " | 4,668.05 |
| " General " | 505.44 |
| Through Sunday-Schools..... | 1328.69 \$74,667.53 |

PROPERTIES.

| | |
|-----------------------------|--------------------|
| Church and Land values..... | \$231,358 |
| Parsonage and Land..... | 22,400 |
| Other properties..... | 8,002 \$261,760 |

The Bishop's Journal

FOR THE YEAR 1896-97.

May 25th, 1896—Monday, 10 o'clock a. m., St. Paul's Church, Los Angeles, Holy Communion ; address before the Woman's Auxiliary. 11:30 a. m., present at the temporary organization of the W. A. 12:00 noon, present at the meeting of the officers of the W. A. 2:00 p. m., present at the business meeting of the W. A. 8:00 p. m., Evening prayer ; address at the Missionary meeting of W. A.

May 26th, 1896—Tuesday, 10:30 a. m., St. Paul's Church, Los Angeles, opening service of the First Annual Convention of the Diocese of Los Angeles. 12:30 m., organization of Convention. 2:30 p. m., business session of Convention ; certified that All Saints' Mission, Montecito, had complied with the requirements of the Canons and could be admitted to the Convention.

May 27th, 1896—Wednesday, 8:00 a. m., St. Paul's Church, Los Angeles, celebrated Holy Communion. 9:30 a. m., M. P., and delivered First Annual Address. 11:00 a. m., business session of the Convention. 2:30 p. m., business session of the Convention ; appointed Rev. W. J. O'Brien, Missionary in Charge of All Saints' Mission, Montecito, and St. Andrew's, Carpenteria. 8:00 to 10:00 p. m., reception at the Westminster Hotel.

May 28th—Thursday, 9:30 a. m., M. P. 10:00 a. m., Convention, business session.

May 29th—Friday, 8:00 p. m., met as President of the Board of Trustees of Miss Marsh's school.

May 31st—Sunday, 31st Anniversary of St. Paul's Parish, Los Angeles ; present at the service and celebrated Holy Communion. 7:30 p. m., St. Paul's, Los Angeles, confirmed a class of 8 and delivered an Address.

June 1st—Monday, 10:00 a. m., as President, met with the Trustees of the Hospital of the Good Samaritan. 8:00 p. m., St. Mark's, Glendale, E. P., sermon.

June 2nd—Tuesday, 5:00 o'clock p. m., Committee meeting. 8:00 o'clock p. m., reception 31st Anniversary St. Paul's Church.

June 3rd—Wednesday, 2:00 p. m., Grace Church, Oceanside, wedding of Mr. Garden and Miss Jacob. 7:30 p. m., Grace Church, Oceanside, confirmed and addressed a class of 5.

June 4th—Thursday, visited Church people in San Luis Rey Valley. 8:00 p. m., All Saints', San Luis Rey, E. P., and sermon.

June 5th—Friday, visited Carlsbad, Merle, Encinitas, Del Mar.

June 7th—Sunday, 11:00 a. m., St. Paul's, San Diego, celebrated Holy Communion; confirmed and addressed a class of 19. 7:30 p. m., St. Peter's, Coronado, E. P. and sermon.

June 8th—Monday, 11:00 a. m., St. Paul's, San Diego, private confirmation of 1 person. 2:30 p. m., St. Paul's, San Diego, addressed Woman's Auxiliary. 7:30 p. m., St. James', San Diego, E. P. and sermon.

June 9th—Tuesday, 7:30 p. m., St. John's, Bostonia, E. P.; confirmed and addressed a class of 4.

June 10th—Wednesday, visited National City in the morning. 8:00 to 10:00 p. m., reception at Florence Hotel.

June 11th—Thursday, reception at Santa Monica.

June 12th—Friday, 11 a. m., St. Augustine-by-the-Sea, Santa Monica, celebrated Holy Communion; confirmed and addressed a class of 5. 7:30 p. m., Soldiers' Home, Santa Monica, E. P.; confirmed 1 person; address.

June 13th—Saturday, 3:30 p. m., Los Angeles, meeting of the Board of Trustees of Miss Marsh's school.

June 14th—11 a. m., Epiphany, Los Angeles, confirmed and addressed a class of 5. 7:30 p. m., Ascension, Boyle Heights, E. P.; confirmed and addressed a class of 12 (one of the 12 from S. Matthias' Mission, Whittier).

June 15th—Monday, 8:30 p. m., commencement at St. Hall, Glendale, addressed the graduating class.

June 16th—Tuesday, St. Paul's, Pomona, E. P.; confirmed and addressed a class of 6.

June 17th—Wednesday, 2 p. m., meeting of the Board of Missions. 8 p. m., commencement of Miss Marsh's school; addressed the graduating class.

June 18th—Thursday, 3 p. m., St. Luke's, Monrovia, addressed the Woman's Auxiliary. 4 to 6, reception. 7:30, E. P.; addressed and confirmed a class of 8.

June 19th—Friday, 3 p. m., All Saints, Duarte, addressed a conference on Sunday School work. 7:30, E. P.; confirmed 1; address.

June 20th—Saturday, 8 p. m., St. John's, San Bernardino, E. P.; confirmed and addressed a class of 7.

June 21st—Third Sunday after Trinity, 11 a. m., All Saints, Riverside, celebrated Holy Communion; confirmed and addressed a class of 6. 7:30 p. m., St. John's Baptist, South Riverside, E. P. and sermon.

June 22d—Monday, 10 a. m., conferred with the officers of St. John's Baptist Mission, South Riverside. 8 to 10 p. m., reception at Riverside.

June 23d—Tuesday, 11 a. m., Bishop's office, Los Angeles, meeting of the officers of the Good Samaritan Hospital. 3 p. m., Colegrove, met the church people at the residence of the Hon. Cornelius Cole. 7:30 p. m., St. Barnabas, Vernondale, E. P.; confirmed 1; address; after service conferred with the officers and the people of the Mission.

June 24th—Wednesday, San Gabriel, reception from 8 to 10.

Appointed the Rev. J. D. Easter, D.D., and the Rev. H. B. Restarick Examining Chaplains; licensed Mr. Gregory Perkins Lay Reader; admitted Mr. George Eley Postulant for Holy Orders; admitted Mr. Robert Burton Gooden Postulate for Holy Orders.

June 28th—Fourth Sunday after Trinity, 11 a. m., St. Paul's, Los Angeles, M. P.; preached baccalaureate sermon before the Normal School.

June 29th—Monday, 8 p. m., Deluz, E. P. and sermon.

June 30th—Tuesday, 8 p. m., St. John's, Fallbrook, E. P. and sermon.

July 1st—Wednesday, Fallbrook, 8:30 a. m., confirmed 1 person in private. 8 p. m., Trinity, Murrieta, E. P.; confirmed and addressed a class.

July 4th—Saturday, 12:30 p. m., St. Paul's, Los Angeles, addressed the Society of United Workmen.

July 5th—Fifth Sunday after Trinity, 11 a. m., Our Saviour, San Gabriel, M. P., celebrated the Holy Communion and preached. 4 p. m., Ascension, Sierra Madre, consecrated font and altar; delivered an address.

July 6th—Monday, 2 p. m., meeting of the Board of Missions.

July 7th—Tuesday, 3 p. m., met the people at Perris. 8 p. m., St. Paul's, San Jacinto, E. P. and sermon.

July 9th—Thursday, 11 a. m., Bishop's office, met Trustees of Good Samaritan Hospital. 3:30 p. m., met with Standing Committee, acting as Council of Advice;

received from the Bishop of Arizona letter of transfer of the Rev. E. W. Meaney.

July 10th—Issued notice to the Bishops of the American Church that on April 30th, 1896, in St. Paul's Church, Los Angeles, at his own request, I deposed Franklin W. Adams from the ministry.

July 11th—Saturday, received notice from the Bishop of Vermont that the name of the Rev. H. C. Gilbert was stricken from the list of candidates for Holy Orders for reasons not affecting moral character; also that David Walker was rejected as Postulant for Holy Orders; issued letters organizing St. James' Mission, Colegrove.

July 12th—Sixth Sunday after Trinity, 11 a. m., St. John's, Los Angeles, M. P. and sermon.

July 14th—Tuesday, 8 p. m., St. Peter's, San Pedro, E. P.; confirmed and addressed a class of 3.

July 15th—Tuesday, organized St. Peter's Mission, San Pedro. 8 p. m., Christ Church, Redondo, E. P. and sermon; re-organized the Mission.

July 19th—Seventh Sunday after Trinity, 7:30 a. m., Miramar, celebrated Holy Communion. 11 a. m., Trinity Church, Santa Barbara, M. P. and sermon.

July 26th—Eighth Sunday after Trinity, 11 a. m., Trinity, Santa Barbara, M. P. and sermon. 7:30 p. m., E. P. and sermon.

July 28th—Tuesday, 10 a. m., Bishop's office, meeting of Board of Missions.

August 2d—Ninth Sunday after Trinity, 7 a. m., Montecito, celebrated Holy Communion. 10:30 a. m., St. Andrew's, Carpenteria, celebrated Holy Communion, M. P., confirmed and addressed a class of 5, 3 of Carpenteria, 2 from Montecito.

August 5th—Appointed Messrs. Jas. Harrison, Emory Balcom, G. R. Huddy, Lay Readers.

August 9th—Tenth Sunday after Trinity, 7 a. m., Miramar, celebrated Holy Communion. 11 a. m., St. Paul's, Ventura, M. P., baptism, sermon. 3 p. m., Hueneme, E. P.; confirmed and addressed a class of 2. 7:45 p. m., St. Paul's, Ventura, E. P.; confirmed and addressed a class of 3.

August 10th—Monday, 8 p. m., Nordhoff, E. P. and sermon; received notice of the deposition of Edwin Withero, Deacon, by the Bishop of Oklahoma and Indian Territory.

August 16th—Eleventh Sunday after Trinity, 11 a. m., Christ Church, Los Angeles, M. P., celebrated Holy Communion and ordained Mr. A. B. Weymouth, M. D., to the Diaconate. 3:30 p. m., Church of the Angels, Garvanza, E. P.; formally assumed the charge of this church. 8 p. m., St. Paul's, Los Angeles, E. P.; assisted the rector.

August 18th—Tuesday, conference concerning St. Peter's church, Coronado.

August 23d—Twelfth Sunday after Trinity, 7:30 a. m., Miramar, celebrated Holy Communion.

August 30th—Thirteenth Sunday after Trinity, 11 a. m., St. Paul's Church, Santa Paula, M. P.; celebrated Holy Communion and preached.

Sept. 1st—Tuesday, received letters from Bishop of Arizona transferring the Rev. E. A. Osborn to this Diocese.

Sept. 5th—Received letters from the Bishop of Springfield transferring the Rev. William Hart to this Diocese. Reception from 8 to 10.

Sept. 6th—Fourteenth Sunday after Trinity, 7 a. m., celebrated Holy Communion. 10:30 a. m., M. P. and sermon. 7:30 p. m., E. P. and sermon; appointed the Rev. Mr. Hanson to St. Matthew's Church, National City.

Sept. 7th—Monday, visited church people at Los Animas.

Sept. 10th—Thursday, transferred the Rev. H. A. Brown to the Bishop of the Missionary Jurisdiction of Arizona.

Sept. 13th—Fifteenth Sunday after Trinity, 7 a. m., Miramar, celebrated Holy Communion. 11 a. m., St. Paul's, Ventura, celebrated Holy Communion; preached. 3:30 p. m., Trinity, Hueneme, E. P. and sermon.

Sept. 14th—Monday, Received letter from the Bishop of Arizona accepting the letters dismissory of the Rev. H. A. Brown from this Diocese.

Sept. 15th—Tuesday, 3 p. m., Trinity, Santa Barbara, addressed the Woman's Auxiliary. Received letters advising me of two cases of ecclesiastical discipline.

Sept. 17—Thursday, accepted letters from the Bishop of Arizona transferring the Rev. E. A. Osborn and the Rev. E. W. Meaney to this Diocese.

Sept. 20th—Sixteenth Sunday after Trinity, 7:30 a. m., Miramar, celebrated Holy Communion. 10:30 a. m., St. Andrew's, Carpenteria, M. P. and sermon. 3:30 p. m., All Saints, Montecito, E. P. and sermon. Received from the Bishop of Washington a memorial to the Czar of Russia, in behalf of the Armenians, with the request for signatures; received notice from the Bishop of California of deposition from the ministry of Rev. W. M. Lane at his own request; received notice from the Bishop of Colorado of the deposition from the ministry of the Rev. D. L. V. Moffet at his own request.

Sept. 27th—Seventeenth Sunday after Trinity, 11 a. m., Trinity Church, San Francisco, M. P. and sermon. 7:30 p. m., St. Luke's, San Francisco, E. P. and sermon.

Sept. 28th—Monday, met with the clergy of San Francisco and addressed the clericus. 2:30 p. m., met the Bishops of the Pacific Coast for consultation upon the subject of education. 6 p. m., banquet at the Occidental Hotel.

Sept. 29th—St. Michael and All Angels' Day, 7:30 a. m., St. Mary's, San Francisco, celebrated Holy Communion. 3 p. m., Trinity Church, present at a conference between the W. A. and the Pacific Coast Bishops. 7:30, Church of the Advent, E. P.; St. Andrew's Brotherhood, service. 9 p. m., addressed the Brotherhood.

Sept. 30th—Wednesday, visited the Church Institutions of San Francisco and spoke to the girls of the Maria Kip Orphanage.

Oct. 1st—Thursday, 10 a. m., San Mateo, present at the Church Divinity School. Passed the day in conference with the Pacific Coast Bishops concerning the interests of the Divinity School. 8 p. m., met the candidates for Holy Orders from the Diocese of Los Angeles.

Oct. 2d—Friday, 8:30 a. m., Divinity School, San Mateo, M. P. 10 a. m., visited institutions in the neighborhood and spoke to the boys of the Armitage Home. 7:30 p. m., St. Luke's, San Francisco, addressed a missionary meeting; received application from Mr. R. Stahle to be admitted postulant for 'Deacon's Orders only; received official notice of an invitation to the Lambeth Conference to be held in London, England, July, 1897.

Oct. 4th—Eighteenth Sunday after Trinity, 11 a. m., St. Stephen's, San Francisco, celebrated Holy Communion and preached. 3 p. m., present at the laying of the

corner stone of the Maria Kip Orphanage and delivered an address. 7:45 p. m., St. John's, E. P. and sermon.

Oct. 5th—Monday, San Francisco, 11 a. m., conference with Bishops concerning *Pacific Churchman*. 3 p. m., Trinity Church, addressed the W. A.

Oct. 11th—Nineteenth Sunday after Trinity, 11 a. m., St. Paul's, Los Angeles, M. P. and sermon. 7:30 p. m., St. Paul's, E. P. and sermon.

Oct. 12th—Monday, 10:30 a. m., meeting of the Executive Board of Good Samaritan Hospital, Los Angeles.

Oct. 14th—Received notice of the election of William David Walker, S.T.D., L.L.D., Missionary Bishop of North Dakota, as Bishop of the Diocese of Western New York, with request from the Standing Committee of Western New York for my consent to the same.

Oct. 18th—Twentieth Sunday after Trinity, St. Luke's Day, 8 a. m., St. Paul's, Los Angeles, celebrated Holy Communion. 11 a. m., St. Paul's, M. P., Holy Communion and sermon. 7:30 p. m., St. Paul's, E. P. and sermon.

Oct. 19th—Monday, 10 a. m., meeting of the Executive Board of the Good Samaritan Hospital, Los Angeles.

Oct. 21st—Wednesday, 11 a. m., celebrated Holy Communion in private.

Oct. 25th—Twenty-first Sunday after Trinity, 8 a. m., St. Paul's, Los Angeles, celebrated Holy Communion. 11 a. m., St. John's, Los Angeles, celebrated Holy Communion and preached at the opening of the Church. 7:30 p. m., St. John's, Los Angeles, E. P. and sermon.

Oct. 26th—Monday, notified by the Bishop of Rhode Island that the name of Mr. J. P. C. Shaw had been removed from the list of candidates for Holy Orders, for reason of feeble health.

Oct. 28th—Wednesday, 7:30 p. m., Trinity, Santa Barbara, E. P.; confirmed and addressed a class of 12.

Oct. 31st—Saturday, transferred Mr. C. C. Paine, candidate for Priests' Orders, to the ecclesiastical authority of the Diocese of California.

Nov. 1st—Twenty-second Sunday after Trinity, All Saints' Day, 7:30 a. m., celebrated Holy Communion. 10:30 a. m., laid the corner stone of All Saints' Church, Duarte, and delivered an address. 3 p. m., Church of the Angels, Garvanza, E. P.; confirmed and addressed a

class of 9, 6 of Church of the Angels, including son of the Bishop, 3 of All Saints', Pasadena. 4:30, received a Roman Catholic, who had conformed to the Church.

Nov. 6th—Friday, received from the Bishop of California letter of acknowledgement of the transfer of Mr. C. C. Paine to his Diocese.

Nov. 8th—Twenty-third Sunday after Trinity, 8 a. m., St. Paul's, Los Angeles, celebrated Holy Communion. 10:30 a. m., Christ Church, Los Angeles, addressed the Sunday School. 11 a. m., M. P. and sermon.

Nov. 9th—Monday, 10:30 a. m., Bishop's office, meeting of the Executive Board of the Good Samaritan Hospital.

Nov. 10th—Tuesday, 10:30 a. m., Bishop's office, meeting of the Executive Board of the Good Samaritan Hospital. 2:30 p. m., Bishop's office, meeting of the Board of Missions; received notice of the organization of Christ Church, Ontario, and the election of nine vestrymen.

Nov. 11th—Wednesday, 11 a. m., Bishop's office, meeting with committee concerning retreat. 12 m., Bishop's office, meeting of the officers of St. Barnabas Mission, Vernondale.

Nov. 15th—Twenty-fourth Sunday after Trinity, 7 a. m., St. Paul's, Pomona, celebrated Holy Communion. 10:45 a. m., St. Paul's, addressed the Sunday School. 11 a. m., St. Paul's, M. P. and sermon. 7 p. m., E. P. and sermon.

Nov. 16th—Monday, 3:30 p. m., St. Paul's Church, Pomona. Addressed the W. A.

Nov. 17th—Tuesday, received notice from Examining Chaplains concerning the fitness of Mr. Geo. Eley to be admitted candidate for Priest's Orders; signified approval of Mr. Eley's desire to become a candidate for Priest's Orders. 3 p. m., Christ Church, Los Angeles, quarterly meeting of the W. A.; presided and delivered an address.

Nov. 19th—Thursday, 2:30 p. m., Bishop's office, meeting of the Executive Board of the Good Samaritan Hospital.

Nov. 21st—Saturday, received notice from the Bishop of Utah, Nevada, that the names of Thos. E. Newman and Frank W. Poate, for causes not affecting moral character, have been stricken from the list of candidates for Holy Orders.

Nov. 22d—Sunday next before advent, 11 a. m., Epiphany, Los Angeles, M. P. and sermon. 3 p. m., Church of the Angels, Garvanza, E. P. and sermon.

Nov. 23d—Monday, 10:30 a. m., met with the Los Angeles clericus. 2 p. m., conferred with the Standing Committee on Sunday Schools. 3 p. m., conferred with Special Committee of the Executive Board of the Good Samaritan Hospital.

Nov. 24th—Tuesday, 2 p. m., meeting of the Board of Missions. 9 p. m., met with the people of Chino.

Nov. 25th—Wednesday, 7:30 a. m., Baptism.

Nov. 26th—Thursday, Thanksgiving Day, 10:45 a. m., All Saints, Pasadena, received recommendation from the Standing Committee of Mr. Geo. Eley to be made a candidate for Orders.

Nov. 29th—First Sunday in Advent, 7 a. m., Messiah. Santa Ana, celebrated Holy Communion. 10 a. m., addressed the Sunday School; dedicated memorial window. 11 a. m., M. P.; confirmed and addressed a class of 9. 3 p. m., St. Paul's, Tustin, E. P. and sermon. 7:30 p. m., St. George's, El Toro, E. P. and sermon.

Nov. 30th—Monday, 11 a. m., St. Michael's, Anaheim, Holy Communion and confirmation of 2, with address. 3 p. m., attended reception in honor of Rev. and Mrs. W. S. Dearing.

Dec. 1st—Tuesday, 11 a. m., Soldiers' Home, Santa Monica, confirmation of 1 and address. 3 p. m., met with the Vestry of Santa Monica.

Dec. 3d—Thursday, 2:30 p. m., meeting of the Executive Committee of the Hospital of the Good Samaritan.

Dec. 6th—Second Sunday in Advent, 10:15 a. m., Trinity Church, Redlands, addressed the Sunday School. 11 a. m., celebrated Holy Communion, confirmed and addressed a class of 13. 3:30 p. m., met with the vestry. 7:30 p. m., E. P. and sermon.

Dec. 7th—Monday, reception from 8 to 10 p. m.

Dec. 8th—Tuesday, 7:30 p. m., Moreno, E. P. and sermon.

Dec. 9th—Wednesday, 7:30 p. m., St. Paul's, San Jacinto, E. P. and sermon.

Dec. 11th—Friday, 8 p. m., conferred with the rector and vestry of All Saints, Pasadena.

Dec. 13th—Third Sunday in Advent, 10:45 a. m., All Saints, Pasadena, M. P. and sermon.

Dec. 15th—Tuesday, received notice of the election of Rev. Dr. J. D. Morrison as Bishop of the Missionary Jurisdiction of Duluth; also consents of the Standing Committee, with the request for my consent to same.

Owing to illness was confined to the house for several days.

Dec. 22d—Tuesday, 10:30 a. m., met with Standing Committee as a Council of Advice; received notice from the Bishop of South Dakota that for reasons not affecting their moral character he removed the names of the following persons from the list of candidates for Holy Orders: Alfred C. Smith, D. J. Robertson, Samuel Medicine Bull, Robert American Horse, Smith Robinson, W. H. Hart; also that at his own request he had deposed from the Sacred Ministry Rev. Joseph Taylor, Deacon.

Dec. 23d—Wednesday, 7:30 p. m., Trinity, Escondido, E. P.; confirmed and addressed a class of 2.

Dec. 24th—Thursday, visited church families in the neighborhood of Merle.

December 25th—Christmas Day, 7:30 a. m., celebrated in private. 10:30 a. m., the Church of the Angels, Garvanza, M. P.; celebrated Holy Communion and preached.

Dec. 27th—First Sunday after Christmas, All Saints, Pasadena, M. P.; assisted the rector.

Dec. 28th—Monday, 10:30 a. m., met the Board of Managers of the Good Samaritan Hospital.

Dec. 29th, 30th, 31st—Tuesday, Wednesday and Thursday, were passed in retreat at the Church of the Angels, Garvanza.

1897.

Jan. 2d—Saturday, 10:30 a. m., St. John's, Los Angeles, celebrated Holy Communion at the opening of the Retreat for Women. 7:30 p. m., St. Paul's, Los Angeles, E. P.; opening of the Mission under Rev. Percy W. Webber.

Jan. 3d—Second Sunday after Christmas, 11 a. m., St. Paul's, Los Angeles, celebrated Holy Communion. 3 p. m., St. James' Mission, Colegrove, E. P. and sermon. 7:45 p. m., St. Paul's, Los Angeles, E. P. and assisted the rector.

Jan. 4th—Monday, 12:05, meeting in the Young Men's Christian Association.

Jan. 5th—Tuesday, 12:05, meeting in Young Men's Christian Association.

Jan. 6th—Wednesday, 12:05, meeting in the Young Men's Christian Association.

Jan. 7th—Thursday, St. Paul's, Los Angeles, E. P.; assisted rector in service.

Jan. 10th—First Sunday after Epiphany, 7:30 a. m., Christ Church, Ontario, celebrated Holy Communion. 10:30 a. m., addressed Sunday School. 11 a. m., sermon. 7:30 p. m., E. P. and sermon.

Jan. 11th—Monday, 3 p. m., addressed the W. A.

Jan. 12th—Tuesday, 2 p. m., annual meeting of the Board of Trustees of the Good Samaritan Hospital.

Jan. 14th—Thursday, received notice from the Bishop of Maryland announcing that Mr. Geo. Henry Harold Bullard had honorably ceased to be a candidate for Holy Orders.

Jan. 16th—Saturday, consented to the formation of St. Andrew's Mission, Morena, and appointed officers.

Jan. 17th—Second Sunday after the Epiphany, 9 a. m., St. John's, Wilmington, celebrated Holy Communion. 11 a. m., St. Peter's, San Pedro, administered baptism, Holy Communion and confirmed 4, and delivered an address. 3 p. m., St. John's, Wilmington, E. P. and preached. 7:30 p. m., St. John's, Los Angeles, E. P.; consecrated the new altar ornaments and gave address.

Jan. 23d—Received notice from the Bishop of Central New York that he had deposed Henry Riley Fuller, Deacon, he having renounced the ministry; that he had dropped the name of George Ward Bushnell from the list of candidates for the ministry; that he had refused William H. Webb admission to candidateship.

Jan. 24th—Third Sunday after the Epiphany, 10:30 a. m., Christ Church, Coronado, celebrated Holy Communion; confirmed and addressed a class of 5. 7:30 p. m., St. Paul's, San Diego, E. P.; confirmed and addressed a class 12.

Jan. 25th—Monday, 2 p. m., St. Paul's, San Diego, addressed the W. A. 7:30 p. m., St. James', San Diego, E. P. and sermon.

Jan. 26th—Tuesday, received notice that for cause not affecting his moral character the Bishop of New York had removed the name of George W. Chandler from his list of candidates for Holy Orders.

Jan. 29th—Friday, appointed officers for All Saints' Mission, Chino.

Jan. 30th—Saturday, received notice from the Bishop of Pennsylvania of the removal of the name of Mr. Moses Hale Douglas from the list of candidates for Orders for causes not affecting moral character.

Jan. 31st—Fourth Sunday after the Epiphany, 11 a. m., Trinity Church, Orange, consecrated font and administered baptism. After M. P., confirmed and addressed a class of 2. 3 p. m., St. Michael's, Anaheim, during E. P. administered baptism; sermon.

Feb. 3d—Wednesday, received report of the Examining Chaplains concerning examination of Mr. C. J. French. 3:30 p. m., met with the Standing Committee as a Council of Advice.

Feb. 4th—Thursday, 9 a. m., addressed Miss Marsh's School.

Feb. 7th—Fifth Sunday after the Epiphany, 11 a. m., Grace Church, Oceanside, administered Holy Communion and preached. 3 p. m., Merle, E. P. and sermon. 7:30 p. m., All Saints' Church, San Luis Rey, E. P. and sermon.

Feb. 10th—Wednesday, 7:30 p. m., Trinity Church, Escondido, E. P. and sermon.

Feb. 12th—Friday, 6:30 p. m., Bonsall, E. P. and sermon.

Feb. 14th—Septuagesima, 11 a. m., St. John's Church, Fallbrook, M. P. and sermon. 3 p. m., Deluz, E. P. and sermon.

Feb. 16th—Tuesday, 10 a. m., meeting of the Executive Committee of the Hospital of the Good Samaritan. 10:30 a. m., meeting of the Trustees of the Hospital of the Good Samaritan.

Feb. 18th—Thursday, Murrieta, received notice from the Bishop of Lexington of the removal of the name of Mr. W. C. Dowson from the list of candidates for Deacon's Orders.

Feb. 19th—Friday, San Jacinto.

Feb. 21st—Sexagesima, 11 a. m., All Saints', Riverside, administered Holy Communion and confirmed and addressed a class of 7. 7:30 p. m., St. John Baptist, South Riverside, E. P. and sermon; after service conferred with members of the Mission.

Feb. 23—Tuesday, 11 a. m., married Mr. Caspar Wistar Miller and Miss Virginia Weaver in the Church of the Angels, Garvanza. 2 p. m., Bishop's office, meeting of the Board of Missions. 7:30 p. m., St. Matthias', Whittier, E. P.; confirmed and addressed a class of 2.

Feb. 24th—Wednesday, being St. Matthias' Day, at 10:30 a. m., in the Church of the Angels, Garvanza, celebrated the Holy Communion, confirmed a class of 3, and delivered an address appropriate to this the first anniversary to of my consecration to the Episcopate. 7:30 p. m., St. John's, Los Angeles, after E. P., dedicated the Episcopal Chair and attended reception given by the parish in Guild Hall.

Feb. 28th—Quinquagesima Sunday, 10:30 a. m., St. John's, San Bernardino, administered Holy Communion, confirmed and addressed a class of 3. 8 p. m., St. Barnabas, Vernondale, E. P.; confirmed and addressed a class of 7.

March 3d—Ash Wednesday, 11 a. m., Church of the Angels, Garvanza, M. P. and Holy Communion and address. 7:45 p. m., St. Paul's, Los Angeles, E. P. and sermon.

March 5th—Friday, met several gentlemen to discuss the question of Church Club at 8 p. m.

March 6th—Saturday, addressed the W. A., Alhambra.

March 7th—First Sunday in Lent, 11 a. m., Church of Our Saviour, San Gabriel, M. P., Holy Communion and sermon. 7:30 p. m., St. Luke's, Monrovia, E. P.; confirmed and addressed a class of 2.

March 8th—Monday, St. Paul's, Los Angeles, private confirmation. 4 p. m., St. Paul's, Los Angeles, delivered the first of a series of Lenten addresses.

March 9th—Tuesday, 10 a. m., meeting of the Executive Board of the Hospital; received notice of the Bishop of Southern Ohio of the deposition of Rev. Robt. Granger from the ministry.

March 14th—Second Sunday in Lent, 11 a. m., Epiphany, Los Angeles, M. P.; confirmed and addressed a class

of 3. 7:30 p. m., St. Athanasius, E. P.; confirmed and addressed a class of 6.

March 17th—Wednesday, notified by the Bishop of New York that he had revoked the license of the Rev. R. P. Hills, D.D. 7:45 p. m., Christ Church, Los Angeles, Union service; E. P. and preached.

March 21st—Third Sunday in Lent, 7 a. m., St. Paul's, Pomona, administered the Holy Communion. 10:15 a. m., addressed Sunday School. 11 a. m., M. P.; confirmed and addressed a class of 2. 7:30 p. m., Holy Trinity, Covina, E. P. and sermon.

March 22d—Monday, transferred Rev. S. H. S. Gallaudett to the ecclesiastical authority of the Diocese of Colorado; received the consent of the Standing Committee to the ordination of Mr. C. J. French to the Diaconate; licensed Mr. George Lunt Lay Reader at Covina.

March 24th—Wednesday, 7:30 p. m., Christ Church, Ontario, E. P.; confirmed and addressed a class of 10.

March 25th—Thursday, Feast of the Annunciation of the B. V. M. 7:30 a. m., Christ Church, Ontario, administered Holy Communion.

March 26th—Friday, licensed Mr. Wm. H. Snudden of Pasadena as Lay Reader.

March 28th—Fourth Sunday after Easter, 11 a. m., St. John's, Los Angeles, Litany and Holy communion; ordained Mr. C. J. French to the Diaconate.

March 29th—Monday, authorized service for the use of the Knights Templar on Easter Sunday.

March 30th—Tuesday, licensed Mr. Arthur Brookman as Lay Reader under the Rev. John Gray. 7:30 p. m., Ascension, Los Angeles, E. P., with address.

April 1st—Thursday, received report from a Special Commission; report filed in private record; met Committee on Sunday Schools.

April 4th—Fifth Sunday in Lent, 11 o'clock, St. Paul's, Ventura, administered the Holy Communion; confirmed and addressed a class of 7. 3:30 p. m., Trinity, Huene-me, E. P.; confirmed and addressed a class of 2.

April 5th—Monday, 7:30 p. m., Nordhoff, E. P. and sermon; received notice from the Bishop of Colorado that he had accepted the letters dismissory of the Rev. S. H. S. Gallaudett.

April 6th—Tuesday, 7:30 p. m., St. Paul's, Santa Paula, E. P. and sermon; confirmed and addressed a class of 4.

April 11th—Sunday before Easter, 10:45 a. m., Church of the Messiah, Santa Ana, addressed the Sunday School. 11 a. m., administered the Holy Communion and confirmed 1 person. 3 p. m., St. Paul's, Tustin, E. P. and sermon. Received notice from the Bishop of New Jersey that he had deposed the Rev. Elvin S. Taylor from the ministry; also that Abraham Lincoln Mellett had ceased to be a candidate for the ministry in his Diocese.

April 12th—Monday, 10 a. m., met the Executive Committee of the Good Samaritan Hospital. 8 p. m., met the Los Angeles clergy to discuss the Sunday School Institute.

April 15th—Thursday, 10 a. m., St. John's, Los Angeles, administered the Holy Communion and delivered an address. 7:30 p. m., met Committee of Laymen to consider the Sunday School Institute.

April 16th—Good Friday, 12 to 3, All Saints', Pasadena, present and assisted the rector. 3 p. m., instructed a class for the Easter Communion. 7:45 p. m., St. Paul's, Los Angeles, E. P. and confirmed and addressed a class of 39.

April 18th—Easter Sunday, celebrated at St. Paul's, Los Angeles, at 7 a. m. 3:30 p. m., the Angels, Garvanza, F. P. and sermon. 7:45 p. m., at St. Paul's, Los Angeles, E. P.; assisted the rector.

April 19th—Monday, 7:30 p. m., met the Committee on Sunday Schools.

April 23d—Friday, All Saints', Pasadena, confirmed and addressed a class of 14.

April 24th—Saturday, appointed the Finance Committee, to report to the Convention.

April 25th—First Sunday after Easter, 10:45 a. m., All Saints', Pasadena, M. P. and sermon. 4:30 p. m., St. John's, Los Angeles, E. P. and service for deaf mutes; made an appeal for that work. 7:30, Ascension, Boyle Heights, E. P.; confirmed and addressed a class.

April 26th—Monday, reception at Santa Barbara.

April 27th—Tuesday, 7:30 p. m., St. Mary's, Lompoc, E. P.; confirmed 1; address.

April 28th—Wednesday, 7 a. m., St. Mary's, Lompoc, administered the Holy Communion. 7:30 p. m., Santa Maria, E. P. and sermon.

April 29th—Thursday, 7:30 a. m., Holy Communion. 4 p. m., baptism and instruction. 7:30 p. m., confirmed and addressed 2.

April 30th—Received notice from the vestry of St. Paul's Church, San Diego, that it had accepted the resignation of the Rev. Harvey S. Hanson as Assistant, and elected the Rev. Arthur Lumsdem Mitchell as his successor; the resignation and election to take effect June 1.

May 1st—Received application from Nelson Saunders to become a postulant for Holy Orders; licensed Nelson Saunders as Lay Reader.

May 2d—Second Sunday after Easter, 10:45 a. m., Christ Church, Los Angeles, M. P.; Holy Communion; confirmed and addressed a class.

May 3d—Monday, 8 p. m., met the Los Angeles clergy to confer concerning convention; met the Laymen's Committee on the Sunday School Institute.

May 5th—Wednesday, 7:30 p. m., St. Paul's, San Diego, attended the parish meeting.

May 6th—Thursday, 7:30 p. m., La Mesa, E. P. and sermon.

May 7th—Friday, 8 p. m., St. John's, Bostonia, E. P.; confirmed 2; address.

May 8th—Saturday, 7:30 p. m., St. James', San Diego, E. P.; confirmed and addressed a class of 6.

May 9th—Third Sunday after Easter, 11 a. m., St. Paul's, San Diego, M. P.; confirmed and addressed a class of 17. 3 p. m., St. Matthew's, National City, E. P. and sermon.

May 10th—Monday, 8 p. m., met the Los Angeles Sunday School teachers.

May 11th—Tuesday, met the Executive Committee of the Hospital of the Good Samaritan. 11 a. m., met with the Hospital Board of managers.

May 14th—7:30 p. m., St. Augustine, Santa Monica, 8 p. m., confirmed and addressed a class of 5.

May 16th—Fourth Sunday after Easter, 11 a. m., Epiphany, M. P. and sermon. 3:30 p. m., first meeting of Sunday School Institute in St. Paul's, Los Angeles. 7:45 p. m., E. P., confirmed and addressed a class of 5.

May 17th—2:30 p. m., Sunday School Institute, presided. 7:45, Sunday School Institute, presided.

May 18th—Annual meeting of W. A. 9:30 a. m., celebrated Holy Communion and delivered address; present all day during sessions of the Auxiliary.

The Bishop's Address.

MY DEAR BRETHREN OF THE CLERGY AND LAITY :

A year of hard and uninterrupted work lies behind us all; and again we are met together in Convention to consider the results of our toil. It is a gracious privilege that is accorded to us, and I bespeak for this body the grace of God, that its outlook may be broad and generous, that its deliberations may be wise, and that they may conduce to the development of the work that God has called us to do.

Before entering upon the consideration of the topics which, in my judgment, should pass under review, gratitude to the Inspirer of the holy lives that have blessed our generation leads me to refer first to some of those who, having finished their course in a splendid faith, do now rest from their abundant labors.

Naturally, at the outset, the mind turns to him who, though not bearing an official relation to the national Churches in communion with the Church of England, had vast influence throughout the Anglican Communion. Edward White Benson, by the grace of God Archbishop of Canterbury, was a most important factor in the Christian world of his generation, and his loss has been one that the devout and discreet Christian Churchman, whether of the mother country, of the English colonies, or of these United States, must deplore. He was singu-

larly fitted to deal with the exigencies of his times. He had the rare faculty that without compromising convictions could bring into sympathetic co-operation with himself those who differed very widely from his conceptions of truth. It has been my estimate of the great Prelate's character, that in and through everything that he said and did, he so evidently placed God always before his face, that he disarmed suspicion, and created a confidence that led men to listen to and rely upon him. I have heard it again and again from those who had known him personally, that there was something surprising in the influence that almost irresistibly led men to accept his leadership. Wonderfully endowed as he was in many ways, his influence dated from the instant that he disclosed the purpose of his heart, rather than from the time when the merits of the policies he advocated became apparent. These last might and did commend themselves to human judgment. But back of all these, there was so evident a purpose, born of communion with God, that one felt that he was leading with determination because he had learned his duty from the very lips of his Divine Master. His Charges—notably those published under the title, if I recall it correctly, "The Sevenfold Gifts of the Holy Ghost," indicate to us a spiritual insight and conception that show us why he was able to reach and hold the hearts of men. When, then, his judgment in the famous decision known as the Bishop of Lincoln's case, was delivered, it was not surprising that it met with ready acquiescence everywhere. It was generally conceded that the decision issuing from the highest ecclesiastic of the English Church had as its motive the determination of a fair-minded, Godly man to reach, in the interest of peace, the truth. It was just here that the Archbishop's character appeared at its best. With strong and fixed predilection for that form of doc-

trine, discipline and worship which had been called in question, he showed that he could fairly estimate the arguments of those who differed from him. He had that high quality of justice that enabled him to close his heart to every influence that would have jeopardized the legal rights of any one of the faithful of the flock. Without compromise, without recourse to questionable expedients, he based his decision upon the law. Nothing but the loftiest principle could have kept him to such a course. We may rejoice that God's cause, the cause of harmony and peace, had such a defender in the hour when it was seriously imperilled. It is my judgment that history will write this man down as one of the statesmen of the generation.

In no invidious contrast, yet in contrast to Archbishop Benson, stood the late Bishop of Western New York, the Rt. Rev. Dr. Coxe. He was a man of singular gifts; a man of letters, rather than a man of affairs. I greatly doubt whether the Episcopate of the Anglican Communion can claim, in certain ways, a greater ornament than the great Bishop whose loss we mourn. His rank among the theologians, the litterateurs, the poets of the day, was very high. An acute mind, a fertile fancy, a facile pen, and an indomitable will, made him at once one of the most voluminous, useful and elegant writers of the times. He was a prince among men, view him as we may. And this Church of ours may rejoice that Arthur Cleveland Coxe was given to it at the time when men of inflexible purpose and high culture were so greatly needed as in this generation.

But the dread hand of death has taken from us, my brethren, two who were of our number at this time last year. My heart is saddened, for I miss from the floor of this house the face of one whom, from the first, I respected and was

led to love. Francis P. Lefroy, it seemed to me, was a great boon to this Diocese. Most of you will recall the singularly refined face, the courteous bearing, the intelligent grasp of questions that characterized his speech as he took his part in the debates of this assembly, just one year ago. At that time, I felt that in him we had that element of kindly strength that this young Diocese needed in its councils. My brethren, what a menace to our peace is strength without kindness! What a menace to our usefulness is kindness without strength! They were mated in Mr. Lefroy, and so in him there was an assurance of a power that we need. Let those who knew this man, let those who felt his influence, bear in mind the lesson of his life; and here and now pay the highest tribute to him, of speaking, as he always did, "the truth in love."

But once more has the great Reaper claimed His own. In a little Mission far back from the sea, and away from great companies of men, did Dr. Lawrence worthily stand for the Church of his birth and affection. It was my good fortune to have been his guest, and I recall with much satisfaction the earnestness and enthusiasm with which, in a community where the Church was but little known, he rejoiced to bear witness to its faith. The testimony of his good life must bear its fruit in Murrieta. And could I feel that in the little hamlets of this part of our State, the Church was always being represented as it has been there, I should rejoice in the conviction that time only was needed to make it the power that I want it to be, throughout these seven lower counties of California. Truly it may be said of all these, that as they rest from their labors, their works do follow them.

I pass now to the principal ecclesiastical event of the year. The use of that word "event" in the singular num-

ber is, in my mind, intended to cover that series of incidents which have marked the relations of the Anglican and Roman Communion through the past few months. Let me emphasize one point. The Pontifical Bull, "Apostolicæ Curæ," in no sense grew out of any agitation within our own Church. The facts were these: The Gallican spirit which demanded the concordat between the pope and the Church of France had not died out; and the desire for a better understanding with the Church of England had led certain distinguished French priests to appeal to Leo XIII to consider this question of English Orders in the light that carefully studied history would shed upon it. In spite of the oft-repeated assertion to the contrary, the relation of well-known English Clergy and Laity to the whole subject was in no sense that of appellants. They went to Rome, it is true, but at the solicitation of Roman ecclesiastics, who trusted that the presence of such men in ecclesiastical circles would do much to correct wrong impressions and secure the decision they greatly desired. With the result of these overtures of the French Clergy to the Pope, you are familiar. The Papal Bull in effect abandoned the conventional arguments, together with the old scandal (for such it had become) of what has been called the "Nag's Head" incident. In fact, it concentrated attention upon what is known among theologians as the doctrine of "Intention." The claim is that the intention of ordination to the priesthood in the Anglican Communion is not, nor has it ever been, to confer what is essential to the priesthood; therefore, the priesthood has not been conferred. This question of intention is a mooted one in the Roman Church. It is admitted by their theologians that the lack of intention on the part of any individual priest, either at the font or the altar, to confer through the rites there administered cer-

tain gifts and blessings, does not vitiate the sacraments ; the theory being that the priest is the agent of a body, viz : the Church ; and it is its intention and not his, with which he administers any given ordinance. Very well. What is the intention of the Anglican Communion as expressed in the preface of the Ordinal? These are her words : "It is evident unto all men diligently reading Holy Scripture and ancient authors, that from the Apostles' time, there have been these orders of ministers in Christ's Church : Bishops, Priests, Deacons. * * * Therefore to the intent"—(I beg you to notice that word "intent,") "to the intent that these Orders may be continued—no man shall be accounted or taken to be a lawful Bishop, Priest or Deacon in this Church, except he be called, tried, examined and admitted thereunto according to the form hereafter following, or hath had Episcopal consecration or ordination." Could anything be plainer? Individual Bishops may have lacked intention. Coteries and schools may have lacked intention. But if the Ministrants, when ministerial authority is conferred, act as agents of a body, the Church, and it is the Church's intention that gives character to Ordination, as it does to Baptism and Holy Communion—then surely the question of Anglican ordination is solved : for it is the "intent" of the Anglican Ordinal to confer exactly what the Apostles received and transmitted to their successors. This is so evident that since Leo spoke in September, the English Cardinal has undertaken to shift the controversy away from this point. He has re-stated the contention, and his affirmation amounts to this : that because the English Church does not intend to confer the power to transubstantiate the elements of the Holy Communion into the body and blood of Christ, therefore she does not intend to confer the Apostolic priesthood. In other words, *because*

the English Church does not intend to give a power to her ministry which for hundreds of years after the ascension of our Lord, was not thought of or claimed by the priesthood, *therefore*, she does not give what Christ gave to the twelve as He breathed upon them and commissioned them for their life work. I confess that to me there is something pathetic in such a conclusion. I am not one of those who rejoice that barriers are erected and maintained between disciples of the same Lord; and I deeply deplore the spirit that reasons in what seems to me such an unwarrantable fashion as this.

I trust that one and all of you have read the Encyclical letter of the Archbishops of Canterbury and York. That remarkable letter has gathered up in a few words the whole situation, calmly and courteously refuting the charges of the Bishop of Rome. The Archbishops restate as the belief of the English Church a doctrine of the priesthood and a doctrine of the Eucharistic Sacrifice which to my mind are scriptural and primitive. That letter gives no uncertain sound. It enunciates principles that must rejoice the heart of every man who delights in Apostolic doctrine and fellowship, and in the Apostolic practice of breaking of bread and prayers.

The document to which I have just referred will be a splendid note of introduction for its two authors, to the Bishops who are soon to assemble for conference at Lambeth. Such a Conference must be of immense benefit to our Communion. It will be an indication of a very substantial union of the segregated parts of a great body. It will conduce to closer union, by bringing into touch with each other those who are leading the various divisions of the Lord's hosts. Out of such a meeting there must come a deeper sympathy and a broader spirit than we have had before. Nationalism or Diocesanism, as well as Paroch-

ialism, is a curse to the Church. It is a strange sight, in a religious body, presumably existing for the glory of God, when a parish seems to delight in nothing so much as the prosperity which reflects credit upon its members. It is none the less strange when Dioceses fall under the like temptation, and develop a certain narrow pride. And what we may call Nationalism is equally possible and offensive. The proud spirit that turbulently destroys the peace of little missions is ever active until it reaches the highest form of organization. To this spirit, the Lambeth Council will be a rebuke. We, by that gathering, will be made to realize that, as individuals, we are but very small parts of a great whole. In the largeness of the great issues there considered, we shall be helped to appreciate the wideness of the world; and, shall I not say, the greatness of God. As I go out from you to that Conference, may I catch the spirit that will enable me to come back to you with plans and purposes born of a world-wide sympathy and a realization of the greatness of Him Whom we serve, and Whose ministers we are.

Let us turn our thoughts to our own immediate field. This year of work has taught me several things. I am more and more convinced of the truth of what I said to you in my address at the last Convention. A plain duty lies before us as a Diocese. Though I have been here but little more than twelve months, I am, I imagine, about as familiar with Southern California as any member of this Convention; and I come to you with a deepened conviction that we must do everything in our power to reach out to the Churchmen scattered about in remote places throughout this portion of our Country. During the last summer, I caused to be made a careful investigation of the religious condition of the communities scattered along the line of the Santa Fe Road. You will, I

am sure, be surprised when I tell you that there was not, at that time, a religious service of any sort or kind regularly held, from Barstow to the Needles. There are Church people there, as there are Church people along the line of the Southern Pacific, from San Bernardino to Yuma ; as there are far up throughout Santa Barbara County ; as there are through San Diego County. And these Church people could now be easily reached and formed into centres around which the communities, sure to come later on, will crystallize. At this present moment is the time when we must make the effort that will make these Church folk believe that the Church knows of and cares for them. You, with me, will be gratified that through the generosity of a few people, I have been able to place a General Missionary in this wide field ; and already he has shown by actual figures that my surmises have been correct. Services must at an early date be undertaken at a number of points ; and I shall be obliged to ask for the co-operation of the Clergy and Laity in this work. There is a natural and a proper reluctance on the part of our people to accept lay reading, if it be not supplemented by the pastoral care and sacramental offices of the Clergy. I appreciate and honor this sentiment. Any other would be a practical admission that the Church's position is wrong. However, until we have a larger clerical staff, we must rely upon our Laity for assistance, and upon our Clergy to add to their parochial labor the oversight and personal care of lay work. When I say this, I mean to ask the Clergy to arrange for regular pastoral and sacramental privileges for the people in their own homes. If we are to arouse enthusiasm, we must attach our communicants by frequent association with each other and with the same place as a centre from which they will go out with inspiration, and to which

they will return for encouragement and grace.

I am able to say that, all things considered, the Diocese has suffered not as much as most institutions from the financial depression which has so generally prevailed during the last year. To be sure, parishes have felt the stringency of the times; and yet some of them have seen their way clear to large and notable improvements, and in several instances debts have been lifted. For one of these cases, we have much cause for thankfulness. The Church at Ventura was very near to the sheriff's hands; but the great earnestness of its late pastor has risen superior to all obstacles, and at this moment, the Parish is enjoying its beautiful house of worship with the comforting consciousness that it owes no man anything. Mr. Parker has gained an enviable reputation in Ventura. Through his pertinacious labors, he has saved to this Diocese one of its finest properties, and prepared the way for the building up of a most vigorous parish at this important point.

I am also able to speak most encouragingly of our one Diocesan Institution—the Hospital of the Good Samaritan. Its funded debt is amply provided for by the property which the Board owns upon Sixteenth Street, in this city. Its floating indebtedness is fast disappearing; and possibly at this time, but surely before another month will have passed, will be free from every such incumbrance. Let me say just a word about this work. It is ours, and that pronoun stands for the Diocese. Because of this, I ask for it the cordial and hearty support of the Churchmen of Southern California. It is a noble work, and the statistics show that it has ministered freely to indigent patients at all times during its existence; and the purpose of its management is so to increase its accommodations that its charities may be extended. With our

present limited room, we have done much ; and when the buildings are finished, the net income will be devoted to free patients, without regard to creed or race. Centrally located, the whole Diocese would then participate in its benefactions.

I want to say a word to you about a Church paper. It is most important that there should be a Church paper in every family to which the Church ministers. It would be a lamentable fact, should our own people be ignorant of the live issues of the great Communion to which we belong. It cannot be said that our periodical literature is either unsatisfactory or inadequate. There are papers and magazines to voice every shade of opinion and thought ; and I consider it to be the duty of the Clergy to bring this matter home to the attention of the Laity. I consider it to be the duty of the Laity to respond to the appeal in behalf of the journals that can give them an acquaintance with the current ecclesiastical events of the day. I had hoped that the "Pacific Churchman," an admirable paper in many ways, would serve as a medium through which I could communicate with the people of the Diocese. It has answered this purpose measurably well, but it is an exceedingly difficult matter to put oneself in touch with an editor several hundreds of miles away. The late proprietor of the paper was a practical man, and did everything in his power to bring it into line with our work ; and yet I do not feel that he succeeded. The fact is, I need a more direct means than that afforded by such a periodical, by which to attain the end I have in mind. Were it possible, I should like to have at my command a small sheet which would be within the means of every family to which you or I may minister. I appreciate as fully as can anyone who listens to me, the difficulties in the way of this plan ; and yet I cannot but feel that in

the multitude of counsellors there must be wisdom enough to devise and launch such an enterprise, and that, too, without burdening the Diocese with expense.

My dear brethren, I have been speaking to you about men and agencies. Let me turn from these to the consideration of some important principles. First, I want to remind you that what is called the machinery of religion is of value but as the purpose that puts it in operation is pure. Methods are only effective as we keep the thought of God before our faces. Is it not a fact that we estimate too highly the value of means? Do we not plan with the idea that success will crown our efforts, just as we adopt or abandon accessories, appliances or schemes? I am deeply impressed with the necessity there is of rising above this material conception of religion. For instance, whatever may be said for or against ceremonial, the man who is so insistent upon it that, either in his advocacy or opposition, he becomes unmindful of the supreme excellence of love, charity, toleration or gentleness, has greatly exaggerated its importance. God can and does work through almost any means; and we must remember that success depends primarily upon Him, and only secondarily upon the measures we employ to do His work. I have no faith in any effort that does not begin in, and is not sustained by a personal devotion to our Lord, Who was always in loving charity considerate of the men who differed from Him. Such a devotion will make men tolerant and peaceable, and is a precedent condition to the success of anything that you or I may undertake to do for God. A critical spirit that blinds us to the importance of this fact is not only to be deprecated, but condemned. If we are seeking God's glory, we shall find that we shall be able to do His work under almost any conditions. And criticise those conditions as we choose,

we will find ourselves working harmoniously with those who prefer them to others that are more to our own liking.

There is another principle about which I wish to say a word before I close my address. It is the boast of those who speak for our Church, that she is tolerant and inclusive. Unquestionably, it has been the wish of her leading spirits to make her so. Within certain well-defined limits, our representative councils have designed to permit the Church's children to entertain a great variety of opinion. This is a broad, generous conception of the Church ; but it may most easily become the source of great evils to us. A variety which would have its counterpart in the cave of Adullam, might easily characterize our Church life, did we not most carefully restrain as well as guard the liberty of our people. As Americans, we are very fond of our privileges and rights ; and my spirit is so intensely national that I would be the last one to suggest restraints when and where they ought not to be imposed. But I feel that I should remind the Clergy and Laity of this infant Diocese that the Church has its constitution, its canons, its laws ; and that one and all, from the Bishop down to the youngest communicant, have their metes and bounds set for them. The Bishop is not an autocrat ; and while the Clergy are independent within a certain sphere, they too rule under constitutional law, and so ruling, have constitutional rights which can be infringed upon by neither Bishop nor Laity. The Laity have their rights secured and defined by the same authority. In this great fact, we are assured of our safety from the danger of shameful license and bitter intolerance ; and I desire to give such emphasis to this thought that we may be spared some of the sad experiences that have overshadowed the life of more than one Christian community. A writer in a recently published paper has

spoken of this as the Bishops' "Fad." I deprecate the use of any such phrase in this connection. The Christian is "pledged to keep God's holy will and commandments," to the obedience of law. Therefore, the principle of law-keeping should not be discredited by any one who speaks for Christ. Such comments easily and quickly take the seriousness out of the offense of law-breaking; and if continued in, renders law-breaking less offensive day by day. We are living in times when the law is not invested with the majesty with which it once was. The law that protects honor, life and property is not administered with the even justice that once made it a terror for the vicious classes, and every insult to the law giver in the family or in the Church, every contemptuous neglect of law, of the home or of the religious organization to which we belong, is a blow the impact of which will be felt in every relation in life. It will give impetus to the movement that in the end will rob and pillage society, and burn and outrage that which is dearest to us.

This thought has been pressed upon me, because, feeling that the safety of the Church lies in cultivating the law-abiding spirit and that the mission of the Church is to uphold the dignity of law itself, I have regretted that a delicate sense concerning this most important matter has been lost to us within the last twenty years. I suppose that a time of the revision of a standard like the Book of Common Prayer, would give rise to the temptation that destroys the uniformity of worship. Through the twelve years during which changes were being made in our office book, a hitherto unheard-of liberty was allowed; and the habit of making changes became to a certain extent a fixed one. But the case is different now; and rubrics, made and settled, are to be obeyed. Doubtless the purpose, generally speaking is to do this. I be-

lieve that there is a loyal intention everywhere, to carry out the spirit of the Prayer Book. Still, in little ways, attention is not given to what the Church desires. There can be no question, for instance, about the music to be used in our worship. The Canon is explicit; and no considerations whatever can justify the use of anything but the hymns set forth by the General Convention, and anthems taken from Scripture or offices of the Book of Common Prayer. The value of the Canon cannot be over estimated; for in this American Church of ours (fortunately not in this Diocese,) I have been present at exhibitions that have brought the services of worship down to the level of a concert hall. I take this, as my other illustration, from the Church at large; because what I say is not so much comment upon the customs of this Diocese as warning of what lies before us, should we ignore this principle. I have known the Communion Office to be begun at the prayer for "the Whole State of Christ's Church Militant." I have seen the elements placed upon the Communion table at the beginning of Morning Prayer; so that the Oblation,—the solemn offering to God of His creatures of bread and wine,—was lost to the people. I have heard the Communion Office said without the Confession and Absolution. I have heard the Benedicite read bereft of nearly one-half of its uplifting verses. I have heard the Litany and the General Thanksgiving—contrary to the ruling of the House of Bishops—said in unison by Clergy and people. I am not criticising these practices. They may be open to criticism; however, that is not the point. We have laws, and they should be obeyed; and I want to draw out the wedge whose thin edge may have been pressed into the ecclesiastical habit of this Diocese. If this sort of thing were to go on for long, the Church would soon lose that character for uniformity which has com-

mended her to so many people in the past. Every parish, being a law unto itself, would soon differentiate itself from its neighbor, and give rise to irritation and annoyance, each time one entered the door of a strange Church. Would not our liberty, soon be evil spoken of? And can we afford to place the Church in that light before the world? It is true that there is some vagueness about the rubrical directions for worship, as, for instance, in the matter of the vesture of the Clergy. The recourse under these circumstances is plain. In this Diocese we have a Chancellor, just and fair, who will assist the Bishop in elucidating any vexed question that may be brought before him for decision. With the Prayer Book before us, with the English law—to which, at least by inference, the preface of the Prayer Book in any emergency bids us turn,—there need be no doubt as to the law of this Church. If we are loyal to this principle, we shall see growing up a uniformity of use in the American Church, that will commend us to the calm, conservative judgment of the people of this land.

My dear brethren, I must close. There lies before us another year ere we shall meet together again. Let us enter into the new year with a hopeful spirit. We are laying foundations. Let us be careful how we lay them. Let us bear in mind the importance of large issues. Let us sink ourselves in them. If thus we go forward, we may be certain of a blessing from the Gracious Father of us all; from the Benignant Head of the Church, His dear Son; and from the Bestower of every Grace, the Third Person of the Ever Blessed Trinity, God the Holy Ghost.

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Errata.

On page 20, in proposed amendment to Title I, Canon VII, § 47, omit the word "and" after Bishop, third line from end.

On page 26, fifth line from bottom, read "resolutions" instead of resolution.

On page 23, fourth line from top, read "§ 86" instead of § 81.

JOURNAL

OF THE

THIRD ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF LOS ANGELES

HELD IN

ST. JOHN'S CHURCH, LOS ANGELES, CALIFORNIA

May 25th, 26th and 27th, A. D. 1898

RIVERSIDE, CALIF.
WALTERS & CLARK, PRINTERS
1898

DIocese of LOS ANGELES

A. D. 1898

Officers of the Diocese

Bishop

THE RIGHT REV. JOSEPH HORSFALL JOHNSON, D. D.

Secretary of the Convention

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All Saint's Rectory, Riverside

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1569 Union Street, San Diego

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207 South Broadway, Los Angeles

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1969 Lovelace Avenue, Los Angeles.

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Los Angeles

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On the State of the Church

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On Unfinished Business

THE REV. OCTAVIUS PARKER, MR. OLIVER YOUNGS,
 MR. O. J. FLAGG.

Special Committees**On the Division of the Trust Funds of the Old Diocese**

THE REV. A. G. L. TREW, D. D., MR. HENRY T. LEE,
 AND THE MEMBERS OF THE FINANCE COMMITTEE.

On Incorporation of the Diocese

(REFERRED TO THE COMMITTEE ON CANONS.)

On the Episcopal Endowment Fund

THE RIGHT REV. JOSEPH H. JOHNSON, D. D.,
 THE REV. A. G. L. TREW, D. D. MR. JAMES F. TOWELL,
 THE REV. HENRY B. RESTARICK, MR. L. S. PORTER,
 MR. J. BAKEWELL PHILLIPS, COL. RUSSELL HEATH,

On the Diocesan Paper

THE REV. JOHN GRAY, THE REV. J. D. EASTER, D. D., PH. D.
 THE REV. B. W. R. TAYLER, MR. MELVILLE M. MOORE,
 MR. E. F. R. VAIL.

On Transportation of Delegates

THE REV. W. B. BURROWS, (Others to be named.)

On Promotion of Daily Reading of Holy Scripture in the Public Schools

THE REV. EDMOND WALTERS, MR. H. G. REYNOLDS,
 MR. A. W. MORGAN.

List of the Clergy
OF THE
DIOCESE OF LOS ANGELES,
MAY 25th, 1898.

In accordance with the provisions of Title I, Canon III, §9, of the Canons of the Diocese, I hereby certify that the following is a list of all of the Clergymen of the Church canonically resident in this Diocese, and I do further certify that all included in said list are entitled to seats and votes in the Third Annual Convention, save the names marked with an †, the clergymen so indicated not having been "canonically resident within the Diocese" for the space of six calendar months next before the meeting of the Convention, as provided in the Constitutions.

JOSEPH H. JOHNSON,
Bishop of Los Angeles.

Los Angeles, May 25th, 1898.

Priests:

| | |
|--|----------------|
| The Rev. John D. H. Browne, Rector St. John's Church..... | San Bernardino |
| “ William Bamford Burrows, Missionary of Church of the Messiah..... | Santa Ana |
| Of St. Paul's Church..... | Tustin |
| Of St. George's Church..... | El Toro |
| Of Trinity Church.. | Orange |
| Of St. Michael's Church..... | Anaheim |

- ✓ The Rev. Henry Jay Camp, Missionary of Trinity
Church..... Escondido
Of St. John's Church..... Fallbrook
And at..... De Luz
- “ Alfred Sévériano Clark, Rector of Christ
Church..... Los Angeles
- “ Milton Church Dotten, Ph. D., Rector All
Saints' Church..... Riverside
- “ William Henry Dyer..... Pasadena
- “ John Day Easter, D. D., Ph. D., Rector
Trinity Church..... Redlands
- ✗ “ Alfred Fletcher, Missionary of St. John's
Church Bostonia
- “ Douglas F. Forrest, D. D., Rector of
Christ Church..... Coronado
- “ John Gray, Rector of St. Paul's Church,
..... Los Angeles
And in charge of St. Barnabas' Mission,
..... South Los Angeles
- ✗ “ William Edmond Jacob, Missionary of St.
Peter's Mission..... San Pedro
And ——— Mission.... Wilmington
- “ Henderson Judd, the Bishop's Chaplain,
..... Los Angeles
- “ Charles F. Loop..... Pomona
- “ Duncan Finlayson Mackenzie, Missionary of
the Church of the Ascension... Los Angeles
- “ Walter Henry Marriott, Missionary of St.
Paul's Church..... Santa Paula
- “ Edward W. Meany, Rector of the Church
of St. Augustine-by-the-Sea... Santa Monica
- “ Ivan Morgan Merlinjones, Chaplain U. S.
Soldier's Home..... Santa Monica

- X The Rev. Arthur L. Mitchell, Missionary St. Matthew's Church.....National City
- “ †William MacCormack, Rector All Saints' ChurchPasadena
- “ †Melville M. Moore, Missionary of St. Andrew's Church.....Carpenteria
And of All Saints'Montecito
- “ William John O'Brien, Missionary of Holy Trinity Mission.....Covina
And All Saints' Mission.....Chino
- “ Octavius Parker, General Missionary of the Diocese of Los Angeles.
- “ William Henry Ramsay, Rector of Trinity Church.....Santa Barbara
- “ Henry Bond Restarick, Rector St. Paul's Church.....San Diego
And in charge of Missions in Southern San Diego County.
- “ George Robinson, Missionary of St. Mark's Church.....Glendale
- “ W. D. U. Shearman.....Monrovia
- “ Uriel Heber Spencer, Missionary Trinity Church.....Ventura
- “ Benjamin Walter Rogers Tayler, Rector of St. John's Church.....Los Angeles
- “ Archibald George Lister Trew, D. D., Rector of the Church of the Epiphany,
.....Los Angeles
- X “ Edmond Walters, Missionary of Grace ChurchOceanside
Of All Saints' Church.....San Luis Rey
And St. Michael's Church.....Carlsbad
- “ Albert Blodgett Weymouth, M. D., Missionary of Trinity Church.....Orange
- “ Searle Mallet Wren, Rector of St. Paul's Church.....Pomona

Deacons :

- The Rev. Waldo F. Chase, Assistant Minister in St.
John's Church.....Los Angeles
- “ W. S. Dearing, Missionary of St. Michael's
Church Anaheim
- “ Richard Hodges Gushée, Christ Church,
.....Ontario
- “ George Eley, Missionary St. Paul's..San Jacinto
Trinity Mission.....Murrieta
- And in charge of Missions at Perris and Elsinore
- “ Charles Joseph French, Church of the An-
gelsGarvanza
- “ Charles Carlisle Paine, Assistant Minister,
Trinity Church.....Redlands
- “ Nelson Saunders.....Pasadena

Candidates for Priest's Orders :

- Mr. Albert Ludwig Hall, admitted April 14, 1890.
- Mr. Frank Alfred Ruth, admitted July 25, 1894.
- The Rev. Charles Joseph French, M. A., admitted Feb-
ruary 2, 1895.
- “ Richard Hodges Gushée, admitted December 9,
1895.
- “ George Eley, admitted November 26, 1896.
- “ Charles Carlisle Paine, received June 1, 1897.
- “ Nelson Saunders, admitted June 4, 1897.
- Mr. Ernest Bradley, received December 6, 1897.

Lay Delegates to this Convention.

The names of those who were not present, or were not heard to answer to their names, are marked *

Anaheim.....St. Michael's Mission—

Mr. T. L. Garrison.

*Mr. Frank Scofield.

*Mr. Gustave A. L. Heiman.

*Mr. Otto Rust.

*Mr. Victor Browning.

Carpenteria... ..St. Andrew's Mission—

Mr. Russell Heath.

Mr. Gedge.

Chino.....All Saints' Mission—

*Dr. D. L. Beckingsale.

Colegrove.....St. James' Mission—

Mr. C. E. Brydges.

*Dr. Allan Gardner.

*Mr. G. Thomas Spowart.

*Mr. Robert Jones.

Mr. Seward Cole.

Coronado.....Christ Church—

Mr. Charles T. Hinde.

Mr. Edgar F. Pierce.

*Mr. Herbert Dabney.

*Mr. Reginald Fenton.

*Dr. E. Vincent Surr.

Covina.....Holy Trinity Mission—

Mr. Charles Damerel.

*Mr. William Crook.

*Mr. Lewis J. C. Spruance.

*Mr. Herman B. Lee.

- Duarte.....All Saints' Church—
 *Mr. John Scott.
 *Mr. J. A. Maddock.
 *Mr. H. B. Henslow.
 *Mr. E. T. Wright.
 *Mr. Kenneth Carter.
- El Toro.....St. George's Mission—
 Hon. W. H. Keating.
 *Mr. A. C. Troist.
 *Capt. George R. Huddy.
- Garvanza... ..Church of the Angels' Mission—
 Mr. C. Campbell-Johnson.
 Mr. T. Palmer.
 Mr. Josiah Russell.
 Mr. Robert Lindsay.
 Mr. H. F. Leonard.
- Glendale.....St. Mark's Mission—
 *Dr. C. V. Bogue.
 *Mr. W. P. Penn.
 Mr. E. H. Spencer.
- Los Angeles.....St. Paul's Church—
 Dr. Edgar Palmer.
 Mr. James F. Towell.
 Dr. John Haynes.
 Mr. Arthur Letts.
 Mr. James Ashman.
- Los Angeles.....Ascension Mission—
 *Mr. O. F. Marx.
 *Mr. E. A. Grassby.
 Mr. R. P. Jones.
 *Mr. S. P. Owsley.
 *Mr. T. E. Preston.
- Los Angeles.....Church of the Epiphany—
 Mr. Henry E. Brett.
 Mr. Alfred Moore, Jr.
 Mr. J. P. Mee.
 Mr. O. J. Flagg.
 Dr. Niel C. Trew.

Los Angeles.....Christ Church—

*Mr. James A. Anderson.
Mr. George W. Parsons.
*Mr. Samuel Mansfield.
*D. C. Cunningham.
Mr. F. O. Wyman.

Los Angeles.....St. John's Church—

Dr. J. E. Cowles.
Mr. Thomas L. Winder.
Mr. Alfred W. Morgan.
Mr. John McConnachie.
Mr. C. Merryweather.

MonroviaSt. Luke's Mission—

*Mr. J. C. Whittington.
Mr. Henry Canoll.
*Mr. E. David Williams.
*Mr. Frank J. Cornes.
Mr. H. L. Senecal.

Murrieta.....Trinity Mission—

*Mr. J. Wilks.
*Mr. H. S. Garrison.
*Mr. J. Walker.
*Mr. A. Loyd.
*Mr. A. Hood.

National City.....St. Matthew's Mission—

Mr. H. B. Baker.
*Mr. W. C. Harland.
*Mr. E. Owen.
*Mr. J. P. Tyson.
*Mr. D. Webster.

Oceanside.....Grace Church Mission—

*Mr. H. Crouch.
*Mr. B. E. Whiting.
*V. R. Wilson.
*Mr. D. Garden.
*Mr. F. Douglas.

Ontario.....Christ Church—

Mr. Charles D. Adams.
*Mr. W. P. Craft.
Mr. B. B. Mann.
*Mr. C. B. Freeman.
Mr. B. C. Shepherd.

OrangeTrinity Mission—

Mr. I. L. Collins.
*Mr. J. J. Gray.
*C. P. Taft.
*Mr. Lew. Wade.
*T. D. Collins.

Pasadena.....All Saints' Church—

Mr. H. G. Reynolds.
Dr. J. M. Radebaugh.
Mr. Eaton T. Sams.
*Mr. J. Bakewell Phillips.
Mr. C. C. Brown.

Pomona.....St. Paul's Church—

*Mr. Melvin Campbell.
Mr. J. B. French.
Mr. Oliver Youngs.
Mr. W. T. Clark.
*Mr. T. R. Trotter.

Redlands.....Trinity Church—

*Mr. W. J. Withers.
Mr. J. F. Richardson.
*Mr. A. B. Ruggles.
*Mr. John O. Riddell.
*Dr. R. T. Allan.

Riverside.....All Saints' Church—

*Mr. Arthur H. Halsted.
*Mr. R. W. A. Godfrey.
Mr. W. P. Lett.
*Mr. Robert L. Bettner.
Dr. J. G. Baird.

San Bernardino.....St. John's Church—

*Mr. Cyrus W. Mettler.

Mr. John A. Lamb.

*Mr. Jacob K. Schermerhorn.

William C. Mushet.

*Mr. Frank H. Magoffin.

San Diego.....St. Paul's Church—

Mr. John Burchard Osborn.

Mr. John S. Akerman.

Mr. Wheeler J. Bailey.

Mr. James Parke.

Mr. W. H. Teggart.

San Gabriel.....Church of Our Saviour—

Mr. George H. Peck.

*Mr. William D. Stephens.

*Mr. George S. Patton.

Mr. Clares M. Moore.

San Luis Rey.....All Saints' Mission—

*Mr. D. Edmonds.

*Mr. W. H. Evans.

*Mr. George Newham.

*Mr. J. H. Young.

*Mr. W. Langford.

San Pedro... ..St. Peter's Mission—

*Mr. S. Cass.

Dr. W. Van Meter.

Santa Ana.....Church of the Messiah—

*Mr. Emory Balcom.

*Mr. James Sturgess.

*Mr. W. R. Gilson.

*Mr. James Harrison.

*Mr. L. U. Emerson.

Santa Barbara.....Trinity Church—

Mr. Edward R. Vail.

*Mr. H. P. Lincoln.

*Mr. E. R. S. McGrath.

*Dr. S. B. P. Knox.

*Dr. Cassell.

Santa Monica.....Church of St. Augustine-by-the-Sea—

*Mr. A. M. Jamison.

*Prof. A. L. Jenness.

Mr. J. C. Goldsborough.

*Mr. J. C. Hemingway.

Mr. Arthur Gayford.

Santa Paula.....St. Paul's Church—

*Mr. Henry Procter.

*Mr. James O. Rolls, Jr.

*Mr. Berkeley Easton.

Sierra Madre.....Ascension Mission—

Dr. Arthur E. Gresham.

Mr. A. D. Hawks.

*Mr. J. C. Pegler.

*Mr. S. T. De Pencier.

*Mr. T. C. Morris.

South Los Angeles..St. Barnabas' Mission—

*Mr. T. Walker.

Mr. H. Lewis.

Mr. W. J. McInnes.

TustinSt. Paul's Mission—

Mr. A. N. Alderman.

Mr. D. L. Alderman.

*Mr. William Jerome.

*Mr. H. M. Newell.

*Mr. Emory Balcom.

Ventura.....St. Paul's Mission—

*Mr. W. G. Adams.

Mr. H. G. Newhall.

*Mr. George C. Powers.

*Watson Bonestel.

*Thomas H. Stephens.

Journal of the Proceedings of the Convention.

ST. JOHN'S CHURCH, LOS ANGELES,
Wednesday, May 25th A. D., 1898.

This being the day appointed by the Bishop of the Diocese in accordance with Paragraph 15 of Article V of the Constitutions of the Diocese for the meeting of the Third Annual Convention of the Diocese of Los Angeles, the Convention met in St. John's Church, Los Angeles, at 10:00 o'clock in the morning.

The Holy Communion was celebrated by the Right Reverend, the Bishop of the Diocese ; the Rev. B. W. R. Tayler reading the Epistle and the Rev. J. D. Easter, D. D., Ph. D., reading the Gospel. The sermon was preached by the Rev. John Gray, Rector of St. Paul's Church, Los Angeles, the text being taken from the First Book of the Chronicles, XII, 32, and St. Paul's Epistle to the Ephesians, IV, 13.

After the service the Convention was called to order by the Bishop of the Diocese in the Guild Hall of the Church.

In accordance with Title I, Canon III, §9, of the Canons of the Diocese, the Bishop presented a list of Clergy canonically resident in the Diocese. (See pages 5 to 8.)

The Secretary called the roll of the Clergy entitled to seats in the Convention and thirty-five responded to their names.

The Committee on Credentials reported the certificates of Lay Delegates from forty Parishes and Missions as correct.

The roll call of Lay Delegates followed and seventy Delegates were found to be present, representing thirty-one Parishes and Missions.

A constitutional quorum being present, the Right Reverend President declared the Convention organized and ready for business.

The Order of Business was here read.

The election of a Secretary being in order, on motion of the Rev. B. W. R. Tayler, the Assistant Secretary was authorized to cast the vote of the Convention for the Rev. Milton C. Dotten, Ph. D.

The Rev. Alfred Fletcher was appointed Assistant Secretary.

The Rev. B. W. R. Tayler offered the following resolution which was adopted :

WHEREAS, it is necessary in the interests of the Church that full and accurate accounts of the proceedings of the Convention be published in the daily papers,

THEREFORE, *Resolved* : That the Chair appoint a committee of four to be known as the Press Committee, whose duty it shall be to see that the four daily papers of this city be furnished with proper reports of the proceedings of the Convention.

The Chair appointed as such committee the Rev. Alfred Fletcher, Rev. Arthur L. Mitchell, Rev. A. B. Weymouth, Rev. W. S. Dearing.

The Rev. A. G. L. Trew, D. D., presented the following :

Resolved : That we, the members of this Convention, missing from our presence the Rev. A. S. Clark, Rector of Christ Church, Los Angeles, who in response to the call of the Nation has gone forth with the 7th Regiment

of California Volunteers to discharge the duties and responsibilities of his office as Regimental Chaplain, desire to give expression to our cordial appreciation of the spirit which leads him to this new sphere of service; and we would fervently pray that our Heavenly Father, who is the God of Battles, and the God of Grace, will both shield him in all dangers, and also supply him richly with grace and strength and blessing in the discharge of his noble office.

Resolved Further: That a copy of this resolution be sent by the Secretary to Chaplain Clark.

The resolutions were adopted by a rising vote.

The Rev. John Gray presented the following resolution which was adopted:

Resolved: That the privileges of the Convention with the courtesy of seats upon the floor of the same be extended to visiting Clergy from this coast and all other Dioceses and Missionary Jurisdictions.

There were present under this resolution the Rev. John H. McCrackan, of the Church of the Ascension, Sierra Madre; the Rev. Charles H. de Garmo, in charge of St. Luke's Mission, Monrovia, and All Saints', Duarte; the Rev. Marcus H. Martin of Western Michigan.

Recess till 2:30 p. m. followed.

WEDNESDAY, May 25th, 2:30 p. m.

The Convention re-assembled, the Bishop in the Chair.

After prayers, the roll of delegates not answering in the morning was called.

The Chair appointed the Regular Committees. [See pages 3 and 4]

The Rev. W. B. Burrows offered the following:

In view of the fact that there are but nine communicants in St. Paul's Church, Tustin, and that the total receipts for the year have been but \$40.00, and that there has been paid in to the Treasurer, \$4.00 on account of

Bishop's salary, the remaining \$6.00 due from there be remitted and the delegates be admitted to all the rights and privileges of the Convention.

Adopted.

The Rev. B. W. R. Tayler offered the following :

That in view of the explanations reported by the representatives of St. James' Mission, Colegrove, the Church of the Angels, Garvanza, and the Church of St. Augustine-by-the-Sea, Santa Monica, the representatives of these Missions and Parishes be accorded seats and votes in this Convention.

Adopted.

The Rev. Dr. A. G. L. Trew presented the following on behalf of the Committee on Canons :

The Committee on Canons respectfully recommends the adoption of an amendment to the Canons of this Diocese as now printed, the object being by the insertion of two words merely to restore the Canon to the form which it was intended to bear when it was adopted ; the present form having arisen from an error in printing overlooked in proof reading. The Committee therefore asks for the adoption of the following resolution :

Resolved : That Title IV, Canon IV, §141 be amended by inserting in line 5, after the word "Parish," the words "and Mission," so that it shall read thus : "in each Parish and Mission of this Diocese."

The Report of the Committee on Canons on the subject of the incorporation of the Diocese was then presented by the Rev. Dr. Trew. [See Appendix N (a)]

The Rev. Dr. Trew offered the following resolution which was adopted :

Resolved : That the Order of Business be suspended, and that the Convention proceed to take up at once the action necessary for the Incorporation of the Diocese ; and that this business of the Incorporation be and continue to be the order for the day, until it shall be completed ; *provided*, that the Bishop's Address shall be in order at 4:00 o'clock this afternoon or at such other time as the Bishop may desire.

The Convention hereupon proceeded to take action for the Incorporation of the Diocese.

The Resolutions therefor recommended in the Report of the Committee on Canons [See Appendix N (b)] were presented by the Rev. Dr. Trew. Resolutions 1, 2, 3, 4, 5, 6, 7, 8, and 9 were on motion adopted *seriatim*.

Four o'clock the hour appointed by the Bishop for the reading of his Address having arrived, the Convention entered the church to listen to the same. [For the Bishop's Address see close of Journal.]

At the close of the Bishop's Address, the Rev. John Gray moved that that portion of it referring to the Diocesan paper, "The Church Messenger," be referred to a committee of five to take such action as may be possible to promote the interests of said paper. Carried.

The Rev. B. W. R. Tayler moved that that portion of the Bishop's Address referring to the Missionary Funds of the Diocese be referred to the Committee on the State of the Church.

Carried.

The Rev. J. D. H. Browne moved that a session of the Convention for the continuance of its business be held this evening at eight o'clock. Carried.

The Rev. H. B. Restarick offered the following :

Resolved: That, provided the business of the Incorporation of the Diocese be finished, that the elections be made the order of the day immediately on the assembling of the Convention after lunch tomorrow, Thursday; and that if the business of the Incorporation be not then finished that the elections shall be held immediately it is completed.

FURTHER, *Resolved*: That the order of business as set forth in Canon VI be changed so that the election of Deputies to the General Convention be held after Article No. 15 of the Order of Business.

Adopted.

The Rev. John Gray gave notice that Bishop and Mrs. Johnson would receive the Delegates to the Convention and their friends on tomorrow (Thursday) evening in St. Paul's Parish Guild Hall.

A recess was taken till 8 p. m.

WEDNESDAY, May 25th, 8 p. m.

The Convention re-assembled, the Bishop in the chair. Prayers were read.

Action on the Incorporation of the Diocese was resumed.

Resolution 10 as recommended in the Report of the Committee on Canons [See Appendix N (b)] was presented by the Rev. Dr. Trew.

It was adopted.

On motion of the Rev. Dr. Trew, the Resolutions of this Report having been adopted *seriatim*, were then adopted as a whole. [See Appendix N (b)]

On motion it was ordered that the election of Directors of the Incorporated Diocese be proceeded with.

The following names were placed in nomination :

Right Rev. Joseph H. Johnson, D. D., Rev. A. G. L. Trew, D. D., Rev. B. W. R. Tayler, Messrs. H. T. Lee, T. L. Winder, J. Bakewell Phillips, Rev. J. D. Easter, D. D., J. M. Radebaugh, M. D., J. E. Cowles, M. D., Mr. J. F. Towell, Mr. S. M. Haskins.

The Chair appointed as Tellers to receive and report on the ballots, the Rev. U. H. Spencer and Mr. E. F. R. Vail.

On report of the Tellers, the following were declared duly elected Directors of the Incorporated Diocese :

Right Rev. Joseph H. Johnson, D. D.

Rev. A. G. L. Trew, D. D.

Rev. B. W. R. Tayler.

Mr. H. T. Lee.

Mr. T. L. Winder.

Mr. J. F. Towell.

Dr. J. E. Cowles.

The Rev. Dr. Trew presented the By-Laws of the Incorporated Diocese recommended in the Report of the Committee on Canons, and on his motion Articles I, II, III, IV, V, VI, VII, and VIII were adopted *seriatim*. [See Appendix N (c)]

Article IX as presented in the Report of the Committee on Canons read as follows :

ARTICLE IX.

CORPORATE SEAL.

The Directors shall procure a seal for the Corporation and adopt the same by resolution. It shall bear upon it the words: "P. E. CHURCH, DIOCESE OF LOS ANGELES, 1898," and such device as the Board of Directors may adopt.

The Rev. B. W. R. Tayler offered the following substitute :

ARTICLE IX.

CORPORATE SEAL.

The Directors shall procure a seal for the Corporation and adopt the same by resolution. It shall bear upon it the words: "Diocese of Los Angeles, Incorporated 1898," and such device as the Board of Directors may adopt.

The substitute was adopted. [See Appendix N (c)]

The Rev. Dr. Trew moved the adoption of Article X of the By-Laws as recommended by the Committee on Canons.

It was adopted. [See Appendix N (c)]

The Rev. Dr. Trew moved the adoption of Article XI of the By-Laws as recommended by the Committee on Canons.

The Rev. Dr. Easter offered the following amendment :

Add to this Article as in the Report, the following clause: "Due notice of such amendment having been given and referred to the Committee on Canons, one day in advance."

The amendment was lost.

Article XI as presented in the Committee's Report was adopted. [See Appendix N (c)]

The By-Laws having been adopted *seriatim*, were on the motion of the Rev. Dr. Trew adopted as a whole. [See Appendix N (c)]

The By-Laws were then signed by all the Clergy and Lay Delegates present at the Convention.

Adjournment followed till Thursday morning.

THURSDAY, May 26th.

The Holy Communion was celebrated this morning at 6:30 o'clock by the Rev. Arthur L. Mitchell.

At 9:00 o'clock Morning Prayer was said by the Rev. Dr. J. D. Easter, assisted by the Rev. J. D. H. Browne, and the Rev. U. H. Spencer.

Immediately following, the Right Rev. President, called the Convention to order in the Parish Guild Hall.

The minutes of the previous day's proceedings were read and accepted.

The Chair appointed as Committee on that part of the Bishop's Address referring to the Diocesan paper, "The Church Messenger," the Rev. John Gray, the Rev. B. W. R. Tayler, the Rev. Dr. J. D. Easter, the Rev. Melville M. Moore, and Mr. Edward F. R. Vail.

The Rev. Dr. Trew moved the adoption of the proposed amendment to Title IV, Canon IV, § 141, recommended by the Committee on Canons.

It was adopted.

The Report of the Standing Committee of the Diocese was presented by the Rev. B. W. R. Tayler.

Adopted. [See Appendix A.]

The Rev. H. B. Restarick moved that the Order of Business for the day be suspended and that the Report of the Finance Committee be now heard. Carried.

Mr. James F. Towell presented the Report of the Finance Committee.

Mr. H. G. Reynolds moved that the Report be laid on the table. Lost.

The Rev. Dr. Trew moved that the recommendations made in the Report be adopted *seriatim*.

They were so adopted. [See Appendix B.]

The Rev. H. B. Restarick moved the adoption of the Report.

It was adopted. [Appendix B.]

The Report of the Treasurer of the Diocese was presented by Mr. Geo. W. Parsons.

[Adopted. See Appendix D.]

The Rev. E. W. Meany offered the following:

Resolved: That the deficit of \$23.67 charged against the Church of St. Augustine-by-the-Sea, Santa Monica, reported to the Convention of 1897, be remitted.

Adopted.

Mr. George W. Parsons presented the following:

Whereas, a uniform system of Church accounting and collecting based upon an accepted system will inure to the benefit of the Diocese at large,

Be It Resolved: That the envelope system as followed so successfully in the Northern Diocese, and to a limited extent in this, whereby the different amounts necessary

for Diocesan, Missionary and Parish support are calculated and segregated for the fiscal year, and apportioned amongst the supporters of the same by the use of weekly envelopes, be recommended by this Convention, as a proper plan to be followed, giving as it does more certainty and uniformity in the matter of receipts.

Adopted.

The Rev. Henderson Judd presented the Report of the Registrar of the Diocese.

Adopted. [Appendix E.]

The Rev. J. D. H. Browne offered the following :

Resolved : That the very hearty thanks of this Convention be given to the Rev. H. Judd, the Diocesan Registrar, for his excellent and enthusiastic work in his official capacity during the past year.

Adopted.

The election of Treasurer of the Diocese being in order, on motion, the Secretary was instructed to cast the vote of the Convention for Mr. George W. Parsons.

The Secretary cast the vote accordingly.

The Rev. B. W. R. Tayler presented the following :

Resolved : That this Convention of Churchmen, as a Christian body, is moved to deep regret that a state of war exists between the United States and the Kingdom of Spain, (for it believes that all war, from the nature of the case, must be cruel and full of suffering,) yet here desires to express its sincere conviction that the present war is, on our part, a just and holy war undertaken to relieve the distresses and burdens and oppression of human beings, and therefore the Convention upholds the Chief Executive of the nation in the prosecution of it until the object aimed at has been successfully attained.

And this Convention places on record its high sense of gratification at the many manifestations of friendly feeling to our country which have been so freely and cordially shown by the government and empire of Great Britain, and expresses a sincere hope that the time may speedily arrive, when, in God's Providence these two great nations, the United States of America and the British Empire shall stand together shoulder to shoulder and flag to flag in the

defense of the rights and liberties of mankind and for the promoting of Christian civilization among the nations of the earth.

Adopted.

The Rev. B. W. R. Tayler offered the following :

WHEREAS, at the annual meeting of the Los Angeles branch of the Woman's Auxiliary, the following resolution was unanimously adopted, to-wit :

"Resolved: That we set apart the Festival of the Epiphany for an Auxiliary Day and that as members of the Auxiliary we consider it not only a privilege but also a duty to attend the services held on that day in the Parish or Mission to which we belong,

And Further Resolved: That should the appointment of this day meet with the approbation of the Clergy of this Diocese, they be requested to offer at the celebration of the Holy Eucharist on the Feast of the Epiphany special prayers for the work of the Woman's Auxiliary";

Therefore, be it Resolved: That this Convention endorse the foregoing resolution, and recommends to the Reverend Clergy of the Diocese, that, where it may be practicable, the Festival of the Epiphany be considered as the "Diocesan Auxiliary Day," that the Holy Eucharist be celebrated on that day with special prayers for the work and workers of the Auxiliary, and that, provided such festival does not fall on a Sunday, the offerings of the faithful at that service, with the consent of the Clergy of the Parish or Mission, be devoted to the Central Expense Fund of the Woman's Auxiliary.

Adopted.

The Report of the Committee on the Incorporation and Admission of Parishes and Missions was presented by the Rev. William H. Ramsay.

Adopted. [Appendix F.]

The Report of the Committee on the State of the Church was presented by the Rev. B. W. R. Tayler.

Adopted. [Appendix G.]

Recess was taken till 2:30 p. m.

THURSDAY, MAY 26th, 2:30 p. m.

Following the recess prayers were offered by the Bishop.

The Secretary called the roll of delegates hitherto not answering to their names.

The election of Deputies to the General Convention being in order on motion it was ordered that the votes for Clerical Deputies be first taken, and then the votes for Lay Deputies.

Nominations were made and the Chair appointed the following Tellers to receive the votes of the Convention for the Clerical Deputies:

For the Clerical vote, the Rev. William H. Dyer and Mr. Henry E. Brett. For the Lay vote, the Rev. Henderson Judd and Mr. John McConnachie.

The Rev. Edmond Walters offered the following:

Resolved: That the meaning and scope of the question, "Communicants?" in the quarterly report furnished by the Missionaries of the Diocese be clearly defined by the addition of the words, "average number communicating three times in the quarter at least," and that this resolution be referred to the proper committee.

On motion the resolution was laid on the table.

The Teller's Report on the vote for Clerical Deputies to the General Convention was presented showing the following elected by the concurrent vote of both orders:

The Rev. John D. Easter, D. D., Ph. D.,

“ “ A. G. L. Trew, D. D.,

“ “ B. W. R. Tayler,

“ “ Henry B. Restarick.

Nominations for Lay Deputies to the General Convention were then made, and the Chair appointed as Tellers to receive the Convention's votes:

For the Clerical vote, the Rev. George Robinson and Mr. Alfred W. Morgan.

For the Lay vote, the Rev. A. L. Mitchell and Mr. C. C. Brown.

The Tellers' Report was presented showing the following elected as Lay Deputies to the General Convention by the concurrent vote of both orders:

Mr. Thomas L. Winder.

“ Henry T. Lee.

“ J. Bakewell Phillips.

Dr. J. M. Radebaugh.

The Rev. Dr. Trew presented the report of the Special Committee on the Division of the Trust Funds of the Old Diocese.

The Report, with Preamble and Resolutions appended thereto, was adopted. [Appendix H.]

The Rev. John Gray presented the Report of the Committee on Church Charities.

Adopted. [Appendix I.]

Nominations for Alternate Deputies to the General Convention here followed.

On motion of the Rev. Searle M. Wren the Secretary was instructed to cast the vote of the Convention for the following as Alternate Clerical Deputies:

The Rev. J. D. H. Browne,

“ “ M. C. Dotten, Ph. D.

“ “ Alfred Fletcher,

“ “ Edward W. Meaney,

and the following as Alternate Lay Deputies:

Mr. Arthur Letts,

Dr. J. G. Baird,

Mr. John B. Osborn,

Mr. George W. Parsons.

The Secretary cast the vote as instructed and the aforementioned were declared duly elected Alternate Deputies to the General Convention.

The election of the Standing Committee of the Diocese being in order, nominations were made and the Chair appointed as Tellers to receive the Convention's votes the following: For the Clerical vote, the Rev. George Eley and Mr. Arthur Gayford. For the Lay vote, the Rev. Melville M. Moore and Mr. O. J. Flagg.

The Chair re-appointed Mr. Henry T. Lee, Chancellor of the Diocese.

The Rev. John Gray, as Rector and in behalf of the Vestry of St. Paul's Church, Los Angeles, extended an invitation to the Diocese to hold its Fourth Annual Convention in that Church.

On motion of the Rev. B. W. R. Tayler, the Convention accepted the invitation.

The Rev. Dr. J. D. Easter moved the re-consideration of the action on the resolution in regard to delinquent parishes. Carried.

The Rev. Dr. Trew moved to re-affirm the previous action and the resolution was again presented and adopted.

The Tellers of the vote for the Standing Committee of the Diocese reported the following elected:

The Rev. A. G. L. Trew, D. D. Mr. James F. Towell.

“ John Gray. Mr. Thomas L. Winder.

“ B. W. R. Tayler. Mr. James A. Anderson.

“ Searle M. Wren. Mr. Daniel Cleveland.

The Rev. Dr. Easter offered the following:

Resolved: That an amendment be made to Canon VI, Title II, § 95, by inserting after the word communicants, on the 23rd line, an asterisk referring to an explanatory

note at the foot of the page: "It is understood that no one shall be reported as a communicant who shall not have communicated within the previous twelve months, not being reasonably hindered in the judgment of the Clergyman in charge."

Referred to the Committee on Canons.

Adjourned till Friday, 9:00 a. m.

FRIDAY, May 27th.

The Holy Communion was celebrated at 6:30 o'clock this morning, the celebrant being the Rev. B. W. R. Tayler.

At 9:00 o'clock Morning Prayer was said by the Rev. S. M. Wren assisted by the Rev. A. L. Mitchell, the Rev. W. D. U. Shearman and the Rev. W. F. Chase.

The Bishop called the Convention to order in the Parish Guild Hall. The minutes of the previous day's proceedings were read and approved.

The election of the Board of Missions was proceeded with. Nominations were made and the chair appointed as Tellers: For the Clerical vote, the Rev. Waldo F. Chase and Mr. John B. Osborn. For the Lay vote, the Rev. George Robinson and Mr. I. L. Collins.

The Committee to which had been referred that part of the Bishop's Address relating to the Diocesan Paper presented its Report through the Rev. Dr. Easter.

The Report was adopted. [Appendix J.]

The Chair made the above Committee a Standing Committee.

The Report of the Church Extension Society was presented by the Rev. Dr. Trew.

Adopted. [Appendix K.]

On motion it was ordered that the following be nomi-

nated to the Church Extension Society from whom to elect its Board of Directors :

| | |
|-----------------------|------------------------|
| Rev. H. B. Restarick. | Mr. R. B. Kirchhoffer. |
| Rev. B. W. R. Tayler. | Mr. T. L. Winder. |
| Rev. J. D. H. Browne. | Mr. H. E. Brett. |
| Rev. Henderson Judd. | Rev. W. B. Burrows. |
| Mr. James F. Towell. | Rev. A. Fletcher. |
| Mr. S. M. Haskins. | Mr. E. F. R. Vail. |
| Mr. D. Cleveland. | Mr. J. W. Swanwick. |
| Mr. Geo. Puterbaugh. | Mr. J. W. Hugus. |
| Mr. Henry Daggett. | Rev. A. G. L. Trew. |

The Committee on Canons to whom was referred the resolution of the Rev. Dr. Easter, amending Canon VI, Title II, § 95, reported that they recommended the adoption of the amendment.

The Rev. B. W. R. Tayler moved that in the proposed amendment the word "considered" be substituted for the word "reported."

The substitute to the proposed amendment was lost.

The amendment as offered by the Rev. Dr. Easter and recommended by the Committee on Canons was adopted.

On the Tellers reporting on the vote for the Board of Missions for the Diocese, the following were declared duly elected :

The Rev. William B. Burrows.

" " J. D. H. Browne.

" " Henderson Judd.

" " Henry B. Restarick.

Mr. J. Bakewell Phillips.

" Charles T. Hinde.

" George W. Parsons.

Dr. J. E. Cowles.

The Rev. Edmond Walters offered the following :

Resolved : That it is the sense of this Convention that an effort should be made to introduce, wherever possible, the daily reading of the Holy Scripture in the common schools and high schools of this State, and that this resolution be accordingly referred to a special committee.

Adopted.

The Chair appointed as such committee the Rev. Edmond Walters, Mr. H. G. Reynolds and Mr. A. W. Morgan.

On motion the Secretary was instructed to cast the vote of the Convention for the Rev. Henderson Judd as Registrar of the Diocese.

The Secretary cast the vote accordingly.

The Rev. Dr. Easter offered the following:

Resolved : That in the judgment of this Convention there should be no relaxation, except under extraordinary circumstances, of the Canon requiring that all dues of a Parish or Mission should be paid in order to entitle it to representation in the Convention.

Adopted.

Mr. H. G. Reynolds presented the report of the Auditing Committee.

Adopted. [Appendix L.]

The Rev. B. W. R. Tayler presented the Report on the Church Mission to the Deaf.

Adopted and ordered to be printed in the Journal.
[Appendix M.]

The Chair reappointed the Special Committees: (1) On the Division of the Trust Funds of the Old Diocese, and (2) On the Episcopal Endowment Fund. [See page 4]

Mr. Robert P. Jones offered the following :

Resolved : That copies of all printed matter, intended to be circulated in this Convention, be forwarded to the Clergyman in charge, or to the Vestry of every

Parish and Mission in the Diocese, not later than seven days before the opening of the Convention, so far as practicable.

Adopted.

The Rev. B. W. R. Tayler presented the following :

Resolved : That the Deputies from the Diocese to the General Convention be requested to move in the matter of getting an expression of opinion, and the enactment of a General Canon, if possible, defining the word "communicant" as it affects the legal standing of a parishioner.

Adopted.

The Rev. W. B. Burrows offered the following :

Resolved : That a Committee of Transportation be appointed to provide for the reduction in railway rates for Delegates attending the Sunday-School Convention, the Woman's Auxiliary meetings, and the Convention of the Diocese of Los Angeles.

Adopted.

The Chair appointed as such Committee the Rev. W. B. Burrows (and other names to be added).

The Rev. B. W. R. Tayler presented the following :

Resolved : That the following be added to the Canons of the Diocese to be known as § 96 of Canon VI, Title II: "No communicant shall be considered as canonically connected with any Parish or Mission of this Diocese who has not for the twelve months last past communicated in the Parish or Mission on whose register his name appears, unless he has given to his Rector or Clergyman satisfactory explanation for his absence from the Holy Communion."

By motion referred to Committee on Canons.

The Rev. John Gray moved that the thanks of this Convention be tendered to the Rector and Vestry of St. John's Parish for the use of St. John's Church for the services and meetings of the Convention, and that the Convention hereby expresses its appreciation of the admirable arrangements which have been made and carried out for the same.

The motion was unanimously carried.

The Rev. S. M. Wren offered the following :

Resolved : That the sincere thanks of this Convention are hereby tendered to the Woman's Auxiliary, and to ladies of the five Parishes of this city for the most excellent lunches provided for those in attendance at the Convention.

Adopted.

The Rev. Octavius Parker for the Committee on Unfinished Business reported no further business before the Convention.

The minutes of the day's proceedings were read and approved and after prayers and benediction by the Right Reverend Chairman, the Convention adjourned *sine die*.

JOSEPH H. JOHNSON,

ATTEST :

President.

MILTON C. DOTTEN,

Secretary.

ERRATUM—Add to list of Clergy invited to seats in the Convention (under resolution on page 17) the Rev. W. D. P. Bliss, Rector-elect of the Church of Our Saviour, San Gabriel.

ERRATUM—Add to Proceedings of Thursday, May 26th: The Report of the Board of Missions was presented by the Rev. W. B. Burrows and adopted. (See Appendix C.)

APPENDIX A.

Report of the Standing Committee.

The Standing Committee of the Diocese of Los Angeles respectfully reports to the Third Annual Convention of the Diocese its official acts during the last Convention year.

On the 20th day of May, 1897, the Standing Committee organized by the election of the Rev. A. G. L. Trew, D. D., as President, and the Rev. B. W. R. Tayler, as Secretary.

On the 3rd day of June, 1897, Mr. Charles Carlisle Paine was recommended by the Standing Committee to the Right Rev., the Bishop, for admission to the Sacred Order of Deacons. On the same day, Mr. Nelson Saunders was recommended to the Bishop as a candidate for the Priesthood. On the same day, the Standing Committee also met as a council of advice to the Bishop.

On the 28th day of July, 1897, the Standing Committee consented to the consecration of the Rev. Chauncey Bunce Brewster, D. D., as Bishop-coadjutor of the Diocese of Connecticut, and to the consecration of the Rev. Robert Atkinson Gibson as Bishop-coadjutor of the Diocese of Virginia.

On the same day the following resolution was adopted by the Standing Committee :

“WHEREAS, the Bishop of the Diocese of Los Angeles has referred to the Standing Committee through its President the question of the recognition of the degrees in divinity conferred by an institution in Chicago called the ‘National University’ ;

Therefore, be it Resolved: That the Standing Committee of the Diocese of Los Angeles, being the ecclesias-

tical authority in the absence of the Bishop, hereby refuses to recognize the degrees emanating from the said 'National University', and directs the Secretary of the Convention to omit such degrees from the Clergy list of this Diocese; and the President of this Committee is hereby requested to communicate this resolution to the Clergymen affected by this decision."

On the 11th day of January, 1898, the Standing Committee concurred in the translation of the Rt. Rev. Ethelbert Talbot, D. D., Missionary Bishop of Wyoming and Idaho, to the Bishopric of the Diocese of Central Pennsylvania. On the same day, the Standing Committee consented to the consecration of the Rev. William Neilson McVicar, D. D., to be Bishop-coadjutor of the Diocese of Rhode Island, and to the consecration of the Rev. William Montgomery Brown to be Bishop-coadjutor of the Diocese of Arkansas.

On the 31st day of January, 1898, Nelson Saunders was recommended to the Bishop for the Sacred Order of Deacons, and consent given to the shortening of his candidateship for Priests' Orders, in accordance with the wish of the Bishop.

On the 2nd day of May, 1898, Albert Blodgett Weymouth, M. D., and Charles Carlisle Paine, Deacons, were recommended to the Bishop for the Sacred Order of Priests.

A. G. L. TREW,

President Standing Committee.

B. W. R. TAYLER,

Secretary.

APPENDIX B.

Report of the Finance Committee.

The Finance Committee in order to conform to the Canon relating to the mode of providing income to meet the Episcopal and contingent expenses of the Diocese, has been compelled to make a radical revision of the assessments hereto adopted. The Canon is mandatory as to the mode, requiring a uniform per cent placed each year on the income of that year, less amounts paid for interest on parochial indebtedness. This no doubt is as nearly equitable as it is in the power of ecclesiastical legislation to adopt.

The increase in the gross assessments over last year is made necessary in part by reason of the expiration, at the close of this calendar year, of the subscriptions from friends in the North, leaving four months of our Convention year to be provided for.

The Committee makes the following recommendations :

1st. That Bishop Nichols be released from further payments on his annual contribution of \$100 which he most generously contributed in the past, and that the thanks of this Convention be tendered to him for his generous helpfulness to our young Diocese.

2nd. That the sum of \$25 be set aside and deposited in a Savings Bank every three months, commencing June 1st, to provide the sum of \$300 towards the expenses of the Clerical Deputies to the General Convention of 1901.

3rd. That the Treasurer, when notified, pay the assessment due the General Convention, equal to ~~\$~~³1.00 for each Clergyman canonically resident in the Diocese of Los Angeles.

4th. That \$10 be paid by the Treasurer to the Sexton of St. John's Church for services rendered the Convention.

5th. That the usual annual salaries be allowed the Secretary and Treasurer of this Convention, viz : \$100 to each, and their office requisites, and also their traveling expenses when in attendance on the Convention.

6th. That the Treasurer of the Diocese be authorized to pay the expenses attending the incorporation of the Diocese.

7th. That not more than 500 copies of the Journal of this Convention be printed, the work to be given to the lowest responsible bidder.

8th. That this Convention endorse the suggestion of the Right Rev. the Bishop in his Annual Address advocating the use in every parish of envelopes by which the expenses of the Diocese and of the Board of Missions may be systematically and liberally assured.

ASSESSMENT OF PARISHES.

| | |
|-------------------------------------|---------|
| Anaheim, St. Michael's..... | \$18.00 |
| Carpenteria, St. Andrew's..... | 15.00 |
| Chino, All Saints'..... | 10.00 |
| Colegrove, St. James'..... | 15.00 |
| Corona, St. John the Baptist..... | 10.00 |
| Coronado, Christ..... | 84.00 |
| Covina, Holy Trinity..... | 11.00 |
| Duarte, All Saints'..... | 10.00 |
| Elsinore | 6.00 |
| Escondido, Trinity..... | 13.00 |
| El Toro, St. George's..... | 10.00 |
| Fallbrook, St. John's..... | 8.00 |
| Garvanza, Church of the Angels..... | 55.00 |

| | |
|---|----------|
| Glendale, St. Michael's..... | \$ 10.00 |
| Hueneme, Trinity..... | 19.00 |
| Long Beach..... | 11.00 |
| Los Angeles, Ascension..... | 32.00 |
| " Christ..... | 200.00 |
| " Epiphany..... | 48.00 |
| " St. John's..... | 275.00 |
| " St. Paul's..... | 275.00 |
| Lompoc, St. Mary's..... | 5.00 |
| Monrovia, St. Luke's..... | 11.00 |
| Montecito, All Saints'..... | 12.00 |
| Moreno, St. Andrew's..... | 6.00 |
| Murrieta, Trinity..... | 4.00 |
| National City, St. Matthew's..... | 9.00 |
| Oceanside, Grace..... | 12.00 |
| Ontario, Christ..... | 69.00 |
| Orange, Holy Trinity..... | 32.00 |
| Pasadena, All Saints'..... | 260.00 |
| Perris, St. Luke's..... | 5.00 |
| Pomona, St. Paul's..... | 87.00 |
| Redlands, Trinity..... | 75.00 |
| Redondo, Christ..... | 5.00 |
| Riverside, All Saints'..... | 144.00 |
| Santa Ana, Church of the Messiah..... | 63.00 |
| Santa Barbara, Trinity..... | 150.00 |
| San Bernardino, St. John's..... | 52.00 |
| San Diego, St. Paul's..... | 286.00 |
| " St. James'..... | 10.00 |
| " All Saints'..... | 10.00 |
| " Bostonia, St. John's..... | 10.00 |
| San Gabriel, Church of Our Saviour..... | 60.00 |
| San Jacinto, St. Paul's..... | 19.00 |
| San Luis Rey..... | 7.00 |

| | |
|---|-----------|
| Santa Monica, St. Augustine-by-the-Sea..... | \$20.00 |
| Santa Paula, St. Paul's..... | 7.00 |
| San Pedro, St. Peter's..... | 18.00 |
| Sierra Madre, Ascension..... | 52.00 |
| South Los Angeles, Vernon, St. Barnabas'..... | 4.00 |
| Tustin, St. Paul's..... | 10.00 |
| Ventura, St. Paul's..... | 30.00 |
| Whittier, St. Matthias'..... | 11.00 |
| | <hr/> |
| | \$2689.00 |

ADDITIONAL RESOURCES.

| | |
|--|----------|
| H. C. Parke, Esq., subscription, San Diego.... | \$300.00 |
| Major Hooper, pledge expires Dec. 31, '98, San Francisco | 66.67 |
| J. Bakewell Phillips, pledge expires Dec. 31, '98, Pasadena..... | 16.67 |
| Rev. G. E. Walk, account Trinity Church, San Francisco..... | 66.66 |
| Rev. J. Bakewell, D. D., Oakland..... | 66.67 |
| Rev. E. B. Spaulding, I. H. D., San Francisco.. | 66.66 |
| Rev. H. C. Davis, account St. Luke's, San Francisco | 66.67 |
| Rev. R. C. Foute, San Francisco..... | 66.66 |
| Rev. H. B. Restarick, San Diego..... | 66.66 |
| Rev. C. F. Loop, Pomona..... | 16.67 |
| Rev. F. J. Mynard, Oakland..... | 16.66 |
| Interest on Episcopal Endowment Fund..... | 215.00 |

JAMES F. TOWELL,
Chairman.

RUSSELL HEATH.

CHAS. T. HINDE.

J. SUTHERLAND AKERMAN.

GEO. W. PARSONS.

APPENDIX C.

Report of the Board of Missions.

The Board of Missions elected at the Seccond Annual Convention of the Diocese organized on May 25, 1897, the Right Reverend, the Bishop, Chairman. Mr. Geo. W. Parsons was elected treasurer, and the Rev. W. B. Burrows, Secretary. Twelve regular meetings of the Board have been held. Eighteen missionaries have served during the year, and have held regular services at 29 mission stations and for part of the year at four other mission stations. Carpenteria and Montecito were supplied with services to September 1, 1897, the Rev. M. M. Moore, of Springfield, Mo., officiating during July and August, 1897. Since then Carpenteria has had lay services. Lompoc had regular services, the Rev. William Hart in charge, until March 1, 1898. Vernon was supplied with services by the Rev. A. B. Weymouth, M. D., to December 1, 1897, from which time there have been lay services. In connection with the services at St. Matthias, Whittier, the Rev. J. J. Bowker has also given services through the year on each Sunday at the Reform School. Corona has had by its express wish lay services throughout the year.

The total receipts from the 33 stations have been \$7512.82
 Receipts of Board for stipend of General Mis-
 sionary \$1279.33

Receipts of Board exclusive of pledges of
Missions..... \$3253.15

To this must be added a new stone Church
and organ at Duarte, completed under the
Rev. J. H. McCrackan, of the value of..... \$1175.00

Lot and house adjoining the Church property
at El Toro, the gift of Mrs. W. H. Keating,
of the value of..... \$1000.00

The expenditures have been..... \$7484.18

Expenditures of Board, exclusive of pledges of
Missions..... \$3591.80

San Luis Rey has enlarged its vestry room and made
it more comfortable. The Rev. Edmond Walters in
charge.

The Church of the Messiah, Santa Ana, paid the last
installment of debt, \$300.00, in the early part of the year
and the Church was consecrated by the Rt. Rev., the
Bishop, on October 1, 1897. The Rev. W. B. Burrows
in charge.

Ventura has expended \$200.00 in additions to the
chancel and has graded the grounds. The Rev. U. H.
Spencer in charge.

Santa Paula sent in to the Good Samaritan Hospital a
gift of \$50.00. The Rev. W. H. Marriott is in charge.

Sierra Madre has added pews, altar cross, alms basin,
and book-case in the vestry, at an expense of \$125.00.
The Rev. W. H. McCrackan in charge.

No. of services held..... 2365

The Holy Communion celebrated..... 656

Adult Baptisms..... 20

Infant Baptisms..... 116

| | |
|--------------------|-----|
| Confirmations..... | 88 |
| Marriages | 15 |
| Burials..... | 43 |
| Communicants..... | 812 |

There have been 28 baptisms and 17 confirmations under the Rev. W. E. Jacob at San Pedro and Long Beach, of which 25 baptisms and 15 confirmations were at San Pedro.

A strong Mission has been developed at Long Beach, where a year ago the Church was not represented. This field was opened up through the activity of the General Missionary, the Rev. Octavius Parker.

There were 19 baptisms and 13 confirmations at Santa Ana and El Toro in the year, under the Rev. W. B. Burrows.

Ventura and Hueneme report 16 baptisms and 13 confirmations, the Rev. U. H. Spencer in charge.

The Church of the Ascension, Boyle Heights, the Rev. D. F. McKenzie in charge, reports 9 baptisms.

There were 8 confirmations at San Jacinto, the Rev. Geo. Eley in charge. San Jacinto, Perris, Elsinore and Murrieta represent a new work undertaken at the beginning of this Convention year under a settled Missionary.

The General Missionary records for the year 32 baptisms, 1000 visits, 11,000 miles travelled.

The Board wishes to place on record its recognition of faithful work done by all the Missionaries during the year; hard, laborious, painstaking work in building up the Church against many odds, a work which many times cannot be shown in statistics, but which represents duty well and nobly done.

The Board desires to record how very highly it holds in estimation the wise plan of the Right Reverend, the Bishop, which asks from each communicant of the Church in the Diocese of Los Angeles a contribution of at least 10 cents per month for Diocesan Missions.

Attention is called to

TITLE II, CANON I,

§ 58. Every Missionary of this Diocese shall be required to make a quarterly report to the Board of Missions of this Diocese, setting forth the condition and prospects of the Mission or Missions under his charge; and the necessity of future Boards having a report from each Missionary each three months, setting forth the prospects of the Missions in his charge.

Respectfully submitted by

THE BOARD OF MISSIONS,

W. B. BURROWS, *Secretary*.

APPENDIX D.

Report of the Treasurer of the Diocese.

DIOCESAN FUND.

GEO. W. PARSONS, *Treasurer*,

In Account with the Diocesan Fund.

| Place | Parish or Mission | Received | Delinquent |
|----------------|--------------------------|----------|------------|
| Los Angeles, | St. Paul's..... | \$325.00 | |
| " | Epiphany..... | 35.00 | |
| " | Christ Church..... | 160.00 | |
| " | Ascension..... | 12.50 | †12.50 |
| " | St. John's..... | 240.00 | |
| Anaheim, | St. Michael's..... | 10.00 | |
| Covina, | Holy Trinity..... | 35.00 | |
| Carpenteria, | St. Andrew's..... | 15.00 | |
| Coronado, | Christ Church..... | 25.00 | |
| Duarte, | All Saints'..... | 5.00 | |
| El Toro, | St. George's..... | 10.00 | |
| Escondido, | Trinity..... | 5.00 | |
| Fallbrook, | St. John's..... | 6.50 | |
| Glendale, | St. Mark's..... | | \$10.00 |
| Garvanza, | Church of the Angels.... | 30.00 | †10.00 |
| Hueneme, | Trinity..... | 10.00 | |
| Ventura, | St. Paul's..... | 20.00 | |
| Lompoc, | St. Mary's..... | 3.75 | 5.00 |
| Monrovia, | St. Luke's..... | 10.00 | |
| Sierra Madre, | Ascension..... | 20.00 | |
| Montecito, | All Saints'..... | 10.00 | |
| Murrieta, | Trinity..... | 5.00 | |
| National City, | St. Matthew's..... | 36.66 | |
| Ontario, | Christ Church..... | 40.00 | |
| Oceanside, | Grace Church..... | 10.00 | |

| Place | Parish or Mission | Received | Delinquent |
|------------------|----------------------------|----------|------------|
| San Luis Rey, | All Saints' | 5.00 | |
| Orange, | Trinity | 25.00 | |
| Pasadena, | All Saints' | 150.00 | |
| Pomona, | St. Paul's | 50.00 | |
| Redlands, | Trinity | 160.00 | |
| Riverside, | All Saints' | 150.00 | |
| Santa Ana, | Church of the Messiah.. | 111.00 | |
| Santa Monica, | St. Augustine | 10.00 | *33.67 |
| San Bernardino, | St. John's | 30.00 | |
| San Gabriel, | Church of Our Saviour | 75.00 | |
| San Pedro, | St. Peter's | 5.00 | |
| Corona, | St. John the Baptist | | *17.50 |
| Santa Barbara, | Trinity | 160.00 | |
| Santa Paula, | St. Paul's | 5.00 | |
| San Diego, | St. Paul's | 325.00 | |
| Tustin, | St. Paul's | 22.00 | 10.00 |
| Vernon, | St. Barnabas' | 10.00 | |
| Colegrove, | St. James' | | †10.00 |
| Chino, | All Saints' | 3.75 | 1.25 |
| Personal Pledge, | Rev. John Bake- | | |
| | well, D. D. | 100.00 | |
| " | " " R. C. Foute ... | 66.33 | 33.67 |
| " | " " E. B. Spald- | | |
| | ing, L. H. D... | | 125.00 |
| " | " " H. B. Restarick | 100.00 | |
| " | " " Dr. H. C. Davis, ac. | | |
| | St Luke, S. F. | 100.00 | |
| " | " " Rev. G. E. Walk, ac. | | |
| | Trinity, S. F... | 100.00 | 100.00 |
| " | " " Right Rev. W. F. | | |
| | Nichols, D. D.... | 100.00 | |
| " | " " Rev. E. A. Hartman | | 125.00 |

| | Received | Delinquent |
|--------------------------------------|------------------|------------|
| Personal Pledge Rev. C. F. Loop..... | 25.00 | †8.32 |
| “ “ “ F. J. Mynard... | | 53.67 |
| “ “ Mr. J. Bakewell Phillips | 25.00 | |
| “ “ Mr. H. C. Parke... | 300.00 | |
| “ “ Major W. B. Hooper | 100.00 | 100.00 |
| Collection in Convention..... | 14.40 | |
| Episcopal Endowment Fund } | | |
| Whitsunday Collections..... } | 100.42 | |
| (See Memorandum) | | |
| From Church Extension Society } | | |
| Interest on Invested Fund } | 168.49 | |
| Balance on hand last report..... | 41.60 | |
| | <u>\$3717.40</u> | |

*—Includes balance from last year.

†—Paid since close of report.

DISBURSEMENTS.

| | |
|--|------------------|
| Right Rev. Joseph H. Johnson, D. D..... | \$3000.00 |
| Church Extension Society, Transfer Whit- | |
| sunday collections..... | 100.42 |
| Rebate by order of Convention, | |
| To Tustin..... | \$15.00 |
| To National City..... | 16.66 |
| Secretary of Diocese, Salary..... | 100.00 |
| Treasurer of Diocese, Salary..... | 100.00 |
| 500 Copies of Journal, Bishop's address, re- | |
| ports, etc..... | 178.35 |
| Secretary's expense of office..... | 10.22 |
| Treasurer's expense of office..... | 13.50 |
| Convention expenses..... | 11.10 |
| Balance of Cash on hand | 172.15 |
| | <u>\$3717.40</u> |

GEO. W. PARSONS,

Los Angeles, May 20, 1898.

Treasurer.

MEMORANDUM.

ENDOWMENT FUND COLLECTIONS IN DETAIL.

| | |
|---|--------|
| Anaheim, St. Michael's..... | \$1.20 |
| Glendale, St. Mark's..... | 1.05 |
| Los Angeles, Ascension Mission..... | 1.75 |
| " Christ Church..... | 6.35 |
| " Epiphany | 3.20 |
| " St. John's..... | 18.11 |
| Pasadena, All Saint's..... | 14.16 |
| Redlands, Trinity..... | 1.50 |
| Santa Ana, Church of Messiah..... | 2.80 |
| San Gabriel, Church of Our Saviour..... | 4.90 |
| Ventura, St. Paul's..... | 2.80 |
| Hueneme, Trinity..... | 2.00 |
| Carpenteria, St. Andrew's..... | 2.00 |
| Sierra Madre, Ascension..... | 4.00 |
| Monrovia, St. Luke's..... | 1.70 |
| Montecito..... | .10 |
| National City, St. Matthew's..... | .95 |
| Orange, Trinity..... | 1.00 |
| Pomona, St. Paul's..... | 2.70 |
| Santa Paula, St. Paul's..... | 2.55 |
| San Diego, St. Paul's..... | 16.85 |
| Vernon, St. Barnabas'..... | 1.00 |
| Coronado, Christ Church..... | 6.45 |
| Whittier, St. Matthias'..... | 1.30 |

 \$100.42

MISSIONARY FUND.

GEO. W. PARSONS, *Treasurer*,

In account with the Diocesan Board of Missions.

RECEIPTS.

| Parishes and Missions | Pledges of Missions | Offerings |
|-------------------------------------|---------------------|-----------|
| Los Angeles, St. Paul's..... | \$ | \$151.93 |
| “ Epiphany..... | | 27.05 |
| “ Ascension, B. H..... | | 23.41 |
| “ Christ Church..... | | 63.30 |
| “ St. John's..... | | 239.71 |
| Anaheim, St. Michael's..... | 180.00 | 33.45 |
| Covina, Holy Trinity..... | 120.00 | 9.78 |
| El Toro, St. George's..... | | 8.84 |
| Fallbrook, St. John's | 132.00 | 11.42 |
| Glendale, St. Mark's..... | 180.00 | 10.55 |
| Ontario, Christ Church..... | 100.00 | 23.40 |
| Pasadena, All Saints'..... | | 219.07 |
| Redlands, Trinity..... | | 84.25 |
| Santa Ana, Church of the Messiah .. | 480.00 | 40.22 |
| Santa Monica, St. Augustine..... | | 4.42 |
| San Bernardino, St. John's..... | | 19.65 |
| San Gabriel, Church of Our Saviour | | 16.35 |
| San Pedro, St. Peter's..... | 240.00 | 7.25 |
| Ventura, St. Paul's..... | 360.00 | 47.06 |
| Hueneme, Trinity..... | 180.00 | 30.55 |
| Carpenteria, St. Andrew's..... | 122.50 | 3.95 |
| Sierra Madre, Ascension..... | 79.16 | 29.81 |
| Monrovia, St. Luke's..... | 16.67 | 7.78 |
| Duarte, All Saints'..... | | 19.53 |
| Escondido, Trinity..... | 145.00 | 12.26 |
| Garvanza, Church of the Angels..... | | 15.05 |
| Lompoc, St. Mary's | 310.00 | 18.20 |

| Parishes and Missions | Pledges of Missions | Offerings |
|-----------------------------------|---------------------|-----------|
| Montecito, Mission..... | 104.99 | 4.00 |
| Murrieta, Trinity..... | 50.00 | 6.60 |
| National City, St. Matthews'..... | 120.00 | 12.75 |
| Oceanside, Grace..... | 144.00 | 10.85 |
| Orange, Trinity..... | 425.00 | 32.03 |
| Pomona, St. Paul's..... | | 34.22 |
| Riverside, All Saints'..... | | 72.90 |
| Santa Barbara, Trinity..... | | 167.17 |
| Santa Paula, St. Paul's..... | | 30.80 |
| San Diego, St. Paul's..... | | 147.05 |
| San Luis Rey, All Saints'..... | 130.00 | 8.80 |
| Tustin, St. Paul's..... | | 3.45 |
| Compton, Unorganized Mission..... | | 1.40 |
| Vernon, St. Barnabas..... | 30.00 | 3.96 |
| Coronado, Christ Church..... | | 52.40 |
| Whittier, St. Mathias..... | 57.50 | 9.38 |
| Bostonia, Mission..... | | 5.35 |
| Moreno, St. Andrew's..... | | 8.90 |
| San Jacinto, St. Paul's..... | 110.00 | 15.75 |
| Corona, St. John Baptist..... | | 6.30 |
| Carlsbad, Mission..... | 16.50 | |
| Merle, Mission..... | 16.50 | |
| Perris, Mission..... | 61.00 | 4.85 |
| Elsinore, Mission..... | 71.50 | 2.90 |
| Chino, Mission..... | 100.00 | 6.80 |
| Long Beach, Mission..... | 60.00 | 19.46 |
| Colegrove, St. James'..... | | 4.50 |
| San Fernando, Unorganized Mission | | 8.80 |
| | <hr/> | <hr/> |
| | \$4142.32 | \$1859.61 |
| Balance on hand, Pledge Acct..... | 22.01 | |
| | <hr/> | |
| | \$4164.33 | |

SUMMARY.

| | | | |
|---|-----------|---|-----------|
| Total Collection Bishop's Visitations.. | \$141.70 | } | \$1859.61 |
| Sunday School Advent Offerings..... | 49.25 | | |
| Quarterly Offerings..... | 1668.66 | | |
| Appropriations by General Board of Missions... | 750.00 | | |
| J. B. Phillips Special Missionary Fund Receipts.. | 1279.33 | | |
| Rev. O. Parker Collections..... | 527.69 | | |
| Missionary Mass Meeting Collec'n, Christ Church | 15.85 | | |
| Thankoffering..... | 100.00 | | |
| Pledges of Missions..... | 4164.33 | | |
| Balance as per last report..... | 90.19 | | |
| Total..... | \$8787.00 | | |

DISBURSEMENTS.

Pledges and Appropriations

| | |
|--|----------|
| Anaheim | \$300.00 |
| Covina, Chino and Ontario..... | 540.00 |
| Fallbrook and Escondido..... | 472.00 |
| Glendale, St. Mark's..... | 300.00 |
| Santa Ana..... | 780.00 |
| San Pedro and Long Beach | 420.00 |
| Ventura and Hueneme..... | 900.00 |
| Carpenteria..... | 85.00 |
| Sierra Madre..... | 112.46 |
| Monrovia..... | 16.67 |
| Lompoc | 445.00 |
| Montecito..... | 129.99 |
| National City..... | 245.00 |
| Oceanside, San Luis Rey, Carlsbad and Merle | 577.00 |
| Orange..... | 425.00 |
| Vernon | 25.00 |
| Corona..... | 30.00 |
| Whittier | 137.51 |

| | | |
|---|----------|-----------|
| San Jacinto, Perris, Elsinore and Murrieta | 512.50 | \$6453.13 |
| Secretary Board Missions Salary..... | \$100.00 | |
| Treasurer " " " | 100.00 | |
| Rev. O. Parker, general expenses as General Missionary..... | 61.25 | |
| Secretary's office expense account..... | 24.75 | |
| Treasurer's " " " | 17.00 | |
| Rev. O. Parker, General Missionary, salary for year..... | 1000.00 | 1303.00 |
| Balance on hand (Pledges \$72.50, Offerings \$679.04, J. B. P. Fund \$279.33) | | 1030.87 |
| Owing: Pledges \$72.50, J. B. P. Fund \$279.33, May warrant \$325. Total \$676.16, leaving available, \$354.71 for June expenses. | | \$8787.00 |

GEO. W. PARSONS, *Treasurer*.

Los Angeles, Cal., May 20, 1898.

DISABLED CLERGY FUND.

GEO. W. PARSONS, *Treasurer*,

In account with Disabled Clergy Fund.

RECEIPTS.

| | |
|-----------------------------------|-------|
| Los Angeles, Christ Church.....\$ | 24.60 |
| " Epiphany..... | 9.00 |
| " St. John's..... | 39.74 |
| " St. Paul's..... | 36.85 |
| " Ascension..... | 5.10 |
| Anaheim, St. Michael's..... | 1.00 |
| Monrovia, St. Luke's..... | 4.20 |
| El Toro, St. George's..... | 3.07 |
| National City, St. Matthew's..... | .65 |
| Fallbrook, St. John's..... | .80 |

| | |
|---|--------|
| Coronado, Christ Church..... | 13.50 |
| Garvanza, Church of the Angels..... | 4.05 |
| Redlands, Trinity..... | 26.50 |
| San Gabriel, Church of the Saviour.... | 6.25 |
| Hueneme, Trinity..... | 2.60 |
| San Luis Rey..... | 1.00 |
| San Jacinto, St. Paul's..... | 1.65 |
| Oceanside, Grace..... | 1.50 |
| Orange, Trinity..... | 2.80 |
| Ontario, Christ Church..... | 3.50 |
| Pomona, St. Paul's..... | 5.00 |
| Riverside, All Saints'..... | 11.72 |
| Santa Barbara, Trinity..... | 19.36 |
| Tustin, St. Paul's..... | .20 |
| Santa Paula, St. Paul's..... | 4.80 |
| Moreno, St. Andrew's..... | 1.41 |
| Balance on hand from last report (in- terest)..... | 259.98 |

DISBURSEMENTS.

| | |
|---------------------------------------|----------------------|
| Transferred to interest account..... | \$259.98 |
| Transferred to Church Exten'n Society | 230.85 |
| | <hr/> |
| | \$490.83 \$490.83 |

GEO. W. PARSONS, *Treasurer.*

Los Angeles, May 20, 1898.

WIDOWS' AND ORPHANS' FUND.

GEO. W. PARSONS, *Treasurer*,

In account with Widows' and Orphans' Fund.

RECEIPTS.

| | |
|---|---------|
| Los Angeles, Christ Church..... | \$28.75 |
| “ Epiphany | 2.80 |
| “ St. John's..... | 40.01 |
| “ Ascension..... | 1.20 |
| Coronado, Christ Church..... | 12.73 |
| Orange..... | 2.25 |
| Sierra Madre..... | 2.80 |
| Redlands..... | 5.50 |
| San Gabriel..... | 1.85 |
| Ventura | 75 |
| Hueneme..... | 4.15 |
| Pasadena..... | 18.09 |
| Pomona..... | 3.10 |
| Riverside..... | 7.80 |
| Santa Barbara..... | 11.10 |
| Santa Paula..... | 2.40 |
| San Diego..... | 17.85 |
| San Jacinto..... | 70 |
| Balance on hand from last report (inter- est)..... | 29.50 |

DISBURSEMENTS.

| | |
|---|--------------------|
| Transferred to Interest Account..... | \$ 29.50 |
| Transferred to Church Extension Society | 163.83 |
| | <hr/> |
| | \$193.33 193.33 |

GEO. W. PARSONS, *Treasurer*.

Los Angeles, Cal., May 20, 1898.

INTEREST. (D. C. & W. & O. INVESTED FUND.)

GEO. W. PARSONS, *Treasurer*,

In Account with Interest.

DISABLED CLERGY.

| | | |
|--|----------|----------------|
| Nov. 23, '97, Interest received..... | \$104.40 | |
| Jan. 3, '98, " " | 33.43 | |
| Feb. 19, '98, " " | 38.47 | |
| April 5, '98, " " | 33.43 | |
| | | <hr/> \$209.73 |

WIDOWS AND ORPHANS.

| | | |
|--|---------|-------------|
| Nov. 23, '97, Interest received..... | \$21.40 | |
| Jan. 3, '98, " " | 6.84 | |
| Feb. 19, '98, " " | 7.88 | |
| April 5, '98, " " | 6.84 | |
| | | <hr/> 42.96 |

Amount of Interest received in settlement

| | |
|---------------------------------------|--------|
| with Diocese of California, D. C..... | 259.98 |
| " " " " W. & O..... | 29.50 |

Amount on hand..... \$542.17

GEO. W. PARSONS, *Treasurer*.

Los Angeles, May 20, 1898.

APPENDIX E.

Report of the Registrar.

A quarter of a century ago, *verbal* reports of Diocesan Registrars were heard, consisting of fifty or more words, setting forth that a dozen or two books, usually sermons, had been distributed. Times have changed, and Diocesan archives have so much multiplied as to require large and safe rooms to contain, and special appropriations to catalogue their contents. Your Secretary and Registrar soon after the last Diocesan Convention devised an economical scheme for the distribution of our Journals. The postage on some Diocesan Journals is so great that we hesitated to ask for exchanges. To economize all around we decided to send ours only to the several Bishops and Registrars, and to such Secretaries as applied for copies. Upon this somewhat revolutionary plan, our Journals for '97 have gone to the 77 Dioceses and Missionary districts in the American Church. Your Secretary provided the Diocese, and your Registrar all outside.

We have received in exchange, Journals and Reports for '97 from all excepting Alaska, Western Colorado, Duluth, Georgia, Idaho, Louisiana, Milwaukee, Missouri,

West Missouri, Nevada, Utah, Spokane, Texas, Western Texas and Wyoming.

For Previous Years—

Colorado—Special '92.

Florida—'93.

Virginia—'96.

Olympia—'96.

Gathered during the year—65, plus those reported to the Convention—1057, gives us a total of 1122 Journals and Reports from the 77 Diocesan and Missionary Districts.

Duplicates of our own and of other Dioceses are steadily multiplying. New files of the Constitutions and Digests of Canons of the different Dioceses have been added.

PAROCHIAL PAPERS OF THE DIOCESE.

St. Paul's Quarterly, Santa Barbara, to date.

The Angelus, St. Paul's, Ventura, to suspension.

The Church Messenger, the official organ of the Diocese.

GENERAL CHURCH PAPERS.

The New York Churchman—To Oct. 31, '97.

The Living Church—Another year.

The Oregon Churchman—Jan. '98 to date.

The Living Church Quarterly—Another year.

The Spirit of Missions—Another File.

Fresh entries and illustrations have been made to the Diocesan Scrap Book.

Catalogues of various Church Schools; of the General Theological Seminary, New York.

Programs of Sunday School Institutes, and of the Diocesan Woman's Auxiliary Meetings and their reports are on file.

Program of Queen Victoria Jubilee Services, 1897.

The Minutes of the Annual Session of the Presbyterian Synod of California, Oct. '97, with the addresses delivered in San Francisco, Oct. '97, commemorating the 250th anniversary of the Westminster Standard, received in courteous exchange for statistics furnished the Synodal Secretary and for the Bishop of Los Angeles' Address and Journal of 1897.

While in Hawaii last autumn we arranged for exchange of Diocesan issues, and we already have files from Nov. '97, to date of The Anglican Church Chronicle, published by Rev. Alexander McIntosh, Rector of the Second Congregation of the Cathedral, Honolulu, a nearly complete file of the Honolulu Diocesan Magazine, a Quarterly, the Bishop's Official Organ, from March, '90, to date, the Constitution of the Anglican Church of Hawaiian Synod of 1887, and amended in 1889, and also other valuable documents bearing on the history of the Church in Hawaii for the last 35 years—documents of special value to the American Church should the Islands be annexed to the United States.

A Diocesan Chart has been prepared during the year to be hung up in the office for reference. It presents the Statistics of the Church, gathered from California Journals, in the territory now known as the Diocese of Los Angeles, beginning with Bishop Kip's first landing on our coast at San Diego. The columns are arranged as follows: *The Years, No. Clergy, Parishes, Missions, Families, Individuals, Baptisms, Confirmations, Communicants, Marriages, Burials, Sunday Schools, Sunday School Scholars, Sunday School Teachers; TOTALS—Salaries of the Clergy, Communion Alms, Disabled*

Clergy Fund, Widows and Orphan's Fund, Other Objects; MISSIONARY CONTRIBUTIONS—By the Sunday School, by the Congregation to Diocesan, Domestic, Foreign, the Grand Total of Monies; CHURCH PROPERTY—In Churches, Rectories, Other.

Columns are provided for the *Number of Corner Stones Laid, Churches Consecrated, Lay Readers, Deacons Ordered, Priests Ordained, Woman's Auxiliary Statistics*, etc., etc., in the respective years indicated in the first column, to be filled out and presented to the next Convention.

In addition to the above, it may be stated that a Record Book has been started, giving one page each to particulars of each ordination to the Diaconate and Priesthood, to the cornerstone laying and consecration, reopening or special improvements of Churches, as far as these specifications can be gathered.

By the courtesy of the Rector and Vestry of St. Paul's Church, Los Angeles, a room and furniture have been furnished for a Registry. The furniture has been replaced by other to be the property of the Diocese. Other changes have been made that the office might be inviting to those who choose to make use of it.

Here are gathered Journals, Documents, and other papers of much value. Many of them could never be replaced, if lost or destroyed. They should be in safer keeping until such a place be provided, the expediency of placing an insurance on them is urgently brought to the consideration of this Convention. Should not the Convention so order?

The following *unbound* Journals of the General Convention have been added to the Archives :

July 28 to Aug. 8, 1789, including an Appendix of Greetings from the Archbishop of Canterbury.

Also, Journal of May 17 to May 26, 1808.

A bound volume of Pamphlets—the contribution of the Bishop of the Diocese of Los Angeles. Contents : General Convention Journals of 1789, 1792, 1795, 1799, 1801, 1804, 1811.

The Pastoral Letter of 1808.

The Pastoral Address of 1811.

The Prayer for Meetings of Conventions, adopted 1799.

The Articles of Faith, adopted 1799.

The Creeds, adopted 1801.

The Canons adopted at the General Conventions, 1789-'92, -'95-'99.

The Digest of Canons and Constitution of 1808.

SERMONS AND ADDRESSES OF BISHOP WHITE.

At the Consecration of Bishop Moore, 1801.

At the Consecration of Bishop Parker, 1804.

Before the General Convention of 1808.

Before the General Convention of 1811, concluding with his Address to the two Presbyters who were consecrated to the Episcopate at the same service.

The Institution, Office and Special Canons relating thereto, without date.

The Journal of the Diocese of New York, 1813.

Connecticut Journals of 1796—two meetings in May and October, 1797, '98, 1800, '01, '02.

Constitution and Canons of 1796.

All of which is respectfully submitted.

HENDERSON JUDD,

May 26, 1898.

Registrar.

APPENDIX F.

**Report of Committee on Incorporation and
Admission of Parishes and Missions.**

The Committee on the Incorporation and Admission of Parishes and Missions, respectfully reports to the Convention that St. Luke's Mission, Perris, Riverside County, has made application for admission into union with the Convention. The certificate of the Bishop of the Diocese, required by Article 17 of the Constitutions, not being in evidence, the Committee cannot, at this time, recommend the admission of said Mission.

Signed,

W. H. RAMSAY,

Chairman.

W. H. TEGGART,

J. G. BAIRD.

May 26th, 1898.

APPENDIX G.

**Report of the Committee on the State
of the Church.**

*To the Right Rev. the Bishop, and to the Third Annual
Convention of the Diocese of Los Angeles:*

The Committee on the State of the Church respectfully submits the following report :

The wisdom which guided and impelled earnest Clergy and Laity in Southern California, some ten years ago, to move in the matter of Diocesan autonomy, is now beginning to evidence itself in the promise of one of the strong, active and successful Dioceses of the American Church. Although many weary years elapsed before a separate Diocesan organization became existent in that portion of our country widely known as Southern California, years of watching, years of opposition, years of education, no one doubts the Divine wisdom which kept back from us Diocesan existence until the time was ripe for it, and the right person was available for consecration to its episcopate and for the guidance of its policy. And yet, during the short time that the Diocese has existed, it has taken a prominent part among sister Dioceses, and is by no means one of the least of the Dioceses of the Church. Let us labor and pray for the day, when, instead of seeking the much needed and nurturing care of the older and wealthier Dioceses of our land, we shall be able to give forth some of that strength with which we pray God we may be blessed in the years to come.

The growth of the Church, as indicated by the various parochial statistics, is always of interest to her children. It is to be regretted, however, that owing to the incompleteness of the statistical reports which have been available for examination by your Committee, it is impossible to give, at present, exact figures relative to the numerical strength of the Church in this Diocese. It is to be regretted that the ordinary Canonical provision requiring full and careful statistical returns from the various Parishes should be so carelessly neglected. Important Parishes have failed to file with the Treasurer of the Diocese the duplicate reports which the Canon requires, and hence your Committee was compelled to hopelessly give up the task of attempting to furnish careful and reliable statistics. Possibly these may be furnished before the Convention Journal goes to press, and the members of the Convention will have an opportunity of investigating for themselves the various Parochial returns. Assuming, however, that these statistics were complete, it is not to be supposed that they would indicate the true strength of the Church in Southern California, for in many instances in the partial statistics provided us there are indications of conservative calculations. There are, doubtless, many Churchmen in the Diocese unattached to and unaffiliated with any of the Parishes or Missions, and it is a large problem how to bring to them the spiritual life of the Church through sacramental unity with its great Head, Jesus Christ. Plans may be devised to solve this problem; a great and united missionary movement on the part of Clergy and Laity may reach such people and bring them into contact with the Church. But it is not too much to say that at the present time, there are hundreds of persons in the Diocese, baptised into the Church

Catholic through our branch of it, who, living in remote and neglected districts, are now practically untouched by the great life of the Church. There seems no reasonable doubt but that the responsibilities of the Church in this Diocese are greater than are ordinarily indicated by the conservative and oftentimes incomplete statistics of Annual Parochial Reports.

A somewhat similar deduction from Parochial Statistics brings with it the suggestion that the Church is not reaping her proportion of the advantages gained by many Churchmen in this new country through increase of its wealth and the industrial development of the country. The Church still pleads poverty and need, while many of her children are daily increasing in material wealth. There is a grave suspicion that the Church is behind many Christian bodies in the matter of systematic and proportionate giving. The larger Parishes suffer from the appearance of wealth in the pews, and the reality of poverty in their treasuries. Smaller Parishes oftentimes find it difficult to make ends meet, and the Missions are, after all, sustained more by the offerings of the few than the systematic and generous outpourings of the many. There is sufficient wealth among the Churchmen of Southern California to provide for every present need of the Church in the Diocese. It is pitiable that the general statistics should indicate that this wealth, while being used generously in other directions, should find so little of its way into the coffers of the Church, which is the parent and sponsor of so much permanent and large-hearted charity.

The consideration of this subject brings your Committee to a matter referred to it by this Convention. With characteristic insight into the very defect just alluded to,

and with an earnest desire to rectify it, the Right Reverend, the Bishop, has inaugurated a plan for the increase of the Missionary resources of the Diocese. Personal appeals have been made to the faithful for a more systematic response to the needs of our Diocesan Missionary field, and the very directness of the appeal has resulted in a large increase of our Missionary funds. Your Committee cannot but feel that the manner of raising the Missionary funds of the Diocese should be fully discussed in open Convention, in which more light could be thrown upon it and more wisdom brought to bear upon it than could possibly be afforded by your Committee. At the same time it is of the opinion that individual Parishes and Missions should be held responsible for a just and due proportion of the annual estimate of the Board of Missions. The simple requirement of ten cents per month from each communicant, we are assured, would, with the other resources available, prove amply sufficient for the present needs of the Mission Board. It is inconceivable that any communicant of the Church, feeding at the Church's altars on the Bread which came down from heaven, should fail to be responsible for that small monthly offering toward the spread of the Gospel in his own Diocese. Your Committee is of the opinion that not one communicant, if the matter were fairly and fully represented to him, would refuse to comply with such a request preferred by the Bishop and seconded by the Convention. The main difficulty in the actual realization of the plan lies in the working of the machinery of the plan. The Bishop cannot be constantly issuing appeals. The Board of Missions cannot do any more than it is now doing. The solution lies in the hands of the Clergy of the Diocese. To them it should be a matter of conscience

to educate the Laity to their responsibility ; to impress upon them that each is responsible for his monthly dime to the Missionary funds of the Diocese, and to see that a strong Committee of his Parish or Mission take the matter in hand and reduce the excellent plan of the Bishop to a practical basis. Without advocating the assessment of Parishes and Missions for a sum proportionate to their communicant lists, although in many Dioceses this is done with excellent results, at least all Parishes or Missions should be given to understand that they are expected to contribute to the Board of Missions for the year a sum equal to \$1.20 for each communicant enrolled upon their registers, and \$1.00 per adult communicant for other Diocesan needs. The present system of meeting the requirements of the Board of Missions by four quarterly collections, is obviously obsolete. But a small proportion of our laity are present when these offerings are made, and a smaller proportion still are prepared to make such an offering. The system should be discarded, and the Parishes and Missions should be looked to for a proper proportion of the annual estimate as an obligation, the manner of meeting that obligation to be left to the discretion of the individual Parish or Mission.

In our last report to the Convention, reference was made to the work of the Sunday Schools, and the necessity for sound and positive and definite teaching of the faith as expressed in the standards and formularies of the Church. This year, your Committee desires to deal with the subject of Sunday Schools and their inter-relationship to each other. It is only too apparent that there is a lack of cohesiveness and unity among the Sunday Schools in our Diocese. To remedy this, and to bring the Sunday Schools into a definite relation to each

other and to the Diocese, a Sunday School Institute was projected, and so far, two meetings of the Institute have been held, preceded by two Sunday afternoon mass meetings of the children. At the meetings of the Institute some valuable and suggestive papers have been read on Sunday School work. It is questionable, however, whether this furnishes the ideal of those who, in their zeal for this important branch of Church activity, advocated the formation of the Institute. A Sunday School Institute should be a standing body composed of men and women experienced in Sunday School work, who should, under the direction of the Bishop and with the consent of the Convention, be ready at all times to act as a Board of Inquiry, or a Council of Advice regarding our Diocesan Sunday School work. Such an Institute should have some funds at its disposal for furthering its work. It should hold examinations, and grant certificates to those teachers who are qualified to pass the Institute examinations in their various grades. It should be sufficiently in touch with the literature of the Church to recommend text-books and books suitable for the library of the Church Sunday School. It should have under its general supervision the whole Sunday School work of the Diocese. There need be no fear that the influence of the Parish Priest would become a secondary matter in his Sunday School, because the Institute could only rightly secure a footing where the Parish Priest welcomed it.

Your Committee is of the opinion that the Committee on Sunday Schools and the Committee on Christian Education should be distinct bodies, and that the Convention of last year made a mistake, in the hurry and press of business, in relegating the whole question of Sunday Schools to the Committee on Canons. It is to be hoped

that the present Convention will see its way clear to give up a good deal of its time to the discussion of this most important subject.

Your Committee cannot close its report without referring briefly to the opportunity now afforded the Church for inculcating the lesson of loyalty to those ideals of Anglo-American unity and brotherhood which have of late crystallized from mere passing sentiment into deeply rooted convictions. Our war with Spain has brought to the surface that truth which a superficial coating of thin and vapory prejudice could conceal no longer, namely, that the Anglo-American nations are one in race, religion and responsibility, and that a joint destiny of civilization and progress awaits them. It is not too much to say that this Church of ours, recruited so largely from English sources and permeated as she is with the best thought and feeling of all that makes for permanence and stability, has been a large factor in eradicating the animosities of an unfriendly past, and drawing together with cords of love those two great peoples over whom wave, respectively, the star-gemmed banner of America and the meteor flag of Mother England. The close intercourse between the sister Churches of England and the United States has helped to open the eyes of the sister nations to the genuine affection which each held for the other, but which each seemed disinclined to thrust forward obtrusively, lest it might be misunderstood. A common danger has brought them together. A common responsibility among the nations of the world has thrust to one side, forever let us hope, the ungracious antagonism of the past. Perhaps it may be the Church's mission during the next decade, glowing as it does with the splendid promises of a new century, to lead the way in bringing

together in the closest of mutual ties, these nations too long estranged, too long suspicious of each other's good faith. May this Church of ours, whose roots lie deep in the glorious past of England's history, and which in this new nation now spreads out her branches unto the sea and her boughs unto the river, be the God blest agency for bringing about the reign of universal peace and righteousness through the unification of the Anglo-Saxon race. To this end, let us labor and pray "that all things may be so ordered and settled by our endeavors upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations."

Respectfully submitted.

B. W. R. TAYLER.

J. D. H. BROWNE.

CHARLES D. ADAMS.

APPENDIX H.

**Report of Special Committee on Division
of Trust Funds**

OF FORMER DIOCESE OF CALIFORNIA.

The Special Committee appointed to deal with the division of the Trust Funds of the former Diocese of California, respectfully reports that the only Fund in relation to which any question remains is the Eastman Educational Fund.

This Fund was created by bequest of Mr. Robert K. Eastman; and was left to the trust of the Bishop and Standing Committee of the Diocese of California, to aid worthy students of theology in preparation for the sacred ministry.

It was designed for the use and benefit of the Church within the original Diocese of California.

Under the terms of the rules guiding the Trustees previous to the division of the Diocese, they were precluded from extending to students in theology from this Diocese any share in the Fund. In June, 1897, the rule governing this matter was amended so as "to give the Trustees power to make an equitable distribution of the Fund for the benefit of the candidates from our Diocese. This is, probably, as far as the Trustees would be able to go, without a decree of Court. It is the opinion of the Chancellor of this Diocese that if a proper suit in equity were brought, the Court would decree a division of the Fund. But he is also of the opinion that it is advisable for many reasons, that the Fund should remain undivided, so long as our rights are safeguarded, and we receive a fair proportion of the income.

Your Committee would therefore recommend the adoption of the preamble and resolutions which are hereto appended.

(Signed,) A. G. L. TREW.

Whereas, The benefits of the Eastman Educational Fund were designed for students in theology, being candidates for Holy Orders, and needing assistance, from all sections of the former Diocese of California within the limits of the State, and

Whereas, The erection, by the action of the Diocese itself, of a new Diocese within the limits of the old, could not nullify or affect the rights of those who had a proper claim to be beneficiaries of the Fund; and

Whereas, It is the sense of this Convention that the candidates for Holy Orders belonging to this Diocese of Los Angeles, have a proportional claim upon its benefits, equally with the candidates from other parts of the former Diocese of California;—the shares of each being in the ratio agreed upon in the case of the other Trust Funds of the former Diocese of California, viz: two-thirds for the present Diocese of California, and one-third for the Diocese of Los Angeles.

Therefore, It is Hereby Resolved, That this Convention of the Diocese of Los Angeles affirms and maintains its right to have a division of the capital of the Fund; but inasmuch as the right of its candidates to a fair proportion of the income is admitted by the Trustess, and so long as a fair distribution of the income is actually made, the Convention is not disposed at present to take any action for the purpose of enforcing the division.

And It is Further Resolved, In order that our position may be made perfectly clear to the Bishop and Standing Committee of the Diocese of California (who are the Trustees of the Eastman Educational Fund) that a certified copy of the foregoing preamble and of these resolutions shall be communicated to them by the Secretary of this Convention.

A. G. L. TREW.

CHAS. T. HINDE.

RUSSEL HEATH.

JAMES F. TOWELL.

GEO. W. PARSONS.

J. SUTHERLAND AKERMAN.

APPENDIX I.

**Report of the Committee on Church
Charities.**

*To the Right Rev., the Bishop, and the Convention of the
Diocese of Los Angeles:*

Your Committee upon Church Charities begs leave to report that the scope of its duty is still circumscribed by the limits of our one single Diocesan institution, The Hospital of the Good Samaritan. This institution has enjoyed a year of exceptional prosperity in all respects. It commands the confidence and enjoys the commendations and unstinted praise of a large number of the most eminent physicians and surgeons in the see city. During the year past it has cancelled all its floating debt and reduced its funded indebtedness by the sum of five hundred dollars. It has ministered charitably to the relief of the bodily afflicted through the free bed endowment of the young women of St. Paul's Church, which affords support for patients six months in each year, and through the Edwards Childs Cot, which is endowed annually for the relief of sick children under the nomination of the donor.

From time to time during the past year the Directors have been able to remit in part, and sometimes in whole, the stated charges which worthy patients of slender means have been unable to meet upon their discharge from the institution.

Your Committee feels that it can unqualifiedly recommend the Hospital to the patronage and support of the Church. Its Directors feel that people of large means may here find an opportunity to bless and succor mankind by endowing beds, building wings, and thus remembering the sick and needy in the time of trouble. We can not urge upon the Convention too earnestly the sacred duty of the care of the human body under Christian conditions and sympathetic Churchly surroundings, where the "*scientia*" of the surgeon is supplemented with a positive atmosphere of faith in the Divine power of Him who healeth the infirmities of the body and soul alike.

For the Committee,

JOHN GRAY.

J. E. COWLES, M. D.

APPENDIX J.

**Report of the Committee on the Diocesan
Paper, "The Church Messenger."**

The Committee to which was referred that portion of the Bishop's Address relating to the Church Messenger, respectfully reports that in its judgment the only effective means of increasing the circulation of the paper is the active co-operation of all the Clergy in their respective charges, and the appointment of a local agent in each Parish and Mission, said local agent to be appointed by the Bishop on the nomination of the Rector.

It is also recommended that the General Missionary be requested by the Bishop to act as a general agent for the paper and to urge its circulation wherever he goes in his work.

JOHN GRAY.

B. W. R. TAYLER.

M. M. MOORE.

J. D. EASTER.

E. F. R. VAIL.

APPENDIX K.

Annual Report of the Church Extension Society

OF THE PROTESTANT EPISCOPAL CHURCH FOR
SOUTHERN CALIFORNIA.

The Directors of the Church Extension Society, in presenting their Eleventh Annual Report to the Convention of the Diocese of Los Angeles, would take the opportunity of stating the purposes for which the society was organized and which it is designed to serve.

It was incorporated, under the laws of the State of California, in March, 1887, as the result of action taken by the Convocation of Southern California at a meeting at San Gabriel, in January, 1897.

Its objects, as expressed in the Articles of Incorporation, are—"To acquire by purchase, donation or otherwise, lands and other property, real and personal; to sell, convey, mortgage and lease the same, and to assist by loans or donations, in erecting Churches, Parsonages, schools, hospitals, asylums and other buildings, and to do all necessary things in connection therewith for the advancement of the Protestant Episcopal Church in the State of California. And also to acquire and hold property, real and personal, in trust for any Parish or Mission now existing, or that may hereafter be formed in compliance with the Constitution and Canons of said Church."

There are *three* chief purposes sought to be gained by its agency. They are—

1. To assist in securing land for Churches, Parsonages and other Church purposes, while the price is low, in new towns and settlements where two or three Church people resident would not feel called on to take steps for

the purpose because of their weakness in numbers and means. Such assistance will often turn the scale in favor of the Church, and plant it permanently in places where otherwise no foothold would be gained for years. The Society has thus acquired valuable lots for the Church in Redondo Beach, Inglewood and Long Beach.

2. To assist Mission Congregations in building or acquiring Churches, Parsonages, Guildhalls and other necessary buildings; and generally to do such service to struggling congregations within this Diocese as is done by the American Church Building Fund Commission for the Church at large; but with greater flexibility of conditions of loan or donation. Under this head, the Society has made loans, varying in amount from \$200 to \$500, to the Missions at Sierra Madre, Glendale, Duarte and Redondo in Los Angeles County, Colton in San Bernardino County, Fallbrook and Escondido in San Diego County, and St. James' Mission in San Diego City. Some of these loans are still running, but some have been paid in full with interest.

3. Previous to the incorporation of this Society there was no general corporation which could hold property for the uses of the Church in California. This was the third purpose of the Society; and the Society holds the title, in trust, for Church land at Inglewood, Redondo Beach, Sierra Madre, San Pedro, Glendale, Boyle Heights, Long Beach and Pomona in Los Angeles County; at Montecito in Santa Barbara County; at San Jacinto and Murrieta in Riverside County; at Colton in San Bernardino County; at North Leucadia in San Diego County, and San Miguel in San Luis Obispo County. We are also informed that deeds have been recently executed—though not yet placed on record—entrusting to

the Society for the benefit of St. George's Mission, El Toro, Orange County, lot for a burial ground, and a house and lot for a rectory.

When the Diocese of Los Angeles was formed, this Society supplied the most convenient Trustee for Diocesan property and funds, and by resolution and Canon it was appointed to act in that capacity. The property and funds held in this way will be transferred to the Trustees of the Diocesan corporation so soon as practicable after the Diocese shall be incorporated. The report of the Treasurer, which is herewith presented, will give information as to the Diocesan funds held by the Society.

We have learned that, in a will drawn up by a member of the Church in this Diocese, a large bequest is made to the Society in trust for the benefit of one of our Diocesan funds. We gladly draw attention to this fact, in the hope that other persons may take up the suggestion and make provision in their wills for the benefit of the Widows' and Orphans' Fund, the Disabled Clergy Fund and other trust funds of the Church. But would it not be well to make this provision, not by will after death, but by deed of gift while living, so that they might themselves rejoice in witnessing the good results of their generosity?

The exact legal title of the Society, which should be used in deeds and wills is "The Church Extension Society of the Protestant Episcopal Church for Southern California."

Donations of any amount, large or small, are earnestly requested, to enable the Society to extend its useful work.

A. G. L. TREW,

S. M. HASKINS,
Secretary.

President.

May 12, 1898.

REPORT OF JAMES F. TOWELL, TREASURER,
OF THE
CHURCH EXTENSION SOCIETY OF THE PROTESTANT
EPISCOPAL CHURCH FOR SOUTHERN CALIFORNIA.

For the Diocesan Year 1897-8.

RECEIPTS.

| | |
|--|-----------|
| Apr. 27, '97. Cash on hand as per last year's report..... | \$ 477.22 |
| Received interest on Episcopal Endowment Fund..... | \$236.74 |
| Received interest on Disabled Clergy Fund | 209.73 |
| Received interest on Widows' and Orphans' Fund..... | 42.95 |
| | 489.42 |
| Received from Geo. W. Parsons, Treasurer, proceeds of Whitsunday collections for Episcopal Fund..... | 99.12 |
| Received rent of Church property, Colton, | 50.00 |
| Received from St. John's Church, Fallbrook, in full of loan..... | 10.00 |
| Received 1st payment on one share of stock, | 1.25 |
| Received interest on loan to All Saints' Mission, Duarte..... | 4.40 |
| Total Receipts..... | \$1131.41 |

DISBURSEMENTS.

| | |
|--|----------|
| Paid Geo. W. Parsons, Treasurer, interest collected on Episcopal Fund..... | \$236.74 |
| Paid Geo. W. Parsons, Treasurer, interest collected on Disabled Clergy Fund..... | 209.73 |

| | |
|---|-----------------|
| Paid Geo. W. Parsons, Treasurer, interest collected on Widows' and Orphans' Fund..... | 42.96 |
| Deposited with Savings Bank of Southern California for benefit of Episcopal Endowment Fund..... | 99.12 |
| Paid purchase price of block 120, Long Beach, | 250.00 |
| Paid delinquent taxes on St. John's, Wilmington..... | 15.70 |
| Paid taxes on Christ Church, Redondo..... | 10.16 |
| Paid taxes on St. Polycarp Church, Colton..... | 28.58 |
| Paid recording two deeds..... | 2.40 |
| Paid printing..... | 7.00 |
| Paid taxes on Inglewood lots..... | .16 |
| Loaned All Saints' Mission, Duarte..... | 220 230.00 |
| | <hr/> \$1122.55 |
| Total Receipts..... | \$1131.41 |
| Total Disbursements..... | 1122.55 |
| | <hr/> |
| Balance in Bank..... | \$ 8.86 |

RESOURCES OF CHURCH EXTENSION SOCIETY

APRIL 28, 1898.

| | |
|---|----------|
| Cash deposited with State Loan and Trust Co. | \$ 8.86 |
| Due by St. Polycarp's Mission, Colton, for sundry assessments and taxes paid..... | 366.46 |
| Loan to Good Shepherd Mission, Glendale, balance..... | 11.02 |
| Paid sundry loans and taxes for Christ Church, Redondo..... | 354.57 |
| Loan to St. James' Mission, San Diego..... | 200.00 |
| Advanced taxes for St. John's, Wilmington..... | 15.70 |
| Invested in purchase of block 120, Long Beach | \$250.00 |

| | |
|--|-----------|
| Paid taxes on lots in Inglewood..... | .96 |
| Paid recording deed to lots in Murrieta, gift of Miss Frances Laurence..... | 1.10 |
| Loan to All Saints' Mission, Duarte..... | 220.00 |
| <hr/> | |
| Total resources..... | \$1428.67 |

TRUSTEESHIPS.

The Church Extension Society holds in trust real estate for the following Parishes and Missions:

| | |
|---|----------------------|
| Ascension Mission, Boyle Heights. Lots in Sierra Madre. | |
| Lots in Inglewood. | Lots in San Jacinto. |
| Lots in Murrieta | Lots in San Miguel. |
| Lots in North Leucadia. | Lots in San Pedro. |
| Lots in Redondo Beach. | Lots in Ventura. |

ENDOWMENT FUNDS

Held by Church Extension Society, Trustee for Diocese of Los Angeles.

EPISCOPAL ENDOWMENT FUND.

| | |
|--|------------------|
| Amount collected before organization of Diocese..... | \$2,726.00 |
| Amount received from Diocese of California..... | 434.84 |
| Amount received from Geo. W. Parsons, Diocesan Treasurer, (Whit-sunday collections of 1897)..... | 99.12 |
| | <hr/> \$3,259.96 |

DISABLED CLERGY FUND.

| | |
|--|----------------|
| Received from Diocese of California, \$5,972.94 | |
| Received from Geo. W. Parsons, Diocesan Treasurer..... | 333.71 |
| | <hr/> 6,306.65 |

WIDOWS' AND ORPHANS' FUND.

Received from Diocese of California, \$1,162.69

Received from Geo. W. Parsons,

| | | |
|----------------|--------|-----------------|
| Treasurer..... | 129.95 | |
| | | <u>1,292.64</u> |

| | |
|---------------------------------|-------------|
| Total amount of Endowments..... | \$10,859.25 |
|---------------------------------|-------------|

LOANED AS FOLLOWS:

To Krutz, Jr. & Darling, secured

by mortgage \$7,500.00

To Thos. R. Bard, Esq., secured

by good stocks..... 3,260.13

To deposit with Savings Bank of

Southern California..... 99.12

| | |
|--|--------------------|
| | <u>\$10,859.25</u> |
|--|--------------------|

JAMES F. TOWELL,

Treasurer.

We have examined the foregoing report and find the same to be correct.

THOMAS L. WINDER,

S. M. HASKINS,

Auditing Committee.

APPENDIX L.

Report of the Auditing Committee.

I.

To the Third Annual Convention of the Diocese of Los Angeles:

Your Auditing Committee begs leave to report:

That the books and vouchers presented by the Treasurer, have been examined, for the year ending May 18, 1898, and the same are found to be correct, and the balances shown to be due to the several accounts are on deposit to the credit of the Diocese of Los Angeles, George W. Parsons, Treasurer, in the California Bank.

HENRY G. REYNOLDS,

JOHN A. LAMB,

H. G. NEWHALL.

Los Angeles, California, May 27, 1898.

II.

The Auditing Committee begs leave to further report:

That it has examined the books and accounts presented by Rev. O. Parker, General Missionary, upon which it was requested to act, and find as follows, to-wit:

An account named

THE SPECIAL MISSIONARY FUND.

| | |
|-----------------------------------|----------|
| Total receipts..... | \$627.94 |
| Accounted for in Statement of the | |
| Treasurer's Report..... | \$527.69 |
| Balance | 100.25 |
| | <hr/> |
| | \$627.94 |

TRAVELLING EXPENSE ACCOUNT.

| | |
|---|----------------------|
| Total Receipts..... | \$338.52 |
| Disbursements for various purposes..... | \$353.18 |
| Balance..... | 14.66 |
| | <hr/> |
| | \$353.18 \$353.18 |

H. G. NEWHALL,

JOHN A. LAMB,

HENRY G. REYNOLDS.

APPENDIX M.

Report on the Church Mission to the Deaf.

This Mission continues to hold religious services to the deaf in a room in the Guild Hall of St. Paul's Church, under the kind patronage of the Bishop of the Diocese. A full report of this Mission was published in the proceedings of the last Convention. The good work has been carried on quietly and with encouraging results and increased attendance. At the last Convention it was suggested that the Mission should be extended to other towns in the Diocese, but for want of funds it has not yet been done, and is still confined to Los Angeles City. The work and the responsibility are borne by the Lay Reader without any outside assistance, except the furnishing of the room by St. Paul's Church, for which the deaf are extremely thankful.

The venerable Rev. Job Turner again visited Los Angeles this month and held two services—one in St. Paul's and the other, with Holy Communion, in Christ Church. He also held services in San Francisco and Berkeley.

The deaf mutes are nearly all very poor and unable to contribute to the support of the Mission. Much of the Lay Reader's time and limited means are given in endeavoring to procure employment for them and otherwise relieving their wants, besides attending to their spiritual needs. Any pecuniary assistance which the Church could give would be gladly received and the Mission continued and extended.

Los Angeles, May 24, 1898.

THOMAS WIDD,
Lay Reader.

APPENDIX N (a)

Report of the Committee on Canons

ON THE INCORPORATION OF THE DIOCESE.

The Committee on Canons respectfully reports that the subject of the incorporation of the Diocese which was referred to it by the last Convention has been clarified by the judgment of the Supreme Court of the State in the cause which was then pending—Wheelock vs. First Presbyterian Church of Los Angeles—and the Committee recommends that this Convention do now proceed at once to take the requisite action for its incorporation, in compliance with Article XXIII of the Constitutions of this Diocese.

For this purpose, a series of resolutions, and a proposed set of By-Laws for the Corporation, are herewith presented, and are recommended for adoption by this Convention.

(Signed,) A. G. L. TREW,
Chairman,

J. D. EASTER,

H. B. RESTARICK.

APPENDIX N (b)

Resolutions for the Incorporation

OF THE PROTESTANT EPISCOPAL CHURCH IN THE
DIOCESE OF LOS ANGELES.

Resolved, 1: That the PROTESTANT EPISCOPAL CHURCH in the Diocese of Los Angeles, represented in this Convention, be incorporated under Section 604, Title XII, Part IV of the "Civil Code."

Resolved 2: That the *name* of the proposed Corporation shall be "THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF LOS ANGELES."

Resolved 3: That the *purpose* of said corporation shall be to take, receive, acquire, hold, manage and administer property, funds and money of and for the use of said Church, and of and for the use of its constituent Parishes, Missions and Congregations, whether such property, money or funds be acquired or held for the use of Churches, Parsonages, Hospitals, Schools, Colleges, Orphan Asylums, Homes, Cemeteries, or for other religious, benevolent or educational purposes.

Resolved 4: That the *place* where its principal business is to be transacted shall be the City of Los Angeles, County of Los Angeles, State of California.

Resolved 5: That the *term* for which it is to exist shall be fifty years.

Resolved 6: That the number of its Directors shall be seven.

Resolved 7: That this Convention do *elect* seven Directors of said Corporation to serve for the first year.

Resolved 8: That upon the election of such Directors, the presiding officer and the Secretary of this Convention cause to be prepared and sign and acknowledge *Articles of Incorporation* in accordance with these resolutions, and take all necessary, proper and legal steps to accomplish the incorporation of said Church as a religious corporation under the provisions of Section 604, Title XII, Part IV of the Civil Code of California.

Resolved 9: That suitable By-Laws for said Corporation be framed and adopted by this Convention.

Resolved 10: That said Corporation, when duly incorporated, is hereby authorized to enter upon, take possession of, receive, hold and administer for the use of said Church and subject to its Constitutions and Canons, all property, which the said Church owns or may become the owner of, or entitled to, excepting such money, funds or property as are now, or may hereafter be otherwise provided for or disposed of under and in pursuance of Canons, rules or resolutions of said Church, or held by others upon trusts created by the donors thereof. And is also authorized to enter upon, take possession of, receive hold and administer for the use of Parishes, Missions and Congregations of said Church, and subject to the rules and regulations, Constitutions and Canons thereof, all property granted or entrusted to it for the uses of such Parishes, Missions or Congregations; *provided*, that said Corporation shall not mortgage or alienate any real estate held for any of the purposes aforesaid, without the consent of the Bishop and Standing Committee; *provided* further, that all Church buildings held by the said Corporation shall be used exclusively for the worship and religious services of the Protestant Episcopal Church, and according to the Constitutions, Canons, rules and regulations thereof.

I do hereby certify the foregoing to be a true and correct copy of the Resolutions of "The Protestant Episcopal Church in the Diocese of Los Angeles," (a corporation), and in accordance with Article X of its By-Laws I certify the same to be correct.

Dated this first day of June, 1898.

MILTON C. DOTTEN,
Secretary of Convention.

APPENDIX N (c)

By-Laws of the Protestant Episcopal Church

IN THE DIOCESE OF LOS ANGELES.

ARTICLE I—*Corporate Powers.*

The corporate powers, business and property of this Corporation shall be exercised, conducted and controlled by a Board of seven Directors, each of which shall be at the time of his election a communicant of the Church in this Diocese. Four Directors shall constitute a quorum for the transaction of business.

ARTICLE II—*Election of Directors.*

The Directors shall be elected by ballot during the session of the Annual Diocesan Convention, to serve for one year and until their successors are elected (and qualified).

The Secretary of the Convention shall notify the Directors personally, or by mail of their election, and shall at the same time notify them that a meeting will be held at a time and place named in the notice, to effect an organization of the Board.

ARTICLE III—*Organization of Directors.*

At the time and place mentioned by the Secretary of the Convention in his notice to them of their election, or at a time and place agreed upon by the Directors, they shall meet and organize by the election of a President and Secretary (who must be Directors), and a Treasurer, who need not be one of their number. At the same meeting they shall by resolution fix the place in the City of Los Angeles which shall be the principal place of business of the Corporation, and where the meetings of the Directors shall be held. They shall likewise determine

the number and times of their regular meetings, one of which shall be on the Saturday next before the day appointed for the meeting of the Annual Convention. Any vacancy occurring in the Board of Directors shall be filled by the Board at a regular meeting thereof, or at a special meeting called for the purpose.

ARTICLE IV—*Duties of Directors.*

The Directors shall enter upon, take possession of, receive, hold, and administer for the use of the Protestant Episcopal Church in the Diocese of Los Angeles, and subject to its constitutions, canons, rules and regulations, all property, which the said Church now owns or may acquire or become entitled to, excepting such property, money or funds as are now, or may hereafter be otherwise provided for, or disposed of under the constitutions, canons, rules or regulations of said Church, or held by others upon trusts created by the donors thereof, or by operation of law. And they shall likewise enter upon, take possession of, receive, hold and administer for the use of parishes, missions and congregations of said Church and subject to the constitutions, canons, rules and regulations of said Church, all property granted or entrusted to the Corporation for the uses of such parishes, missions or congregations, whether such property, money or funds be acquired or held for the use of churches, parsonages, hospitals, schools, colleges, orphan asylums, homes, cemeteries, or other religious, benevolent or educational purposes, PROVIDED, that said Corporation shall not mortgage or alienate any real estate held for any of the purposes aforesaid, without the consent of the Bishop and Standing Committee, and, PROVIDED, further, that all churches held by the said Corporation shall be used exclusively for the worship and religious services of the

Protestant Episcopal Church, and according to the constitutions, canons, rules and regulations thereof. They shall cause to be kept a complete record of all their acts and proceedings, and shall present to the Annual Convention a report and full statement of their acts and proceedings, and of the property acquired, received, disposed of and held by them.

ARTICLE V.

The Secretary of the Board shall notify the Bishop of the Diocese of every special meeting of the Board, in the same manner as he does the Directors, and the Bishop shall be entitled to attend all meetings and shall have a voice in the consideration of all matters coming before the Board.

ARTICLE VI—*The President.*

The President, or in his absence, a Director appointed by the Board to be President *pro tem* shall :

1. Preside over all meetings of the Board.
2. Call special meetings of the Directors whenever he may deem it necessary, or whenever he shall be requested to do so by two members of the Board.
3. He shall, with the Secretary, sign and acknowledge all instruments affecting real property made by order of the Board.
4. He shall sign all checks for money drawn upon the Treasurer by order of the Board.
5. He shall discharge such other duties for and on behalf of the Board as they may authorize.

ARTICLE VII—*The Secretary.*

It shall be the duty of the Secretary :

1. To sign and serve or cause to be served all notices of meetings of the Directors, provided for in the by-laws

or called by the President, personally, or by mail at least ten days before the time of meeting.

2. To keep minutes of the meetings of the Board and a record of all its acts and proceedings, and a record of all property received by the Board, and if disposed of, the disposition thereof, also an accurate account of all moneys ordered to be paid by the Board.

3. To countersign all checks drawn by the President upon the Treasurer in pursuance of orders of the Board.

4. To sign and acknowledge all instruments affecting real estate made by the order of the Board, and attach thereto the corporate seal, of which he shall have the custody.

5. To discharge all other duties pertaining to his office and such as may be prescribed by the Board.

In case of his absence or inability to act, the President shall appoint some other member of the Board to act as temporary Secretary.

ARTICLE VIII—*The Treasurer.*

The Treasurer shall receive and keep all funds and money of the Corporation delivered to him by or under the direction of the Board of Directors, and pay them out only on the checks of the President, countersigned by the Secretary. He shall give bonds in such sum and manner as the Board of Directors shall prescribe. He shall keep accurate accounts, and report quarterly to the Board of Directors.

ARTICLE IX—*Corporate Seal.*

The Directors shall procure a seal for the Corporation and adopt the same by resolution. It shall bear upon it the words: "DIOCESE OF LOS ANGELES, INCORPORATED 1898," and such device as the Board of Directors may adopt.

ARTICLE X—*By-Laws, Etc.*

The Secretary of the Convention shall furnish to the Secretary of the Board of Directors a certificate of the election of Directors by the Convention, a copy of these by-laws certified by him to be correct, and also a certified copy of the resolutions of the Convention providing for the incorporation of the Church ; and whenever amendments, alterations or additions shall be made to these by-laws, the Secretary of the Convention in which such amendments, alterations or additions are made shall furnish certified copies thereof to the Secretary of the Board. The Secretary of the Board shall preserve the same and enter in a book kept by him for that purpose, the said resolutions of the Convention providing for such incorporation, these by-laws and all amendments, alterations and additions thereto, and the Articles of Incorporation and certificate of incorporation filed in the office of the County Clerk and issued by the Secretary of State respectively, and a certificate to be furnished annually by the Secretary of the Convention of the election of Directors for the ensuing year.

ARTICLE XI—*Amendments.*

These by-laws may be amended at any annual session of the Convention.

I do hereby certify the foregoing to be a true and correct copy of the By-Laws of "The Protestant Episcopal Church in the Diocese of Los Angeles," (a corporation) and in accordance with Article X of said By-Laws.

Dated this 1st day of June, 1898.

MILTON C. DOTTEN,
Secretary of Convention.

APPENDIX N (*d*)
Articles of Incorporation

OF THE PROTESTANT EPISCOPAL CHURCH IN THE
DIOCESE OF LOS ANGELES.

KNOW ALL MEN BY THESE PRESENTS, that the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF LOS ANGELES, is hereby incorporated under the provisions of Section six hundred and four (604), Title twelve (12) of Part four (4) of "The Civil Code" of the State of California.

And we hereby certify :

FIRST: That the *Name* of said Corporation shall be "THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF LOS ANGELES."

SECOND: That the *Purposes* for which it is formed are : to take, receive, acquire, hold, manage, and administer property, funds and money of and for the use of said Church, and of and for the use of its constituent Parishes, Missions and congregations, whether such property, money or funds be acquired or held for the use of Churches, parsonages, hospitals. schools, colleges, orphan asylums, homes, cemeteries, or for other religious, benevolent or educational purposes.

THIRD: That the *Place* where its principal business is to be transacted is the CITY OF LOS ANGELES, LOS ANGELES COUNTY, in the State of California.

FOURTH: That the *Term* for which it is to exist is *fifty* years from and after the date of its incorporation.

FIFTH: That the *number* of its Directors is *seven* and the names and residences of its Directors who have been elected for the first year are as follows, to-wit :

Joseph Horsfall Johnson, Pasadena.

B. W. R. Tayler, Los Angeles.

J. F. Towell, Los Angeles.

T. L. Winder, Los Angeles.

A. G. L. Trew, Los Angeles.

H. T. Lee, Los Angeles.

J. E. Cowles, Los Angeles.

SIXTH: That pecuniary profit not being its object, it has no capital or capital stock.

SEVENTH: That the said PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF LOS ANGELES is now, and was on the 25th day of May, 1898, a Church and religious association in this State, composed of more than two constituent Parishes and Missions having a common representative legislative body, to wit: an Annual Convention. That on the said last named day, the said Annual Convention of said Church was regularly convened and organized at St. John's Church in the City of Los Angeles, County of Los Angeles, State of California, with the undersigned, Joseph Horsfall Johnson, as its presiding officer, and the undersigned Milton C. Dotten, as its Secretary.

That the said Convention being so organized did then and there elect, and by resolution duly determine to incorporate the said Church, under the provisions of Section 604, Title XII, Part IV, of "The Civil Code," and that the name of the proposed Corporation should be "THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF LOS ANGELES," and that the purpose for which it was to be formed was to take, receive, acquire, hold, manage, and administer property, funds and money of and for the use of said Church, and of and for the use of its constituent Parishes, Missions and congregations, whether such property, money or funds be acquired or held for the use of Churches parsonages, hospitals, schools, colleges, orphan asylums, homes, cemeteries, or for other religious,

benevolent or educational purposes, and that the place where its principal business was to be transacted was the City of Los Angeles, County of Los Angeles, in the State of California, and that the term for which it was to exist was fifty years, and that the number of its Directors should be seven.

That the said Convention did then and there elect seven Directors of said Corporation to serve for the first year, and that the following persons were elected as such Directors, viz :

| | |
|--------------------------|----------------|
| Joseph Horsfall Johnson. | H. T. Lee. |
| B. W. R. Tayler. | T. L. Winder. |
| J. E. Cowles. | A. G. L. Trew. |
| J. F. Towell. | |

That the said proceedings of said Convention were all duly had in accordance with Constitution, Canons, rules and regulations governing the other proceedings of said Convention, and a majority of the members of said Convention voted for the said Directors, that the election thereof was by ballot, and the persons above named were duly and regularly elected. That the undersigned as presiding officer and secretary of said Convention were then and there, by a resolution thereof, directed to cause to be prepared and to sign and acknowledge Articles of Incorporation and take all necessary, proper and legal steps to accomplish the due incorporation of said Church as a religious Corporation under the provisions of Section 604, Title XII, Part IV of the "Civil Code" of California.

Witness our hands, at Los Angeles, this 25th day of May, 1898.

(Signed) JOSEPH HORSFALL JOHNSON,

(Signed) MILTON C. DOTTEN, *President.*
Secretary.

STATE OF CALIFORNIA, }
 COUNTY OF LOS ANGELES, } ss.

On this 26th day of May in the year of our Lord, one thousand eight hundred and ninety-eight, before me, John McConnachie, a Notary Public in and for the County of Los Angeles, duly commissioned and sworn, personally appeared Joseph Horsfall Johnson, known to me to be the President, and Milton C. Dotten, known to me to be the Secretary, respectively, of the Annual Convention of the Protestant Episcopal Church in the Diocese of Los Angeles, mentioned in the annexed instrument as convened at St. John's Church in said City and County, and also known to me to be the individuals described in, and who executed the within and annexed instrument, and they acknowledged to me that, as such President and Secretary, they respectively executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office, in the County of Los Angeles, the day and year in this certificate first above written.

JOHN MCCONNACHIE,

[Notarial Seal.]

Notary Public.

STATE OF CALIFORNIA, }
 COUNTY OF LOS ANGELES, } ss.

No. 2533

I, T. E. NEWLIN, County Clerk and ex-officio Clerk of the Superior Court, do hereby certify the foregoing to be a full, true and correct copy of the original Articles of Incorporation of "The Protestant Episcopal Church in the Diocese of Los Angeles," on file in my office, and that I have carefully compared the same with the original.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court, this 27th day of May, 1898.

T. E. NEWLIN,

[SEAL]

County Clerk.

By SAM KUTZ, *Deputy.*

Parochial Reports.

[For Financial Reports, see Tabulated Statement.]

ANAHEIM—ST. MICHAEL'S MISSION.

REV. W. S. DEARING, *Missionary*.

T. L. GARRISON, Warden and Treasurer.

MRS. KATHERINE WRIGHT, Clerk.

Parochial Report—Families, 21; individuals, 10; souls, 76; confirmed, 32. Baptisms, children, 3. Confirmations, 2. Burials, 2. Communicants: admitted, 2; received, 8; removed, 5; died, 1; present number, 28. Public services, Sundays, 56; other days, 8. Holy Communion, public, 14; private, 4. Sunday-school, teachers, 3; scholars, 10; bible class, 5.

CARPENTERIA—ST. ANDREWS' MISSION.

RUSSELL HEATH, Sen. Warden. MRS. RUSSELL HEATH, Treas.

CLAUDE LILLINGSTON, Clerk.

Parochial Report—Families, 12; individuals, 5; souls, 64; confirmed, 24. Communicants, 19. Public services, Sundays, 52; other days, 1. Holy Communion, public, 7. Sunday-school, teachers, 5; scholars, 24.

CHINO—ALL SAINTS' MISSION.

REV. W. J. O'BRIEN, *Missionary*.

D. L. BECKINGSALE, M. D., Sen. Warden.

C. S. HUTCHINSON, Treasurer.

Parochial Report—Families, 2; souls, 8. Baptisms, children, 1. Marriages, 1. Communicants, present number, 4. Public services, Sundays, 42. Holy Communion, public, 6.

COLEGROVE—ST. JAMES' MISSION.

REV. B. W. R. TAYLER, *Priest in charge*.

REV. CHARLES J. FRENCH, *Missionary*.

C. E. BRYDGES, Warden. ALAN GARDNER, M. D., Treasurer.

GEO. THOMAS SPOWART, Clerk.

Parochial Report—Families, 11; individuals, 9; souls, 46; confirmed, 26. Burials, 2. Communicants, received, 4; removed, 1; died, 3; present number, 19. Public services, Sundays, 50; other days, 1. Holy Communion, public, 7.

CORONADO—CHRIST CHURCH.

REV. DOUGLAS F. FOREST, D. D., *Rector*.

CHARLES T. HINDE, Sen. Warden. HERBERT DABNEY, Treas.

REGINALD FENTON, Jr. Warden. EDGAR F. PIERCE, Clerk.

Other members—Edward Vincent Surr, N. A. Baldwin.

Parochial Report—Families, 33; individuals, 6; souls, 104; confirmed, 51. Baptisms, adults, 2; children, 4. Confirmations, 3. Marriages, 1. Burials, 1. Communicants, admitted, 3; present number, 51. Public services (since Oct. 1), Sundays, 60; other days, 60. Holy communion, public, 9. Sunday-school, teachers, 5; scholars, 40. I entered upon this charge, October 1, 1897.

COVINA—HOLY TRINITY MISSION.

REV. W. J. O'BRIEN, *Missionary*.

CHARLES DAMEREL, Senior Warden.

HENRIETTA M. FAULDER, Treas. HERMAN B. LEE, Clerk.

Parochial Report—Families, 9; individuals, 7; souls, 43; confirmed, 20. Baptisms, adults, 1; children, 1. Burials, 1. Communicants, present number, 17. Public services, Sundays, 45; other days, 6. Holy communion, 13. Sunday-school, teachers, 3; scholars, 15; bible class, 2.

DUARTE—ALL SAINTS' MISSION

REV. CHARLES DE GARMO, *Missionary*.

B. W. GERHART, Sen. Warden. J. A. MADDOCK, Treasurer.

WILLIAM CHIPPENDALE, Clerk.

Parochial Report—Families, 13; individuals, 7; souls, 52; confirmed, 22. Baptisms, children, 1. Communicants, present number, 14. Public services, Sundays, 31; other days, 11. Holy communion, public, 12. Sunday-school, teachers, 2; scholars, 14.

ELSINORE—..... MISSION.

REV. GEORGE ELEY, *Missionary*.

C. S. TRAPHAGEN, Senior Warden. J. H. PEARL, Clerk.

Parochial Report—Families, 8; individuals, 26. Communicants, present number, 9. Public services, Sundays, 21. Holy communion, public, 3.

EL TORO—ST. GEORGE'S MISSION.

REV. W. B. BURROWS, *Missionary*.CAPT. GEO. R. HUDDY, *Lay Reader and Assistant*.

JUDGE W. H. KEATING, Sen. Warden.

CAPT. GEO. R. HUDDY, Treasurer.

B. DE LONG, Clerk.

Parochial Report—Families, 8; individuals, 9; souls, 39; confirmed, 16. Baptisms, children, 11. Confirmations, 4. Communicants, admitted, 4; received, 2; present number, 16. Public services, Sundays, 46; other days, 3. Holy Communion, public, 3. Sunday School, teachers, 2; scholars, 24.

ESCONDIDO—TRINITY MISSION.

REV. HENRY JAY CAMP, *Missionary*.

W. D. WOOLDREDGE, Senior Warden and Treasurer.

T. R. VAUGHN, Jr. Warden.

WALTER BIRCH, Clerk.

Parochial Report—Families, 29; individuals, 2; souls, 97; confirmed, 46. Baptisms, children, 1. Burials, 1. Communicants, received, 3; removed, 2; present number, 32. Public services, Sundays, 46; other days, 2. Holy Communion, public, 14. Sunday School, teachers, 2; scholars, 16.

FALLBROOK—ST. JOHN'S MISSION.

REV. HENRY JAY CAMP, *Missionary*.

SIDNEY B. BRADLEY, Warden.

M. K. BRADLEY, Treasurer.

M. K. BRADLEY, Clerk.

Parochial Report—Families, 12; individuals, 4; souls, 42; confirmed, 16. Baptisms, children, 2. Marriages, 1. Burials, 1. Communicants, removed, 2; died, 1; present number, 13. Public services, Sundays, 44; other days, 2. Holy communion, public, 11. Sunday school, teachers, 1; scholars, 10.

GARVANZA—CHURCH OF THE ANGELS.

REV. CHARLES J. FRENCH, *Minister in charge*.

A. CAMPBELL-JOHNSTON, Sen. Warden. H. F. LEONARD, Jr. Warden.

GEORGE B. GOODRICH, Treas.

W. E. PARTRIDGE, Clerk.

Parochial Report—Families, 18; individuals, 25; souls, 90; confirmed, 58. Baptisms, adults, 3; children, 11. Communicants, received, 4; removed, 5; present number, 41. Public services, Sundays, 51; other days, 5. Holy communion, public, 16. Sunday school, teachers, 4; scholars, 30.

GLENDALE—ST. MARK'S MISSION.

REV. GEORGE ROBINSON, *Rector*.

DR. C. V. BOGUE, Warden.

W. P. PENN, Treasurer.

J. F. MCINTYRE, Clerk.

Parochial Report—Families, 18; souls, 66; confirmed, about 40. Baptisms, children, 2. Burials, 1. Communicants, received, 4; removed, 6; died, 1; present number, 30. Public services, Sundays, 50; other days, 7. Holy Communion, public, 17. Sunday-school, teachers, 2; scholars, 8.

HUENEME—TRINITY MISSION.

REV. URIEL HEBER SPENCER, *Missionary*.

J. DIEFENBACH, Warden. E. O. GERBERDING, Treasurer.

F. W. GERBERDING, Clerk.

Parochial Report—Families, 10; individuals, 3; souls, 27. Baptisms, adults, 2; children, 1. Burials, 1. Communicants, admitted 2; removed 1; present number, 16. Public services, Sundays, 28. Holy Communion, public, 13.

LOMPOC—ST. MARY'S MISSION.

FRANK T. MIX, Senior Warden.

W. H. CALLIS, Treasurer and Clerk.

Parochial Report—Families, 49; individuals 5; souls 200; confirmed, 57. Baptisms, adults, 2; children, 4. Confirmations, 2. Burials, 1. Communicants, admitted 2; received 1; removed, 5; died, 1; present number, 50. Public services, Sundays, 49; other days, 31. Holy Communion, public, 29. Sunday-school, teachers, 4; scholars, 39.

LONG BEACH—MISSION.

WM. E. JACOB, *Missionary*.

D. NORTON, Senior Warden. HORACE W. GREEN, Treasurer.

G. F. KENDALL, Clerk.

Parochial Report—Families, 12; individuals, 42; souls, 42; confirmed, 2. Baptisms, children, 3. Confirmations, 2. Communicants, admitted, 2; received, 6; present number, 15. Public services (in charge 6 months), Sundays, 28; other days, 8. Holy Communion, public, 16, private, 1. Sunday-school, teachers, 3; scholars, 21.

LOS ANGELES—ST. PAUL'S CHURCH.

REV. JOHN GRAY, *Rector*.

H. T. LEE, Sen. Warden.

J. F. TOWELL, Jr. Warden.

J. M. ELLIOTT, Treasurer.

H. T. LEE, Clerk.

Other members—W. G. Hughes, J. M. Griffith, Dr. Edgar Palmer, John R. Haynes, M. D., Arthur Letts, J. R. Boyle, Jas. Ashman, J. G. Van Renssaler, John Gray.

Parochial Report—Families, 300; souls, about 1200; confirmed, about 600. Baptisms, adults, 8; children, 45. Confirmations, 10. Marriages, 18. Burials, 27. Communicants, admitted, 21, received, 15; removed, 16; died, 5; present number, 516. Public services, Sundays, 165; other days, 145. Holy Communion, public, 158; private, 15. Sunday-school, teachers, 10; scholars, 310.

LOS ANGELES—CHRIST CHURCH.

REV. ALFRED S. CLARK, *Rector*.

JAS. A. ANDERSON, Sen. Warden. GEO. W. PARSONS, Jr. Warden.

GEO. W. PARSONS, Treasurer. D. C. CUNNINGHAM, Clerk.

Other members—A. M. Stephens, A. S. Clark, S. Mansfield, F. O. Wyman, J. R. Scott, S. P. Rees, S. Haskins, Wm. B. Shaw.

Parochial Report—Families, 213; individuals, 13; souls, 441; (In the Rector's absence the above figures are taken from last year's report.) Baptisms, adults, 2; children, 13. Confirmations, 1. Marriages, 10. Burials, 19. Communicants, admitted, 1; received, 32; removed, 9; died, 5; present number, 317. Public services, Sundays, 99; other days, 126. Holy Communion, public, 98; private, 1. Sunday-school, teachers, 17; scholars, 117; Bible class, 5.

LOS ANGELES—ST. JOHN'S CHURCH.

REV. B. W. R. TAYLER, *Rector*.REV. WALDO F. CHASE, *Assistant*.REV. CHARLES JOSEPH FRENCH, *Assistant*.

J. E. COWLES, M. D., Sen. Warden. T. L. WINDER, Jr. Warden.

DAVID C. NARVER, Treasurer. CHARLES L. SPRINGER, Clerk;

Other members—Rev. B. W. R. Tayler, Alfred W. Morgan, George Williams.

Parochial Report—Families, 147; individuals, 108; souls, 611 confirmed, 494. Baptisms, adults, 4; children, 19. Confirmations, 27. Marriages, 20. Burials, 24. Communicants, admitted, 11; received, 31; removed, 45; died, 8; present number, 430. Public services, Sundays, 162; other days, 172. Holy Communion, public, 104; private, 19. Sunday-school, teachers, 14; scholars, 175; bible class, 20. Parochial Missions, 1, St. James' Mission, Colegrove, Los Angeles Co.

LOS ANGELES—CHURCH OF THE EPIPHANY.

REV. A. G. L. TREW, D. D., *Rector*.

HENRY E. BRETT, Sen. Warden. JOHN H. COOKE, Jr. Warden.

HENRY E. BRETT, Treasurer. ALLISON G. FOLSOM, Clerk.

Other members—Alfred Moore, Jr., Henry M. Mosher, James P. Mee.

Parochial Report—Families, 50; individuals, 55, souls, 250; confirmed, 145. Baptisms, children, 10. Confirmations, 3. Marriages, 3. Burials, 7. Communicants, admitted, 8; received, 7; removed, 21; died, 2; present number, 97. Public services, Sundays, 100; other days, 60. Holy Communion, public, 64. Sunday-school, teachers, 7; scholars, 65; bible class, 9.

LOS ANGELES—CHURCH OF THE ASCENSION.

REV. DUNCAN F. MACKENZIE, *Rector*.

OLIVER F. MARX, Sen. Warden. STEPHEN P. OWSLEY, Treasurer.

ALBERT S. GOUGH, Clerk.

Parochial Report—Families, 42; individuals, 38; souls, 214; confirmed, 95. Baptism, children, 9. Marriages, 5. Burials, 10. Communicants, received, 17; removed, 15; died, 2; present number, 80. Public services, Sundays, 104; other days, 21. Holy Communion, public, 30. Sunday-school, teachers, 5.

MONROVIA—ST. LUKE'S MISSION.

REV. CHARLES H. DE GARMO, *in charge*.

HENRY CANOLL, Sen. Warden. J. C. WHITTINGTON, Treasurer.

F. J. CORNES, Clerk.

Parochial Report—Families, 12; individuals, 7; souls, 54 (including children). Communicants, present number, 25. Public services, Sundays, 46; other days, 22. Holy Communion public on Sundays and Holy days, 32; private, 68 in Priest's oratory. Sunday-school, teachers, 4; scholars, 16; bible class, 6.

MORENO—ST. ANDREW'S MISSION.

P. T. CARTER, *Lay Reader*.

D. C. ROSS, Sen. Warden.

C. E. PEARCE, Treasurer.

ALFRED P. WOLCOTT, Clerk.

Parochial Report—Families, 6; souls, 29; confirmed, 14. Communicants, present number, 14. Public services, Sundays, 44; other days, 1. Holy Communion, public, 4.

MURRIETA—TRINITY MISSION.

REV. GEO. ELEY, *Missionary*.

H. GARRISON, Jr. Warden.

MISS K. GARRISON, Treasurer and Clerk.

Parochial Report—Families, 9; individuals, 4; souls, 36; confirmed, 13. Communicants, removed, 3. Public services, Sundays, 20. Holy Communion, public, 3.

NATIONAL CITY—ST. MATTHEW'S MISSION.

REV. A. L. MITCHELL, *in charge*.

DAVID WEBSTER, Sen. Warden.

JAMES P. TYSON, Jr. Warden.

A. L. MITCHELL, Treasurer.

HOWARD B. BAKER, Clerk.

Other members—W. C. Harland, C. C. Kellam, E. Owen.

Parochial Report—Families, 15; individuals, 45; confirmed, 30. Confirmations, 2; Burials, 1. Communicants, received, 2; present number, 20 (actual). Public services, evening prayer and litany except 3d, celebration of Holy Communion. Holy Communion, public 50.

OCEANSIDE—GRACE CHURCH MISSION.

REV. EDMOND WALTERS, *Missionary*.

HERBERT CROUCH, Sen. Warden. B. E. WHITING, Jr. Warden.

V. R. WILSON, Treasurer.

Parochial Report—Families, 13; individuals, 7; souls, 59; confirmed, 32. Baptisms, adult, 1. Confirmations, 5. Marriages, 1. Communicants, admitted, 5; received, 2; removed, 5; present number, 27. Public services, Sundays, 63; other days, 39. Holy Communion, public 48. Sunday-school, teachers, 2; scholars, 19.

ONTARIO—CHRIST CHURCH.

REV. RICHARD H. GUSHEE, *Pastor*.

REV. WILLIAM J. O'BRIEN, *Assistant*.

CHAS. D. ADAMS, Sen. Warden. WM. H. MORLEY, Jr. Warden.

WERNER P. CRAFT, Treasurer. C. B. FREEMAN, Clerk.

Other members—A. W. Handyside, B. C. Shepherd, Henry J. Rose, T. E. Parke.

Parochial Report—Families, 43; individuals, 21; confirmed, 126. Baptisms, adults, 4; children, 9. Confirmations, 8. Burials, 5. Communicants, admitted, 8; received, 6; removed, 21; died, 3; present number, 105. Public services, Sundays, 150. Holy Communion, public, 152. Sunday-school, teachers, 4; scholars, 35.

ORANGE—TRINITY MISSION.

REV. A. B. WEYMOUTH, *in charge*.

I. LEE COLLINS, Warden. CHAS. P. TAFT, Treasurer and Clerk.

Parochial Report—Families, 12; individuals, 12; souls, 40; confirmed, 25. Confirmations, 1. Burials, 2. Communicants, admitted, 1; received, 1; removed, 3; died, 2; present number, 25. Public services, Sundays, 53; other days, 34. Holy Communion, public, 12. Sunday-school, teachers, 3; scholars, 12, bible class, 5.

PASADENA—ALL SAINTS' CHURCH.

REV. WILLIAM MACCORMACK, *Rector*.HENRY G. REYNOLDS, Sen. Warden. J. W. HUGUS, Jr. Warden.
EATON T. SAMS, Treasurer. A. W. ARMSTRONG, Clerk.

Other members—A. W. Armstrong, C. C. Brown, J. R. Greene, Jr., W. H. Hill, J. B. Phillips, C. J. Willett.

Parochial Report—Families, 256; souls, 500; confirmed, 300. Baptisms, adults, 2; children, 9. Marriages, 6. Burials, 13. Communicants, received, 13; died, 2; present number, 300. Public services, Sundays, 8 a. m., 10:45 and 7:30 p. m.; other days, Saint's days, 10 a. m. Holy Communion, public, every Sunday, 8 a. m., 1st Sunday of month, 10:45 a. m.; private, 10. Sunday School, teachers, 12; scholars, 100; bible class, 24.

PERRIS—ST. LUKE'S MISSION.

REV. GEO. ELEY, *Missionary*.WM. NEWPORT, Junior Warden. J. G. CLEVIOR, Treasurer.
R. MIDDLETON, Clerk.

Parochial Report—Families, 8, individuals, 5; souls, 31; confirmed, 11. Public services, Sundays, 23. Holy Communion, public, 4.

POMONA—ST. PAUL'S CHURCH.

REV. SEARLE M. WREN, *Rector*.MELVIN CAMPBELL, Sen. Warden. T. R. TROTTER, Jr. Warden.
P. R. RUTH, Treasurer. W. T. CLARK, Clerk.

Other members—J. B. French, Geo. Lamme, F. H. Osler, John Whyte.

Parochial Report—Families 53; individuals, 6; souls, 187; confirmed, 145. Baptisms, children, 4. Confirmations, 5. Marriages, 4. Burials, 5. Communicants, admitted, 5; received, 10; removed, 10; present number, 130. Public services, Sundays, 119; other days, 79. Holy Communion, public, 36. Sunday-school, teachers, 5; scholars, 42.

REDLANDS—TRINITY CHURCH.

REV. JOHN D. EASTER, PH. D., D. D., *Rector*.CHARLES CARLISLE PAINE, *Assistant*.ALMON B. RUGGLES, Sen. Warden. THOS. MCCABE, Jr. Warden.
C. C. ABBY, Treasurer. H. W. NASON, Clerk.

Other members—Halsey W. Allen, John F. Richardson, John O. Riddell, Wm. McIntosh, W. J. Withers.

Parochial Report—Families, 59; Individuals, 33. Baptisms adults, 1; children, 7. Confirmations, 2. Marriages, 1. Burials, 2. Communicants, admitted, 3; received, 12; removed, 7; died, 2; present number, 136. Public services. Sundays, 121; other days, 99. Holy Communion, public, 92; private, 5. Sunday-school, teachers, 7; scholars, 48. Parochial Missions, St. Andrew's, Moreno.

RIVERSIDE—ALL SAINTS' CHURCH.

REV. MILTON C. DOTTEN, PH. D.

B. B. WRIGHT, Sen. Warden. R. W. A. GODFREY, Jr. Warden.
A. H. HALSTED, Treasurer. STUART KEARNE, Clerk.

Other members—E. A. S. Lillingston, Gaylor Rouse, L. V. W. Brown.

Parochial Report—Families, 113; individuals, 15; souls, 360; confirmed, 220. Baptisms, children, 4. Confirmations, 4. Marriages, 5. Burials, 5. Communicants, admitted, 4; received, 2; removed, 4; died, 3; present number, 175. Public services, Sundays, 96; other days, 50. Holy Communion, public, 75. Sunday-school, teachers, 5; scholars, 40.

SAN BERNARDINO—ST. JOHN'S CHURCH.

REV. JOHN D. H. BROWNE, *Rector*.

J. K. SCHERMERHORN, Sen. Warden. S. B. PARISH, Jr. Warden.
MRS. W. R. PORTER, Treasurer. J. A. LAMB, Clerk.

Other members—Rev. J. D. H. Browne, W. C. Mettler, F. M. Towne, W. C. Mushet.

Parochial Report—Families, 88; individuals, 15; souls, 318; confirmed, 163. Baptisms, adults, 2; children, 6. Confirmations, 8. Marriages, 7. Burials, 6. Communicants, admitted, 8; received, 11; removed, 3; died, 2; present number, 154. Public services, Sundays, 134; other days, 246. Holy Communion, public, 65. Sunday-school, teachers, 10; scholars, 134; bible class, 12.

SAN BUENA VENTURA—ST. PAUL'S MISSION.

REV. URIEL HEBER SPENCER, *Missionary*.

W. G. ADAMS, Warden. MRS. HELEN S. NEWBY, Treasurer.
THOS. H. STEPHENS, Clerk.

Parochial Report—Families, 45; individuals, 13; souls, 160; confirmed, 76. Baptisms, adults, 8; children, 5. Confirmations, 9. Marriages, 2. Burials, 3. Communicants, admitted, 7; received, 7; removed, 3; present number, 71. Public services, Sundays, 142; other days, 518. Holy Communion, public, 71; private, 1. Sunday-school, teachers, 5; scholars, 38.

SAN DIEGO—ST. PAUL'S CHURCH AND MISSIONS.

REV. HENRY BOND RESTARICK, *Rector*.REV. ALFRED FLETCHER, *Assistant*.REV. ARTHUR LUMSDEN MITCHELL, *Assistant*.DANIEL CLEVELAND, Sen. Warden. EDWARD IVINSON, Treasurer.
GEORGE PUTERBAUGH, Jr. Warden. FRANK F. FYLER, Clerk.

Other members—Henry Daggett, Albert Roberts, John S. Akerman, Geo. M. Tutton, Wm. G. Bradley, Robert H. Dalton.

| | <i>St. Paul's</i> | <i>St. James'</i> | <i>St. John's and other Miss'ns</i> | <i>Total</i> |
|------------------------------|-----------------------|-----------------------|---|--------------|
| Families..... | 155 | 30 | 30 | 215 |
| Individuals..... | 60 | 20 | 16 | 96 |
| Souls | 560 | 116 | 112 | 788 |
| Confirmed..... | 420 | 58 | 53 | 531 |
| Baptisms, adults..... | 8 | 0 | 1 | 9 |
| " children | 18 | 0 | 2 | 20 |
| Confirmations..... | 20 | 7 | 0 | 27 |
| Marriages..... | 16 | 1 | 1 | 18 |
| Burials | 39 | 1 | 0 | 40 |
| Communicants, admitted ... | 30 | 0 | 2 | 32 |
| " received..... | 22 | 2 | 13 | 37 |
| " removed | 26 | 2 | 5 | 33 |
| " died..... | 6 | 0 | 0 | 6 |
| " present number. | 410 | 52 | 53 | 515 |
| Public services, Sunday..... | 104 | 104 | 150 | 358 |
| " " other days... | 312 | 58 | 18 | 388 |
| Holy Communion, public.... | 110 | 55 | 17 | 182 |
| " " private.... | 8 | 1 | 1 | 10 |
| Sunday-school, teachers..... | 18 | 4 | 11 | 33 |
| " " scholars..... | 150 | 59 | 95 | 294 |

Parochial Missions, 5—St. James' and All Saints', San Diego.
St. John's, Bostonia, Missions at La Mesa and Grantville.

SAN GABRIEL—CHURCH OF OUR SAVIOUR.

REV. W. D. P. BLISS, *Rector Elect*.GEORGE H. PECK, Sen. Warden. WM. D. STEPHENS, Jr. Warden.
JOHN EARLE JARDINE, Treasurer. C. M. MOORE, Clerk.Other members—Geo. S. Patton, Gervaise Purcell, J. M. Elliott,
Isaac Cooper.*Parochial Report*—Families, 26; individuals, 8; souls, 105;
canfirmed, 68. Communicants, present number, about 30. Pub-
lic services, Sundays, mornlng.

SAN JACINTO—ST. PAUL'S MISSION.

REV. GEO. ELEY, *Missionary*.

J. H. BOTTERELL, Treasurer.

J. KEAST, Clerk.

Parochial Report—Families, 23; individuals, 6; souls, 84; con-
firmed, 28. Baptisms, adults, 1; children, 3. Public services,
Sundays, 39; other days, 8. Holy Communion, public, 4.

SAN LUIS REY—ALL SAINTS' MISSION.

REV. EDMOND WALTERS, *Missionary*.DENYS EDMONDS, Sen. Warden. WM. HUGH EVANS, Jr. Warden.
MISS F. NEWHAM, Treasurer. GEORGE NEWHAM, Clerk.

Parochial Report—Families, 11; individuals, 9; souls, 49; confirmed, 23. Baptisms, children 1. Confirmations, 3. Marriages, 2. Burials, 1. Communicants, admitted, 3; received, 7; removed, 4; died, 1; present number, 20. Public services, Sundays, 48; other days, 2. Holy Communion, public, 36.

SAN PEDRO—ST. PETER'S MISSION.

WM. E. JACOB, *Missionary*.S. CASS, Sen. Warden. R. R. STREETS, Jr. Warden,
W. VAN METER, Clerk.

Parochial Report—Families, 30; individuals, 65; souls, 65; confirmed, 28. Baptisms, adults, 4; children, 21. Confirmations, 11. Marriages, 1. Burials, 6. Communicants, admitted, 5; received, 11 confirmations; removed, 3; present number, 28. Public services, Sundays, 58; other days, 21. Holy Communion, public, 18. Sunday-school, teachers, 4; scholars, 70; bible class, 32. I hold services at Wilmington and Terminal every Sunday.

SANTA ANA—CHURCH OF THE MESSIAH.

REV. W. B. BURROWS, *Missionary*.J. S. HAYWOOD, Sen. Warden. GEO. A. EDGAR, Treasurer.
FREDERICK STEPHENS, Clerk.

Parochial Report—Families, 44; individuals, 21; souls, 165; confirmed, 110. Baptisms, children, 9. Confirmations, 10. Marriages, 4. Burials, 4. Communicants, admitted, 10; received, 9; removed 12; present number, 105. Public services, Sundays, 60; other days, 36. Holy Communion, public, 26. Sunday-school, teachers, 7; scholars, 35.

SANTA BARBARA—TRINITY CHURCH.

REV. W. H. RAMSAY, *Rector*.F. S. BLISS, Senior Warden. E. R. S. MCGRATH, Jr. Warden.
F. A. BLAKE, Treasurer. F. S. BLISS, Clerk.

Other members—W. C. Shaw, J. D. BACON.

Parochial Report—Families, 70; souls, about 326; confirmed, 210. Baptisms, adults, 9; children, 15. Confirmations, 13. Marriages, 8. Burials, 8. Communicants, admitted, 13; received, 10; removed, 15; died, 3; present number, 208. Public services, Sundays, 156; other days, 82. Holy Communion, public, 85; private, 7. Sunday-school, teachers, 13; scholars, 75. Parochial Missions, 1, Goleta Mission.

SANTA PAULA—ST. PAUL'S CHURCH.

REV. WALTER H. MARRIOTT, M. A., *Rector*.

HENRY PROCTER, Sen. Warden. JAMES O. ROLLS, JR., Treasurer.

BERKELEY EASTON, Clerk.

Parochial Report—Families, 11; individuals, 7; souls, 49; confirmed, 37. Baptisms, children, 3. Burials, 2. Communicants, died, 1; present number, 37. Public services, Sundays, 53; other days, 3. Holy Communion, public, 26; private, 2. Sunday-school, teachers, 1; scholars, 7; bible class, 8.

SIERRA MADRE—ASCENSION MISSION.

REV. JOHN H. MCCrackAN, *Rector in charge*.

ARTHUR E. GRESHAM, M. D., Warden. CHARLES LEWIS, Clerk.

AMMI D. HAWKS, Treasurer.

Parochial Report—Families, 27; individuals, 6; souls, 109; confirmed, 60. Baptisms, children, 7. Confirmations, 2. Marriages, 3. Burials, 3. Communicants, admitted, 2; received, 16; removed, 3; died, 2; present number, 60. Public services, Sundays, 81; other days, 73. Holy Communion, public, 43; private, 10. Sunday School, teachers, 3; scholars, 32; bible class, 14.

SOUTH LOS ANGELES—ST. BARNABAS.

REV. HENDERSON JUDD, *in charge*.

A. B. BENTON, *Lay Reader*.

Parochial Report—Families, 30; souls, 77; confirmed, 42. Baptisms, adults, 2; children, 5. Marriages, 1. Burials, 2. Communicants, died, 2; present number, 42. Public services, Sundays, 52; other days, 6. Holy communion, public, 8. Sunday school, teachers, 2; scholars, 15.

TUSTIN—ST. PAUL'S MISSION.

REV. W. B. BURROWS, *Missionary*.REV. A. B. WEYMOUTH, *Assistant*.

D. L. ALDERMAN, Sen. Warden. WILLIAM JEROME, Treasurer.

A. N. ALDERMAN, Clerk.

Parochial Report—Families, 3; individuals, 2; Confirmed, 9. Communicants, present number, 8. Public services, Sundays, 35. Holy Communion, public, 8. Sunday school, teachers, 1; scholars, 5

WHITTIER—ST. MATTHIAS' MISSION.

REV. J. J. BOWKER, *Missionary*.

A. W. SWAIN, Sen. Warden. E. E. ARFWEDSON, Jr. Warden.

F. K. WEEKS, Treasurer and Clerk.

Parochial Report—Families, 9; individuals 3; souls, 30; confirmed, 12. Baptisms, adults, 2; children, 1. Marriages, 1. Communicants, admitted, 1; present number, 12. Public services, Sundays, 81. Holy Communion, public, 10.

Summary of Parochial Statistics.

| | |
|---|--------------|
| Families reported..... | 2250 |
| Baptisms reported, Adults..... | 68 |
| “ “ Children..... | 277 345 |
| Confirmed, “ | 164 |
| Communicants reported..... | 4111 |
| Marriages reported..... | 128 |
| Burials reported..... | 227 |
| Sunday-School Teachers..... | 207 |
| Sunday-School Scholars..... | 1986 |

SUMMARY OF DISBURSEMENTS.

| | |
|--|---------------------------|
| For Parochial Objects..... | \$51,728.23 |
| “ Diocesan “ | 4,796.32 |
| “ General “ | 1,068.99 |
| Through Sunday-Schools..... | 1,285.31 \$58,878.85 |

PROPERTIES.

| | |
|-----------------------------|-----------------------|
| Church and Land values..... | \$225,385 |
| Parsonage and Land..... | 24,115 |
| Other properties..... | 12,419 \$261,919 |

RECEIPTS.

| Town. | Parish or Mission. | Pew Rents. | Pledges. | Donations. | Offerings. | Income of Property. | Loans. | Other Sources. | Total. | Alms. | (Salaries). |
|----------------------|-------------------------------|------------|-----------|------------|------------|---------------------|---------|----------------|------------|--------|-------------|
| 1 Anaheim | St. Michael's Mission | \$. | \$ 180 00 | \$. | \$ 59 20 | \$. | \$. | \$ 68 59 | \$ 307 79 | \$. | \$ 18 |
| 2 Carpenteria | St. Andrew's Mission | | 85 00 | 66 94 | 57 70 | | | 35 35 | 245 19 | | 16 |
| 3 Chino | All Saints' Mission | | 52 50 | 57 00 | 52 20 | | | | 161 70 | | 11 |
| 4 Colegrove | St. James' Mission | | 194 40 | 1235 74 | 53 75 | | | | 1483 89 | | 24 |
| 5 Coronado | Christ Church | | 441 01 | 250 00 | 707 95 | | | | 1398 96 | | 102 |
| 6 Covina | Holy Trinity Mission | | 79 40 | 36 20 | 59 56 | | | | 175 16 | | 13 |
| 7 Duarte | All Saints' Mission | | 87 90 | 730 40 | 85 04 | | 220 00 | | 1123 34 | | 6 |
| 8 Elsinore | Mission | | 52 50 | | 14 45 | | | 3 23 | 70 18 | | 6 |
| 9 El Toro | St. George's Mission | | | 54 50 | 103 68 | | 13 00 | | 171 18 | 3 61 | 12 |
| 10 Escondido | Trinity Mission | | 134 84 | 12 50 | 52 57 | | | 9 50 | 209 41 | | 13 |
| 11 Fallbrook | St. John's Mission | | 120 00 | 34 00 | 43 17 | | | | 197 17 | | 12 |
| 12 Garvanza | Church of the Angels | | 421 19 | 100 00 | 412 44 | | | 4 32 | 937 95 | 10 16 | 27 |
| 13 Glendale | St. Mark's Mission | | 162 62 | | | | | | 162 62 | | 13 |
| 14 Hueneme | Trinity Mission | | 204 50 | 22 47 | 78 87 | | | | 305 84 | | 18 |
| 15 Lompoc | St. Mary's Mission | | 392 00 | | | | | | 392 00 | | 43 |
| 16 Long Beach | Mission | | 72 80 | 33 65 | 72 34 | | | | 178 79 | | 8 |
| 17 Los Angeles | St. Paul's Church | | 2406 60 | | 2529 51 | | 1300 00 | | 6236 11 | 923 51 | 162 |
| 18 " " | Christ Church | | 1616 05 | 3467 00 | 2528 97 | | | | 7612 02 | 150 80 | 150 |
| 19 " " | Church of the Epiphany | | 417 10 | 368 50 | 357 23 | | | 22 40 | 1165 23 | 14 45 | 54 |
| 20 " " | St. John's Church | | 2645 70 | 1135 50 | 860 61 | | 500 00 | 91 05 | 5232 86 | 273 70 | 180 |
| 21 " " | Ascension Mission | | 198 50 | 99 25 | 235 10 | | | | 532 85 | | 25 |
| 22 Monrovia | St. Luke's Mission | | 104 75 | | 78 58 | | | | 183 33 | | 7 |
| 23 Moreno | St. Andrew's Mission | | | | | | | | | | |
| 24 Murrieta | Trinity Mission | | 50 00 | | 18 35 | | | | 68 35 | | 5 |
| 25 National City | St. Matthew's Mission | | | 10 00 | 60 11 | 69 00 | | | 139 11 | | 1 |
| 26 Oceanside | Grace Mission | | 107 00 | 6 00 | 91 41 | | | | 204 41 | | 14 |
| 27 Ontario | Christ Church | | 604 90 | 63 55 | 476 62 | | 150 00 | | 1295 07 | 7 00 | 80 |
| 28 Orange | Trinity Mission | | 370 55 | | 80 68 | | | 80 98 | 532 21 | | 42 |
| 29 Pasadena | All Saints' Church | | 4371 08 | | 1066 12 | | | | 5437 20 | 340 07 | 157 |
| 30 Perris | St. Luke's Mission | | 63 00 | 142 55 | 34 90 | | | | 240 45 | | 6 |
| 31 Pomona | St. Paul's Church | | 1353 85 | | 98 47 | | | | 1452 32 | 25 03 | 97 |
| 32 Redlands | Trinity Church | | 1029 55 | | 359 75 | | | 502 90 | 1892 20 | 15 25 | 80 |
| 33 Riversdale | All Saints' Church | 900 00 | 150 00 | 223 15 | 666 30 | | 250 00 | 685 54 | 2874 99 | 73 13 | 100 |
| 34 San Bernardino | St. John's Church | | 582 50 | 100 00 | 186 35 | | | 3945 61 | 4814 46 | 8 71 | 82 |
| 35 San Buenaventura | St. Paul's Mission | | 258 50 | | 240 67 | | | | 499 17 | | 32 |
| 36 San Diego | St. Paul's Church | 1585 50 | 112 50 | 673 50 | 2195 36 | | 200 00 | | 4766 86 | 329 25 | 177 |
| 37 San Gabriel | Church of Our Saviour | | 673 35 | | 287 85 | 40 00 | | 25 85 | 1027 05 | | 86 |
| 38 San Jacinto | St. Paul's Mission | 70 25 | 96 65 | 97 81 | 61 16 | | | | 325 87 | | 10 |
| 39 San Luis Rey | All Saints' Mission | | 62 20 | 57 42 | 34 45 | | | | 154 07 | | 12 |
| 40 San Pedro | St. Peter's Mission | | 168 06 | 20 00 | 114 36 | | | | 302 42 | | 22 |
| 41 Santa Ana | Church of the Messiah Mission | | 66 00 | 16 97 | 548 96 | | 47 00 | 428 55 | 1107 48 | 5 90 | 43 |
| 42 Santa Barbara | Trinity Church | | 1090 82 | 25 00 | 1436 99 | | 350 00 | | 2902 81 | 102 04 | 120 |
| 43 Santa Paula | St. Paul's Church | | | | 121 60 | | | | 121 60 | | |
| 44 Sierra Madre | Ascension Mission | | 512 61 | | 194 13 | | | 164 82 | 871 56 | 22 59 | 53 |
| 45 South Los Angeles | St. Barnabas' Mission | | 23 05 | 14 00 | 42 52 | | | | 79 57 | | |
| 46 Tustin | St. Paul's Mission | | 4 00 | 14 27 | 24 65 | | | 5 40 | 48 32 | | |
| 47 Whittier | St. Matthias' Mission | | | | 300 00 | | | | 300 00 | | 1 |
| Other Missions | (through Rev. W. H. Dyer) | | | | | | | | | 54 50 | |
| Various Missions | (through General Missionary) | | | | 220 81 | | | 92 67 | 313 48 | 2 70 | 2 |
| Total..... | | | | | | | | | \$60254 60 | | |

PROPERTIES.

| Grand Total. | Church and Lot. | Parsonage and Lot. | Other Property. | Condition. | Insured. | Indebtedness, Funded. | Indebtedness, Floating. | Rector's Salary. |
|--------------|-----------------|--------------------|-----------------|------------|----------|-----------------------|-------------------------|------------------|
| \$ 307 79 | \$2225 | | | Fair. | \$ 1500 | | | \$ 180 |
| 225 77 | 3500 | | | Good. | 2500 | | | 210 |
| 173 70 | | | | | | | | 120 |
| 276 95 | 300 | | 1220 | | | | | 216 |
| 1508 86 | 19815 | | | Good. | 17000 | | | 1000 |
| 181 64 | 1200 | | | Good. | 1000 | | | 144 |
| 1412 76 | 1725 | | | HOPEFUL | | | 220 | 200 |
| 68 68 | | | | | | | | |
| 181 52 | 1800 | | | EXCEL'T | | | | 120 |
| 196 10 | 250 | | | | | | | 150 |
| 187 85 | 200 | | | Good. | | | | 120 |
| 958 73 | | | | | | | | 300 |
| 162 62 | 1100 | | | Good. | 500 | | | 180 |
| 302 02 | | | | | | | | 180 |
| 596 12 | 3000 | | 250 | Good. | 1300 | | 1300 | |
| 183 42 | | | 3040 | | | | | 120 |
| 6245 07 | 42000 | 4000 | | Good. | 27000 | 11000 | | 1500 |
| 7733 60 | 9500 | | | Good. | 2500 | 500 | | 1500 |
| 1241 42 | 2850 | | 541 | Good. | 1500 | 800 | 185 | 600 |
| 5042 58 | 30000 | | | Good. | 10500 | 12000 | | 1800 |
| 540 74 | 2000 | | | Good. | 1000 | | | 250 |
| 230 22 | 800 | | | HOPEFUL | 300 | | | 200 |
| 29 92 | | | | | | | | |
| 64 40 | 350 | | | | | | | 60 |
| 282 32 | 3000 | 1200 | 2000 | Good. | 3000 | | 150 | |
| 209 99 | 300 | 50 | | Good. | | | | 180 |
| 1295 05 | 4000 | | 50 | Good. | 1500 | 2500 | | 800 |
| 511 79 | 800 | | | Good. | | | | 420 |
| 5279 50 | 12000 | 3000 | | EXCEL'T | 9000 | 4700 | | 1800 |
| 251 03 | | | 150 | | | | | |
| 1634 29 | 3700 | 1550 | 500 | Good. | 4000 | 1132 | 67 | 900 |
| 2116 95 | 4500 | 1450 | | Fair. | | 600 | 48 | 800 |
| 2870 27 | 6000 | 1800 | 50 | Good. | 7250 | 3427 | 557 | 1200 |
| 2732 62 | 1425 | | 2350 | | | | | |
| 494 12 | 5000 | | | | 2000 | | | 420 |
| 5097 26 | 20000 | 4000 | 3800 | Good. | 12000 | 3500 | | 1800 |
| 1157 22 | 2500 | 1500 | 1250 | Good. | 1900 | | 137 | 1000 |
| 325 99 | 800 | 65 | | Good. | 800 | | | 120 |
| 170 93 | 700 | | | Good. | | | | 120 |
| 310 04 | 1300 | 1500 | | Fair. | 2000 | | | 240 |
| 1137 73 | 5000 | | | EXCEL'T | 1500 | 200 | | 437 |
| 3363 68 | 23500 | 3000 | | Good. | 19200 | | 650 | 1200 |
| 55 75 | 1545 | | 67 | Good. | | | | |
| 806 55 | 5000 | | | Good. | 3100 | | 24 | 600 |
| 82 75 | 500 | | | Fair. | | | | |
| 48 42 | 1000 | 1000 | | | | | | 24 |
| 312 60 | 200 | | 160 | | | | | 120 |
| 314 98 | | | | | | | | |
| \$58914 31 | \$225,385 | \$24115 | \$12418 | | | \$40,359 | \$3338 | |

Clerical Reports.

The Bishop of the Diocese has also received the following personal reports :

The Right Rev, Joseph H. Johnson, D. D., Bishop of Los Angeles,

RIGHT REV. AND DEAR SIR :—I beg to make the following report of services rendered by me during the past Convention year : Baptisms, Adults, 3; Children, 29. Marriages, 1. Burials, 1. Public services, Sundays, 117, other days, 37. Holy Communion, public, 53; private, 1.

I am, very faithfully yours,

OCTAVIUS PARKER,

General Missionary Diocese of Los Angeles.

MONROVIA, LOS ANGELES COUNTY, CAL.,

May 23, 1898.

To the Right Rev. J. H. Johnson, D. D., Bishop of Los Angeles.

RIGHT REV. AND DEAR SIR :—Since last Convention of the Diocese, I have to report completion of service as "locum tenens" at Trinity Church, Phoenix, Arizona, during the month of June, 1897; returned to this place July 1st, 1897. Officiated as "locum tenens" at St. John's Church, Los Angeles. from Sunday next before Advent and the entire Advent season until Christmas; during that time, at that Church, I joined two persons in matrimony and baptized one infant.

February 20th, Quinquagesima Sunday officiated at Trinity Church, Redlands, the rector being ill.

Easter day and its octave the Sunday after Easter, I officiated at the Church at Covina, and third Sunday after Easter, in All Saints' Church, Duarte, at Evening Prayer, for the Rev. C. H. DeGarmo, he being necessarily absent; also have celebrated the Holy Communion and administered the same in said Church, for the aforesaid priest in charge. This, I think completes my list of clerical labors, for the Conventional year.

I submit the same, remaining,
Yours Sincerely and Obediently in Christ and the Church,
W. D. U. SHEARMAN.

CORONADO, CAL., May 6, 1898.

The Rt. Rev. J. H. Johnson, D. D.

MY DEAR BISHOP—I am glad to report to you, that during the year ending May 1st, I have been able to officiate in your Diocese 42 times, viz: 5 public celebrations of the Holy Communion, 1 private celebration, 1 baptism (child) in the Church, 1 baptism (adult) in private, 1 funeral, 5 services on Sunday, 28 week-day services.

I also assisted Rev. Mr. Restarick in Holy Communion Easter Sunday. All but two of these services were held in Christ's Church, Coronado.

I do very much regret my inability to resume regular work in the ministry. It is a burden I have had to carry many years. Though my health is now better than when I arrived, I am unable to preach a short sermon without much fatigue, especially in throat and nerves.

Yours sincerely,

F. B. COSSITT.

The Rt. Rev. Joseph H. Johnson, D. D., Bishop of Los Angeles:

RT. REV. AND DEAR SIR—I beg to make the following report of services rendered by me during the past Convention year :

Garvanza—Evening prayer, 22 times; baptisms, 4; Holy Communion, 14 times.

Whittier—Burial, 1.

Los Angeles, Christ Church—Evening prayer, 1 time. St. Paul's Church—Morning prayer, 1 time. St. John's Church—Morning prayer, 6 times; evening prayer, 2 times; marriages, 1; burials, 2; Holy Communion, 2 times; assisted at Holy Communion, 3 times.

The above services will be properly reported in the Parishes where they were rendered.

Vernondale—Holy Communion, 2 times; morning prayer, 1 time; baptisms, 1.

San Francisco, Trinity Church—Holy Communion, 1 time; assisted, 1 time.

Honolulu, Hawaii, St. Andrew's Cathedral—

Assisted at morning prayer, 2 times.

“ “ evening “ 1 “

“ “ Holy Communion, 1 time.

By courtesy of the Anglican Church Synod of Honolulu, enjoyed for 2 days the privilege of a seat with its members.

Pacific Ocean, on board vessel—Said evening prayer, 2 times.

I am very faithfully yours,

HENDERSON JUDD.

The Bishop's Journal,

FOR THE YEAR 1897-8.

May 19th, 1897—Wednesday, 10 a. m., St. Paul's, Los Angeles. Opening of Convention, Presided at Convention during the day.

May 20, 1897—Thursday, presided at Convention. 7:45 p. m., presided at the Missionary meeting at Christ Church, Los Angeles.

May 23, 1897—5th Sunday after Easter, 7:30 a. m., Trinity Church, Santa Barbara, celebrated Holy Communion. 11 a. m., M. P., confirmed and addressed a class. 7:30 p. m., E. P. and preached.

May 25th—Tuesday, met with Board of Missions at Bishops' office.

May 27th—Ascension Day, 11:00 a. m., Ascension Church, Sierra Madre, administered Holy Communion; confirmed and addressed a class; accepted letter from the Bishop of California, transferring the Rev. Arthur L. Mitchell to this Diocese. 7:30 p. m., All Saints', Duarte, E. P. and preached.

May 29th—Saturday, licensed P. H. Burnham, Lay Reader, Ventura.

May 30th—Sunday after Ascension, 10:45 a. m., Trinity Church, Redlands, addressed Sunday School. 11 a. m., M. P. and sermon. 7:30 p. m., E. P., confirmed and addressed a class.

June 1st—Wednesday, officially approved the desire of Nelson Saunders to become a Candidate for Orders. Received a letter from the Diocese of California, transferring C. C. Paine, to this Diocese. Also certificate attesting that he had passed the examination to the priesthood.

June 2nd—Wednesday, met with Board of Missions; licensed G. H. Scoville Lay Reader at Corona.

June 4th—Friday, confirmed 1 person in private; received Nelson Saunders as Candidate for Holy Orders.

June 6th—Whitsunday, 11 a. m., St. John's, Los Angeles, administered Holy Communion and ordained Mr. C. C. Paine to the Diaconate. 7:30 p. m., E. P. confirmed and addressed a class.

June 7th—Monday. On this day I started for London, to attend the 4th Lambeth Conference of the Bishops of the Anglican Communion.

June 20th—First Sunday after Trinity, 3 p. m., High Seas, E. P.

June 30th—Wednesday, Lambeth Parish Church, London, attended the Bishops's Retreat.

July 1st—Thursday, 7 p. m., Westminster Abbey, London, E. P.

July 2nd—Friday, visited Ebb's Fleet and Richboro Castle with the Bishops of the Conference.

July 3rd—Saturday, 11:30 a. m., attended Canterbury Cathedral to hear the allocution of the Archbishop.

From July 5th, Monday, until July 31st, was in attendance upon the Conference in the Guard Room of the Lambeth Palace.

August 1st—Sunday, 7 p. m., present at the Missionary Service at St. Paul's Cathedral, London.

August 2nd—Monday, 11 a. m., present at the closing service of the Conference at St. Paul's, London; administered the Holy Communion in private.

August 5th—Thursday, officiated at the funeral of Mrs. Rufus B. Kellogg, All Saint's, Margaret Street, London.

August 15th—Sunday, 12 m., administered Holy Communion at English Chapel, Vichy.

August 22nd—Sunday, 12 m., administered Holy Communion and preached at English Church at Vichy.

August 29th, Sunday, 12 m. Administered Holy Communion at English Church at Vichy; made an appeal for the Colonial and Continental Society.

Oct. 7th—Thursday, 12 m., St. Peter's Church, Morristown, N. J., assisted at a wedding.

Oct. 10th—Sunday, 7:30 a. m., St. Peter's, Westchester, N. Y., administered Holy Communion; 11 a. m., M. P. and preached.

The following official documents were awaiting me on my return:

(1) Notice from the Bishop of Massachusetts, date May 15th, that the name of W. A. Clark, had at his own request and for causes not affecting his moral character, been removed from the list of Candidates for Orders.

(2) That the name of G. P. Naylor had been removed from the list of Postulants.

(3) Notice from the Bishop of Olympia, date June 4th, that the name of A. Griffin had been stricken from the list of Candidates for Holy Orders.

(4) Notice from the Bishop of New York, date June 14th, that the name of J. O. Higgins had been removed from the list of Candidates for Holy Orders for causes not affecting his moral character and at his own request.

(5) Date June 16th. Notice of the deposition from the ministry of the Rev. Jarvis Worden, at his own request for causes not affecting his moral character.

(6) Notice from the Bishop of New Jersey, date Sept. 8th, that he had deposed the Rev. Josceelyn Johnstone from the ministry for causes not affecting his moral character.

(7) Notice from the Bishop of Albany, Assessor of the Presiding Bishop, date Sept 17th, that the Standing Committee of Connecticut had secured the Canonical consent of the Standing Committees to the consecration of the Rev. Chauncey Bunce Brewster, D. D., to the office of a Bishop with request for my consent to the same.

(8) Notice from the Standing Committee of Virginia, date Sept. 20th, that it had secured the Canonical consent of the Standing Committees to the consecration of Robert Atkinson Gibson, D. D., to the office of a Bishop in the Church of God, with a request for my consent to the same.

(9) Notice from Mr. C. T. Hinde, Warden of Christ Church, Coronado, date Oct. 11th, that the Vestry had called the Rev. Douglas F. Forrest, D. D., to the Rectorship of the Parish.

(10) Notice from Rev. Douglas F. Forrest, D. D., date Oct. 11, that he had accepted the call of the Vestry of Christ Church, Coronado, enclosing a letter of transfer from the Bishop of W. Virginia.

(11) Notice from the Bishop of Massachusetts, date Oct. 20th, that he had deposed the Rev. W. H. Gamble from the ministry of the Church.

(12) Notice from the Bishop of Pennsylvania, date Oct. 20th, that he had deposed the Rev. W. H. Asherton from the ministry for causes not affecting his moral character and at his own request.

Oct. 24th—19th Sunday after Trinity, 11 a. m., St. Paul's, Los Angeles, administered the Holy Communion and preached. 7:45 p. m., St. Paul's E. P. and preached.

Oct. 26th—Tuesday, 2 p. m., met with the Board of Missions. 10 a. m., met with the officers of the Woman's Auxiliary. 8 p. m., Christ's Church, Los Angeles, officiated at a wedding.

Oct. 28th—St. Simon and St. Jude's day. 2:30 p. m., conferred with Sunday School workers. 7 p. m., dined with the Clergy of Los Angeles.

Oct. 31st—20th Sunday after Trinity, 10 a. m., Messiah, Santa Ana, confirmed and addressed a class. 11 a. m., consecrated the Church and preached. Administered Baptism and the Holy Communion. 7:30 p. m., St. John's, Los Angeles, assisted at E. P.

Nov. 1st—Monday, All Saints' Day, 3 p. m., All Saint's, San Diego, addressed the Woman's Auxiliary. 7:30 p. m., E. P.; preached.

Nov. 2nd—Tuesday, 7:30 p. m., meeting of the Church Club at the Bishop's office, Los Angeles.

Nov. 4th—Thursday, 7 p. m., Church Club dinner.

Nov. 7th—21st Sunday after Trinity, 11 a. m., Christ Church, Los Angeles, 10th Anniversary of the founding of the Church; administered the Holy Communion and preached.

Nov. 9th—Tuesday, 10 a. m., met the Executive Committee of the H. G. S. at the Bishop's office. 10:30 a. m., quarterly meeting of the Trustees of the H. G. S. 8 p. m., Parish reception at the Christ Church rectory.

Nov. 11th—Thursday, 11 a. m., All Saints', Pasadena, memorial service for Mrs. Kellogg; received from the Bishop of New York notice of removal of the name of W. L. French from the list of Candidates for Holy Orders, at his own request and for reasons not affecting his moral character.

Nov. 14th—22nd Sunday after Trinity, 11 a. m., St. John's, San Bernardino, M. P., instituted the Rector, administered the Holy Communion and preached. 7:30 p. m., E. P.; confirmed and addressed a class.

Nov. 15th—Monday, notified by the Bishop of Chicago, at his own request and for causes not affecting his moral character, he had deposed from the ministry the Rev. Walter H. Ayers, deacon. Notified by the Bishop of Fon du Lac that he had stricken the name of Wm. Watson from the list of Candidates for Orders.

Nov. 19th—Friday, assigned the Rev. E. W. Meany, Priest, to the Church of St. Augustine-by-the-Sea, Santa Monica. 8 p. m., Christ Church, Los Angeles, met with the Brotherhood of St. Andrew.

Nov. 20th—Saturday, 4 to 6 p. m., reception at the Rectory, Ventura.

Nov. 21st—Sunday before Advent, 10:30 a. m., St. Paul's Church, Ventura, spoke to the children of the Sunday School. 11 o'clock, consecration of St. Paul's Church; administered the Holy Communion and preached. 7:30 p. m., E. P.; confirmed and addressed a class.

Nov. 22nd—Monday, 2 p. m., St. Andrew's, Carpenteria, confirmed and addressed a class.

Nov. 28th—1st Sunday in Advent, 10:45, All Saints', Pasadena, M. P.; preached.

Nov. 30th—Tuesday, 2 p. m., meeting of the Board of Missions at my office.

Dec. 5th—2nd Sunday in Advent, 11 o'clock, Holy Trinity, Redlands, Holy Communion and sermon.

Dec. 6th—Monday, received notice from the Bishop of Marquette that the name of T. N. Goodburn had been removed from his list of Candidates for Orders.

Received letter from the Bishop of Fon du Lac, transferring Mr. Ernest Bradley, Candidate for Orders to my authority.

Dec. 12th—3d Sunday in Advent, 7:30 a. m., Trinity, Santa Barbara, celebrated the Holy Communion. 10:45 a. m., address Sunday School. 11 a. m. M. P. and preached. 7:30 p. m., E. P. and preached.

Dec. 15th—Wednesday, received notice from the Bishop of Delaware of the deposition of the Rev. A. J. DuP. Coleman and the Rev. A. H. Miller, Priests, from the ministry for causes not affecting moral character. 10 a. m., Meeting of the Executive Board of the Good Samaritan Hospital.

Dec. 16th—Thursday, received by transfer from the Bishop of New York, Mr. Rawson Warren, as Candidate

for Holy Orders. Received notice from Bishop of Maryland that he had removed the name of Chos. H. Kniss, from the list of Candidates for Holy Orders for causes not affecting his moral character. Received notice from the Bishop of Cape Palmas and parts adjacent of the deposition of the Rev. T. M. Gardner from the ministry.

Dec. 19th—4th Sunday in Advent, 11 a. m., Epiphany, Los Angeles, administered the Holy Communion and preached.

Dec. 20th—Monday, 11 a. m., addressed the Minister's Union of Los Angeles. 8 p. m., St. John's Church, Los Angeles, read a paper on the Lambeth Conference.

Dec. 25th—Christmas Day, 9 a. m., Church of the Angels, Garvanza, administered the Holy Communion and preached. 11 a. m., St. John's, Los Angeles, preached.

Dec. 26th—Sunday after Christmas, 11 a. m., St. Paul's, Los Angeles, M. P. and preached.

December 28th, Tuesday, 2 p. m., meeting of the Board of Missions, Bishop's office.

Dec. 29th—Wednesday, received notice from the Standing Committee of Central Pennsylvania, that the Canonical number of Bishops and Standing Committees had assented to the election of Rt. Rev. Ethelbert Talbot, D. D., as the Bishop of the Diocese.

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Jan. 2nd—2nd Sunday after Christmas, 11 a. m., Christ Church, Ontario, administered Holy Communion and delivered address.

Jan. 3rd—Monday, administered Holy Communion in private.

Jan. 4th—Tuesday, consented to the ordination and consecration of Rev. Wm. M. McVicar, D.D., as coadjutor Bishop of Rhode Island.

Jan. 6th—Epiphany, 11 a. m., All Saints', Duarte, opened new Church and delivered address. 4 p. m., Administered confirmation in private at Sierra Madre.

Jan. 9th—1st Sunday after Epiphany, St. Paul's, Los Angeles, 11 a. m., M. P. and preached. 3 p. m., Church of the Angels, Garvanza, appointed Mr. French to the Parish. 7:30 p. m., St. Paul's, Los Angeles, assisted Rector at E. P.

Jan. 11th—Tuesday, 10 a. m., meeting of Trustees of H. G. S. 8 p. m., Ontario, lectured on Lambeth Conference.

Jan. 12th—Wednesday, received notice from the Bishop of So. Dakota of the deposition of the Rev. Jacob Dyk, and Rev. T. Howell Richards from the sacred office of Deacon.

Jan. 13th—Thursday, organized a Mission at Long Beach under the name of St. Luke's. Received letter dismissory from the Bishop of Long Island, transferring Rev. Wm. McCormack to this Diocese. Received certificate from the Examining Chaplain, respecting the 2nd examination of the Rev. A. B. Weymouth, M. D.; also 1st examination of Nelson Saunders.

Jan. 16th—2nd Sunday after Epiphany, 11 a. m., St. Luke's, Long Beach, M. P.; confirmed and addressed a class. 3 p. m., Compton, E. P. and preached. 7:30 p. m., St John's, Los Angeles, E. P. and preached.

Jan. 20th—Thursday, received notice from the Bishop of Western Michigan, that he had stricken the name of Herbert Stanley Knill from the list of Candidates for Deacon's Orders only; the names Charles Sylvester Worden and Charles Willoughby Vincent from the list of Postulants; these removals for causes not affecting moral character.

Jan. 23rd—3rd Sunday after the Epiphany, 11 a. m., Trinity Church, Orange, confirmed and addressed a class. 3 p. m., St. Michaels, Anaheim, E. P.; confirmed and addressed a class.

Jan 24th—Monday, received notice from the Bishop of Pennsylvania that at his own request that he had deposed the Rev. Wm. Wirt Mills from the ministry. 7:30 p. m., St. Paul's, San Diego, present at the service commemorating the 15th anniversary of the Rector's incumbency of the Parish.

Jan. 25th—Conversion of St. Paul, 10 a. m., St. Paul's, San Diego, administered Holy Communion and preached. 3 p. m., met with the Parish Guild. 8 p. m., present at the Parish Church at the rendering of the Oratorio of St. Paul.

Jan. 26th—Wednesday, received notice from the Bishop of Colorado that for causes not affecting their moral character he had deposed the Rev. Clarence E. Well, Priest, and the Rev. D. H. McJones, Deacon, from the ministry.

Jan. 30th—4th Sunday after Epiphany, St. Marks, Glendale, M. P.; administered baptism and preached.

Jan. 31st—Monday, received paper from the Standing Committee recommending Mr. Nelson Saunders for admission to the Diaconate; also a letter advising and consenting to the shortening of the term of his candidateship.

Feb. 1st—Tuesday, 2 p. m., meeting of the Board of Missions at the Bishop's office.

Feb. 2nd—Feast of the Purification of the B. V. M., 11 a. m., St. Paul's, Los Angeles, M. P.; administered Holy Communion and ordained the Rev. Nelson Saunders to the Diaconate.

Feb. 6th—Septuagesima, 11 a. m., Church of Our Saviour, San Gabriel, administered the Holy Communion and preached. 7:30 p. m., St. Peter's, San Pedro, confirmed and addressed a class.

Feb. 7th—Monday, received notice from the Bishop of Massachusetts that he had deposed the Rev. M. M. Goodwin from the ministry.

Feb. 8th—Tuesday, 10 a. m., meeting of the Trustees of the G. S. H.

Feb. 12th—Saturday, 10 a. m., meeting of the Executive Committee of the G. S. H. Received notice from the Bishop of Newark that he had restored the Rev. Geo. H. Yarnell to the full exercise of his ministry.

Feb. 13th, Sexagesima, 11 a. m., All Saints', Riverside, administered the Holy Communion and confirmed and addressed a class. 7:30 p. m., St. Paul's, Pomona, E. P., confirmed and addressed a class.

Feb. 14th—Monday, 8 p. m., meeting of the Church Club.

Feb. 20th—Quinquagesima Sunday, 7. a. m., St. Mary's, Lompoc, administered the Holy Communion. 11 a. m., M. P. and preached. 7:30 p. m., Santa Ynez, E. P.; confirmed and addressed a class.

Feb. 23rd—Ash Wednesday, 11 a. m., St. Paul's, Los Angeles, M. P., and the Holy Communion. 7:30 p. m., Christ's Church, Ontario, E. P.; confirmed and addressed a class.

Feb. 27th—1st Sunday in Lent, 11 a. m., Grace Church, Oceanside, administered Holy Communion; confirmed and addressed a class. 3 p. m., All Saints', San Luis Rey, E. P. and preached. 9 p. m., St. Paul's, San Diego, confirmed and addressed a class.

March 1st—Tuesday, appointed E. H. Allcott Lay Reader at the Needles.

March 2nd, Wednesday, received notice from the Bishop of Central Pennsylvania of the deposition of the Rev. Chas. L. Fitchell from the ministry.

March 8th—Tuesday, met with the Board of Missions in the City of New York.

March 13th—3rd Sunday in Lent, 11 a. m., Church of the Epiphany, Brooklyn, confirmed and addressed a class. 8 p. m., St. Matthias, Brooklyn, confirmed and addressed a class.

March 14th—Monday, Transferred the Rev. Wylls Hall, D. D., to the Diocese of California.

March 18th—Friday, 8 p. m., St. Bartholomew's, Brooklyn, confirmed and addressed a class.

March 20th—4th Sunday in Lent, 11 a. m., Christ Church, Brooklyn, E., confirmed and addressed a class. 8 p. m., Church of the Messiah, Brooklyn, confirmed and addressed a class.

March 22nd—Tuesday, transferred the Rev. Mr. Hartley to the Missionary Jurisdiction of Western Colorado.

March 23rd—Wednesday, received notice from Bishop of China of the deposition of the Rev. Chiang Yan P'An from the Order of Deacons at his own request. 8 p. m., St. Barnabas, Brooklyn, confirmed and addressed a class.

March 24th—Thursday, 8 p. m., Atonement, Brooklyn, confirmed and addressed a class.

March 25th—Friday, Good Shepherd, Brooklyn, confirmed and addressed a class.

March 27th—Fifth Sunday in Lent, 11 a. m., St. Peter's Brooklyn, confirmed and addressed a class. 7:45 p. m., St. John's, Bridgeport, Connecticut, delivered Missionary address.

March 29th—Tuesday, received letter from the Bishop of California, accepting letter demissory of the Rev. Wylls Hall, D. D., received notice from the Bishop of Washington of the deposition from the ministry of Gilbert Fearney Williams.

March 30th—Wednesday, 8 p. m., Ascension, Brooklyn, confirmed and addressed a class.

March 31st—Thursday, received notice from the Bishop of New Jersey that he had deposed the Rev. James Jameson from the Ministry.

April 1st—Friday, 8 p. m., St. Andrew's Brooklyn, confirmed and addressed a class.

April 8th—Good Friday, received notice from the Bishop of Texas that for causes not affecting moral character he had deposed the Rev. Thomas J. Harris from the Priesthood.

April 10th—Easter, 10:30 a. m., St. George's, Schenectady, administered Holy Communion. 7:30 p. m., E. P. and preached.

April 17th—Tuesday, 12 m., Christ's Church, Detroit, assisted at a wedding.

April 13th—Wednesday, 9 a. m., Christ's Church, Detroit, M. P.

April 14th—Thursday, 7:30 a. m., Christ's Church Home, Detroit, administered Holy Communion.

April 15th—Friday, 9 a. m., Christ's Church, Detroit, M. P.

April 17th—1st Sunday after Easter 8 a. m., Christ's Church, Detroit, administered Holy Communion. 10:30 a. m., preached. 4 p. m., St. Mathew's, Detroit, E. P. and address. 7:30 p. m., Christ's Church, Detroit, E. P. and preached.

April 22nd—Friday, Pasadena, confirmed 2 persons in private and administered the Holy Communion; received notice from the Bishop of North Carolina of the deposition from the ministry of G. H. Bell.

April 24th—2nd Sunday after Easter. 11 a. m., St. Paul's, Los Angeles, M. P. and preached.

April 25th—Monday, St. Mark's day, received notice from the Bishop of Pittsburg that for cause not affecting his moral character he had deposed the Rev. David Jones from the ministry. 3 p. m., St. Paul's, Tustin, E. P. and address. 7:45 p. m., Messiah, Santa Ana, E. P. confirmed and addressed a class.

April 26th—Tuesday, 10 a. m., meeting of Executive Committee of G. S. H. 2 p. m., meeting of Board of Missions. 8 p. m., St. George's, El Toro, E. P., confirmed and addressed a class.

April 27th—Wednesday, transferred the Rev. H. S. Hanson to the Diocese of California. Received from the Examining Chaplains reports as to the examinations of the Rev. Charles J. French, the Rev. Nelson Saunders, and the Rev. A. B. Weymouth.

April 29th—Friday, 11 a. m., St. Matthew's, National City, M. P.; confirmed and addressed a class. 7:30 p. m., St. James', San Diego, E. P.; confirmed and addressed a class.

May 1st—3rd Sunday after Easter, 11 a. m., St. Paul's, San Diego, administered Holy Communion; confirmed and addressed a class. 4:00 p. m., All Saints', San Diego, E. P. and address. 7:30 p. m., Christ Church, Coronado, E. P. and confirmed a class.

May 22nd, Monday, 7:30 p. m., Trinity Church, Escondido, E. P. and address.

May 3rd—Tuesday, 7:30 p. m., St. John's, Fallbrook, E. P.; dedication service and address.

May 4th—Wednesday, received from the Bishop of West Missouri, a letter dimissory for the Rev. M. M. Moore.

May 5th—Thursday, 7:30 p. m., St. Paul's, San Jacinto, E. P.; confirmed and addressed a class.

May 6th—Friday, recommended the Rev. A. B. Weymouth to Standing Committee for Priest's Orders.

May 7th—Saturday, Santa Barbara, confirmed two persons in private.

May 8th—4th Sunday after Easter, 7:30 a. m., Trinity, Santa Barbara, administered Holy Communion, 11 a. m., M. P.; Confirmed and addressed a class. 7:30 p. m., St. Paul's, Santa Paula, E. P.; confirmed and addressed a class.

May 9th—Monday, 7:30 p. m., St. Paul's, Ventura, E. P.; confirmed and addressed a class.

May 10th—Tuesday, 3 p. m., Hueneme, attended meeting of the Guild. 7:30 p. m., Trinity Mission, Hueneme, E. P.; confirmed and addressed a class.

May 11th—Wednesday, received from the Bishop of Western Colorado letter accepting the letter dimissory of the Rev. Mr. Hartley. Received from the Bishop of California letter accepting the letter dimissory of the Rev. H. S. Hanson. Received a letter from the Warden of Church of Our Saviour, San Gabriel, announcing the election of the Rev. W. D. P. Bliss to the Rectorship of that Parish.

May 12th—Thursay, 11 a. m., All Saints', Duarte, confirmed and addressed a class. 7:30 p. m., St. Luke's Monrovia, E. P., address.

May 13th—Friday, 2:30 p. m., St. Mathew's, Whittier, E. P., confirmed and addressed a class, received from the Bishop of Pennsylvania notice of the deposition of Rev. B. W. Maturin for reasons not affecting his moral character; received from the Bishop in charge of Northern California, notice of the deposition of the Rev. W. T. Hamilton, Deacon, he having in writing renounced the Ministry; received from the Standing Committee letters recommending the Rev. C. C. Paine, and the Rev. A. B. Weymouth, for ordination to Priest's orders.

May 15th—Rogation Sunday, 11 a. m., St. Augustine-by-the-Sea, Santa Monica, M. P., confirmed and addressed a class. 3:30 p. m., Church of the Angels, Garvanza, E. P.; confirmed and addressed a class. 7:30 p. m., Ascension, Los Angeles, E. P.; confirmed and addressed a class.

May 17th—Tuesday, 7:30 p. m., St. John's, San Bernardino, E. P.; confirmed and addressed a class.

May 19th—Ascension Day, 11 a. m., Ascension, Sierra Madre, Holy Communion and ordination of the Rev. Albert Blodgett Weymouth, M. D., to the Priesthood. 3 p. m., confirmed and addressed a class.

May 22nd—Sunday after Ascension Day, 11 a. m., All Saints', Pasadena, M. P.; confirmed and addressed a class. 3:30 p. m., mass meeting of the Children of St. John's Church, Los Angeles.

May 22nd—Monday, 3:30 p. m., 1st Conference of Sunday School Institute. 7:45 p. m., 2nd Conference.

May 24th—Tuesday, 10 a. m., opening service for the Annual Meeting of the Woman's Auxiliary, at which I was present throughout the day.

The Bishop's Address.

My Dear Brethren of the Clergy and the Laity:

Another year of Church life has passed, and we are gathered here to-day to review our work and to plan for the future. The routine has been broken in upon by my absence last summer in England, and by a hurried trip to the East in the late winter and early spring. I am such a creature of habit that in consequence I have felt myself to have been at a disadvantage in the prosecution of my work. However, this may be said, that excepting a very few cases, I have visited once, and in several instances twice, during the year, every Parish and Mission in the Diocese. A few days ago my attention was drawn to the fact that the Church has in quite a remarkable way taken possession of her field. In many parts of the country towns and cities in large numbers have not been provided with the ministrations of the Church; in Southern California, however, there is hardly a hamlet that has not been visited at one time or another by one of our Missionaries, and there are but very few towns of any importance that have not been provided with at least occasional service by the Church. In view of this fact, I shall have something to say of our policy later on.

Since last May I have consecrated two Churches, and formally opened for Divine worship a third and fourth. Of St. Paul's, Ventura, I spoke last year. That was a brand snatched from the burning. It was with peculiar satisfaction, that on November 21st I used the con-

secration office which set apart that beautiful House of Worship to the service of the Triune God.

The Church of the Messiah, Santa Ana, was also consecrated this last year. This Church is a model in its way. It is neat in design, and ample in its dimensions. It is a monument to the earnestness of its Rector and people. They have worked hard to free the Church from debt, and they are to be congratulated upon the accomplishment of the purpose they have long had at heart.

All Saints', Duarte, is to-day a fact. There were many misgivings three years ago, when it was proposed to erect a House of Worship at that point. But the difficulties have been surmounted and in that beautiful little town upon the foothills now stands a substantial stone Church. Those of us who are familiar with this work know that that building represents prayers and sacrifices, and a Church erected upon such a foundation must have a useful future before it.

On the evening of May 3rd, I dedicated St. John's, Fallbrook. As an unfinished structure it could not be consecrated, and yet at the request of the Rector I did set it apart from all unhallowed uses and dedicated it as a House of Worship. This building represents the devoted services of a few people. Little, if any assistance has been received from outside sources for its erection, and though still unfinished, the congregation is gathering slowly a fund which will very shortly enable it to complete it.

I have admitted to the Sacred Order of Deacons 2 persons. I have advanced to the Priesthood 1 person, and God willing, I shall advance one more on Sunday next to this same Order.

Death has not invaded the clerical ranks of our Dio-

cese. We have working with us the same men who were with us twelve months ago. There have been a few changes, but God has dealt kindly with us. Sickness has come and gone. In some cases, it still holds some of our dear friends in its cold grasp, but in the main the Clergy have been wonderfully sustained in their work.

I feel that I must avail myself of this opportunity to speak of a loss which the Diocese has sustained in the death of Mrs. Rufus Kellogg, the late President of the Diocesan Branch of the Woman's Auxiliary. On another occasion I have spoken at length of this event. I am sure that everyone who was present at the annual meeting of the Auxiliary, held in this Church last year, will bear me out in saying that Mrs. Kellogg was an exceptional woman, with gifts exceptionally fitting her for the position to which she had been appointed. I happened to know that the work which she had performed during the preceding year, as well as the duty of presiding at last year's meeting, made draughts upon her constitution which few women would have been willing to bear. Had not Mrs. Kellogg been a woman of the deepest spiritual life, with a broad sense of obligation and responsibility, she would have thrown down her work almost before it had been undertaken. But that magnificent character of hers, stayed as it was by a profound consecration to God, held her when pain was making life miserable and wretched, held her in the gloom that comes with the consciousness that life is passing away; held her wearied in a struggle for a life that she wanted to retain for others rather than for herself; true and loyal to a great Diocesan work. And when we think of such devotion fortified by a cultured mind and a generous spirit, we must not stop to analyze or question; we must reverently accept what

in His Providence God Has sent, knowing that in His own good time He will show us that all was and is for the best.

One thing I wish that every man and woman of the Diocese would lay to heart in this bereavement, and that is this: That a consecrated soul will make no excuses when God calls to work or imposes a duty.

In the consideration of matters of general interest by reason of their relation to our current life I want to turn your attention to a subject which has greatly occupied my mind during the past year. We are laying foundations in this Diocese, and we should for that reason, work very carefully. As a Diocese we must bear financial burdens. The Missionaries must be supported. The Diocesan machinery must be kept in order and in action. That these obligations may be fairly and equitably met we should have at our command at least eight thousand dollars each year. That sum would enable us to remunerate adequately every person employed by the Diocese, and also to secure the men who are required for points not wholly provided for as yet. That is the financial problem for us to solve, and I have large faith in our Financial Committee to solve it.

One thing it is necessary to understand at the outset. The Diocesan idea must be taught and realized before we shall achieve success.

Two influences are working against that idea.

First. In this new community Churchmen have always in mind the scenes in which the greater part of their lives have been passed. It is hard for them to speak of their adopted State or city as home. They are here for life, and yet home, to the vast majority, is Massachusetts, or New York, or Kentucky, or Tennessee, or Eng-

land, or Ireland, or Canada. The attachment to the past is so strong that the Diocese of Los Angeles, with its fifty or sixty Parishes and Missions, has not yet begun to arouse the enthusiasm that must come later on. Now, I know so well what the feeling is that I appreciate its danger, and I beg you one and all to beware of it. Here we are where God has called us. Here, then, lies our duty. The Church here in Southern California must have and ought to have the support of its own sons and daughters. God forbid that a single tie that binds men to a hallowed past should be broken, but I do insist that Californians who are such by adoption, owe loyal service to the Church in California.

In the second place, in a new county the Parish exists only by the strenuous efforts of all who belong to it. Money is scarce, workers are few. Every cent raised may be expended and every hand may find something to do. The Rector of a Church and the Vestry and those who are most deeply interested feel that they should harbor all of their resources if they are to make their Parish a success. This is the natural spirit, and the proper spirit as well. I know of no congregation that ever did succeed that did not have something of this guarded and wise determination to make tributary to its welfare all of the streams of influence that it could legitimately turn in its own direction. And yet we may well stop and ask is that Parish successful in our system that is "fat and well liking" in a Diocese which is cramped for funds to carry on its work, where the rights of neighboring Parishes are ignored and where with strenuous effort the work of others is belittled and undervalued. I cannot think so. The multimillionaire in a society weighed down with poverty and turbulent because of the com-

mercian injustice that keeps it poor, is not in any true sense a successful man. Nor is the Parish that flourishes by virtue of its self-centered spirit a credit to itself or those interested in it. Now, because I feel this deeply before the temptation becomes too powerful do I allude to it. I want here to enforce what you will all admit to be true, that in an Episcopal system, success lies in keeping closely to the primitive principle which makes the Diocese and Diocesan measures the dominant one in our work and which, under that theory, strengthens every part of the Diocese as well as that small part of it, the Parish to which we may happen to belong.

I have intimated to you what the needs of the Diocese are, and I have said that they can be supplied if throughout Southern California Churchmen one and all rise to the Diocesan idea. Our Eastern brethren have frequently been in great financial straits because they have relied on a few rich Parishes and a few wealthy Laymen for support. In emergencies they have accustomed themselves to turn to a limited number of men of large means. Consequently, the burden has at times become so excessive that men of wealth have either refused to contribute to the cause for which appeal has been made, or have acquired a habit of remonstrating in a petulant or querulous way with every gift. I never want to reach the point in this Diocese where this can be said to be true. On the other hand I want every Churchman under my pastoral charge, whatever may be his financial ability, to feel that because he belongs to this Diocese of Los Angeles he will, as far as he is able to do so, support me in my work. I want every Churchman to feel that the work in this Diocese, whether it be in a Mission Station, in a weak Parish, or a strong Parish, is the work of the Bishop as

Chief Pastor, and that his responsibility does not cease, until he has enabled me by his gifts, by his prayers, by his co-operation, to make strong the feeble, struggling Churches over which I have charge. This is the meaning of the Episcopacy. It should be a broadening influence that will lift Churchmen out of any sort of provincialism; that will stimulate the spirit of co-operation; that will lead men as St. Paul enjoins, "to look not upon their own things, but every man upon the things of others."

We have over four thousand Communicants in this Diocese. It takes but a moment to rate the sum that they, as individuals, should give each month to furnish our authorities with funds required for Diocesan expenses. I can not believe that an average of 20 cents per capita would be in excess of what could be given each month. To be sure, that would be not only a large contribution, but an impossible one in many cases. I have in mind many instances where it could hardly be expected that the head of a large family, most of the members of which had been confirmed, should give for extra Parochial work such a sum as that. I can think of other classes in the community who could not give in this proportion. But on the other hand I know of scores of families of one or two or three members who could give largely in advance of the suggested sum. They could easily make up the lack which arises from the inability of others, and my contest is this, that if men give systematically and conscientiously as God has blessed them, the average of twenty cents per month for each communicant could easily be reached.

The difficulty throughout the Church wherever I have worked has been that the calls for money were so many

and so frequent. It has been the complaint in every Diocese in which I have labored that the demands were never-ending and unceasing. But a better system has in many cases been inaugurated, and I have yet to hear of a well-worked case that has failed. I would not venture to enter upon the subject of Parochial finances, but I do believe that if the system to which I have alluded were introduced as a Diocesan measure and were it accepted as such by the several Parishes, we would have all the money we require for Diocesan work. At present the Missionary pledges, the Episcopate and the Diocesan assessment must be raised. There are other funds that need reinforcement. Suppose that from this time on the effort of every Rector should be to secure pledges that would bring the average per Communicant up to the amount I have named, with the understanding that nothing more would be asked when that had been contributed, do you not believe that the method would be more successful than the one which separates the offerings and scatters them over a large part of the year?

Doubtless the plan seems a large one. I know that it can not be inaugurated this year, nor possibly the next year, nor the year to come. But one thing I do believe. The effort which I have already made upon this line for our Missionary work is a perfectly practicable one to-day. I have asked by hundreds of letters for ten cents per month for this cause, and the response has been very general; so much so that I am encouraged to believe that it will be entirely successful. And if we cannot see our way clear to raising all of our Diocesan funds at present upon this principle, we may at least hope to secure our Missions funds by this means. It scatters the responsibility. It bears heavily upon no one. It merely requires

persistent, God-fearing effort. Surely we can make that for the Master. I appeal to the Clergy and the Laity to stand by me in this attempt to build up a creditable financial system in the Diocese. I ask the laymen to keep in mind and prepare for quarterly collections. I ask the Clergy to distribute among their people the envelopes which I have caused to be printed. This I think every loyal Layman and Clergyman should be willing to do. If this be done I will not ask (save in case of deficiency) for contributions at Advent or any other season. I want the emphasis for Diocesan Missions brought to bear at this point, and if my plan be carried out, with such help as we have a right to expect, we need never lack for funds for Missions in this Diocese. If the Clergy and Laity will adhere conscientiously to the principle of proportionate and systematic giving, and the appropriation from the General Board be such as we are hoping for, the salaries of our underpaid Missionaries will not only be met, but even increased. And what is quite as much to the point, new Missionaries may be placed in the field. But my friends, all this depends upon the loyalty with which my scheme is carried out.

I turn now to another matter of Diocesan interest. Last year in my address I spoke of the advantage that a Church paper would be to me in my work. At your own request, I undertook last January to place in the hands of the Church people a paper which, month by month, would enable me to communicate with them. Much thought and care had¹ been given to the scheme. I can not but think that already the "Messenger" has produced some good results. Its effectiveness, however, depends very largely upon its circulation, and if it is to reach a high place among the agencies of the Diocese, it must be

introduced very generally into the Church families of Southern California. In certain Parishes, the Clergy have taken such an interest in the matter that the paper goes as a monthly messenger into almost every household within their cures, and I happen to know that the interest in Parish life has been stimulated where this has been the fact. It is not too much for me to expect that the Clergy very generally would do their utmost to aid me in this matter. Interest in our Diocesan life can be measured by the interest in Diocesan affairs. I want the subscription list of the "Church Messenger" to be indicative of the loyalty and devotion which you ought and I am sure you do feel for the Diocese of Los Angeles. I do not ask that the Clergy descend from their high position to become vendors of newspapers, but I do ask that from time to time the Diocesan organ be referred to in the Chancels, and that as opportunity offers, a kindly word be spoken of it in private, and that its purchase be made easy for every Churchman under our care and charge.

On several occasions I have spoken to Church people upon the great gathering which took place in July last in London. The approaching meeting of our own General Convention in October in Washington is an important gathering, but what shall be said of a Convention of Bishops representing the Anglican Communion scattered over the entire world. Life has seemed a very different thing since I sat week after week in the Guard Room at the Palace at Lambeth. To look into the faces day after day of some of the greatest statesmen and scholars and moral heroes of the age, was in itself an uplifting influence. But when I recall the majestic services of Canterbury, Westminster and St. Paul's, when I bear in mind the harmony, the courtesy, the erudition, displayed by the

members of the Conference, I can not but rejoice in an affiliation which permitted me to be present when such a body of men was convened. It may be said that the results of the Conference were inconsiderable. That may be fairly said, from certain points of view; but we must bear in mind that in building up the fabric of a tradition it is always well to build slowly. The spirit pervading the Conference was properly enough a cautious one. The Bishops did not want to take positions from which they might be obliged at any time to recede. In the trend of a very friendly feeling existing between the members of the Anglo-Saxon race, it would have been a easy matter to have formulated schemes for the reorganization of the Anglican Communion which in the end would have precipitated a great deal of mischief. To the superficial or casual student of such matters, the gain from an inter-knitting of ecclesiastical life might have seemed to be especially desirable. One can hypothecate conditions under which the several national Churches might be greatly benefitted by a coalition resulting in a Consultative Committee which might form a court of final appeal. The theory is an admirable one, but in working it out, national Church independence would have been jeopardized. The Anglican Communion stands for nationalism. It is a living protest against the centralizing policy of Rome. And while the American Bishops were willing to assent to the formation of a Committee to which any portion of the Church might turn in an emergency, should it care to do so, they were unwilling to pledge themselves to attempt to secure any legislative action on the part of the Church in these United States looking to such an end as was unquestionably desired by certain members of the Conference. Enough was done to justify

the Colonial Churches in turning to England for such direction as they desired, but not a shadow was permitted to rest upon the independence of each national Church by the establishment of a compromising Committee which in some way was to have the moral support of the Conference as an alternate tribunal to settle all vexed questions of doctrine and practice.

Again, if you will look to the report of the Committee on Social Questions, you will be impressed with the fact that measures for the alleviation of evil were not even hinted at or suggested. The feeling was that the Church could only point out facts and suggest principles. Her mission is to stand in the world as a witness to the Fatherhood of God and the brotherhood of man. She must and she could indicate where on one side and on the other these great truths have been questioned and imperiled. The Conference, therefore, did state most clearly what it believed to be seriously wrong in the body social. There was no uncertain sound in the analysis of its subject, but it could not go farther than arouse interest, stimulate inquiry, and counsel investigation and conference. That was much, if we bear in mind the vastness and the complexity of the question. It might have been very little had the Conference been dealing with one concrete subject, like the Engineers' strike in England last Autumn, or the accumulation of capital in the hands of any one of the great corporations that might be named. ✓

Thus, all along the line there was considerate, careful action. It was the action that opens the way to experiment on the part of those to whom the encyclical was addressed. It furnished a scheme that would suggest policies to the men who are actively in the field. It affords to us here in California, as well as to our brethren in New

York, Sidney, Calcutta or London, a basis for operation. It points out the danger of this tendency and the possibilities of that, intimating in which direction, having in mind local differences, we might well walk and work in reaching out for the solution of the several questions discussed by the Bishops assembled. It may be said that they made haste slowly, but it must be acknowledged that they made haste.

I cannot close without a word concerning the great contest now being waged between the United States and Spain. I had hoped, up to the very point where war was declared or until hostilities began, that we would be spared the experience through which we are passing. I was not indifferent to the cruelties which the brutal Spaniards had inflicted upon the Cubans. The consistent policy of Spain has been to oppress and mistreat its colonies and the horrors under the later military governors of Cuba can not be well estimated or appreciated. Yet I did feel that war with its sad consequences to our land might have been averted. I did hope that what I deemed the wiser policy would prevail. However that is in the past, and we are in the midst of a war, the near and continuous and remote issues of which we cannot foresee. I feel that Spain has but herself to blame. If the counsels of the fiercer party in our great crisis prevailed, it was because it could point to a national career stained by every sort of treachery and crime. The members of that party did not believe in proposed autonomy or armistice. They had no faith or confidence in Spanish promises, and their conviction was justified by centuries of wretched precedents in the way of broken pledges and unholy policies. And although I did prefer that one chance more should be taken to avert what is now upon us, still now

I am so strongly impressed with the force of the argument drawn from Spain's history by the advocates for arms that I feel but one course lies open before us all as loyal Americans. We must support by every means at our disposal the Government which is at the helm in this contest. I think that our policy should be to urge and counsel decisive action that will witness to the world that this Government of ours in a question of right and justice will be found without equivocation or hesitation upon the side of humanity. The charge has been frequently made that the Executive of the United States is taking advantage of a dilemma to wrest from a friendly nation one of its choicest colonies. This charge has been repeated and reiterated again and again, both by Spain and her covert allies. It is asserted that this is a mean war of conquest. Spain looks from her own point of view. She only knows of war for conquest. It may be, and I trust it will be, the privilege of our Government to show the nations of the world that a century of free institutions can and has created a spirit which can suffer, and if need be will die, for a humane cause.

I think, my dear brethren, that we should rejoice in the sacrifices that each one of us has been called upon to make for this great conflict. Almost every man here has been forced to feel the pang which war entails. Some one who is dear to us has gone out to the ranks from most of our households. Homes are desolate to-day and Parishes, too, have been called to surrender those from whom they could ill afford to part. I am sure that from this assemblage there will be, in the prayers that are offered for our forces a loving memorial before God of him who, had he not been responsive to his country's call, would be with us in this Church at this time. I have

heard that already the rector of Christ Church, of Los Angeles, has been a help and a source of strength to the regiment committed to his pastoral charge. It was not my privilege to take him by the hand or to speak the word of God speed before his departure for the North, but I have communicated with him by letter, and I have assured him of my prayers for him in the field to which he has been called. May God bless him in his work, and in His good time restore him to his family and friends.

And now, brethren of the Clergy and the Laity, I have reached the limit which I had set for myself when I began to prepare this address. There are subjects upon which I might well offer my counsel. Of those I shall speak through the agency of my official organ. May the Holy Spirit preside in our conference and enable us to reach a right conclusion in all things. May that Spirit be with us through the coming year to enable us to bring forth, as individuals and Parishes, the fruit of good living.

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JOURNAL

OF THE

FOURTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF LOS ANGELES

HELD IN

ST. PAUL'S PRO-CATHEDRAL, LOS ANGELES, CALIFORNIA

May 17th and 18th, A. D. 1899

RIVERSIDE, CALIFORNIA

WALTERS & CLARK, PRINTERS

1899

DIocese OF LOS ANGELES

A. D. 1899.

Officers of the Diocese

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All Saints' Rectory, Riverside

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3871 Fifth Street, San Diego

Treasurer

MR. W. CRESSWELL MUSHET

217 South Broadway, Los Angeles

Registrar

THE REV. HENDERSON JUDD

1969 Lovelace Avenue, Los Angeles

Chancellor

MR. HENRY T. LEE

Los Angeles

Examining Chaplains

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THE REV. HENRY B. RESTARICK

THE REV. J. D. EASTER, D. D., PH. D.

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MR. B. B. WRIGHT,

MR. GEORGE H. PECK.

On Credentials

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MR. JOHN O. RIDDELL,

DR. EDGAR MOORE.

On Finance

MR. JAMES F. TOWELL,

MR. J. BAKEWELL PHILLIPS,

MR. RUSSELL HEATH,

MR. J. SUTHERLAND AKERMAN,

MR. GEORGE W. PARSONS.

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REV. W. MACCORMACK.

REV. J. D. H. BROWNE,

MR. JOHN A. LAMB,

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THE REV. CHARLES E. SPALDING.

THE REV. W. B. BURROWS.

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DR. J. G. BAIRD.

On the State of the Church

THE REV. B. W. R. TAYLER.

THE REV. W. H. RAMSAY.

MR. C. D. ADAMS.

On Unfinished Business

THE REV. M. M. MOORE,

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MR. REGINALD FENTON.

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REV. M. M. MOORE.

MR. H. T. LEE,

MR. D. CLEVELAND.

MR. ALFRED W. MORGAN.

List of the Clergy

OF THE

DIOCESE OF LOS ANGELES,

May 17th, 1899.

In accordance with the provisions of Title I, Canon III, §9, of the Canons of the Diocese, I hereby certify that the following is a list of all the Clergymen of the Church canonically resident in this Diocese, and I do further certify that all included in said list are entitled to seats and votes in the Fourth Annual Convention, save the names marked with an †, the Clergymen so indicated not having been "canonically resident within the Diocese" for the space of six calendar months next before the meeting of the Convention, as provided in the Constitutions.

JOSEPH H. JOHNSON,
Bishop of Los Angeles.

Los Angeles, May 17th, 1899.

Priests:

The Rev. W. D. P. Bliss, Rector Church of Our
Saviour.....San Gabriel
" John D. H. Browne, Rector St. John's
Church.....San Bernardino
" William Bamford Burrows, Missionary of
Church of the Messiah.....Santa Ana
Of St. George's Church.....El Toro
Of St. John the Baptist's Church.....Corona

| | |
|--|-------------|
| The Rev. Henry Jay Camp, Missionary of Trinity | |
| Church..... | Escondido |
| Of St. John's Church..... | Fallbrook |
| And at..... | De Luz |
| " Alfred Sévériano Clark..... | Los Angeles |
| " Milton Church Dotten, Ph. D., Rector All | |
| Saints' Church..... | Riverside |
| " William Henry Dyer, Missionary St. | |
| Mark's Church..... | Glendale |
| " John Day Easter, D. D., Ph. D., Rector | |
| Emeritus Trinity Church..... | Redlands |
| " George Eley, Missionary of St. Paul's | |
| Church..... | San Jacinto |
| Of Trinity Mission..... | Murrieta |
| Of St. Luke's Mission..... | Perris |
| Of Mission at..... | Elsinore |
| " Alfred Fletcher, Missionary of All Saints' | |
| Church..... | San Diego |
| " Charles Joseph French, in charge of The | |
| Church of the Angels..... | Garvanza |
| And of St. James' Mission..... | Colegrove |
| " Richard Hodges Gushée, Rector Christ | |
| Church..... | Ontario |
| " W. F. Hubbard..... | San Diego |
| " William Edmond Jacob, Missionary of St. | |
| Peter's Mission..... | San Pedro |
| Of St. Luke's..... | Long Beach |
| And of St. John's..... | Wilmington |
| " †Frederick Foote Johnson, Rector of Trinity | |
| Church..... | Redlands |
| " Henderson Judd, the Bishop's Chaplain, | |
| ..... | Los Angeles |
| " Charles F. Loop..... | Pomona |

- The Rev. Duncan Finlayson Mackenzie, Rector of
the Church of the Ascension....Los Angeles
- “ Walter Henry Marriott, Missionary of St.
Paul’s Church.....Santa Paula
- “ John H. McCrackan, Ascension Mission
.....Sierra Madre
- “ Marcus H. Martin, in charge of Mission
at.....Compton
- “ Edward W. Meany, Rector of the Church
of St. Augustine-by-the-Sea...Santa Monica
- “ Ivan Morgan Merlinjones
- “ Arthur L. Mitchell, Missionary St. Mat-
thew’s Church.....National City
- “ William MacCormack, Rector All Saints’
ChurchPasadena
- “ Melville M. Moore, Missionary St. An-
drew’s Church.....Carpenteria
And of All Saints’Montecito
- “ Charles Carlisle Paine, Assistant Minister
Trinity Church.....Redlands
- “ Octavius Parker
- “ William Henry Ramsay, Rector Trinity
ChurchSanta Barbara
- “ Henry Bond Restarick, Rector of St.
Paul’s Church.....San Diego
And in charge of Missions in Southern San
Diego County.
- “ George Robinson, Missionary of St. Mat-
thias’ Mission.....Whittier
- “ Nelson Saunders, Missionary St. Luke’s
.....Monrovia
And All Saints’Duarte

| | |
|--|------------------|
| The Rev. W. D. U. Shearman..... | Monrovia |
| “ Charles E. Spalding, Vicar St. Paul’s Pro- Cathedral..... | Los Angeles |
| “ Uriel Heber Spencer, Missionary Trinity Church | San Buenaventura |
| “ Benjamin Walter Rogers Tayler, Rector of St. John’s Church..... | Los Angeles |
| “ Archibald George Lister Trew, D. D., Rector of the Church of the Epiphany, | Los Angeles |
| “ Edmond Walters, Missionary of Grace Church | Oceanside |
| All Saints’ Church..... | San Luis Rey |
| And St. Michael’s Church..... | Carlsbad |
| “ Albert Blodgett Weymouth, M. D., Mis- sionary of Trinity Church..... | Orange |
| And St. Paul’s..... | Tustin |
| “ Searle Mallet Wren, Rector of St. Paul’s Church | Pomona |
| “ William H. Wotton, St. Athanasius’ and St. Barnabas’ Missions..... | Los Angeles |

Deacons :

| | |
|--|-------------|
| The Rev. Waldo F. Chase, Assistant Minister in St. John’s. | Los Angeles |
| “ W. S. Dearing, Missionary of St. Michael’s Church..... | Anaheim |

Candidates for Priest’s Orders :

Mr. Albert Ludwig Hall, admitted April 14, 1890.
Mr. Ernest Bradley, received December 6, 1897.

Clergy Not Canonically Connected :

| | |
|--|--|
| The Rev. W. S. Ashbridge, officiating at Covina. | |
| “ J. Arthur Evans, officiating at Lompoc. | |

Lay Delegates to this Convention

The names of those who were not present, or were not heard to answer to their names, are marked *

Anaheim.....St. Michael's Mission—

*Mr. Otto Storm

Mr. W. H. Raymond

*Mr. Joseph Hill

Carpenteria.....St. Andrew's Mission—

Mr. Russell Heath

*Mr. C. J. Gedge

*Mr. M. J. Moore

*Mr. C. Lillingston

ColegroveSt. James' Mission—

Mr. C. E. Brydges

Dr. Allan Gardner

Mr. Cecil E. C. Hodgson

Coronado.....Christ Church—

*Mr. Charles T. Hinde

*Mr. Charles Nordhoff

*Mr. E. V. Surr

Mr. Reginald Fenton

*Mr. E. F. Pierce

Covina.....Holy Trinity Mission—

Mr. Charles Damarel

Mr. William Crook

*Mr. Herman B. Lee

Duarte.....All Saints' Church—

*Mr. B. W. Gerhart

Mr. J. A. Maddock

Mr. H. L. Senecal

*Mr. Godfrey S. Storrs

*Mr. Kenneth Carter

GarvanzaChurch of the Angels' Mission—

Mr. C. S. Campbell-Johnson

Mr. A. Campbell-Johnson

*Mr. H. F. Leonard

Mr. Robert Lindsay

Mr. T. Palmer

Glendale.....St. Mark's Mission—

*Dr. C. V. Bogue

*Mr. W. P. Penn

*Mr. J. F. McIntyre

Dr. W. M. Ogden

*Mr. J. L. Whittaker

HuenemeTrinity Mission—

*Mr. E. O. Gerberding

*Mr. Oscar Fish

*Mr. Jacob Dieffenbach

*Mr. F. W. Gerberding

Long Beach.....St. Luke's Mission—

Mr. W. R. Gilson

Mr. George Kendall

*Mr. Horace W. Green

Los Angeles.....Ascension Mission—

Mr. O. F. Marx

Mr. E. H. Grassby

Mr. George Felles

*Mr. Thomas E. Preston

Mr. Henry S. LeGrande

Los Angeles.....Church of the Epiphany—

Mr. Henry E. Brett

Mr. Oldknow Pooley

*Mr. O. J. Flagg

Mr. E. H. Spencer

Mr. Alfred Moore

Los Angeles.....St. Paul's Church—

Mr. Henry T. Lee

Mr. J. F. Towell

Mr. John Wigmore

Mr. Gregory Perkins, Jr.

Dr. Edgar Palmer

Los Angeles.....Christ Church—

Mr. J. A. Anderson

Mr. F. O. Wyman

Mr. George W. Parsons

*Mr. J. R. Scott

*Mr. A. H. Voight

Los AngelesSt. John's Church—

Dr. J. E. Cowles

Mr. Thomas L. Winder

Mr. D. C. Narver

Mr. W. A. Jack

Mr. Merick Reynolds

Los Angeles.....St. Barnabas' Mission—

*Dr. Edwards

Mr. A. Benton

Mr. F. N. Marion

Mr. R. J. Long

Los Angeles.....St. Athanasius' Mission

Mr. R. G. Beadon

Mr. W. H. Dickinson

*Mr. M. Wheeler

Mr. E. L. Whittington

MonroviaSt. Luke's Mission—

Mr. Henry Canoll

*Mr. J. C. Whittington

*Mr. Frank J. Cornes

*Mr. Samuel A. Wilson

MorenoSt. Andrew's Mission—

Mr. P. T. Carter

*Mr. C. E. Pearce

*Mr. D. C. Ross

*Mr. H. J. Bonnycastle

*Mr. D. B. Macoun

MontecitoAll Saints' Mission—

*Mr. Hiram Brundage

*Mr. W. H. Akers

*Mr. J. Leslie Doulton

MurrietaTrinity Mission—

*Mr. H. S. Garrison

*Mr. R. Wilkes

*Mr. A. Hood

*Mr. D. Lambert

*Mr. W. Walker

OceansideGrace Church Mission—

*Mr. H. Crouch

*Mr. B. E. Whiting

*Mr. D. Garden

*Mr. F. Douglas

Ontario Christ Church—

Mr. C. D. Adams
*Mr. W. P. Craft
Mr. C. B. Freeman
Mr. A. W. Handyside
*Dr. Beckingsale

Orange Trinity Mission—

*Mr. I. L. Collins
*Mr. J. J. Gray
Mr. C. P. Taft
*Mr. L. Wade
*Mr. T. D. Collins

Pasadena All Saints' Church—

Mr. Henry G. Reynolds
Mr. J. W. Hugus
Mr. John Bakewell Phillips
*Mr. W. H. Hill
Mr. Eaton T. Sams

Perris..... St. Luke's Mission—

*Mr. W. Newport
*Mr. J. G. Clevior
*Mr. W. Stephenson
*Mr. W. Griffith
*Mr. Conklin

Pomona..... St. Paul's Church—

Mr. Melvin Campbell
Mr. W. T. Clark
Mr. P. C. Harding
*Mr. T. R. Trotter
*Mr. George Lamme

Redlands.....Trinity Church—

Mr. John O. Riddell

*Mr. John F. Richardson

*Mr. Paul W. Moore

*Dr. George H. Scott

*Dr. R. T. Allan

Riverside.....All Saints' Church—

Mr. Benjamin B. Wright

Mr. Ernest A. S. Lillingston

Mr. Hamilton Trevelyan

Dr. John G. Baird

Mr. James H. Parke

San Bernardino.....St. John's Church—

*Mr. Cyrus W. Mettler

Mr. John A. Lamb

Mr. W. Cresswell Mushet

*Mr. John W. King

*Mr. George M. Stephens

San Buenaventura..St. Paul's Mission—

*Mr. W. G. Adams

Mr. George C. Power

Mr. Henry G. Newhall

*Mr. John Carne

*Mr. Irwin McDavid

San Diego.....St. Paul's Church—

Mr. Daniel Cleveland

Mr. John S. Akerman

*Mr. W. H. Teggart

Mr. W. J. Bailey

*Mr. Ernest Riall

San Gabriel.....Church of Our Saviour—

Mr. George H. Peck

Mr. J. Earl Jardine

*Mr. W. D. Stephens

Mr. Frank Williams

Mr. C. M. Moore

San Jacinto..... St. Paul's Mission—

*Mr. S. C. Tompkins

*Mr. J. H. Botterell

Mr. G. Matthews

*Mr. James Carmichael

*Mr. A. Smith

San Luis Rey.....All Saints' Mission—

*Mr. D. Edmonds

*Mr. W. H. Evans

San Pedro.....St. Peter's Mission—

*Mr. R. R. Streets

*Mr. Cufner

*Mr. S. Cass

Santa Ana.....Church of the Messiah—

Mr. James Sturgess

Mr. James Harrison

*Mr. Paul Seegar

*Mr. L. M. Emerson

*Mr. Emory Balcom

Santa Barbara.....Trinity Church—

*Mr. William S. Redington

*Dr. S. B. P. Knox

*Mr. W. D. Robinson

*Dr. J. M. McNulty

*Mr. H. P. Lincoln

Santa Monica.....Church of St. Augustine-by-the-Sea—

*Mr. T. H. Dudley

Mr. Arthur Gayford

*Mr. J. J. Davis

*Mr. M. Jamieson

*Mr. J. C. Hemingway

Santa Paula.....St. Paul's Mission—

*Mr. Henry Procter

*Mr. James O. Rolls

*Mr. Berkeley Easton

Sierra Madre.....Ascension Mission—

*Mr. T. C. Morris

Mr. S. T. De Pencier

*Mr. J. N. Hawkes

Dr. A. E. Gresham

J. C. Pegler

Tustin.....St. Paul's Mission—

*Mr. A. N. Alderman

WhittierSt. Matthias' Mission—

*Mr. Berry

*Mr. Garrison

Mr. A. W. Swain

Mr. F. K. Weeks

Journal of the Proceedings of the Convention.

ST. PAUL'S PRO-CATHEDRAL, LOS ANGELES,

Wednesday, May 17th, A. D. 1899.

The Fourth Annual Convention of the Protestant Episcopal Church in the Diocese of Los Angeles opened with the celebration of the Holy Communion in St. Paul's Pro-Cathedral, Los Angeles, at 10:30 a. m. on this day.

The celebrant was the Right Rev. Joseph Horsfall Johnson, D. D., the Bishop of the Diocese. He was assisted by the Rev. Searle M. Wren, as epistoler; the Rev. A. G. L. Trew, D. D., as gospeller; and by the Rev. B. W. R. Tayler, in the administration of the Sacred Elements. The sermon was preached by the Rev. Henry B. Restarick, on "The Authority and Spiritual Life of the Church," the text being taken from the Book of the Acts of the Apostles, Chapter I, v. 4.

At the close of the service the Convention adjourned to the Parish Hall. The Right Reverend, the Bishop, took the chair.

The Secretary called the roll of the Clergy entitled to seats in the Convention and forty responded to their names.

The Committee on Credentials reported the certificates of Lay Delegates from forty-five Parishes and Missions as correct.

The roll call of Lay Delegates followed and eighty-four delegates were found to be present, representing thirty-four Parishes and Missions.

A constitutional quorum of both orders being present, the Chairman declared the Convention ready for business.

The Secretary read the Order of Business.

On motion of the Rev. Dr. Trew, the Assistant Secretary was instructed to cast the vote of the Convention for the Rev. Milton C. Dotten, Ph. D., as Secretary. The vote was so cast.

The Rev. Alfred Fletcher was appointed Assistant Secretary.

The Rev. George Eley gave notice of application about to be made by St. Luke's Mission, Perris, for admission into union with the Convention.

The Rev. Dr. J. D. Easter gave notice of like application by St. Andrew's Mission, Moreno.

The Rev. J. D. H. Browne gave notice of a proposed new Canon on Convocations or Arch-deaconaries to be known as Canon II of Title III, and moved that it be referred to a special committee to consist of the Rev. A. G. L. Trew, D. D., the Rev. H. B. Restarick, the Rev. W. H. Ramsay, the Rev. W. B. Burrows, and the Rev. J. D. H. Browne.

It was so referred.

The Rev. B. W. R. Tayler offered the following :

Resolved: That Section 44, Canon VII, Title I, be amended by omitting the 2nd paragraph and substituting the following :

The amount assessed upon each Parish or Mission for the above purpose shall be based upon its Current Expenses, being the amount paid for ministerial and other salaries, organist, choir, sexton, lights, heating, and all

other current parochial expenses incurred for conducting and maintaining the services, the care, preservation, ordinary repairs and expenses of church buildings and parsonages and grounds, exclusive of interest paid and amounts paid on account of mortgage or funded debt, or for permanent improvements, as shown by its Annual Report filed that year. *Provided*, that if any Parish or Mission shall fail to furnish the Finance Committee of the Diocese with a copy of the financial part of its annual report filed that year, in the form provided in Title II, Canon 6, then the Finance Committee shall arbitrarily fix the amount of the assessment of such Parish or Mission. The Bishop, or in his absence the President of the Standing Committee, shall appoint this committee at least fifteen days before the Annual Convention from the delegates thereto already chosen.

On motion, it was referred to the Committee on Canons.

Adjourned till 2:30 p. m.

On the re-assembling of the Convention at 2:30 p. m., the Bishop, on taking the chair, announced the appointment of the Regular Committees. [See pages 3 and 4]

Mr. George W. Parsons, Treasurer of the Diocese, reported the following delinquencies to the Diocesan Fund of the past year: St. John the Baptist Mission, Corona, \$27.50; All Saints' Mission, Chino, \$11.25; Trinity Mission, Escondido, \$6.50; St. James' Mission, San Diego, \$10.00; St. Paul's Mission, Tustin, \$10.00.

The Rev. A. B. Weymouth, M. D., offered the following:

Resolved: That owing to the decease of a liberal contributor, and the removal of other prominent members, the sum of \$8.00 be remitted on the assessment of Trinity Mission, at Orange.

It was lost.

The Rev. B. W. R. Tayler offered the following:

Resolved: That the Finance Committee be and hereby is instructed to base its assessment of the Parishes and

Missions for the Bishop's Salary and Diocesan Expense Fund on the three first items of Parochial Expenditures as enumerated in the annual parochial report, viz : (1) Clergy Salaries, (2) Current Expenses, and (3) Taxes ; and that all other disbursements of funds received by Parishes and Missions be considered exempt from such assessment.

On motion, the resolution was referred to the Finance Committee.

The Rev. Dr. Trew on behalf of the Committee on Canons gave notice of proposed amendments to the Canons for the purpose of more accurately defining the different funds of the Diocese, and fixing the duties and liabilities of the Treasurer of the Diocese.

The Rev. Dr. Trew also presented the following Report from the Committee on Canons :

The Committee on Canons begs leave to report that it has given careful consideration to the proposed addition to the Canons, to be known as § 96 of Canon VI, Title II, which will be found on page 32 of the Journal of 1898, and that in its judgment the adoption of the proposed addition is inexpedient, and recommends the adoption of this report by the Convention.

Signed, A. G. L. TREW, *Chairman*.

After debate, the mover of the proposed addition to the Canons, referred to in this report, withdrew the same.

Mr. James F. Towell reported for the Finance Committee that it recommended the adoption of the resolution referred to it instructing this Committee as to the basis on which to make its assessments of the Parishes and Missions.

On motion, the resolution was adopted.

The Rev. Henderson Judd offered a resolution that all visiting clergy and theological students be invited to seats in this Convention. Adopted.

There were present under this resolution, the Rev. W. F. Ashbridge, M. A., doing missionary duty at Covina, and the Rev. J. Arthur Evans, of Lompoc.

The hour having arrived for the reading of the Bishop's Address, the Convention entered the Pro-Cathedral to listen to the same. [For the Bishop's Address see Appendix A.]

At the close of the Bishop's Address, the Rev. Dr. Trew offered the following :

Resolved : That that portion of the Bishop's Address which relates to the Cathedral, be referred to a special committee to be named by the Bishop, to report to the next Annual Convention.

Adopted.

The Rev. Milton C. Dotten offered the following :

Resolved : That that portion of the Bishop's Address relating to the Hospital of the Good Samaritan in Los Angeles be referred to the Committee on Church Charities, with the special aim of making known throughout the Diocese, the importance of the claims of that institution upon our interest and our alms. And that the Committee be respectfully recommended to forward two weeks before Thanksgiving Day a copy of the part of the Bishop's Address referred to to every Parish and Mission in the Diocese, requesting that it be read on the Sunday preceding Thanksgiving Day and that the Thanksgiving alms be donated to the Hospital.

Adopted.

The Rev. John H. McCrackan offered the following on behalf of the Committee on Christian Education and Sunday Schools :

Resolved : That the following be added to the Canons of the Diocese to be known as Canon V, Title III, § 118.

SUNDAY SCHOOL INSTITUTE.

A Sunday School Institute of the Diocese of Los Angeles may be organized, which shall meet in connection with the Convention of the Diocese, and make an annual

report to the same ; said Institute to be governed by its own constitution and by-laws under the authority of the Canons of the Diocese.

Resolved Further, That Canon VII, Title I, § 47 be amended to read as follows : A Committee on Christian Education, to consist of three clergymen and two laymen, to which may be referred all matters concerning educational work in this Diocese.

Resolved, That the above be referred to the Committee on Canons.

It was so referred.

Mr. George W. Parsons presented the Report of the Treasurer of the Diocese. Accepted. [See Appendix B.]

The Rev. J. D. H. Browne offered the following :

Resolved : That a special effort be made during the coming year to increase the Episcopal Endowment Fund of the Diocese so that the entrance of the new century, completing as it does five years of Diocesan existence, may be signalized in this way by the relief of Parishes and Missions for their larger contributions to other worthy objects ;

And Further Resolved : That a Committee of five be appointed by the Chair to whom shall be entrusted the duty of creating an interest in this Fund, and of securing contributions towards its completion

The Rev. Henry B. Rëstarick offered as an amendment to this resolution that the Rev. J. D. H. Browne and the Rev. B. W. R. Tayler be appointed members of the committee therein named.

The amendment was adopted.

The resolution as amended was adopted.

Mr. Thomas L. Winder presented the Report of the Directors of the Corporation of the Diocese. [See Appendix C.]

The Rev. J. D. H. Browne moved that a session of the Convention be held at 8:00 o'clock this evening.

Carried.

Mr. George W. Parsons offered the following :

WHEREAS: Certain tendencies of modern thought, belonging to the present day, are influencing many by their insidiousness, and gradually leading some away from the central truths as set forth in the Holy Scriptures, to their own destruction and the weakening of the true faith in others,

Resolved, That this Convention views with deep concern the thoughtlessness which prevails to a serious extent in these matters and pronounces its emphatic disapproval and enters its solemn protest against the commonisms of the day, especially calling attention to the pernicious influence of so-called Christian Science, and warns all to beware of this school in particular, which minimizes in effect the personalty of the Creator and tends to undermine the faith once delivered to the Saints.

On motion of the Rev. M. M. Moore this resolution was made the special order at 8:00 p. m.

Adjourned till 8:00 p. m.

8:00 O'CLOCK P. M.

The Convention re-assembled at this hour, the Bishop taking the chair. The resolution offered by Mr. George W. Parsons was the order of the day.

The Rev. M. M. Moore moved that the discussion be limited to thirty minutes, and that no speaker occupy more than five minutes. Carried.

The Rev. H. B. Restarick moved that the resolution be laid on the table. Lost.

On motion the resolution was adopted.

Mr. Thomas L. Winder offered the following :

WHEREAS, the Report of the Treasurer of the Diocese shows a seeming indebtedness of \$66.67 due by the Rev. H. B. Restarick, upon a pledge for the payment of the Bishop's salary, made at the organization of the Diocese, which pledge has been paid each year before the present, but is unpaid for this year ;

AND WHEREAS, said pledge was made by Mr. Restarick for and at the request of a Churchman, who paid the same each year until his death last October ;

AND WHEREAS, it is evident that Mr. Restarick did not make said pledge for himself personally, or with the idea of incurring any personal liability, and that the death of the person for whom such pledge was made exonerates Mr. Restarick from further liability herein ;

AND WHEREAS, also Mr. Restarick has by his personal efforts secured pledges and subscriptions amounting to \$5,000 to the Episcopal Endowment Fund of the Diocese ; now, therefore,

Be it Resolved : that Mr. Restarick be, and he hereby is fully released from all liability for, or on account of such pledge made by him to the support of the Bishop, both for the past year, and for the future.

On motion the resolution was adopted.

The Rev. W. B. Burrows presented the Report of the Board of Missions. Accepted. [See Appendix D.]

The Rev. W. H. Ramsay presented the Report of the Committee on the Admission of Parishes and Missions, recommending the admission into union with the Convention of St. Andrew's Mission, Moreno, and of St. Luke's Mission, Perris. Adopted.

The Rev. Edmond Walters presented the Report of the Special Committee on the Promotion of the Daily Reading of Holy Scripture in the Public Schools. Accepted. [See Appendix E.]

The Rev. M. M. Moore for the Committee on Unfinished Business reported that nothing was found in the Journal of last Convention to report as unfinished business.

Adjournment followed till 9:00 o'clock on Wednesday morning.

WEDNESDAY, May 18th.

Morning Prayer was said in the Pro-Cathedral at 9:00 o'clock by the Rev. Edmond Walters and the Rev. Marcus H. Martin.

At the close of the service the Convention assembled in the Parish Hall. The Bishop took the chair.

The minutes of the proceedings of the previous day were read by the Secretary and approved.

The Chair announced his appointment of the following Committee on the Division of the Trust Funds of the old Diocese :

The Rev. A. G. L. Trew, D. D.,
Mr. Thomas L. Winder,
Mr. Russell Heath,
Mr. George W. Parsons,
Mr. Henry T. Lee,
Mr. J. Bakewell Phillips,
Mr. James F. Towell,
Mr. J. Sutherland Akerman.

The Rev. Henderson Judd presented the Report of the Registrar of the Diocese. Accepted. [See Appendix F.]

Mr. A. B. Benton offered the following :

Resolved: That the authority of this Convention be given to the Registrar to place insurance to the amount of \$500.00 on the contents of the Registry.

Adopted.

The Rev. Dr. Trew for the Committee on Canons presented the following report :

The Committee on Canons reports that it has been unable to give that careful consideration to the subject involved in the proposed amendment to § 44, Canon VII, which would justify them in recommending the adoption of the amended Canon, and as the matter is one of great impor-

tance, the Committee recommends that the proposed amendment be left with it, to report to the next Annual Convention.

Signed, A. G. L. TREW, *Chairman*.

The Rev. H. B. Restarick moved that the proposed amendment to § 44, Canon VII, be re-committed to the Committee on Canons with instruction to report on the same to the next Annual Convention. Carried.

The Chair appointed the following Committee on the Cathedral :

The Rev. A. G. L. Trew, D. D.,

The Rev. M. M. Moore,

Mr. Henry T. Lee,

Mr. Daniel Cleveland,

Mr. Alfred W. Morgan.

The Rev. William MacCormack presented the Report of the Committee on Christian Education and Sunday Schools. Accepted. [See Appendix G.]

A Supplementary Report from the Committee on Christian Education and Sunday Schools was presented by the Rev. Mr. MacCormack giving a draft of the Constitution and By-laws of a Sunday School Institute of the Diocese. Accepted. [See Appendix G (a).]

The Rev. Charles E. Spalding presented the Report of the Committee on Church Charities. Accepted. [See Appendix H.]

The Rev. Dr. Trew, for the Committee on Canons presented the following Report :

The Committee on Canons reports that it has considered the proposed additional Canon, authorizing the creation of a Diocesan Sunday School Institute, and that it recommends the adoption of :

1. The additional Canon proposed by the Committee on Christian Education and Sunday Schools, and

2. The amendment to Canon VII, § 47, as also proposed by the same Committee.

A. G. L. TREW, *Chairman*.

On motion of the Rev. Dr. Trew the above proposed Canon (to be known as Canon V, Title III, § 118) was adopted.

On motion of the Rev. Dr. Trew the above proposed amendment to Canon VII, § 47 was adopted.

The Rev. J. D. H. Browne presented the following :

Your Committee to whom was referred the matter of Convocations or Arch-deaconries, with a proposed Canon for the same, begs to report favorably and recommends the adoption of the following Canon :

CANON II OF TITLE III—ARCH-DEACONRIES.

1. To facilitate the Missionary work of the Church, this Diocese shall be divided into districts to be known as Arch-deaconries. For the present, all territory within the County of San Diego shall be known as the Arch-deaconry of San Diego ; all territory within the counties of Riverside and San Bernardino as the Arch-deaconry of San Bernardino ; all territory within the counties of Orange and Los Angeles as the Arch-deaconry of Los Angeles ; and all territory within the counties of Santa Barbara and Buena Ventura as the Arch-deaconry of Santa Barbara.

2. The Bishop, ex-officio, shall be the head of each Arch-deaconry. He shall, on the nomination of each Arch-deaconry at a regular meeting, appoint an Arch-deacon for each, whose term of office shall be two years. The Arch-deacon shall be the executive officer of the Arch-deaconry, and in the absence of the Bishop shall preside at all the meetings. He shall be charged with the oversight of all Missionary work within his district under the direction of the Bishop.

3. At all meetings of the Arch-deaconry, of which there shall be at least two annually, every Clergyman canonically resident within its district shall be entitled to a seat and a vote. as shall also the Lay delegates to the

last Diocesan Convention from each Parish and Mission within the Arch-deaconry. The meetings of the Arch-deaconry shall have for their principal object the presentation of the claims of Mission work. It shall also be the purpose of the Arch-deaconry meetings to bring the Clergy and Laity together in fraternal intercourse, and to promote their Spiritual and intellectual life.

Each Arch-deaconry shall make its own rules, in furtherance of these objects, subject to the approval of the Bishop.

A. G. L. TREW,
H. B. RESTARICK,
W. H. RAMSAY,
W. B. BURROWS,
J. D. H. BROWNE.

The Rev. Dr. Easter moved an amendment as follows :

That in clause 3 of the proposed Canon, after the words "Lay delegates to the last Diocesan Convention from each Parish and Mission within the Arch-deaconry," shall be added "or in the inability of these persons to attend any meeting of the Arch-deaconry, such alternates as may be named by the Clergyman in charge of the Parish or Mission."

The amendment to the proposed Canon was adopted.

On motion, the proposed Canon as amended was adopted.

The Rev. Dr. Trew presented the following :

The Committee on Canons recommends the following amendments to the Canons for the purpose of more accurately defining the different funds of the Diocese, and fixing the duties and liabilities of the Treasurer of the Diocese.

Amend the following Sections so that when amended they shall read as follows :

TITLE I—CANON V.

The Treasurer.

§ 23. The Treasurer of the Diocese shall have charge of all current funds belonging to the Diocese, as declared by the Canons, and pay them out only on warrants drawn by the Canonical authorities.

§ 24. The Treasurer shall give satisfactory security for the faithful discharge of his duties, in an amount to be fixed by the Finance Committee, to the Diocesan corporation for the benefit of the Diocese, which bond shall be in addition to and separate from any bond which may be required of him in his capacity as Treasurer of the Diocesan corporation.

§ 30. The Auditing Committee of the Convention shall semi-annually in the months of October and April of each year, and at such other times as they may deem advisable, make an examination of the books and accounts of the Treasurer, and shall verify the amount of funds received, disbursed, and held by him, and shall make an annual report of their findings to the Convention.

TITLE IV—CANON I.

The Episcopate Endowment Fund.

§ 122. There shall be an Episcopate Endowment Fund, the interest of which shall be appropriated to the support of the Bishop of this Diocese, and of the Assistant Bishop, if there be one. The principal of this fund shall be invested in the name of and remain under the control of the Corporation of the Diocese.

§ 123. The Episcopate Endowment Fund shall consist of such donations and contributions as shall be made thereto from private and public sources, together with the proceeds of a collection to be made annually in each Parish and Mission of this Diocese, and it is recommended by the Convention of this Diocese that the said annual collection be made on the morning of Whitsunday, or as soon thereafter as possible.

TITLE IV—CANON II.

§ 126. The Bishop's Salary Fund shall be derived from interest received from the Episcopate Endowment Fund, from such contributions and donations as may be made thereto, and from an annual assessment upon each Parish and Mission of this Diocese, the amount of which assessment shall, in each case, be fixed by the Committee on Finance, and reported to each Annual Convention of the Diocese.

TITLE IV—CANON IV.

§ 141. The Missionary Fund shall be derived from the following sources : (a) From the monthly contribution of each organized Mission of this Diocese as provided in Section 57, Title II of these Canons ; (b) from a collec-

tion to be made quarterly in each Parish and Mission of this Diocese, the full amount of which collection shall be paid over to the Treasurer; (c) from any appropriation to this Diocese by the General Board of Domestic Missions; (d) from donations; (e) from the collections made at any general or special Missionary service held in this Diocese; (f) from any collection or collections made at the sessions of the Convocations of this Diocese; (g) from the collection which shall be made in each Parish and Mission of this Diocese, at any service when the rite of confirmation shall be administered; and (h) from the contributions of branch Missionary societies.

TITLE IV—CANON V.

The Disabled Clergy Endowment Fund.

§ 144. There shall be a fund for the relief of disabled Clergy of this Diocese, to be known as the "Disabled Clergy Endowment Fund."

§ 145. The Disabled Clergy Endowment Fund shall be derived from donations and contributions, and from an annual collection to be made in each Parish and Mission in this Diocese; and it is recommended by the Convention of this Diocese that the said annual collection be made on the morning of Christmas day, or as soon thereafter as possible.

§ 146. The principal of this fund shall be invested in the name of and remain under the control of the corporation of the Diocese, and only the revenue from the invested fund and contributions specially designated for current use shall be used for the relief of beneficiaries or for expenses. The Treasurer shall have charge of the revenue of this fund, and shall disburse the same only upon warrants of the Board of Missions, which is charged with the distribution and application of said revenue.

TITLE IV—CANON VI.

The Widows' and Orphans' Endowment Fund.

§ 149. There shall be a fund for the relief of the widows and orphans of Clergymen, to be known as "The Widows' and Orphans' Endowment Fund."

§ 150. The Widows' and Orphans' Endowment Fund shall be derived from donations and contributions, and an annual collection to be made in each Parish and Mission of this Diocese; and it is recommended by the Convention of this Diocese that the said annual collection be made on the morning of Ash-Wednesday, or as soon thereafter as possible.

§ 151. The principal of this fund shall be invested in the name of and remain under the control of the corporation of the Diocese, and only the revenue from the invested fund and contributions specially designated for current use shall be used for the relief of beneficiaries or for expenses. The Treasurer shall have charge of the revenue of this fund, and shall disburse the same only upon warrants of the Board of Missions, which is charged with the distribution and application of said revenue.

On behalf of the Committee,

A. G. L. TREW, *Chairman*.

The amendments recommended by this Report were acted upon by the Convention as follows :

That to Title I, Canon V, Sec. 23, was adopted.

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Mr. Reginald Fenton offered the following :

Resolved : That the Minister in charge of each Parish or Mission shall, in respect of all statutory or canonical offerings, give notice of such upon the Sunday next previous to that day on which it is intended to take up the collection.

Adopted.

The Rev. B. W. R. Tayler presented the Report of the Committee on the State of the Church. Accepted. [See Appendix I.]

Mr. J. Sutherland Akerman presented the Report of the Finance Committee. Accepted. [See Appendix J.]

The Chair announced the appointment of the following Committee on the Episcopal Endowment Fund: The Rev. J. D. H. Browne, the Rev. B. W. R. Tayler, the Rev. H. B. Restarick, Mr. H. G. Reynolds, Col. Russell Heath.

The Rev. B. W. R. Tayler presented the Report of the Standing Committee. Accepted. [See Appendix K.]

The Report of the Church Mission to the Deaf by Thomas Widd, Lay Reader, was read by the Secretary. [See Appendix M.]

The Rev. Dr. Trew presented the Report of the Church Extension Society. Accepted. [See Appendix L.]

On motion of Rev. H. B. Restarick, the election of the Standing Committee and of the Board of Missions of the Diocese was made the order of the day at 3:00 o'clock.

The Rev. J. H. McCrackan moved that the sum of \$25 be appropriated to the expense of the Registry, including insurance for the ensuing year. Carried.

Recess taken till 2:30 o'clock.

2:30 O'CLOCK, P. M.

The Convention re-assembled, the Bishop in the chair.

The Rev. M. M. Moore offered the following :

Resolved: That a committee of three persons be appointed, who shall be residents of this city, to arrange and define the relations that shall exist between the Hospital of the Good Samaritan and this Diocese.

Adopted.

As such committee the Chair appointed :

Mr. Gregory Perkins,

Mr. A. B. Benton,

Mr. W. A. Jack.

The Rev. Milton C Dotten offered the following :

WHEREAS, at this time a conference is convened at The Hague, composed of representatives of the several European Powers and of deputies appointed by the President of the United States, in the interests of national disarmament and international peace,

Resolved: That this Convention desires to place on record its great interest in and sympathy with the objects of that Conference, and that it offers its prayers to God who "hath made of one blood all nations of men for to dwell on all the face of the earth," for His blessing upon the deliberations of the Conference, that it may be attended by a result which shall bring about by other means than armed strife and bloodshed the settlement of national differences.

Adopted.

The Rev. Dr. Trew offered the following :

INASMUCH as there is a difference of opinion between the Trustees of the Eastman Educational Fund of the Diocese of California and the Diocese of Los Angeles as to their respective rights in the Eastman Funds,

Resolved: That the corporation of the Diocese be authorized to take such steps as may be necessary to secure an equitable settlement of the matter.

Adopted.

The Rev. W. H. Ramsay offered the following :

Resolved: That the cordial thanks of this Convention be tendered to the Rev. Mr. Judd, as the Registrar of the Diocese, for the careful attention he has given to all matters pertaining to the office of registrar and for his interesting report submitted to the Convention.

Adopted.

The hour being reached when the elections were in order, nominations were received for members of the Standing Committee.

The Chair appointed as Tellers to receive the ballots of the Convention : For the Clerical vote, the Rev. George Eley and Mr. W. J. Bailey. For the Lay vote, the Rev. Frederick F. Johnson and Mr. William Jack.

The Report of the Tellers showed the election of the following named as members of the Standing Committee :

The Rev. A. G. L. Trew, D. D.,
The Rev. B. W. R. Tayler,
The Rev. Henry B. Restarick,
The Rev. J. D. Easter, D. D., Ph. D.,
Mr. James F. Towell,
Mr. James A. Anderson,
Mr. Thomas L. Winder,
Mr. Daniel Cleveland.

The Rev. Edward W. Meany moved that the Secretary be instructed to cast the vote of the Convention for the Rev. Henderson Judd as Registrar. Carried.

The vote was so cast.

The Chair, with words of warmest gratitude for his past services, announced the appointment of Mr. Henry T. Lee as Chancellor of the Diocese.

On motion of the Rev. Dr. Trew, it was ordered that the following names of stockholders in the Church Extension Society be placed in nomination, from which nine are to be chosen as directors of said Society :

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| Rev. H. B. Restarick, | Mr. R. B. Kirchhoffer, |
| Rev. B. W. R. Tayler, | Mr. T. L. Winder, |
| Rev. J. D. H. Browne, | Mr. H. E. Brett, |
| Rev. Henderson Judd, | Mr. J. A. Maddock, |
| Mr. James F. Towell, | Rev. A. Fletcher, |
| Mr. S. M. Haskins, | Mr. E. F. R. Vail, |
| Mr. D. Cleveland, | Mr. J. W. Swanwick, |
| Mr. George Puterbaugh, | Mr. J. W. Hugus, |
| Mr. Henry Daggett, | Rev. A. G. L. Trew, D. D. |

Rev. W. B. Burrows moved the following amendment to Title I, Canon VI, § 36 :

That clause (17a) Election of Treasurer be dropped.

Referred to Committee on Canons.

Mr. George W. Parsons presented the Report of the Treasurer of the Missionary Fund. Accepted. [Appendix B.]

Nominations were received for members of the Board of Missions. The Chair appointed as Tellers: For the Clerical vote, the Rev. U. H. Spencer and Mr. P. T. Carter. For the Lay vote, the Rev. George Robinson and Mr. Merick Reynolds.

The Tellers report showed the following elected as the Board of Missions :

The Rev. J. D. H. Browne,

The Rev. W. B. Burrows,

The Rev. Henderson Judd,

The Rev. Searle M. Wren,

Dr. J. E. Cowles,

Mr. J. Bakewell Phillips,

Mr. George W. Parsons,

Mr. Charles T. Hinde.

Mr. Henry E. Brett presented the Report of the Auditing Committee. [See Appendix B (a).]

Mr. George W. Parsons offered the following resolution:

Resolved: That by the death of Judge H. B. Keating, of El Toro, during the past year, this Diocese has sustained a great loss in the removal of one who was an ever faithful and devoted servant to the cause of Christ.

The resolution was adopted by a standing vote.

On motion, the Secretary was instructed to cast the vote of the Convention for the following named as Direc-

tors of the Corporation of the Protestant Episcopal Church in the Diocese of Los Angeles :

The Rt. Rev. Joseph H. Johnson, D. D.,

The Rev. A. G. L. Trew, D. D.,

The Rev. B. W. R. Tayler,

Mr. James F. Towell,

Mr. Henry T. Lee,

Mr. Thomas L. Winder,

Dr. J. E. Cowles.

The vote was so cast.

The Rev. Edward W. Meany offered the following :

Resolved : That the sincere thanks of this Convention are hereby tendered to the Woman's Auxiliary, and to the ladies of the Parishes of this city, for the most excellent luncheons provided for those in attendance at the Convention.

Adopted by a rising vote.

On motion of Mr. Thomas L. Winder, the Secretary was instructed to cast the vote of the Convention for the Rev. J. D. H. Browne and Mr. J. Bakewell Phillips as representatives of the Diocese in the Missionary Council of the Church.

The Secretary cast the vote accordingly.

The Rev. W. B. Burrows offered the following :

Resolved : That the thanks of the Convention be conveyed to the Santa Fe and Southern Pacific Railways for their courtesy to all delegates.

Adopted.

The Rev. B. W. R. Tayler moved that the Fifth Annual Convention of the Diocese be held in St. Paul's Pro-Cathedral, Los Angeles.

Adopted.

Mr. Daniel Cleveland offered the following :

Be it Resolved : That the thanks of this Convention be tendered to the Rector and Vestry of St. Paul's Pro-Cathedral for the use of said Pro-Cathedral for the services and meetings of the Convention, and that this Convention hereby expresses its appreciation for the excellent arrangements which have been made and carried out for the same.

Adopted.

The Rev. Dr. Trew moved that the thanks of this Convention be expressed to the press of the city for its painstaking reports of the Convention's proceedings.

Adopted.

The minutes of the day's proceedings were read by the Secretary and approved, and after prayers and benediction by the Bishop, the Convention adjourned *sine die*.

JOSEPH H. JOHNSON,

ATTEST :

President.

MILTON C. DOTTEN,

Secretary.

APPENDIX A.

The Bishop's Address.

My Dear Brethren of the Clergy and the Laity:

It is with great pleasure that I am permitted again to offer to you my greeting, and to counsel with you concerning the things that pertain to the kingdom of God. I feel that these Conventions should serve a large purpose in the Church's life. The natural tendency is to concentrate attention upon personal and parochial interests. The local situation is apt to assume such an importance in the eyes of the pastor and the people of an individual parish, that the larger idea of the Church as a great Kingdom, into which men are born in Holy Baptism, and to which, therefore, they owe duties, is lost sight of. A Bishop, therefore, naturally is gratified when to the more ancient "parochia" he is able to turn the thought of his flock and to lead his people to contemplate that great communion which is composed of "angels and living saints and dead." My friends, we need this broadening influence in these self-centered days. Please God may these annual gatherings help to this end.

Great questions are at present agitating the Mother Church in England. It may seem to us that the difficulties are susceptible of easy solution. As a matter of fact, however, there are very few persons, even in England, who are familiar with the technicalities of the laws of the Church, either as to doctrine or rites. Men who have never given two hours study to these vexed questions,

starting out with certain premises, will tell us what ought to be law. But that is the point at issue. Discussion has arisen not so much upon that subject as upon quite another one. Not what ought to be, but what actually is the law of the Church, is the question to be determined, and until it is settled, there will be variety of use. Every lawyer knows how perplexing such controversies may prove to be; with perfect honesty upon both sides, each may fairly espouse a view which is contradictory of the other. This being the case, the important matter first is to fix upon a judicial system that will be acceptable to all concerned. The contention is to be at that point, and the wisest men in England are looking to secure a system of courts that will command the respect of all and at the same time be able to enforce its decisions. To us, with our training, it would be intolerable that a civil government, whatever privileges its protection granted, should assume to prescribe what the Church of God should do or teach. The Church alone, through its authorized agencies and agents, may do this. That is a principle worth contending for, and it should be set in the very forefront in all this controversy.

Approximately two hundred years ago Convocation, which answers to our General Convention, was silenced. It was not permitted to convene. And when, within the last few years it has been allowed to assemble, this has been merely for the discussion of ecclesiastical matters, the right to vote upon these being still reserved by the civil parliament, composed of representatives of every other religious body, as well as of the Church of England and of the openly irreligious and unbelieving classes of the kingdom. Churchmen of all classes have protested against this for a generation. It has been deemed to be

manifestly unfair that a secular government should undertake, either by its own action or the action of its own court, to enforce its new laws, or its interpretation of old laws upon the Church with which it had entered upon a solemn compact. As a matter of fact, as Canon MacColl has lately well shown, all parties have protested against this state of things by consistent refusal to obey in many details, the findings of such a court established twenty years ago. The claim is a simple one, and it strikes me as a perfectly fair one, that the Church of England ought to settle such vexed questions for herself, and that she should have every opportunity given her for doing so.

There is another side, however, to this question. The Church of England is by law established ; she has entered into an agreement with the English people, and the English people, be they Jews, Turks, heretics or infidels, have rights, as well as the Church. If, therefore, the English people by the act of establishment grant certain immunities to the national Church upon stipulated conditions, then it seems to me, that through their civil courts they should have the right so to investigate as to discover whether the Church is living up to its part of the contract. It should be possible for them to test this contract as other contracts are tested. If it be a fact that the Church has entered into an alliance with the State, it cannot throw itself back upon any divine prerogative to shield it when its honor is called into question. As a policy, that would be to discredit itself. Let the Church, if you choose, contend for its right for self government through its own legislative body, but then let the State be free to accept it or repel it at its own valuation. That, I consider to be the position of the Archbishops as indicated by their action, and it strikes us at once as an intelligible and a manly

policy. I fully appreciate what the establishment means, both to the State and to the Church, but I believe privileges to be dearly bought, when the Church yields in the slightest degree its right by the gift of the divine Master, to speak for itself and to legislate without the fear of man or men, for the advancement of that cause which it is charged to uphold.

The Church in these United States has passed an uneventful year. The General Convention held at Washington in October was characterized by a wise conservatism. It is the policy of that body to make haste slowly. I think we have no reason to regret that it did not depart from that policy in 1898. May I be permitted to say that the Diocese has reason to be gratified with the impression made by its Clerical and Lay delegation in that, the first National Council at which it has been represented. I feel that Los Angeles has set a standard that it may be proud of, and can not well be improved upon.

The absence of the Presiding Bishop from the Convention was deeply regretted by all, and his death, which occurred early in the winter, created a vacancy in the American Episcopate which is not likely to be filled for many a year to come. Bishop Williams was "facile princeps" in the House of which he had been a distinguished member since 1851. My acquaintance with the prelate was but a short one; however, one could not be in his presence for a moment without having a conviction that he was a prince among men. Of his scholarship you all know as well as I, but of his genial, loving, kindly nature, no one could know more than the Bishop elect of a new Diocese, in a new country, who had gone to him for counsel and advice, As those hands were

placed within his own and the kiss of peace was imprinted upon his forehead, he felt that a pallium into which had been wrought the truest mission, had been cast upon his shoulders, and he went out into the cold, crisp night uplifted with the precious memory. May he never forget those hours, and may he minister to you with something akin to the wisdom which marked the ministry of John Williams, Priest and Bishop in the Church of God.

The hand of God has spared to us for another year the band of faithful Clergy who have been with me since my advent to the Diocese. The Rev. Alfred Clark, after making an admirable record at the Presidio, returned to his parish in this city in the autumn. I am sure that he knew that the best wishes and prayers of the Church people of this Diocese accompanied him as he undertook that duty, and as he has decided to seek another field of labor than the one with which he has been associated for several years, those prayers will follow him to his new work, wherever that may be. Although Dr. Easter has felt obliged to resign Trinity Parish, Redlands, he is still an active worker with us. May he, with his wise counsel be spared to us for many years to come.

Faces familiar to us among the Laity, however, will be seen by us no more. Although he was not connected with us canonically, yet by stronger ties, was Harvey C. Parke part of the Church in Southern California. I can not let the occasion pass without a recognition of him as a Churchman and a friend. His absorbing interests apart from the family were in the Church. I had known him fully twelve years. In his own home, he was respected as the citizen of the highest type, upright, honorable, public spirited. As a friend, he was loyal, loving and gen-

erous hearted ; as a Churchman, he was earnest and devoted, and his earnestness meant liberality of a princely sort. I do not recall within my experience a man of whom I might more truly say, "He was a Nathaniel in guilelessness of heart." God be praised for the example of his life. God grant us to be such as was he.

During this year I have consecrated two Churches, one at Colegrove, in this county, and another at Lompoc, Santa Barbara County. I have also opened two Churches, one at San Bernardino and the other at Whittier, while a third structure, which is to serve temporarily as a house of worship has been erected at Montecito. I am pleased to say that Missionary work has been undertaken at several new points and that every place hitherto provided with services is, with one or two exceptions, furnished with the ministrations of the Church. If miles counted for much, I think I could make a fair showing as the result of my travels in the interests of the Diocese during the year. I am glad to say that the number of confirmations has been quite in excess of previous years. I feel that this is as it should be, and yet I do not think that numbers stand for more than they really do. They indicate activity of a sort, but only of a certain sort. I wish that I could assume that they implied everything that one would want them to mean.

My brethren of the Clergy, confirmation offers the one opportunity upon which you may give certain definite information about the scheme of salvation. You can not, save in a desultory way, do this later in life. The most deplorable ignorance is extant today about sin, the soul, the Saviour, the atonement, the Bible and the Church. These subjects are tabooed in public schools.

Our school literature is innocent of them. I put it to you as honest men in the sight of God, do your Sunday Schools in any genuine sense supply the defect of the schools of the State? In the name of the Master who said "without me ye can do nothing," how are children to be helped to live; how are they to live without a personal knowledge of Christ and His Church? The Rector of every Parish has an awful responsibility resting upon his soul in this matter. He should see to it that the children committed to his care, of whom he must render an account to God are trained. He should see to it that they are made familiar with the fundamental truths of the faith; that they are trained in spiritual processes. He should see to it that they know not only what repentance is, but that they have experimental knowledge of penitence; not only that they should know what prayer is, but that they should know how to pray. He should teach them how to prepare for the Holy Communion and also to return thanks after they have received it. It will not do to exhort the little ones in glittering, vapory terms to abstract goodness, but the Clergy should teach "line upon line, precept upon precept, here a little, there a little," the whole counsel of God. If our confirmations have been preceded by seasons of such preparation, then we may hope for the greatest things as the result. The Priest and those who have been confirmed, and God, must in the Great Day make up the accounts.

I turn now to another subject about which it seems wise that I should say a word to-day. We are gathered at this time in what I may call the Diocesan home. I have chosen to call this place the Pro-Cathedral, and I wish to explain this term. As the etymology of the word indicates, a Cathedral is the place of the Chair. It

is a matter of no importance how the term came to be used, for practical purposes it is sufficient to say that the Cathedral is the place where the Bishop of the Diocese permanently has his official seat. While properly enough he has his rights in every parish Church and Mission, yet it is but natural that he should desire, and that he should have some official residence, to which he may call his people as to a common home. Popularly, the Cathedral is assumed to be a grand structure, and such, when possible, it should be, but that is a matter of the "well-being" rather than of the "being" of the thing itself. Provided it is the formal home of the Bishop, in so far as it is, it is a Cathedral.

That the Bishop should thus be provided with an official spiritual residence, over which he presides, and to which he can give a character, will be apparent when you bear in mind that during his life time, at least in this country, he is the one permanent factor in the Diocese. The Clergy may at will pass from one field to another without "let or hindrance." The Laity may move about as they choose, suiting their own convenience. Not so the Bishop. He is fixed in his position until God calls him to his account. It would seem proper, therefore, that he should be provided with a seat and an altar that he can call his own. Then too, the Bishop is the norm of the entire Church. That is the theory of the *Episcopate* as this Church has received the same. He is chosen by the Diocese, and the choice has been confirmed by Clerical and Lay representatives of every other Diocese and by the entire house of Bishops, to stand within a certain territorial district to represent authoritatively the Church at that one point. He has a great mission, and every facility should be

given him to enable him to accomplish it. He should be able to set up approximately a standard of teaching and worship. He should have a standing upon neutral ground from which to plan and carry on aggressive Missionary work. He should be so placed that he may group about him the various philanthropic and educational institutions, should there be any, and in fine, give that idea of permanence that his office indicates.

During this last year the Vestry of St. Paul's Church, Los Angeles, approached me to confer with me as to the future of the parish. After I had carefully unfolded for them the thought which I have just given to you, they offered to me this property upon terms which were satisfactory to me, they being willing that I should use it as I deemed best.

Naturally a cathedral, being a Diocesan Church, is supposed to be without parish entanglements; its Clergy are supposed to be Diocesan rather than parish officials. I have yet to see this ideal realized. In the middle ages there may have been the semblance of the thing, but in the present day every Cathedral in these United States, because in the midst of teeming thousands, has to deal with local population just about it. Westminster has no parochial responsibilities, but a Church had to be built within the Abbey enclosure to look after the Westminster parish. The same was largely true of the Cathedrals, as of the Abbeys, of England. But we in this rushing, busy age, must find some other solution for the question "how to provide for the population contiguous to a Cathedral Church" than by building another Church by the side of one already large enough for the purpose. That solution lies in making the Cathedral fabric serve

the two ends. While it is first a Diocesan Church, still when not needed for Diocesan purposes it may be used parochially for the spiritual benefit of those who live near it who prefer its ministrations. This was the understanding arrived at between the Vestry of St. Paul's and myself, and that matter has become a subject of record upon the vestry books.

Now, this can only be realized fully as this Convention takes action which will be in the nature of co-operation with me. I would like this Convention to appoint a committee to which would be entrusted the duty of drawing up what might be called a Cathedral Canon. It is important that the entire question should be thoroughly considered so that the Bishop shall be able to make the Cathedral proper such a Church as he designs it to be. A Cathedral becomes a Diocesan institution as the different agencies are canonically allied with it. As the Diocese has its official relation to it, and all this can only be secured by synodical action.

I have called this building the Pro-Cathedral for the reason that I did not feel that in any very genuine sense I could speak of this building as a Cathedral until I had conferred with this honorable body. It will be time enough to use that unlimited term, when by our conjoint action, we have so related the Diocese and this property, that reasonably we may hope to see an effective Cathedral work carried on here. I think but very little of the question of structure. What I do hope for, is a day when from the Bishop's pulpit the wisest men of the Diocese will be offered the opportunity to speak the wisest words they can utter; where, fostered by your loving hearts and hands, institutions of education and benevolence

may grow up in affiliation with the Bishop's sanctuary ; where, in the Bishop's Church, every spiritual need will be satisfied by a staff of Clergy who will know how and when to speak for God.

Another matter of importance should be brought to the attention of this Convention. The Hospital of the Good Samaritan is a Diocesan institution, and as such, should receive the hearty support of the Churchmen of Southern California. This institution has a claim upon the charitably disposed people of this part of the state that should be recognized, and I call upon you to use your influence in its favor whenever opportunity offers. I think it wise to furnish you with a few facts. I am familiar with the criticisms that in the past have often made the work of the trustees of the Good Samaritan Hospital very difficult. I myself at first shared the critical spirit with those who have not been backward in expressing it, but as I have come into possession of facts, my criticisms have given way to admiration for the wise and statesmanlike policy of those who have been caring for the institution. I have learned to see that if we co-operate with them, we will speedily have here in this Diocese a hospital practically managed, and one too, which will be a blessing to many of the indigent and the unfortunate about us.

The origin of the hospital was most interesting. Not many years ago, when a wave of fictitious prosperity swept over this part of the country, every hostelry was filled to over-flowing with pushing and adventurous spirits. The over-crowding could be borne by those who had come here in search of investments and gain ; but, already had invalids from all parts of our country begun to turn to California as the land which promised health.

The over-crowding was a serious matter to such, not only discomfort when received into hotels, but when, as is often the case today, they were denied admission into boarding houses, suffering of the sort that imperilled their lives confronted them. It would have been a magnificent charity to have built up a great hospital into which all such invalids could have been received without charge, but that would have been impracticable; God, however, put it into the heart of one woman, by Sister Mary, to do something to help in the emergency. At least, she said, we can provide a home for some of these unfortunate people, we can make their lives a little easier and their deaths a little more peaceful, and so she opened a home where she could carry on this work. In this she was aided by Christian people, and that was the beginning of the institution then known as the St. Paul's Hospital, now known as the Hospital of the Good Samaritan. It had at its beginning something of the nature of a boarding-place for those who had come to California in search of health. This may all seem far short of a hospital, and so it was, but it was something that helped to alleviate the invalid's miseries; it was not ideal, but still it was a worthy effort in the right direction.

But let me say just here, that the free hospital idea was born on the same day that this institution came into existence; not only the idea, but the fact. The trustees have always, from the outset, had the idea of gratuitous work for the working poor in mind, and they have always done much for indigent cases from that time until the present day; and it may further be said that these gratuities have been extended to sufferers who have come to the hospital from the remotest parts of this Diocese.

It is said that this hospital is not a charity. Let us, however, look at facts. The original promoters of this institution were the only ones in this community who were moved to do anything to meet a dreadful emergency; the men of wealth did not undertake to build and equip a suitable hospital; no one that I have ever heard of had ever offered any large endowments to support the work. The board of management, however, in the main, men of moderate means, has worked along in a small way until it at last has a little property; when this has been perfected and paid for, it will have a splendid plant. But how is it to do this? How alone can it do this? Such men may give the institution the money to carry out the plan, but failing this, the trustees must creep along on the original lines. While never ceasing to do some free work as they never have, while increasing that free work each year as they always have done, they must use their present building to secure an income, part of which will pay their running expenses, the rest being applied to the debt incurred in building. What the trustees are working for is an institution free from incumbrances; when that day has been reached, then the surplus earnings can be given entirely to the care of the sick poor; then the trustees will be able to throw open their wards to numbers whom they yearn to help but whom at present they are powerless to assist; then they will be able to dispense charity magnificent in character. But if they are working to the ideal, still though not ideal, is it fair to say when the trustees have done so much, that that they have not been engaged in charitable work?

I have said all this at this time because the hospital is about to enter upon the third stage of its life. It has been full to over-flowing during the greater part of last

year ; indeed, an additional wing has become a necessity. The generous gift of Mr. Edwards, a constant friend of the hospital, has enabled the trustees to plan for an addition which will give fourteen new rooms of a much finer character than those in the present administration building. In this wing it is proposed to arrange for two wards, one for men and one for women ; these it is desired to make free ; that is, the trustees are anxious to be able to receive patients for whom no charge is to be made ; they want to do this for the Church's sake. They feel that the time has come when the Church should, through the hospital, be doing a larger charitable work than it has ever done before. A Committee has been appointed to care for this matter and they are preparing to appeal to Church people generally for such contributions as will enable the hospital to give treatment to at least five persons throughout the year. Until such time as the hospital is out of debt, this sort of support will be necessary if the free work is to be increased. The Committee have devised an excellent scheme and I recommend them and their effort to those to whom they appeal. A hospital which by its tender ministering is soothing pain and enabling men to bear more easily the burdens of this life, is the counterpart of the Master, when he bade the paralytic rise upon his feet ; it is the voice of the Church to the world saying : (I reverently paraphrase the Master's words) "That ye may know that my message to your soul is true, take up your bed and walk."

My friends, the hospital does not belong to the trustees, it is yours. What right has a single Churchman who has really done nothing, to find fault with the management because it does not do more? These trustees as I have shown you, have formed the center, solicited

subscriptions, and built up the present plant. It has done a great deal for the suffering and sick, and it contemplates a plan for greatly increased usefulness. Now it goes to you and says, help us to do more. The Lord Jesus Christ has sent the Church out with a holy ministry to the souls of men, help the Church to commend that ministry to men by that sort of tenderness to physical needs that will lead them to receive it with affection, because they can say, "One thing I know, that whereas I was blind, now I see."

My good friends pardon me if I have extended the time which is usually allotted to this address, surely these are all matters of such moment that they demand serious attention. As I close, I commend you to His guiding care, Who is able to lead you into all joy and peace.

The Bishop's Journal,

FOR THE YEAR 1898-9.

May 25th, 1898—Wednesday, 10 o'clock a. m., St. Paul's Church, Los Angeles. Diocesan Convention. Celebrated Holy Communion. Presided at Convention during the day.

May 26—Thursday, 9:00 a. m., presided at Diocesan Convention throughout the day.

May 27—Friday, 9:00 a. m., Diocesan Convention, throughout the day.

May 29—Whitsunday, St. John's, Los Angeles, 11:00 a. m., consecrated altar and furnishings. Celebrated Holy Communion and preached. 7:30 p. m., St. John's, Los Angeles, confirmed class of 25 and preached.

May 31st—Tuesday, meeting of Board of Missions.

June 5th—Trinity Sunday, 11 a. m., Holy Communion, Trinity Church, Covina. 7:45 p. m., St. Paul's, Los Angeles, confirmed a class of 9 and addressed them.

June 7—Tuesday, celebrated Holy Communion in the Episcopal Chapel, Pasadena.

June 8—Wednesday, transferred the Rev. W. H. Hart to the Diocese of California. Received letter transferring the Rev. Marcus H. Martin from the Diocese of Western Michigan. Received notice from the Bishop of New York that the name of W. H. Kelly has been removed from the list of candidates for Deacon's and Priest's Orders.

June 9—Thursday, transferred the Rev. Ernest A. Osborne to the Diocese of La Platte.

June 12—First Sunday after Trinity, celebrated the Holy Communion in the Episcopal Chapel, Pasadena. 11 a. m., St. Paul's, Los Angeles, preached. 7:45 p. m., Epiphany, Los Angeles, confirmed a class of 9 and preached.

June 13—Meeting of Executive Committee of Good Samaritan Hospital.

June 16—Second Sunday after Trinity, 11 a. m., Trinity, Redlands, advanced the Rev. C. C. Paine to the Priesthood. 7:30 p. m., Trinity, Redlands, confirmed a class of 11 and delivered an address.

June 20—Monday, St. Andrew's, Moreno, 8 p. m., preached. Received a letter from the Bishop of La Platte, accepting the transfer of the Rev. E. A. Osborne to that jurisdiction.

June 22—Wednesday, delivered address to the graduating class of the High School, Compton.

June 23—Thursday, accepted letter transferring the Rev. John H. McCrackan from the Diocese of Connecticut.

June 24—Received notice from the Bishop of Vermont, that the name of R. H. Lane has, at his own request, been removed from the list of Candidates for Deacon's Orders.

June 24—Friday, received letter from Bishop Nichols, accepting letter transferring the Rev. W. H. Hart to that Diocese.

June 26—Third Sunday after Trinity, 8 a. m., celebrated Holy Communion at Episcopal Chapel, Pasadena. 3:30 p. m., Church of the Angels, Garvanza, preached.

June 27—Meeting of the Executive Committee of the Good Samaritan Hospital.

June 28—Tuesday, meeting of Missionary Board. 8 p. m., St. Barnabas', Vernon, confirmed class of 6 and addressed them.

June 29—Wednesday, St. Peter's Day, administered private baptism and confirmed in the Episcopal Chapel, Pasadena. 8 a. m., officiated at a wedding in St. Paul's, Los Angeles.

July 3—Fourth Sunday after Trinity, 8 a. m., celebrated Holy Communion, Episcopal Chapel, Pasadena. 3:30 p. m., Church of the Angels, Garvanza.

July 6—Wednesday, received a notice from the Bishop of Dallas, of the deposition from the Holy Ministry of the Rev. Henry Augustus Skinner.

July 10—Fifth Sunday after Trinity, 8 a. m., celebrated Holy Communion in the Episcopal Chapel, Pasadena. 10:45 a. m., All Saints, Pasadena, preached.

July 17—Sixth Sunday after Trinity, 8 a. m., celebrated Holy Communion in Episcopal Chapel, Pasadena. 10:45 a. m., All Saints', Pasadena.

July 24—Seventh Sunday after Trinity, 8 a. m., celebrated Holy Communion in Episcopal Chapel and preached. 10:30 a. m., Epiphany, Los Angeles, preached.

July 31—Eighth Sunday after Trinity, 10:45 a. m., Christ Church, Los Angeles, preached. 7:45 p. m., St. Athanasius', preached.

August 1—Monday, meeting of Board of Trustees of the Diocese.

August 3—Received W. C. Mushet as a Postulant for Holy Orders.

August 7—Ninth Sunday after Trinity, 8 a. m., St. Paul's, Los Angeles. 11 a. m., Christ Church, Redondo.

August 9—Meeting Executive Committee Good Samaritan Hospital. Meeting of Board of Trustees of Good Samaritan Hospital.

August 14—Tenth Sunday after Trinity, 11 a. m., St. Paul's, San Diego. 7:30 p. m., St. Paul's, San Diego.

August 17—Wednesday, St. Paul's, San Diego. 3 p. m., addressed "King's Daughters."

August 20—Saturday, met the people of Coronado, at the house of the Rev. Mr. Cossitt.

August 21—Eleventh Sunday after Trinity, 11 a. m., St. Paul's, San Diego. 7:30 p. m., St. Paul's, San Diego.

August 22—Monday, St. John's, Bostonia, 8 p. m., confirmed one person and delivered an address. Received notice from the Bishop of Michigan of the deposition of the Rev. Ralph H. Baldwin from the Sacred Ministry. Received notice from the Bishop of New York of the deposition of Rev. J. S. Turner from the Sacred Ministry.

August 23—Tuesday, addressed a society in St. Paul's, San Diego. Received notice from the Rev. W. J. O'Brien of his resignation as Missionary at Covina, Chino and Ontario.

August 26—Friday, 10 a. m., Christ Church, Coronado, confirmed one person and delivered an address.

August 28—Twelfth Sunday after Trinity, 11 a. m., consecrated St. James' Church, Colgrove.

August 30—Tuesday, meeting of the Missionary Board. Transferred Rev. W. J. O'Brien to the jurisdiction of Northern California.

September 2—Friday, assigned Rev. Nelson Saunders, to the charge of St. Luke's, Monrovia and All Saints, Duarte.

September 4—Thirteenth Sunday after Trinity, 8 a. m., All Saints', Pasadena, celebrated Holy Communion. 10:45 a. m., All Saints', Pasadena, Morning Prayer and preached. 7:30 p. m., Evening Prayer and preached.

September 8—Nativity of the B. V. M., Episcopal Chapel, Pasadena, 8 a. m., celebrated Holy Communion.

September 9—Friday, received the report of the Examining Committee with reference to the examination of the Rev. George Eley, the Rev. R. H. Gushée, and the Rev. C. J. French.

September 11—Fourteenth Sunday after Trinity, St. Paul's, Los Angeles, 10 a. m., Morning Prayer. 11 a. m., celebrated Holy Communion and advanced the Rev. George Eley and the Rev. C. J. French, to the Priesthood.

September 16—Saturday, received a recommendation from the Standing Committee for the admission of the Rev. George Eley, and the Rev. C. J. French to the Sacred Order of Priests. Received certification of the Standing Committee as to the fitness of W. C. Mushet as a candidate for the Sacred Ministry.

September 18—Fifteenth Sunday after Trinity, present at St. Luke's Church, Cincinnati.

September 25—Sixteenth Sunday after Trinity, New York City. Present at Morning Prayer, Church of the Incarnation. Evening Prayer, St. Mary the Virgin.

September 29—Thursday, St. Michael and All Angel's Day.

Sep. 30 and Oct. 1—Attended the Convention of the Brotherhood of St. Andrew's, Baltimore.

October 2—Seventeenth Sunday after Trinity, 11 a. m., Church of the Ascension, Baltimore, celebrated Holy Communion and preached. 4 p. m., Grace Church, Baltimore, preached.

October 3—Monday, received letter from the Provisionary Bishop of Northern California, accepting the letter and dimissory of the Rev. W. J. O'Brien.

October 5—Wednesday, present at the opening of the General Convention in the Church of the Epiphany, Washington.

October 6—Thursday, received notice from the Bishop of New York, that the names of J. P. Worden and I. H. Wrigley had been removed from the list of Candidates for Deacon's and Priest's Orders in the Diocese of New York. Received notice from the Bishop Coadjutor of Rhode Island, of the deposition of the Rev. E. L. Buckey, from the ministry of the Church, he having voluntarily renounced the same. In attendance at the General Convention.

October 7 and 8—Friday and Saturday, in attendance at General Convention.

October 9—Eighteenth Sunday after Trinity, 10 a. m., Grace Church, Alexandria, Virginia, preached. 7:30 p. m., Penallytown, Virginia, St. Albans' Chapel, preached.

October 10, 11, 12—In attendance at General Convention.

October 13—In attendance at General Convention. Present in the evening at Dinner of the Alumni of the General Theological Seminary.

October 14, 15—In attendance at General Convention.

October 16—Nineteenth Sunday after Trinity, 11 a. m., St. Paul's, St. George's Brotherhood, Maryland, preached. 8 p. m., present and assisted at the Missionary Meeting in the Church of the Ascension, Washington.

October 17, 18, 19, 20, 21, 22—Present at the General Convention.

October 23—Twentieth Sunday after Trinity, 11 a. m., Pro-Cathedral, Washington, preached. 3 p. m., present at the unveiling of the Peace Cross in the Cathedral grounds.

October 24—Monday, received notice from the Presiding Bishop of his approval and consent to the ordination of the Rev. Lucien Lee Kinsolving as a Bishop in the Church of God.

October 25—Tuesday, 7:30 p. m., present at the closing services of the General Convention.

October 26—Wednesday, Trinity Church, New York, 9:00 a. m., celebrated Holy Communion and officiated at a wedding.

October 29—Thursday, as visitor of the Sisters of St. John the Baptist, in the Chapel, instituted the Rev. Mother to her office.

October 30—Twenty-first Sunday after Trinity, 11 a. m., addressed the boys of the Morristown School, New Jersey.

November 6—Twenty-second Sunday after Trinity, Church of St. Mary the Virgin, San Francisco.

November 8—Tuesday, met the vestry of St. Paul's Church, Los Angeles. 8 p. m., officiated at a wedding in St. Paul's Church, Los Angeles.

November 10—Thursday, consecrated a plot in the cemetery at El Toro, and officiated at the burial of Mr. George Keating. 8 p. m., meeting of the Church Club in St. Paul's, Los Angeles. 9:00 p. m., meeting of the Vestry of St. Paul's.

November 13—Twenty-third Sunday after Trinity, 8 a. m., celebrated Holy Communion in the Episcopal Chapel, Pasadena. 10:30 a. m., spoke to the Sunday School of St. Paul's, Los Angeles. 11 a. m., St. Paul's, Los Angeles, preached. 7:45 p. m., St. Paul's, Los Angeles, preached.

November 14—Monday, 2:30 p. m., meeting of Trustees of the Diocese. Meeting of Board of Trustees of Good Samaritan Hospital.

November 15—Tuesday, Executive Committee of the Hospital at 10 a. m. 10:30 a. m., meeting of Hospital Board.

November 16—Wednesday, private baptism at Montecito. 3 p. m., Carpenteria, St. Andrew's, confirmed class of four, and delivered an address.

November 17—Thursday, private baptism in Episcopal Chapel, Pasadena.

November 19—Issued lay reader's license to Capt. George Huddy of El Toro, and Mr. Richardson of Santa

Ana. Received notice from the Bishop of New York that he had removed the name of Arthur M. Chase from the list of Candidates for Deacon's and Priest's Orders, at his own request, for causes not affecting his moral character.

November 20—Twenty-fourth Sunday after Trinity, 8 a. m., celebrated Holy Communion in Episcopal Chapel, Pasadena. 11 a. m., St. Paul's, Los Angeles, preached. 7:30 p. m., St. Paul's, Los Angeles, preached.

November 21—Monday, Santa Barbara, confirmed one person and administered the Holy Communion in private. 9 p. m., present at the reception at St. John's, Los Angeles.

November 22—Tuesday, appointed W. C. Mushet lay reader in the Church of the Epiphany. 8 p. m., reception tendered by the parishioners of St. Paul's Pro-Cathedral to Mrs. Johnson and myself.

November 25—Friday, 8 p. m., Church Club.

November 27—Advent Sunday, celebrated Holy Communion in Episcopal Chapel, Pasadena, 8 a. m. 11 a. m., St. Paul's Pro-Cathedral, Los Angeles, preached. 8 p. m., visited the Mission Chapel of "The Church of the Neighborhood."

November 29—Tuesday, appointed H. L. Scoville lay reader at Corona. 10 a. m., meeting of Executive Committee of the Hospital of the Good Samaritan. 2:30 p. m., meeting of Altar Society of St. Paul's Pro-Cathedral.

December 1—Thursday, 10:30 a. m., Trinity Church, Orange. 3 p. m., St. Michael's, Anaheim.

December 2—Friday, Church Club meeting.

December 3—Saturday, received from the Standing Committee letter recommending the Rev. R. H. Gushée for the Sacred Order of the Priesthood.

December 4—Second Sunday in Advent, 8 a. m., celebrated Holy Communion in Episcopal Chapel, Pasadena. 10:30 a. m., St. Paul's, Los Angeles, preached. 7:43 p. m., St. Athanasius.

December 5—Monday, received notice from the Bishop of New York, that at his own request, and for causes not

affecting his moral character, he had removed the name of Albert Frost Ernshaw from the list of Candidates for Deacon's and Priest's Orders.

December 7—Wednesday, San Bernardino, meeting of the District Branch of the Woman's Auxiliary.

December 8—Thursday, 11 a. m., Christ Church, Ontario, celebrated the Holy Communion and advanced the Rev. R. H. Gushée to the Priesthood.

December 9—Friday, met with the Woman's Auxiliary at 2 p. m.

December 11—Third Sunday in Advent, 8 a. m., celebrated the Holy Communion in the Episcopal Chapel, Pasadena. 11 a. m., St. Paul's, Los Angeles, preached. 7:30 p. m., Church of the Messiah, Santa Ana, confirmed a class of four and delivered an address.

December 12—Meeting of Executive Committee of Good Samaritan Hospital.

December 17—p. m., Merle.

December 18—Fourth Sunday in Advent, 11 a. m., Grace Church, Oceanside. 3 p. m., All Saints', San Luis Rey.

December 20—Tuesday, 10 a. m., met the Altar Guild of St. Paul's Pro-Cathedral.

December 21—Wednesday, received letter from the Bishop of Milwaukee transferring the Rev. W. H. Wotton to this Diocese.

December 25—Christmas Day, a. m., St. Paul's, Los Angeles, celebrated Holy Communion and preached.

December 29—Thursday, Trinity, Escondido.

December 30—Friday, St. John's, Fallbrook.

December 31—Received notice from the Bishop of New York that the name of M. A. Lochman had been removed from the list of Candidates for Deacon's and Priest's Orders and that the names of J. S. Lent and W. L. Jones had been removed from the list for Deacon's Order for causes not affecting their moral character.

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January 6—Friday, Feast of the Epiphany, 10 a. m., St. John's, Los Angeles, addressed the Woman's Auxiliary.

January 7—Received notice from the custodian of the Standard Book of Common Prayer, of the joint resolution of the General Convention, correcting two typographical errors, and also certifying the approval of several proposed changes in the Calendar.

January 8—First Sunday after Epiphany, 11 a. m., St. John's, San Bernardino, preached.

January 11—Wednesday, Santa Barbara.

January 14—Saturday, meeting of the Executive Committee of the Hospital of Good Samaritan.

January 15—Second Sunday after Epiphany, 11 a. m., St. Paul's, Los Angeles. 7:30 p. m., St. Paul's.

January 16—Monday, received notice from the Bishop of New York that the name of E. R. A. Hiss had been removed from the list of Candidates for Deacon's and Priest's Orders.

January 17—Tuesday, received report of the Examining Chaplains as to the examination of the Rev. Nelson Saunders, Deacon, and also letters from the Standing Committee, recommending him to the Sacred Order of Priests.

January 22—Third Sunday after Epiphany, Lompoc, 7 a. m., Holy Communion. 11 a. m., preached, confirmed a class of 13. 7:30 p. m., preached.

January 25—Wednesday, Feast of Conversion of St. Paul. Assisted at the consecration of Rev. W. H. Moreland in San Francisco.

January 29—Septuagesima Sunday, 8 a. m., Holy Communion in St. Paul's, Los Angeles. 7:30 p. m., St. Paul's, Los Angeles. Received letter from the Bishop of Pennsylvania, transferring the Rev. C. E. Spalding to this Diocese.

January 30—Monday, received notice from the Bishop of Laramie, of the deposition of the Rev. A. H. Tyrer, Deacon, from the Sacred Ministry, he having renounced the same in writing.

January 31—Tuesday, meeting of Board of Missions. Present at a reception tendered the Rev. and Mrs. Spalding in the Guild Hall of St. Paul's Church.

February 1—Wednesday, present at a reception tendered to Mrs. Johnson and myself by the members of the Church of the Epiphany, at the residence of Dr. and Mrs. Trew. Received request from the Presiding Bishop for my consent to the ordination and consecration of the Rev. T. N. Morrison, D. D., Bishop elect of the Diocese of Iowa.

February 2—Thursday, Feast of the Purification B. V. M., 11 a. m., St. Paul's Church, Los Angeles, celebrated Holy Communion and advanced the Rev. Nelson Saunders, Deacon, to the Priesthood.

February 3—Friday, received notice from the Bishop of Pennsylvania, of the deposition of the Rev. R. S. Guthrie, Ph. D., from the Sacred Ministry, for causes not affecting his moral character.

February 4—Saturday, met the vestry of Trinity Church, Redlands, at 4 p. m.

February 5—Sexagesima Sunday, Trinity Church, Redlands, 11 a. m., celebrated Holy Communion, confirmed and addressed a class of two. 6:30 p. m., St. Andrews', Moreno, Evening Prayer and preached.

February 6—Monday, received letter from the Bishop of Massachusetts transferring the Rev. Wm Dwight Porter Bliss to this Diocese.

February 7—Tuesday, received letter from the Bishop of Spokane, transferring the Rev. W. S. Hubbard to this Diocese.

February 8—Wednesday, received notice from the Bishop of Massachusetts, of the deposition of the Rev. J. F. Ballantyne from the Sacred Ministry, he having declared his renunciation of the same in writing.

February 10—Friday, present at the funeral of Mr. H. C. Parke, at St. Paul's Church, San Diego

February 11—Saturday, present at a reception tendered to me by the members of All Saints' Mission, San Diego, at the residence of Dr. Polhemus.

February 12—Quinquagesima Sunday, St. Paul's, San Diego, 11 a. m., preached. 3:30 p. m., All Saints', confirmed and addressed a class of nine. 7:30 p. m., St. James', confirmed and addressed a class of four.

February 14—Tuesday, 7:30 a. m., St. John's, Los Angeles, administered confirmation and Holy Communion to two persons in private. 10:00 a. m., annual meeting of the Hospital of the Good Samaritan. 10:30 a. m., meeting of the Board of Trustees of the Hospital of the Good Samaritan. 6 p. m., officiated at a wedding in St. John's Church, Los Angeles.

February 15—Ash Wednesday, 11 a. m., St. Paul's, Los Angeles, preached. 7:30 p. m., Holy Trinity, Covina, confirmed and addressed a class of two.

February 19—First Sunday in Lent, 11 a. m., All Saints' Church, Riverside, celebrated Holy Communion, confirmed and addressed class of five. 7:30 p. m., St. John the Baptist, Corona.

February 21—Tuesday, Epiphany, Los Angeles, meeting of City Chapters of the Brotherhood of St. Andrew.

February 22—Wednesday, St. John's Church, Los Angeles, 7:45 p. m., preached the first sermon in the Course of Church History. Met with the Brotherhood of St. Andrew's afterward.

February 25—Friday, St. Matthias' Day, 7:30 a. m., celebrated Holy Communion in Episcopal Chapel, Pasadena. 8 p. m., St. Paul's Pro-Cathedral, Los Angeles, delivered an address.

February 26—Second Sunday in Lent, Ventura, St. Paul's, 11 a. m., celebrated Holy Communion; confirmed and addressed a class of five. 7:30 p. m., Hueneme, confirmed one person and delivered an address.

February 27—Monday, Santa Paula, St. Paul's, 7:30 p. m., confirmed two persons and delivered an address.

February 28—Tuesday, 2 p. m., meeting of Board of Missions.

March 1—Wednesday, Christ Church, Los Angeles, 8 p. m., second in Course of Sermons on Church History.

March 5—Third Sunday in Lent, Monrovia, 11 a. m., celebrated Holy Communion and preached. 3 p. m., All Saints', Duarte, confirmed and addressed a class of five.

March 8—Wednesday, Los Angeles, St. Paul's Pro-Cathedral, 8 p. m., third sermon in Course on Church History.

March 9—Thursday, received notice from the Bishop of New York that the name of W. F. Marvin had been removed from the list of Candidates for Deacon's and Priest's Orders, at his own request and for causes not affecting his moral character. Received notice from the Bishop of New York, that for causes not affecting his moral character, he had deposed R. B. Arden from the Sacred Ministry of the Church.

March 11—Saturday, meeting of the Clergy in the Bishop's office, to confer with Mr. John Wood, concerning the work of the Brotherhood of St. Andrew.

Mar 12—Fourth Sunday in Lent, 8 a. m., celebrated the Holy Communion in the Episcopal Chapel, Pasadena. 11 a. m., Los Angeles, Church of the Ascension, confirmed and addressed a class of five. 7:30 p. m., St. Paul's Pro-Cathedral, attended mass-meeting in the interest of the Brotherhood of St. Andrew, and delivered an addressed.

March 13—Monday, 10 a. m., attended meeting of the Executive Committee of the Hospital of the Good Samaritan.

March 14—Tuesday, appointed Herman B. Lee, Lay Reader, at Covina.

March 15—Wednesday, Los Angeles, Church of the Epiphany, fourth in course of Sermons on Church History.

March 16—Thursday, received notice from the Presiding Bishop of a special meeting of the House of Bishops to be held at Newport, R. I., June 15th.

March 19—Fifth Sunday in Lent, Pomona, St. Paul's, 7 a. m., Holy Communion. 10:30 a. m., addressed the Sunday School. 11 a. m., confirmed and addressed a class of seven.

March 21—Tuesday, 7:30 p. m., Lompoc, St. Mary's, confirmed and addressed a class of three.

March 22—Wednesday, Lompoc, St. Mary's, 10:30 a. m., celebrated Holy Communion and consecrated the Church. 8 p. m., met with the people of St. Mary's Church at the residence of Mr. Broughton.

March 24—Friday, Los Angeles, St. Paul's Pro-Cathedral, fifth in course of Sermons on Church History.

March 26—Palm Sunday, 8 a. m., celebrated the Holy Communion in the Episcopal Chapel, Pasadena. 11 a.

m., Los Angeles, Christ Church, confirmed and addressed a class of eight. 7:30 p. m., Los Angeles, Church of the Epiphany, confirmed and addressed a class of six.

March 27—Monday, received notice from the Bishop of Southern Virginia, that he had deposed A. Jaeger from the Ministry of the Church.

March 28—Tuesday, 8 a. m., celebrated the Holy Communion in the Episcopal Chapel, Pasadena. Meeting of Board of Missions.

March 29—Wednesday, 8 a. m., celebrated the Holy Communion in the Episcopal Chapel, Pasadena.

March 30—Maundy Thursday, 8 a. m., celebrated the Holy Communion in the Episcopal Chapel, Pasadena. 10 a. m., Los Angeles, St. John's, delivered an address.

March 31—Good Friday, present at St. Paul's Pro-Cathedral, Los Angeles, from 10 a. m to 3 p. m. 7:30 p. m., Los Angeles, St. John's, preached.

April 2—Easter Day, 8 a. m., celebrated the Holy Communion in the Episcopal Chapel, Pasadena. 11 a. m., St. Paul's Pro-Cathedral, preached. 4 p. m., Church of the Angels, Garvanza, confirmed and addressed a class of ten.

April 3—Monday, received from the Bishop of Newark notice of the deposition from the Sacred Ministry of M. H. Troop, at his own request and for causes not affecting his moral character.

April 4—Tuesday, 8 p. m., present at the parish meeting of St. Paul's Pro-Cathedral.

April 6—Thursday, 10 a. m., meeting of the Executive Committee of the Hospital of the Good Samaritan.

April 9—First Sunday after Easter, 8 a. m., celebrated the Holy Communion in the Episcopal Chapel, Pasadena. 10:45 a. m., Pasadena, All Saints', confirmed and addressed a class. 4 p. m., Colegrove, St. James', confirmed and addressed a class of six. 7:30 p. m., St. Paul's Pro-Cathedral, confirmed and addressed a class of 38.

April 10—Monday, 11 a. m., meeting of the Executive Board of the Hospital of the Good Samaritan.

April 11—Tuesday, 8 p. m., meeting of Men's Association St. Paul's Pro-Cathedral.

April 12—Wednesday, St. Paul's, San Diego, 7:30 p. m., confirmed and addressed a class of twelve.

April 13—Thursday, 2:30 p. m., met with the Guild at St. Paul's, San Diego.

April 14—Friday, received letter from the Presiding Bishop, advising me that the notice of the meeting of the House of Bishops in June, was recalled. Received notice from the Provisional Bishop of the Church in Mexico, of the deposition of the Rev. W. F. B. J. D. Garcia from the Sacred Ministry, he having renounced the same.

April 15—Saturday, received notice from the Bishop of Albany, that he had removed the name of G. M. P. Barnes, from the list of Candidates for Deacon's Orders. Received notice from the Bishop of Alabama, of the deposition of J. B. Harrison from the Sacred Ministry of the Church.

April 16—Second Sunday after Easter, Trinity Church, Santa Barbara, 7 a. m., celebrated the Holy Communion. 11 a. m., confirmed and addressed a class of seven. Received a Roman Catholic to the Communion of the Church. 3 p. m., Montecito, All Saints' Chapel, preached, confirmed and addressed a class of five. 7:30 p. m., Trinity Church, Santa Barbara, preached.

April 17—Monday, 3 p. m., present at a reception tendered to Mrs. Johnson and myself by Admiral and Mrs. Harmony.

April 23—Third Sunday after Easter, Long Beach, St. Luke's, 11 a. m., confirmed and addressed a class of eight. 3 p. m., Wilmington, St. John's, preached. 7:30 p. m., San Pedro, confirmed and addressed a class of eleven.

April 24—Monday, received a letter from the Bishop of Colorado, transferring the Rev. F. F. Johnson to this Diocese. Meeting of Executive Committee of Hospital of Good Samaritan.

April 25—Tuesday, received notice from the Bishop of Louisiana, of the deposition of the Rev. F. E. Evans, Presbyter, the Rev. J. N. Abon, Deacon, from the Sacred Ministry.

April 26—Wednesday, present at the funeral of Mrs. Charles T. Hinde, at Christ Church, Coronado.

April 27—Thursday, 2 p. m.. meeting of the Board of Missions. 8 p. m., met with the Committee of the Vestry of St. Paul's Pro-Cathedral.

April 28—Friday, 8 p. m., Moreno, St. Andrews', baptised one child and confirmed and addressed a class of three.

April 29—Saturday, visited the Indian School at Perris and the Indian Reservation at San Jacinto.

April 30—Fourth Sunday after Easter, San Jacinto, St. Paul's, confirmed and addressed a class and administered the Holy Communion. 7:30 p. m., San Jacinto, preached.

May 1—Monday, Perris, St. Luke's, 10 a. m., preached. 7:30 p. m., Murrietta, Trinity, preached.

May 2—Tuesday, San Bernardino, St. John's, confirmed and addressed a class of nine.

May 7—Fifth Sunday after Easter, Carpenteria, St. Andrews', 11 a. m., preached. Confirmed a class of two.

May 11—Ascension Day, Sierra Madre, Church of the Ascension, 11 a. m., confirmed and addressed a class of two and administered the Holy Communion.

May 13—Friday, received testimonial from the Standing Committee, certifying to the fitness of Robert Burton Gooden, as a candidate for the Sacred Ministry. Licensed five Lay Readers to work under the direction of the Rector of St. Paul's, San Diego.

May 13—Saturday, opened St. Matthias' Chapel, Whittier.

May 14—Sunday after the Ascension, Glendale, St. Mark's, 11 a. m., confirmed two persons and delivered an address. 3 p. m., addressed the mass-meeting of the Sunday School Institute at St. Paul's Pro-Cathedral. 7:30 p. m., Christ Church, Ontario, confirmed and addressed a class of five.

May 15—2:45 p. m., St. Paul's Pro-Cathedral Guild Hall, Sunday School Institute. 7:45 p. m., Sunday School Institute.

May 16—Tuesday, Los Angeles, St. John's Church, a. m., Woman's Auxiliary; p. m., Woman's Auxiliary. 8 p. m., Missionary Meeting.

APPENDIX B.

Report of the Treasurer of the Diocese.

DIOCESAN FUND.

GEO. W. PARSONS, *Treasurer*,

In Account with the Diocesan Fund.

| Place | Parish or Mission | Received | Delinquent |
|----------------|---------------------------|----------|------------|
| Los Angeles, | St. Paul's..... | \$275.00 | |
| " | Epiphany..... | 48.00 | |
| " | Christ Church..... | 200.00 | |
| " | Ascension | 44.50 | |
| " | St. John's..... | 275.00 | |
| Anaheim, | St. Michael's..... | 18.00 | |
| Bostonia | | 10.00 | |
| Covina, | Holy Trinity | 5.50 | †5.50 |
| Carpenteria, | St. Andrew's..... | 15.00 | |
| Coronado, | Christ Church..... | 84.00 | |
| Corona, | St. John the Baptist.. .. | | *27.50 |
| Colegrove, | St. James'..... | 25.00 | |
| Chino, | All Saints'..... | | *11.25 |
| Duarte, | All Saints'..... | 10.00 | |
| El Toro, | St. George's..... | 10.00 | |
| Elsinore | | 6.00 | |
| Escondido, | Trinity..... | 6.50 | 6.50 |
| Fallbrook, | St. John's..... | 8.00 | |
| Glendale, | St. Mark's..... | 20.00 | |
| Garvanza, | Church of the Angels.... | 65.00 | |
| Hueneme, | Trinity..... | 19.00 | |
| Lompoc, | St. Mary's..... | 10.00 | |
| Long Beach, | St. Luke's | 11.00 | |

| Place | Parish or Mission | Received | Delinquent |
|-----------------|--------------------------|----------|------------------------------------|
| Monrovia, | St. Luke's | 11.00 | |
| Montecito, | All Saints' | 12.00 | |
| Murrieta, | Trinity | 4.00 | |
| Moreno, | St. Andrew's..... | | †6.00 |
| National City, | St. Matthew's..... | 9.00 | |
| Ontario, | Christ Church | 69.00 | |
| Oceanside, | Grace Church..... | 12.00 | |
| Orange, | Trinity..... | 5.00 | { †27.00 \$19 paid on acc't. |
| Pasadena, | All Saints' | 260.00 | |
| Pomona, | St. Paul's..... | 87.00 | |
| Perris, | St. Luke's.. | 5.00 | |
| Redlands, | Trinity..... | | †75.00 |
| Riverside, | All Saints..... | 144.00 | |
| Redondo, | Trinity | 5.00 | |
| Santa Ana, | Church of the Messiah... | | †63.00 |
| Santa Monica, | St. Augustine's..... | 53.67 | |
| San Bernardino, | St. John's..... | 52.00 | |
| San Gabriel, | Church of the Saviour.. | 60.00 | |
| San Pedro, | St. Peter's..... | 18.00 | |
| Sierra Madre, | Ascension..... | 26.00 | †26.00 |
| Santa Barbara, | Trinity..... | 150.00 | |
| Santa Paula, | St. Paul's..... | 7.00 | |
| San Diego, | St. Paul's..... | 286.00 | |
| “ | All Saints' | 10.00 | |
| “ | St. James' | | 10.00 |
| San Luis Rey, | All Saints' | 7.00 | |
| San Jacinto, | St. Paul's..... | 19.00 | |
| Tustin, | St. Paul's..... | 10.00 | *10.00 |
| Ventura, | St. Paul's..... | 30.00 | |
| Vernon, | St. Barnabas' | 4.00 | |
| Whittier, | St. Matthias' | 11.00 | |

| | Received | Delinquent |
|---|-----------|------------|
| Personal Pledges— | | |
| Rev. John Bakewell, D. D..... | 66.67 | |
| Rev. R. C. Foute..... | 100.34 | |
| Rev. E. B. Spalding..... | 75.00 | *116.67 |
| Rev. H. B. Restarick..... | | 66.67 |
| St. Luke's, S. F..... | 66.66 | |
| Trinity, S. F..... | 166.66 | |
| Major W. B. Hooper, S. F..... | 166.67 | |
| Rt. Rev. W. F. Nichols, D. D., S. F. | 66.67 | |
| Est. of Rev. E. A. Hartmann..... | | *191.66 |
| Rev. C. F. Loop..... | 24.98 | |
| Rev. F. J. Mynard..... | | *70.34 |
| Mr. J. Bakewell Phillips..... | 16.67 | |
| Estate H. C. Parke..... | 200.00 | 100.00 |
| Collection in Convention..... | 23.83 | |
| Episcopal Endowment Fund by J. W. Hugus..... | 500.00 | |
| Whitsunday Collections..... | 74.63 | |
| Interest on Invested Endowm't Fund | 210.32 | |
| Balance on hand last Report..... | 172.15 | |
| | <hr/> | <hr/> |
| | \$4463.42 | |

DISBURSEMENTS.

| | |
|---|-----------|
| Right Rev. Joseph H. Johnson, D. D..... | \$3000.00 |
| Transferred to Church Extension Society Wit- sunday Collections..... | 74.63 |
| *Transferred to Church Extension Society En- dowment gift (J. W. Hugus)..... | 500.00 |
| Rebated under { Santa Monica | 23.67 |
| instructions to { Tustin | 6.00 |
| { Pomona | 5.00 |
| | 34.67 |
| Secretary Diocese Salary..... | 100.00 |
| “ “ Office Expenses..... | 13.11 |

| | |
|--|-----------|
| Five Hundred Copies Journal..... | 143.05 |
| General Convention Assessment, 40 delegates... | 120.20 |
| Incorporation Expenses..... | 30.35 |
| Standing Committee Printing | 11.75 |
| Convention Expenses | 20.00 |
| Treasurer Diocese Salary | 125.00 |
| “ “ Office Expenses..... | 12.75 |
| Registrar's Expense distributing Journals.. | 24.08 |
| Balance on Hand..... | 253.93 |
| | <hr/> |
| | \$4463.42 |

*Includes balance from last year.

†Paid since close of report.

GEO. W. PARSONS, *Treasurer*.

Los Angeles, May 17th, 1899.

MISSIONARY FUND.

GEO. W. PARSONS, *Treasurer*,

In Account with the Diocesan Board of Missions.

RECEIPTS.

| Parishes and Missions | Pledges of Missions | Offerings |
|--------------------------------|---------------------|-----------|
| Los Angeles, St. Paul's..... | | \$219.89 |
| “ Epiphany..... | | 52.49 |
| “ Ascension | | 23.23 |
| “ Christ Church..... | | 77.67 |
| “ St. John's..... | | 206.61 |
| Anaheim, St. Michael's..... | 180.00 | 17.45 |
| Bostonia..... | | 58.42 |
| Covina, Holy Trinity..... | 96.00 | 8.59 |
| Carpenteria, St. Andrew's..... | 406.00 | 20.00 |
| Coronado, Christ Church..... | | 62.18 |
| Corona, Trinity | | 3.56 |
| Carlsbad | 18.00 | |

| Parishes and Missions | Pledges of Missions | Offerings |
|-------------------------------------|---------------------|-----------|
| Chino, All Saints' | 40.00 | |
| Colegrove, St. James' | | 4.35 |
| Compton | 6.00 | 7.70 |
| Duarte, All Saints' | 129.00 | 23.88 |
| El Toro, St. George's | | 5.36 |
| Escondido, Trinity | 137 50 | 6 32 |
| Elsinore | 36.00 | 3.20 |
| Fallbrook, St. John's | 118.00 | 5 05 |
| Glendale, St. Mark's | 127.50 | 8.50 |
| Garvanza, Church of the Angels..... | | 17.00 |
| Hueneme, Trinity | 180.00 | 48.50 |
| Lompoc, St. Mary's | 280.00 | 36.25 |
| Long Beach, St. Luke's .. . | 110.00 | 3.65 |
| Monrovia, St. Luke's | 133.00 | 10.45 |
| Moreno, St. Andrew's | | 3.60 |
| Montecito, All Saints' | 231.00 | 25.10 |
| Murrieta, Holy Trinity | 30.00 | 4.75 |
| Merle | 18 00 | 3.55 |
| National City, St. Matthew's | 120 00 | 5 00 |
| Ontario, Christ Church | 40.00 | 15.15 |
| Oceanside, Grace | 144.00 | 12.40 |
| Orange, Trinity | 240.00 | 11.61 |
| Pasadena, All Saints' | | 330.58 |
| Pomona, St. Paul's | | 47.98 |
| Perris | 50.00 | 5.75 |
| Redlands, Trinity | | 126 05 |
| Riverside, All Saints | | 84 23 |
| Santa Ana, Church of the Messiah... | 535.00 | 30.80 |
| Santa Monica, St. Augustine's | | 7.40 |
| San Bernardino, St. John's | | 24.50 |
| San Gabriel, Church of Our Saviour | . | 17.10 |
| San Pedro, St. Peter's | 240.00 | 9.00 |

| Parishes and Missions | Pledges of Missions | Offerings |
|-------------------------------|---------------------|-----------|
| Sierra Madre, Ascension..... | | 45.96 |
| Santa Barbara, Trinity..... | | 122.44 |
| Santa Paula, St. Paul's..... | | 21.50 |
| San Diego, St. Paul's..... | | 127.95 |
| San Luis Rey | 120.00 | 5.25 |
| San Jacinto, St. Paul's | 120.00 | 18.81 |
| St. Athanasius, City..... | 40.00 | |
| Tustin, St. Paul's..... | | 1.30 |
| Ventura, St. Paul's..... | 385.00 | 47.35 |
| Vernon..... | 25.00 | 5.85 |
| Whittier, St. Matthias'..... | 42.50 | 9.10 |
| | <hr/> | <hr/> |
| | \$4377.50 | \$2100.36 |

SUMMARY.

| | | |
|--|-----------|-----------|
| Appropriations from General Board of Missions. | \$1125.00 | |
| J. B. Phillip's Fund..... | 279.33 | |
| Bishop's Fund..... | 329.95 | |
| Rev. O. Parker's Collections | 116.00 | |
| Confirmation Offerings..... | \$227.27 | |
| Foreign and Domestic Missions..... | 17.82 | |
| Quarterly Collections..... | 1855.27 | 2100.36 |
| Pledges of Missions..... | 4377.50 | |
| Balance as per last report..... | 679.04 | |
| | <hr/> | <hr/> |
| | | \$9007.18 |

DISBURSEMENTS.

| | Pledges and Appropriations |
|--------------------------------|-------------------------------|
| Anaheim | \$345.00 |
| Covina | 216.00 |
| Carpenteria and Montecito..... | 877.00 |
| Fallbrook and Escondido | 435.50 |
| Ontario and Chino..... | 80.00 |
| Santa Monica..... | 25.00 |

| | Pledges and Appropriations | |
|--|-------------------------------|-----------|
| Santa Ana..... | 810.00 | |
| San Pedro and Long Beach..... | 525.00 | |
| Monrovia and Duarte | 360.00 | |
| Lompoc | 459.95 | |
| San Jacinto, Perris, Elsinore and Murrieta..... | 501.00 | |
| National City..... | 240.00 | |
| Compton | 21.00 | |
| Vernon, St. Athanasius..... | 140.00 | |
| Oceanside, San Luis Rey, Carlsbad, Merle | 522.00 | |
| Whittier | 157.50 | |
| Ventura and Hueneme..... | 810.00 | |
| Orange..... | 290.00 | |
| Glendale..... | 212.50 | |
| | <hr/> | \$7027.45 |
| Secretary Board of Missions Salary.. | \$100.00 | |
| " Office expenses..... | 30.55 | |
| Small Envelopes for Missions..... | 5.47 | |
| Bishop's fund payments..... | 85.11 | |
| Balance Salary Rev. O. Parker as Missionary..... | 193.32 | |
| Remitted to Board of Foreign and Domestic Missions, Collections.. | 17.82 | |
| Treasurer Board of Missions Salary.. | 150.00 | |
| " Office Expenses..... | 28.85 | |
| | <hr/> | 611.12 |
| Balance on hand..... | | 1368.61 |
| (Bishop's Fund, \$244.84; J. B. Phillips' Fund \$86.01; May Warrant, \$300; Total, \$630.85, leaving available \$737.76) | | |

\$9007.18

GEO. W. PARSONS, *Treasurer.*

Los Angeles, May 17th, 1899.

DISABLED CLERGY FUND.

GEO. W. PARSONS, *Treasurer*,

In Account with Disabled Clergy Fund.

RECEIPTS.

| | |
|---------------------------------|----------|
| Los Angeles, Christ Church..... | \$ 38.45 |
| “ Epiphany..... | 8.30 |
| “ St. John's..... | 35.06 |
| “ St. Paul's..... | 50.63 |
| “ Ascension..... | 1.50 |
| Anaheim | 2.00 |
| Duarte | 2.00 |
| Garvanza..... | 3.80 |
| Hueneme..... | 1.75 |
| Lompoc | 10.00 |
| Monrovia..... | 3.00 |
| Orange..... | 1.00 |
| Oceanside..... | 4.00 |
| Pomona | 2.50 |
| Pasadena..... | 37.54 |
| Riverside..... | 28.56 |
| Redlands | 4.75 |
| San Diego..... | 15.05 |
| Sierra Madre..... | 13.15 |
| Santa Barbara..... | 39.48 |
| San Luis Rey..... | .45 |
| San Jacinto..... | 5.36 |
| Ventura | 5.30 |

 \$313.63

Transferred to Church Extension Society \$313.63

GEO. W. PARSONS, *Treasurer*.

Los Angeles, May 17th, 1899.

WIDOWS' AND ORPHANS' FUND.

GEO. W. PARSONS, *Treasurer*,

In Account with Widows' and Orphans' Fund.

RECEIPTS

| | |
|------------------------------|-------|
| Los Angeles, St. Paul's..... | 25.00 |
| “ St. John's..... | 33.01 |
| “ Epiphany..... | 3.75 |
| “ Christ Church..... | 9.45 |
| “ Ascension..... | 1.25 |
| Anaheim..... | 1.00 |
| Duarte..... | 1.11 |
| Hueneme..... | 2.00 |
| Lompoc..... | 2.35 |
| Orange..... | 1.00 |
| Pasadena .. | 21.20 |
| Riverside..... | 9.00 |
| Redlands..... | 12.50 |
| Santa Paula..... | 1.00 |
| Santa Barbara..... | 12.59 |
| San Jacinto..... | .80 |
| Sierra Madre..... | 1.95 |

 \$138.96

Transferred to Church Extension Society \$138.96

GEO. W. PARSONS, *Treasurer*.

Los Angeles, May 17th, 1899.

INTEREST. (D. C. & W. & O. INVESTED FUND.)

GEO. W. PARSONS, *Treasnrer*,

In Account with Invested Fund.

DISABLED CLERGY.

| | | |
|---------------|------------------------|----------|
| May 31, '98, | Interest received..... | \$ 71.43 |
| July 1, '98, | " " | 33.43 |
| Aug 22, '98, | " " | 71.43 |
| Oct. 4, '98, | " " | 33.43 |
| Nov. 22, '98, | " " | 71.43 |
| Jan. 3, '99, | " " | 33.43 |
| Feb. 28, '99, | " " | 71.43 |
| March 5, '99 | " " | 33.43 |

 \$419.44

Former interest received from Diocese of California.. .. 259.98

Amount on hand from last year..... 209.73

 \$889.15

WIDOWS AND OPHANS.

| | | |
|---------------|------------------------|----------|
| May 31, '98, | Interest received..... | \$ 14.65 |
| July 1, '98, | " " | 6.84 |
| Aug. 22, '98, | " " | 14.65 |
| Oct. 4, '98, | " " | 6.84 |
| Nov. 22, '98, | " " | 14.65 |
| Jan. 3, '99, | " " | 6.84 |
| Feb. 28, '99, | " " | 14.65 |
| March 5, '99, | " " | 6.84 |

 \$85.96

Former interest received from Diocese of California..... 29.50

Amount on hand from last year..... 42.96

 \$158.42

 Total Amount on hand, both funds.. \$1047.57
GEO. W. PARSONS, *Treasurer*,

Los Angeles, May 17th, 1899.

ENDOWMENT FUND.

GEO. W. PARSONS, *Treasurer*,

In Account with Endowment Fund.

RECEIPTS.

| | |
|-------------------------------|-------|
| Los Angeles, St. John's | 24.85 |
| “ Epiphany..... | 3.75 |
| “ Ascension..... | 1.90 |
| Anaheim | 1.00 |
| National City | .80 |
| Oceanside..... | 1.00 |
| Orange..... | 3.35 |
| Pasadena | 17.38 |
| Pomona | 3.05 |
| Redlands | 4.05 |
| San Gabriel..... | 2.15 |
| Sierra Madre..... | 2.35 |
| Ventura..... | 9.00 |

\$ 74.63

Received from J. W. Hugus..... 500.00

\$574.63

Transferred to Church Extension Society \$574.63

GEO. W. PARSONS, *Treasurer*.

Los Angeles, May 17th, 1899.

APPENDIX B (a)

Report of the Auditing Committee.

To the Fourth Annual Convention of the Diocese of Los Angeles :

Your Auditing Committee begs leave to report :

That the books, vouchers and receipts presented by the Treasurer, have been examined, for the year ending May 17th, 1899, and the same are found to be correct, and the balances shown to be due to the several accounts are on deposit to the credit of the Diocese of Los Angeles, George W. Parsons, Treasurer, in the California Bank.

J. W. HUGUS,
HENRY E. BRETT,
DAVID C. NARVER,
JAMES HARRISON.

APPENDIX C.

Report of the Directors of the Corporation of the Diocese.

To the Fourth Annual Convention of the Diocese of Los Angeles :

The Board of Directors of "The Protestant Episcopal Church in the Diocese of Los Angeles," a corporation, presents the following report of its acts and proceedings, and of the property acquired, received, disposed of, and held by said corporation during the last year :

The persons who were elected Directors of the corporation at the Third Annual Convention of the Diocese, met pursuant to notice given by the Secretary of the Convention and organized by the election of the Rt. Rev. Joseph H. Johnson, as President, Thomas L. Winder, as Secretary, and George W. Parsons, as Treasurer, and fixed the amount of the bond to be given by the Treasurer at the sum of \$5000, and appointed the office of the Bishop of Los Angeles, at St. Paul's Church Guild Hall, No. 535 South Olive Street, in the City of Los Angeles, State of California, as the principal place of business of said corporation.

This corporation on May 13th, 1899, received from the Church Extension Society of the Protestant Episcopal Church for Southern California, the following securities held by it in trust :

| | |
|---|------------|
| One certificate of deposit in the State Bank and Trust Co., of Los Angeles, for the sum of.. | \$1,014.73 |
| One Savings Bank Book of the Savings Bank of Southern California, Term Deposit No. 13114, showing deposit of..... | 508.52 |

| | |
|---|-------------|
| One certificate of deposit in California Bank... | 12.49 |
| One note dated August 18, 1897, at 3 years, executed by William G. Krutz, Jr, for the sum of..... | 3,750.00 |
| in favor of the Church Extension Society of the Protestant Episcopal Church for Southern California, and drawing interest at the rate 9½ per cent with option of a reduction of 3 per cent per annum, on payment of taxes— interest quarterly. Interest is endorsed, paid to February 18, 1899. | |
| One note dated same as above, executed by John D. Works, Executor of the last will and testament of A. F. Darling, deceased, for the sum of..... | 3,750.00 |
| drawing interest same as above and on same terms. Interest indorsed, paid to February 18, 1899. | |
| One note dated October 1, 1897, at one year after date, executed by Thos. R. Bard, for the sum of..... | 3,260.13 |
| in favor of the Church Extension Society, drawing interest at the rate of 7 per cent per annum, payable quarterly. Interest paid and credited to April 1, 1899. Secured by certificate No. 76, for 412 shares of stock of Union Oil Co., of California. | |
| Total..... | \$12,295.87 |

The above securities being loans for the benefit of the following Diocesan Endowment Funds :

| | |
|-------------------------------------|-------------|
| Episcopal Endowment..... | \$3,838.59 |
| Disabled Clergy Endowment..... | 6,857.43 |
| Widows' and Orphans' Endowment..... | 1,599.85 |
| | <hr/> |
| | \$12,295.87 |

One mortgage securing Krutz, Jr., and Darling loans.

One Certificate of Title, in form of insurance policy, of the Title Insurance and Trust Co., on Krutz, Jr., and Darling property.

One policy of Fire Insurance for \$7,500.00 on mortgaged property of Krutz, Jr., and Darling loan.

One assignment of mortgage from the Church Extension Society of the Protestant Episcopal Church for Southern California, to the Protestant Episcopal Church in the Diocese of Los Angeles, a corporation.

No property has been disposed of during the past year.

The First National Bank of the City of Los Angeles, on May 13th, 1899, was selected by the Directors as the depository of the funds of said corporation, and on May 15th, 1899, an account was opened in said bank in the name of said corporation, and the certificates of deposit above named were deposited therein to the credit of said corporation, and the Krutz, Jr., and Works mortgage notes and the Bard note were deposited in said bank for the collection of interest as the same would accrue.

The assignment of the Krutz, Jr., and Works mortgage was on the 16th day of May, 1899, filed for record with the County Recorder of Los Angeles County.

No real estate has yet been conveyed to this corporation, but a transfer to it of the property of St. Mary's Church, Lompoc, is now in process of consummation.

All of which is respectfully submitted,

THOMAS L. WINDER, *Secretary.*

Los Angeles, Cal., May 16th, 1899.

APPENDIX D.

Report of the Board of Missions.

To the Fourth Annual Convention of the Diocese of Los Angeles :

The Board of Missions elected at the last Annual Convention submits the following report for the Convention year :

The Rev. H. B. Restarick sent in his resignation from the Board, and at the second meeting of the same, the Rev. M. C. Dotten, Ph. D., was elected in his place. The Board organized on May 31st, 1898, the Right Rev. Joseph H. Johnson, D. D., Chairman, the Rev. W. B. Burrows being elected Secretary, and Mr. George W. Parsons, Treasurer. Twelve formal meetings, and one informal have been held.

The increased offerings from Parishes and Missions for the year for Diocesan Missions have demonstrated the wisdom of the plan inaugurated by the Right Rev., the Bishop, of the solicited pledge of at least ten cents per month from every member of the Diocese, Through the effort of the Right Rev., the Bishop, the grant to this Diocese from the Domestic and Foreign Missionary Society was increased on September 1st, from \$750.00 to \$1500.00 per year, the same to continue for three years from above date. With these pleasing indications which have come in a dry, and consequently difficult year financially, it is wise to notice, that the wide outlook of the work by the Right Rev., the Bishop, and the new

work which comes from the strong growth of this portion of our country, and whose call for missionary service must be heeded absolutely, besides the needs of the work already established will always make the expenditures keep pace with the wisest provision of the Right Rev., the Bishop, and the widest giving of the Diocese.

The Missionary service has varied some during the year in the personnel of members, yet nearly all who began the hard work at the beginning of the Convention year, are in the midst of the same hard work today, while those who have gone to other fields have gone to take up the same hard work, and to glory in it in the name of Christ. The changes have been :

June 1st, 1898, the Rev. J. J. Boker gave up Whittier, and the Rev. William Hart gave up Lompoc.

The Rev. George Robinson gave up charge of Glendale, July 1st, 1898, and took up the work at Whittier and at the Reform School there. Under Mr. Robinson the Mission at Whittier has erected a Church building costing \$900.00.

The Rev. Octavius Parker carried on the work of General Missionary for May and June, and on September 1st, 1898, he took charge of Lompoc, remaining in the work there until April 1st, 1899.

The Rev. W. J. O'Brien gave up the work at Chino and Covina on September 1st, 1898.

The Rev. W. F. Ashbridge began work at Covina on September 1st, 1898.

The Rev. Nelson Saunders took up the work at Monrovia and Duarte Sept. 1st, 1898.

The Rev. W. H. Dyer took charge of Glendale, Sept. 1st, 1898.

The Rev. Marcus H. Martin has held services at Compton since December 1st, 1898.

The Rev. W. H. Wotton began work at Vernondale and St. Athanasius, Los Angeles, December 1st, 1898.

You will readily see that the new workers who have come to us have carried on the hard and difficult work through nearly all of the Convention year.

During May and June, 1898, the Missionaries at work were in number 18 and 17 respectively; during July and August, 14; during September, October and November, 16; in December, 17; in January, 18; in February, 20; during March and April, 21.

The appropriations or grants from the Board to the Missionaries have ranged in amounts from \$178 in Aug., 1898, to \$346 in April, 1899, the average grants per month through the year being \$281.

Thirty-seven places have been given regular services for the year.

Under the Rev. Octavius Parker, St. Mary's, Lompoc, paid of the last of its debt, in amount \$1312, and now has a fine property free from incumbrance. There are 43 communicants.

Montecito, under the Rev. M. M. Moore, has built a little Church, and has completely furnished it at a cost of \$538.00.

Hueneme has a building fund of \$1200 for a Church building. The Rev. U. H. Spencer is in charge.

Santa Paula has built a Church House or Guild Room at an expense of \$200. The Rev. W. H. Marriott is in charge.

Vernondale contemplates the buying of a lot on Central Avenue and the removal of its Church building to

such more central location The Rev. W. H. Wotton is in charge.

Long Beach has a subscription fund of \$200 for a lot and is looking to the time when she can have her own Church building. The Rev. W. E. Jacob is in charge.

San Pedro in the same charge has a new Guild Hall Hall costing \$150.

Covina asks the Bishop for a settled Clergyman and promises the Board \$25 a month for his support. The Rev. W. F. Ashbridge has been giving faithful service there, going out from Los Angeles.

Corona has had regular services under the Rev. W. B. Burrows for the past six months and has raised \$160 on the Church building.

Duarte has a new altar, presented by Mrs. Johnson. The Rev. Nelson Saunders is in charge.

By request of the Parish of St. Augustine-by-the-Sea, Santa Monica, the Board began in March to render assistance by grant to that point.

The thirty-seven Missions stations report :

| | |
|--|-----------|
| Communicants | 840 |
| Baptisms, Adult | 33 |
| " Infant | 90 |
| Burials | 30 |
| Marriages | 56 |
| Confirmations | 99 |
| Public Services held | 2399 |
| Celebrations of the Holy Communion | 694 |
| Receipts for all purposes | \$8865.74 |
| Expenditures | \$9036.51 |

These items do not include the appropriations by the Board.

The Board has placed on record its expressed condolence with one of its members, Capt. C. T. Hinde, in his great loss by the death of Mrs. Hinde.

ITEMS OF RECEIPTS;

| | |
|--------------------|-----------|
| Pledges..... | \$3481.53 |
| Offertory | 3153.77 |
| Gifts..... | 1220.63 |
| Other sources..... | 1009.81 |
| <hr/> | |
| Total | \$8865.74 |

ITEMS OF EXPENDITURE:

| | |
|------------------------------------|-----------|
| Pledges..... | \$5340.44 |
| Current expenses..... | 982.40 |
| Taxes..... | 458.74 |
| Interest..... | 34.05 |
| Account Debt..... | 791.03 |
| Improvements | 462.25 |
| Woman's Auxiliary | 4.50 |
| American Church Building Fund..... | 90.75 |
| Bishop's salary..... | 263.60 |
| Disabled Clergy..... | 46.01 |
| Widows' and Orphans'..... | 10.10 |
| Diocesan Missions..... | 340.09 |
| General Missions | 45.89 |
| Good Samaritan Hospital..... | 18.75 |
| Endowment Fund..... | 22.70 |
| Unknown objects..... | 125.21 |
| <hr/> | |
| Total..... | \$9036.51 |

For the Board of Missions. Signed,

W. B. BURROWS, *Secretary.*

APPENDIX E.

Report of Special Committee,

Appointed by the Right Rev., the President of the Third Annual Convention of the Diocese of Los Angeles upon the adoption of the resolution, "That it is the desire of this Convention that an effort should be made to introduce wherever possible the daily reading of the Holy Scripture in the Common Schools and High Schools of this State, and that this resolution be accordingly referred to a Special Committee."

Your Committee respectfully reports as the result of its inquiry into, and careful consideration of this important matter, that there is obviously a striking and deplorable contrast between the present general system in our country of purely secular education, and that which obtained throughout the United States previously to the year 1854, in which the "Know-nothing Party" began to play a considerable part in American politics, and some Roman Catholic Clergy began to manifest a decided hostility to the common schools and to the reading therein of the Authorized Version of the Holy Scriptures. Up to that time, the daily reading of Holy Scriptures followed by Prayer, was the common, and, we think well-nigh universal practice in every school district throughout the country, but since that period of disturbance, in consequence, chiefly of the combined action of the unequally yoked forces of licentious thought that has cast off the subjection which it owes unto God, and of thought that has been long enslaved in the close fetters of Papal Despotism, there has arisen a considerable difficulty in maintaining the old and laudable custom of basing the educa-

tion of the young on a true knowledge of God, and of themselves as imparted in the Holy Bible, and it has gradually come to pass that the study or even simple reading of Holy Scripture is generally excluded from the course of instruction in the public schools.

REPLY TO OBJECTIONS.

The main argument advanced in support of this departure from the good and olden way, is that inasmuch as the public schools of the country are intended for all, whether Christians, Jews, Agnostics, Infidels, or Heretics, and are supported by taxes levied upon all citizens alike, it is unfair and unreasonable to use as a text-book in such schools, a Volume which is only partially acceptable to some of the parents and scholars, and is disapproved or openly derided by others.

To this objection your Committee considers that provided individual conscience be respected by making attendance during the Scripture lesson non-compulsory, a sufficient reply is furnished by the irresistible logic of the fact that the principle is clearly and thoroughly established in this country of considering the opinions and wishes, and satisfying the requirements of the majority of the people on the plan of local option, as is evidenced by local prohibition of the liquor traffic, and yet more appositely by the time-honored practice of opening the proceedings of the Senates and Houses of Representatives with Prayer, notwithstanding the presence in those assemblies of a considerable minority of unbelievers.

And to the further objection that as a matter of courtesy and for the sake of peace it is advisable to eschew the use in the schools of a book which is more or less objectionable to some of our fellow-citizens, your Committee would reply, that the Good Book in question ought not

to be objectionable by any person of sound judgment, and all that can be reasonably and justly demanded is that when the parents or guardians object, the children should not be obliged to be present during a Scripture lesson. We would add, however, that there is abundant evidence to prove that the feeling and judgment of several important sections of the community and notably of Agnostic, Jewish, Unitarian, and Roman Catholic opponents of the Authorized Version of the Holy Scripture, respecting the use of the Bible in the Schools has greatly changed in recent years. Agnostics and Heretics are far more ready than formerly to acknowledge that even secular education is obviously defective without a considerable knowledge of the Sacred Books of the scholar's native land, and of the history, moral philosophy, and, as they consider it, the legendary lore contained therein. The great force of even this view of the matter none can doubt who consider that the Bible is a deep well of English undefiled, a storehouse of historical annals among the most ancient in the world, and of ethics, philosophy and poetry, universally and profoundly admired. The study of the Sacred Books of Christendom is considered even by the Pagan Government of China, so necessary to a liberal education that candidates in some branches at least of their civil service are required to pass an examination in our Holy Scriptures to show their fitness for the highly educated society of the ambassadors and officials of the Christian nations with whom they have to deal.

But the standpoint of the Jew has of course ever been far above that of the modern Pagan or Infidel as regards this matter, and to the deep reverence which not only religious, but even for the most part irreligious Jews, have

constantly shown for the Scriptures of the Old Testament, there is now added a sincere and increasing respect for the sayings of Jesus and the letters of His Apostles, so much so that any opposition from well informed Jews to the reading of the New Testament is now improbable in the face of the fact that nowadays prominent Rabbis and leaders of Jewish thought are openly advocating the study of the New Testament. The Jewish position is now very much that of the ancient Arian who attacked the Catholic interpretation, rather than the authenticity of the Gospels.

"There has been a fresh movement" says a correspondent of the *Jewish Chronicle*, September 8, 1898, "towards the study of the New Testament. Güderman has led the way ably, and with profound insight; others are following." The conception of the Christ as possibly a true but only a suffering as distinguished from their still expected triumphant Messiah, has long been familiar to Jewish thinkers, and now in the *Jewish Exposition*, Philadelphia, December 16, 1898, we read, "The Rev. Dr. Kohler delivered a lecture on 'the New Testament in the light of Judaism.' " He said in part: "There was a time when you and I were taught not even to mention the name of Jesus the Christ, in order not to transgress the law which says, 'ye shall not mention the name of other Gods, neither shall it be heard upon your mouth.' He (Jesus) is recognized now as one of Israel's great Sons. Should we then as Jews, not also gladly and proudly own Him as one of our noblest of men, and accord to Him the proper position in our own history."

Again, Peter Lombard, in the *English Times*, Dec. 23, '98, gives a striking example of this change of mental attitude on the part of the Jew toward the Son of David,

the Lion of the tribe of Judah; he writes, "I think it is a hopeful sign of our times to see how proud the educated Jews are of their kinsman according to the flesh. I know it from a walk I had with one through the streets of Jerusalem. I have seen also a beautiful copy of Raffael's Virgin and Child in a Jewish drawing-room, and I know of a Jew of high rank who asked the parson of the parish to dinner, and the hostess was angry because with the best intentions, he left out our Saviour's name when he said grace."

One more instance of the change in Jewish feeling towards Christianity may suffice. In a report published with complacent approval on page 30 of the Jewish Chronicle concerning the Conference of Women Workers held at Croydon, England, in the latter part of October, '98, a union which counts among its members a large number of the foremost representatives of Jewish society in England, an amended motion proposed by Miss Clifford, and seconded by Lady Battersby, a Jewess, and carried by an overwhelming majority, was to the effect that "the union having a religious basis, must have its meetings ushered in with prayer—Christian prayer offered up in the name of Jesus." (Gospel of the Circumcision, October, 1898.)

To the next objection that the likelihood of decided opposition from Roman Catholics constitutes a valid and sufficient reason for the elimination of Bible Reading from the curriculum of our public schools, it may be replied that in the large majority of school districts Roman Catholics form a very small minority of the population and that in all such districts at least there is no probability of exciting opposition or even ill feeling. Opposition from Roman Catholics if made at all would be made on the

following grounds: (a) that our authorized version of the Canonical Scriptures is incomplete, lacking the Apocryphal books of the Old Testament; (b) that our version is inaccurate as regards translation; (c) that it is not well to place a book in which evil as well as good is strikingly portrayed and illustrated by examples, and in which are many things hard to be understood and liable to be wrested by the unlearned and unstable to their spiritual hurt, in the hands of youthful scholars.

But these arguments may be countered by the facts: (a) that Christians generally recognize the value of the Apocrypha, and our Branch of the Catholic Church reads portions of it in the course of Public Worship, so that when called for, there need be no objection to the reading in school of selected portions of the Apocrypha. (b) In respect of the charge of inaccuracy of translation, it may be urged that the difference between the Authorized Roman Catholic Versions in English and the Authorized Anglican Version is quite unimportant and, doctrinally considered, so slight, that the British and Foreign Bible Society in England, an undenominational and strongly Protestant society, publish and sell or give away thousands of copies of the Roman Version annually for the use of Roman Catholics. As regards (c) the objection to placing the whole volume unreservedly in the hands of children without direction as to the portions suitable for their study, it may be conceded that it is undoubtedly the duty of the parent or teacher to direct the reading of the young in this as in other branches of learning, but it is open to School Trustees to provide that a selection shall be made by the teacher of passages from the Holy Scriptures most suitable for the reading of the scholars, and your Committee knows of two schools where the teach-

ers have requested the Clergyman to make for them a selection of chapters to form a continuous course throughout the year.

We have come, therefore, to the conclusion that not only is the likelihood of opposition from the Roman Catholics, Jews, Agnostics or even heathen very much exaggerated, a conclusion which is supported by positive evidence obtained by your Committee, but that further, the reasons for opposition which have been advanced in the past, are now very generally considered insufficient to warrant the contravention of the desire of a large majority of the residents and rate payers in many school districts.

Your Committee has had however to consider also certain objections sometimes, though infrequently, made by religious and thoughtful members of the Anglo-Catholic Church, and of various Protestant denominations. Church people sometimes say that they see but little use in merely reading the Bible in School, without note or comment, which is all that at present can prudently be advocated in most of the school districts. We are, however, strongly of opinion that just as reading without note or comment the newspaper or other historical records of the thoughts and acts of man, which are too often sinful and vain, may grievously assault and hurt the soul, so the reading without note or comment the records of the thoughts and acts of God, which are holy, just and true, tends to give spiritual light and health, and sustenance.

To a further objection occasionally made, that there is hardly time enough as it is for the course of secular studies, and that to introduce another subject would be to militate against the advancement of the children in

the necessary branches of secular learning, the reply leaps to our lips that for us the Holy Bible is the Book of books, the most important and the most truly educational book in the world. We see clearly that even secular education is incomplete without a considerable knowledge of its history and its moral teaching, and that the present widespread and gross ignorance of its subject matter is discreditable to our nation. We are sure, moreover that to lessen the means of moral training in our schools is far from being the wish or design of the nation, and we therefore claim that the best aid to such training should everywhere be employed, and we are confident that the very few minutes (an average of one minute for ten verses by actual count) requisite for the slow and reverent reading of a chapter or a part of a chapter of the Holy Bible cannot seriously disorganize any time table now in use, but would rather save the teacher time and trouble, by the sobering effect of a few good Words from the best of books.

One other objection, and that a serious one if it were well founded, has been urged within the knowledge of your Committee. Many persons, and among them not a few School Trustees, are under the impression that Bible reading in the schools is contrary to the Constitution, or at least illegal in their particular State, and sometimes the question has been raised whether if the Holy Bible itself may be read, the use of a volume of selections from it is equally legal. As regards the latter point, the Supreme Court of Michigan has recently declared that the use of a volume of selections from the Bible in the schools of that State is constitutional. Your Committee believes that in various States, pronouncements have been made in favor of the perfect legality of Bible reading without

note or comment in the schools, but it has positive information only as to the interpretation given of the law in this State of California. In reply to a request for a definite pronouncement by the San Diego County Superintendent, and the State Superintendent of Public Instruction as to the lawfulness of Bible reading in the Schools, the Trustees of the Oceanside School received the following letter:—

Mr. E. S. Payne, Oceanside, Calif.,

DEAR SIR—Your letter of recent date which I referred to the State Superintendent has brought to hand an answer. I inclose the following in quotations from his letter:—

“I beg to refer you to opinions on this question rendered by State Superintendent Andersen as may be found on page 290 of Andersen’s School Manual. Never having met this question in an official way, I am disposed to look at the matter precisely as did Superintendent Andersen. I see nothing in the law prohibiting the reading of the Scriptures in the School. I would however advise Principal and Teachers to be discreet about selections or making notes or comments in case they desire to make use of the Good Book. Trusting that the decision to which I have referred will settle the matter to your entire satisfaction, I am,

Yours Very Truly,

THOS. J. KIRK,

Superintendent of Public Instruction.”

The matter that he refers to, Page 290, Andersen’s School Manual, reads as follows:

63. The Political Code does not prohibit the reading of the Scriptures in the Public Schools. The law reads that there shall be no sectarian or denominational instruction given in the Schools.

64. There is nothing in the law that prohibits the reading of the Bible in the Public Schools. The Bible is not a sectarian book. Nor is the Lord’s Prayer referred to in the law.

65. The legislature has never taken action relative to the use of the Bible in the Public Schools. Its use is a

matter to be determined by the Trustees or the County Board of Education.

In conclusion, Mr. Baldwin writes, "I will say that my opinion has not been changed by coinciding with Mr. Kirk, but desiring to head off appeals to the State office, I thought it best to get his opinion so that whoever appeals to him will find a unanimity of sentiment in the matter. Hoping that this is satisfactory, and with the highest regards for yourself and desiring to make the schools of Oceanside fill their broadest mission, I am

Your Obedient Servant,

HUGH J. BALDWIN.

One more objection has to be met—an objection which in our opinion has more force than all the others combined—and that is the natural conviction in the minds of Catholics and Sectaries alike of the impracticability of the avoidance of dogmatic teaching where any religious instruction based on the Scriptures is attempted, and in our judgment, the only way to meet that objection in States where it is illegal to teach in the Schools the doctrine of Christ and his Apostles concerning even the first and fundamental principles of the Faith, is for the School Trustees to insist on the reading of the Holy Scripture without note or comment beyond a simple explanation of the generally received meaning of a word or expression, if the expression be too hard for a child to understand.

Having thus far endeavored to meet the objections which are commonly urged against the use of the Bible in the Schools, your Committee would now briefly point out how gross is the ignorance of Holy Scripture among the great masses of the population, and how deplorable are the consequences of that ignorance.

Dr. George A. Coe, Professor of Philosophy in the Northwestern University tells (*Literary Digest*, Dec. 31, 1898,) of a recent effort on his part to test the Scriptural

knowledge of the undergraduates. He gathered 96 students, explained his purpose, and promised that no eye but his own should see the papers. The result was that the highest number of correct answers was 76 out of 96; that being the number who could quote one of the Beatitudes; 56 were aware that the Book of Jude was not one of the Books of the Old Testament, 61 could name one of the Patriarchs, 45 could name one of the Judges, 47 could name three of the Kings of Israel, 52 could name three Prophets. As instances of a more exceptional ignorance, Prof. Coe cites that among the Judges were placed Solomon, Jeremiah, Daniel, and Leviticus. Among the Prophets, Sts. Matthew, Luke and John. Among the Kings of Israel, Nebuchadnezzar. One may well exclaim, if this be the amount of sacred knowledge possessed by the undergraduates of a university, dense indeed must be the ignorance of the masses of the population. The Rev. Dr. W. R. Huntington gives us some idea of the extent of that ignorance, in a sermon preached on the 22d of last January, in the crypt of the Cathedral of St. John the Divine, New York.

"Only a month ago," he said, "I heard the Superintendent of Schools of one of our largest cities quoted as having said that in the municipality which he represented, there were more than 100,000 children of school age who did not know of the existence of such a book as the Bible;" and a clergyman of our own Diocese can vouch for the fact that the only reply a girl of 14 years could give him to the question repeated in various simple forms, "What is the Name of the Only Begotten Son of God?" was "The Holy Ghost." Well may the *Churchman*, in an article on the 14th of last January, lamenting that piety and the fear of God are no longer the foundation of

education amongst us, write "Of one thing we are sure, that if we leave God and Christianity out of the daily round and common task of the School, it will be the rare home and exceptional Sunday-School that will supply the deficiency, and the State will suffer in its citizenship." True indeed! and parental authority will more and more be set at naught, for it has been tersely and forcibly put by Ian MacLaren, "The father is God's Viceroy, but if God has ceased to have authority, a father can hardly be expected to rule." That there is a need to sound this note of warning, no thoughtful Christian who marks the signs of the times can doubt.

The Secretary of the C. M. S. England, writes to the *London Times* that in 1887 a Hindoo Judge assured him that he regarded the existing system in India of secular education as fraught with great political danger to the State. He desired the Bible to be used as a text-book, regarding it as containing the highest code of morals in the world. A leading Brahmin in Travancore also told Mr. Baring-Gould that he had sent his eldest son to the Christian College at Madras, in preference to a non-Christian College near at hand, because at the Christian College the Bible was taught and the existence of God not ignored and a higher moral tone maintained." And already we find the *English Church Times* of the 13th of last January repeating and enforcing the warning of the Hindoo Judge, and saying, "The arch-heresy of 'No God,' of divorcing morals from religion is already bearing bitter fruit in the Indian Empire which the British government will one day have to reap." And the article proceeds to advocate that wherever possible the ordinary teacher should be entrusted with the religious instruction,

because it lowers and secularizes the position of the teacher in his own eyes, and the eyes of his pupils not to do so.

In bringing to a close what it fears has necessarily been a somewhat lengthy report, your Committee would emphasize its conviction of the great and pressing need of the reading and learning of Holy Scriptures as a Prophylactic against the many heresies that are corrupting the faith once delivered to the Saints, and against the widespread immorality, both political and social, which is poisoning the issues of our national life. It was reported in the *English Times* newspaper some two years ago that Bible reading had been introduced into the Schools of a Department of Southern France, in the hope of thus checking the enormous increase of juvenile suicides and other crimes which were exciting general horror and alarm. Such action on the part of French officials who have in recent years especially been very hostile to the public recognition of any form of religion, seems to enforce the warning words of Mr. Lea, who in the *Forum* of August, 1894, wrote, "There is a strange and ominous increase of crime in this country which contrasts remarkably with its steady diminution in Great Britain, and a decay in some parts of America of family life through excessive facility of divorce."

To this it may be added that the number of suicides recorded in the United States for last year was 5920, and the numbers of murders 7840. And that in the period from 1867 to 1886, divorce increased in the United States nearly 157 per cent while the population only increased about 60 per cent. In the census returns of 1890 we find 49,101 men, and 71,895 women mentioned as divorced, exclusive of divorced persons who have re-married.

Now your Committee is of the opinion that while no doubt the existing widespread infraction of the Authority of the Church is the main cause of this great and detestable evil in our country as in other countries, yet the Church Law is founded upon the plain and express teaching of the Holy Scripture, and therefore if Holy Scripture were read by, and its doctrine known unto all the youth of the land, we should have in the mere knowledge of God's Holy Law, a great safeguard against this abomination.

Finally to the question, "Is this remedy for the defects of our present system of secular education, this prophylactic against the terrible evils of infidelity and immorality—namely the introduction of the Bible into the schools—feasible and practicable?" Your Committee would reply that in the majority of school districts they believe it to be perfectly practicable. In Pasadena, Holy Scripture is read regularly in both the Common and High Schools. It is regularly read in the High School, Redlands, and in one small portion of San Diego County where an earnest effort has been made, the Trustees of three schools have sanctioned the regular use of the Holy Bible for reading without note or comment.

It will often, however, be found necessary to convince the Trustees by a petition, that at least a large majority of the parents are in favor of the change. In Oceanside the following petition was offered for signatures of parents or householders resident in the School District:—

*To the Honorable Board of Trustees and the Teachers of
Oceanside School:*

We, the undersigned residents in the Oceanside School District, holding strongly the conviction that even secular

education is incomplete without a considerable knowledge of the history and moral teaching contained in the Holy Bible, and believing that the study of that Volume is most necessary for the spiritual welfare of mankind, do therefore petition that the daily course of instruction in the school henceforth and until further order be taken in the matter, be commenced by the reading without note or comment, of some portion of the Holy Scripture selected by the principal teacher.

This petition was signed by 101 persons, all being householders or the wives of householders in the school district, and six householders or wives of householders signed the following alternative statement :

“We, the undersigned, who for various reasons prefer not to sign the above petition, yet do not wish to make any objection to the carrying out of the wishes of our fellow citizens.”

An analysis of the whole list of signatures shows that of all parents or guardians of children in the school, 41 out of 44 did not object in the least, and none made any formal objection. Out of nine Roman Catholic residents, four signed the petition, and five signed the alternative statement, all thus stating in writing that they made no objection. Of two Jewish householders, one signed the petition, and the other stated verbally that he had no objection. The School Trustees and the School Teachers were the only householders who were not invited to sign the petition, and by their action all these have signified their approval of it.

In conclusion, your Committee would state their opinion that to carry out successfully a similar policy in a great majority at least of the school districts of the State the chief requisite is that Christian electors should vote only for such School Trustees as will be careful in their selection of their teachers, and will equitably decide on

the merits of any petition presented to them. The question, "Am I my brother's keeper?" can be rightly answered only in the affirmative, and we think that while considerable tact is certainly necessary for success, and no one lacking it, or a sufficient knowledge of the subject should take a prominent part in canvassing or argument, all should endeavor to favor and aid such a movement and to avoid being accessories before the fact to the working of spiritual detriment and harm among the lambs of Christ's flock, and among such as are not yet in His Fold.

Respectfully submitted,

EDMOND WALTERS,

H. G. REYNOLDS,

A. W. MORGAN.

APPENDIX F.

Report of the Registrar of the Diocese.

*To the Rt. Rev., the President, and Members of the
Fourth Annual Convention of the Diocese of Los
Angeles :*

I beg to report that copies of our Journal of '98 have been sent to every one of the Bishops and Coadjutor Bishops of the American Church ; to each Registrar or Acting Registrar of the several Dioceses and Missionary Districts ; to the Church Missionary House, New York ; to the General Theological Seminary, New York ; to the Secretary of the General Convention ; three copies to the Hawaiian Diocese and one to the Rev. H. S. Jeffers, Japan ; and we have received in exchange, the Journals and Reports of '98 from the various Dioceses and Missionary Districts of the Church, except Alaska, Oklahoma, Georgia, Milwaukee and Nebraska.

JOURNALS RECEIVED OF PREVIOUS YEARS.

From Georgia—'97,

Michigan—'41, '42, '43, '44, '50, '52, '53, '55,
'58, '59.

Central Pennsylvania—'71 Primary ; '72, '74, '76, '79,
'83, '95, '97.

Ohio—Bound volume 1818 to 1827 inclusive, contributed by Mr. James F. Towell.

Total Journals gathered for the year 1110, added to last report (1122) gives us in the library 1232.

Duplicate Journals of our own and other Dioceses have multiplied.

A bound volume, containing the Canons and Revisions of the Mother Diocese of '92 to '95, have been contributed.

PAROCHIAL PAPERS.

Trinity Quarterly, of Santa Barbara, to date.

A few copies of All Saints' Record, Pasadena, '98 and '99.

An imperfect file of the Church Messenger, the Diocesan official paper.

GENERAL CHURCH ISSUES.

Another file of the Pacific Churchman.

The Living Church and Church Standard.

The Spirit of Missions.

Living Church and American Church Almanacs, files.

The Catholic Champion, complete files of '89, '90, '91 and '88, '92, except December numbers.

Bound Volume of General Convention for '88.

Various Sermons and Charges of Bishops, and Catalogues of Church Institutions.

The Peace Cross Book, Cathedral of Saints Peter and Paul, Washington, D. C.

Pamphlet—"The Religious Element in Jamestown Settlement of 1607." (A valuable addition.)

Received from the Secretary of the Standing Committee of the Diocese, the Book of Signatures at the Primary Convention which elected the Rev. Joseph Horsfall Johnson, D. D., Bishop of the Diocese of Los Angeles.

Received package of various papers which have passed through the hands of the Standing Committee from the

organization of the Diocese to Easter, 1899, all of which bear the stamp of registry.

The Diocesan Chart has received the official entries for '98.

Confirmations put on record for the Convention year, 274. By the Diocese, to date, 1002. Total in the Diocese, including those by the Provisional Bishop, 1042.

The records of ordination, corner-stone laying and Church consecrations are well under way. The plan is to include all that have occurred in the territory now covered by the Diocese of Los Angeles. We already possess whole or partial accounts of 10 corner-stone layings, 15 Church consecrations, 9 ordinations to the Diaconate, 6 ordinations to the Priesthood.

The courteous offer of a room for the Registry by St. Paul's Pro-Cathedral has never yet been accepted by the Convention.

We renew the urgent recommendation to place an insurance policy of at least \$500 on the valuable contents of the Registry.

All of which is respectfully submmitted.

HENDERSON JUDD, *Registrar*.

May 17, 1899.

APPENDIX G.

Report of Standing Committee on Christian Education and Sunday Schools.

The Standing Committee on Christian Education and Sunday Schools respectfully presents the following Report to the Convention :

We note with pleasure the growing interest in the important matter of Sunday Schools, as evidenced by the increasing attendance at the meetings of the Sunday School Institute. We look upon the formation of a permanent Institute as a most hopeful augury for the future growth and effective development of our Sunday Schools.

Action was taken at the last Sunday School Convention with a view to gathering information relative to courses of study for Sunday School teachers, examinations and the awarding of certificates or diplomas thereon. This step we regard as of momentous importance.

We cannot but feel it to be a matter of congratulation that in several of the Parishes of the Diocese efforts are being put forth with good success to interest and to hold the young people of the Church, and we commend the same to the attention of the Clergy.

WILLIAM MACCORMACK,
JOHN H. MCCrackAN,
J. D. H. BROWNE,
H. E. BRETT.

APPENDIX G (a).

Sunday School Institute.

The Committee on Christian Education and Sunday Schools has had referred to it the following Constitution and By-laws of a Sunday School Institute of the Diocese of Los Angeles, with the request that the same be brought before this Convention.

SUNDAY SCHOOL INSTITUTE.

CONSTITUTION.

I. *Name*—The name of this Association shall be the Church Sunday School Institute of the Diocese of Los Angeles.

II. *Membership*—The Institute shall be composed of all the Clergy, officers and teachers of all the Sunday Schools of the Church in the Diocese of Los Angeles ; and all such shall be entitled to vote at any meeting.

III. *Object*—The object of the Institute shall be to associate together Clergymen, teachers and others interested in Sunday School work : to provide opportunities for consultation as to the best means of carrying on Sunday Schools, and generally to promote the efficiency of this branch of Church work throughout the Diocese.

IV. *Officers*—The officers of this Institute shall be a President, a First and Second Vice-President, and a Secretary who shall also be Treasurer, and these officers, with three other members shall constitute an Executive Committee.

The Bishop of the Diocese shall be President, ex-officio, and shall have power to appoint the other officers named above to serve until the first annual meeting. These officers shall thereafter be elected by ballot at the annual meeting of the Institute, but the other members of the Executive Committee shall be appointed by the Bishop.

V. *Meetings*—There shall be an Annual Sunday School Convention and Teachers' Institute in connection with the Annual Convention of the Diocese.

IV. *Amendments*—This constitution may be amended at any annual meeting of the Sunday School Institute, by a two-thirds vote; *provided*, notice of such amendment shall have been given through the Diocesan Paper three months previous to the annual meeting.

BY-LAWS.

I. The President shall preside at the meeting of the Institute and appoint all Special Committees.

II. The Secretary-Treasurer shall conduct all necessary correspondence of the Institute, shall keep a faithful minute of the proceedings of the Executive Board, and shall receive and disburse, under the authority of the Executive Committee, all contributions made for the purpose of the Institute.

III. The Executive Committee shall carry out the instructions of the Institute; shall have power to make its own laws, such laws being subject to the constitution and by-laws of the Institute; to fill vacancies occurring in its number; to call special meetings of the Institute, and shall make arrangements for holding the annual meeting and determine the order of proceedings, and shall present to the annual meeting a report embodying such statistics as it may be able to obtain in regard to the Sunday School work in the Diocese.

The Executive Committee may ask for voluntary contributions for the purpose of defraying the necessary expenses of the Institute.

IV. The By-laws shall not be amended or altered, except at an annual meeting of the Institute, and by the vote of a majority of those present.

V. Representatives from seven Sunday Schools shall constitute a quorum for the transaction of business.

APPENDIX H.

Report of Committee on Church Charities.

The Committee on the Charities of the Church begs leave to report that the chief and absorbing charity in the Diocese at present is the Church Hospital of the Good Samaritan, in Los Angeles.

The hospital, with the change of name from that of St. Paul's to the Good Samaritan, has become a Diocesan institution, open to the use of all the Parishes, and individuals in the Diocese.

The City of Los Angeles and the Diocese of Los Angeles are growing in population and influence, and with the increased number of Churches and congregations will come the demand for the Church's sympathy and care for the poor. The Church must show by its interest in the sick and the poor that it is the representative of the Divine Master, who not only died upon the cross for the salvation of the sons of men, but also healed the sick and suffering, and has left His parting exhortation to His Church, "Verily I say unto you inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The Committee feels that the time has come for the Diocese of Los Angeles to build up a large and useful Church hospital for the care of the poor and sick, which will be a glory to the Church, and which will do a large charitable work.

Respectfully submitted,

CHARLES E. SPALDING,

J. G. BAIRD.

APPENDIX I.

**Report of the Committee on the State
of the Church.**

To the Right Rev., the Bishop, and to the Fourth Annual Convention of the Diocese of Los Angeles :

The Committee on the State of the Church respectfully submits the following report :

Since the last Convention of the Diocese many things have transpired indicating a healthy growth and a promising outlook for the Diocese of Los Angeles. There has been an advance not only in the mere records of statistical growth, but in the development of what has happily been called the Church-idea. There is evident a deeper interest in the great work of the Church which lies beyond Parish lines and Mission boundaries. The Church is gaining more and more her rightful place in the hearts and affections of her people.

The manifestation of this truth has no where and at no time been so clear as at the General Convention of the Church held last year at the National Capitol. From every Diocese and Missionary jurisdiction there came loyal Churchmen whose sole thought seemed to be, What can I do most for the Church, and what is the best way to do it? At no time, possibly, in the history of our American Church has she presented a fairer face and a more united front to the eyes of the American people. Her intense earnestness in the salvation of souls and the building up of society, upon the sure foundations of Christ's religion, has won the esteem and veneration of many who looked upon the Church as a mere relic of the Church of England of Colonial days, or as a society

whose devotion to form and liturgy incapacitated it from laboring successfully in the spread of Christ's Kingdom.

The growth of the Church in the Diocese will be indicated in the Convention Journal on the page of tabulated statistics. Your Committee not being in possession of the parochial returns is not now in a position to state definite figures. But so far, the indications point to a healthy normal growth of membership and an increase of the communicants not only through confirmation and the reception of others from outside sources, but through the ingathering of what has been described as "lapsed communicants." The returns of last year show the percentage of registered communicants in a Parish and the percentage of "confirmed persons." There is a large number of confirmed persons, other than actual communicants in every Parish and Mission. The effort to bring such persons to a realizing sense of their privileges, is one which seems to give promise of success.

It will be of interest in this connection to refer to the statistics presented to the General Convention. Few of our people are familiar with those figures and this Committee has deemed it to be wise to present them. Owing to the failure of six Diocesan Secretaries to forward their returns, the figures are necessarily imperfect, but it is obvious that the statistics here presented are below rather than beyond the work. These general returns are as follows :

| | |
|--|-------|
| Clergy | 4,843 |
| (Of whom 83 are Bishops, 4380 Priests and 381 Deacons.) | |
| Candidates for Holy Orders..... | 570 |
| Postulants | 280 |
| Lay Readers..... | 2,262 |

| | |
|--|-----------|
| Communicants | 681,645 |
| Sunday School Officers and Teachers..... | 49,317 |
| Sunday School Pupils..... | 438,768 |
| Parishes..... | 3,208 |
| Missions | 2,981 |
| Church Edifices..... | 5,624 |
| Sittings in the same..... | 1,088,901 |
| Rectories | 1,980 |
| Church Hospitals..... | 72 |
| Orphan Asylums..... | 52 |
| Homes | 102 |
| Academic Institutions..... | 136 |
| Collegiate Institutions..... | 13 |
| Theological Institutions..... | 22 |
| Other Institutions..... | 38 |

CONTRIBUTIONS DURING THE LAST THREE YEARS :

| | |
|---|-----------------|
| Parochial purposes..... | \$31,541,178.97 |
| Diocesan purposes..... | 3,456,944.83 |
| Extra Diocesan Missionary purposes..... | 1,542,906.44 |
| Other extra Diocesan objects..... | 2,149,258.85 |
| Education of the Ministry..... | 56,575.06 |
| Aged and Infirm Clergy Fund..... | 171,544.97 |
| Widows and Orphans of Clergy..... | 137,925.14 |

Total in three years..... \$39,523,364.11

The above figures show in a condensed form the general strength of the Church in the United States. At the same time your Committee is of the opinion that they under estimate the real numerical strength of the Church. As all our baptised children are members of the Church, the number of such members cannot be far short of two millions of souls.

Since the last Convention, the election of the Right Rev., the Bishop, of the old mother Church of the city to be his Pro-Cathedral and the center of Diocesan work

and activity, is one which promises much for the future of the Diocese. The strengthening of the centers is one of the requirements of the Church in these days, provided such strength be not gained at the expense of the extremities. There is no reason, however, for anticipating such weakening of extremities, but rather the strengthening of every function of the body corporate when the heart of that body is strong, healthy and active. As the action of a strong and vigorous heart drives the blood in good circulation to the farthest extremities of the body, making the very fingers to tingle with healthy life, so will a careful and wise Cathedral system send of its life and strength to the remotest extremes of the Diocese. A wise and prudent administration of a genuine Cathedral system, which raises the Cathedral above the atmosphere and aims of a mere Parish, and makes it not only a center of Diocesan work, but also a center of work and influence among the population to which it professes to minister, is a system, which, if wisely handled and nurtured, will prove to be of immense importance in the Diocese. When such a Cathedral system shall have been fully organized, we may look forward confidently to the strengthening not only of the Cathedral itself, but of all the Parishes and Missions which it touches with its vigorous and generous life.

In these days of multiplication of agencies for increasing the usefulness and efficiency of the Church we must be careful lest we overlook the fact that the Church herself is also an agency, the end of which is the sanctification of the character and the salvation of the souls of her members. Machinery is useful in its place and sphere, and there is a legitimate Church machinery which may profitably be employed in extending the work of the

Church, but too often the tendency is to overshadow the end to be attained by the machinery designed to attain it.

Zeal for organization, is a characteristic of our day, but we sometimes fear that there is danger of mistaking the means for the end. The Church does not exist for the sake of its organizations and societies, but the organizations and societies for the sake of the Church. Far more than any new plans or schemes, far more than the increase of organizations or machinery, we need the increase of the spirit of unworldliness, that unworldliness which our Lord Himself enjoins upon us in the Holy Gospels, an unworldliness which will give us the courage of our opinions and make us willing to suffer personal loss for what we believe to be the truth. Comprehensiveness for the sake of principle, because the truth is so large that it cannot all be embraced in any one point of view, such comprehensiveness on the ground of this great principle has a most firm foundation, but comprehensiveness for the sake of policy, because we are afraid we may lose men or money if we are not what some call "liberal" and "broad", this sort of comprehensiveness is the worst form of worldliness.

Your Committee has had referred to it the subject of the use of individual communion cups, and would respectfully report that we believe the system to be an innovation upon the custom of the Church, to be distinctly contrary to the method of the institution of the Holy Eucharist by our Blessed Lord, and that it tends to unsettle the minds of devout and reverent Churchmen.

Respectfully submitted,

B. W. R. TAYLER,

SEARLE M. WREN,

CHARLES D. ADAMS.

APPENDIX J.

Report of the Finance Committee.

Your Committee has drawn up its report in accordance with the resolution adopted by you at today's session, placing the assessment on the three items of expenditure mentioned, viz : 1st, Clergy's salaries ; 2nd, current expenditures ; 3rd, taxes ; instead of on the incomes as heretofore.

The subscriptions from the North having ceased, we have been compelled to raise the assessments very considerably, the minimum assessment being \$5.00. The estimated expenses for the year will be \$3,600 and we estimate the income from assessments on the new basis of calculation \$3,535.

The Committee makes the following recommendations :

1st. That the usual salary be allowed the Secretary of the Convention, viz : \$100.00.

2nd. That the Treasurer's salary for the current year be \$150.00.

3rd. That \$10.00 be paid by the Treasurer to the Sexton of St. Paul's Pro-Cathedral for services rendered to the Convention.

4th. That not more than 500 copies of the Journal of this Convention be printed, the work to be given to the lowest responsible bidder.

5th. That the Treasurer deposit \$100.00 in a Savings Bank toward the expenses of the Clerical Deputies to the General Convention of 1901.

ASSESSMENT OF PARISHES.

| | Amount Assessed | Assessment |
|------------------------------------|-----------------|------------|
| Anaheim, St. Michael's..... | \$253.00 | \$24.00 |
| Carpenteria, St. Andrew's..... | 466.00 | 22.00 |
| Compton, Trinity..... | 84.00 | 8.00 |
| Colegrove, St. James'..... | 252.00 | 24.00 |
| Corona, St. John the Baptist.. | 19.00 | 5.00 |
| Coronado, Christ Church..... | 1335.00 | 120.00 |
| Covina, Holy Trinity | 156.00 | 14.00 |
| Duarte, All Saints'..... | 195.00 | 18.00 |
| Elsinore | 39.00 | 5.00 |
| El Toro, St. George's..... | 145.00 | 14.00 |
| Escondido, Trinity..... | 177.00 | 16.00 |
| Fallbrook, St. John's..... | 129.00 | 12.00 |
| Garvanza, Church of the Angels.... | 672.00 | 60.00 |
| Glendale, St. Mark's..... | 148.00 | 12.00 |
| Hueneme, Trinity..... | 232.00 | 20.00 |
| Long Beach, St. Luke's | | 15.00 |
| Los Angeles, St. Athanasius..... | 279.00 | 24.00 |
| “ Ascension | 485.00 | 44.00 |
| “ Christ Church..... | 2451.00 | 220.00 |
| “ Epiphany..... | 616.00 | 56.00 |
| “ St. John's..... | 4339.00 | 390.00 |
| “ St. Paul's..... | 4607.00 | 416.00 |
| “ St. Barnabas'..... | | 5.00 |
| Lompoc, St. Mary's..... | 454.00 | 42.00 |
| Monrovia, St. Luke's..... | 83.00 | 8.00 |
| Montecito, All Saints'..... | 241.00 | 22.00 |
| Moreno, St. Andrew's..... | | 5.00 |
| Murrieta, Trinity..... | 46.00 | 5.00 |
| National City, St. Matthew's..... | 215.00 | 18.00 |
| Oceanside, Grace Church..... | 209.00 | 18.00 |
| Ontario, Christ Church..... | 897.00 | 80.00 |

| | Amount Assessed | Assessment |
|--------------------------------------|-----------------|------------|
| Orange, Trinity..... | 485.00 | 44.00 |
| Pasadena, All Saints'..... | 2995.00 | 270.00 |
| Perris, St. Luke's.. .. | 50.00 | 5.00 |
| Pomona, St. Paul's..... | 1222.00 | 110.00 |
| Redlands, Trinity..... | 1161.00 | 105.00 |
| Redondo, Christ Church..... | | 5.00 |
| Riverside, All Saints..... | 1839.00 | 168.00 |
| Santa Ana, Church of the Messiah... | 702.00 | 64.00 |
| Santa Barbara, Trinity..... | 2693.00 | 244.00 |
| San Bernardino, St. John's..... | 883.00 | 80.00 |
| San Diego, St. Paul's..... | 3013.00 | 272.00 |
| “ St. James' | 282.00 | 25.00 |
| “ Bostonia, St. John's..... | 410.00 | 36.00 |
| “ All Saints' | 230.00 | 20.00 |
| San Gabriel, Church of the Saviour.. | 1072.00 | 96.00 |
| San Jacinto, St. Paul's..... | 187.00 | 17.00 |
| San Luis Rey, All Saints'..... | 133.00 | 12.00 |
| Santa Monica, St. Augustine's..... | 300.00 | 28.00 |
| Santa Paula, St. Paul's..... | 12.00 | 5.00 |
| San Pedro, St. Peter's..... | 291.00 | 28.00 |
| Sierra Madre, Ascension..... | 624.00 | 56.00 |
| Tustin, St. Paul's | 15.00 | 5.00 |
| Ventura, St. Paul's..... | 520.00 | 48.00 |
| Whittier, St. Matthias' | 9.00 | 8.00 |
| Total..... | | \$3508.00 |

Respectfully submitted,

JAMES F. TOWELL, *Chairman*,

RUSSELL HEATH,

J. BAKEWELL PHILLIPS,

J. SUTHERLAND AKERMAN,

GEO. W. PARSONS.

APPENDIX K.

Report of the Standing Committee.

The Standing Committee of the Diocese of Los Angeles respectfully reports to the Fourth Annual Convention of the Diocese its official acts during the last Convention year.

On July 16th, 1898, the Standing Committee organized by the election of the Rev. A. G. L. Trew, D. D., as President and the Rev. B. W. R. Tayler, as Secretary.

On September 10th, 1898, consent was given to the election of a Bishop-Coadjutor for the Diocese of Western Virginia. The Rev. Charles Joseph French, Deacon, and the Rev. George Eley, Deacon, were recommended to the Bishop for the Sacred Order of Priests.

On December 12th, 1898, the Rev. Henry B. Restarick was elected a member of the Standing Committee in the place of the Rev. John Gray, resigned. On the same day the Standing Committee recommended the Rev. Richard Hodges Gushée, Deacon, for Priest's Orders.

On January 17, 1899, the Standing Committee gave consent to the consecration of the Reverend Theodore Nevin Morrison, D. D., of the Diocese of Chicago, to be Bishop of Iowa. On the same day the Rev. Dr. Trew presented anew the application of Mr. Wm. Cresswell Mushet as a Candidate for Holy Orders, which should have been presented and acted upon at the meeting held Sept. 10. The application was granted, said application dating Sept. 10, the Standing Committee acting *nunc pro tunc*; also the Rev. Nelson Saunders, Deacon, was recommended for the Order of the Priesthood.

On May 11th, Robert Burton Gooden was recommended to the Bishop as a Candidate for Holy Orders.

ARCHIBALD G. L. TREW, *President*.

B. W. R. TAYLER, *Secretary*.

APPENDIX L.

**Annual Report of the Church Extension
Society**

OF THE PROTESTANT EPISCOPAL CHURCH FOR
SOUTHERN CALIFORNIA.

The Directors of the Church Extension Society beg leave to present their Twelfth Annual Report to the Convention of the Diocese of Los Angeles, and in doing so would again state the purposes for which the Society was organized, and which it is intended to serve.

It was incorporated under the laws of the State of California, in March, 1887, in pursuance of resolutions adopted by the Convocation of Southern California, at a meeting in San Gabriel, in January, 1887.

Its objects, as expressed in the Articles of Incorporation, are—'To acquire by purchase, donation or otherwise, lands and other property, real and personal; to sell, convey, mortgage and lease the same, and to assist by loans or donations, in erecting Churches, Parsonages, schools, hospitals, asylums and other buildings, and to do all necessary things in connection therewith for the advancement of the Protestant Episcopal Church in the State of California. And also to acquire and hold property, real and personal, in trust for any Parish or Mission now existing, or that may hereafter be formed in compliance with the Constitution and Canons of said Church.'

There are *three* chief purposes to be gained by its agency. They are:

1. The securing of land for Churches, Parsonages and other Church purposes, in the early stages of new towns and settlements, where the resident Church people are still few in number and weak in means.

2. To assist Mission Congregations in building or acquiring Churches, Parsonages, and other necessary buildings; and generally to do such service to struggling Congregations within this Diocese as is done by the American Church Building Fund Commission for the Church at large; but with greater flexibility of conditions of loan or donation. Under this head the Society has made loans to a number of Missions, varying in amount from \$100 to \$500. In more than one instance the assistance furnished by the action of the Society has been the means of saving valuable property to the Church.

3. To provide a Corporation acting for the Church, and not for profit, which could serve as trustee for Church property of any kind in any place throughout the Diocese. This Society holds the title, in trust, for land at Inglewood, Redondo Beach, Sierra Madre, San Pedro, Glendale, Boyle Height (Los Angeles), and Pomona in Los Angeles County; Montecito in Santa Barbara County; San Jacinto and Murrieta in Riverside County; Colton in San Bernardino County; Ventura in San Buenaventura County; North Leucadia in San Diego County; San Miguel in San Luis Obispo County; and El Toro in Orange County.

The Diocese itself being now an incorporation for this very purpose, it is desirable that the property referred to should be held by the Trustees of the incorporated Diocese; and the Directors of the Church Extension Society are prepared to transfer the titles to the Diocesan Trustees as soon as practicable after being notified that the Dio-

cesan Trustees are ready to accept the transfer. There will then be only occasional reason for the exercise of this third function of the Society. The first two purposes of the Society, however, are such as lie outside of the powers of the Diocesan Corporation, and cannot be discharged by its Trustees. And therefore we desire most earnestly to lay before the Church people of the Diocese, through their representatives in convention, the great benefits which the Church Extension Society could confer upon the Church if the capital at its command were enlarged.

There are many opportunities, frequently occurring, for advancing the interests of the newer Missions by judicious loans ; and to several applications for such loans during the past year, the Society has been obliged reluctantly to reply that—while awaiting repayment of loans already made—it had no funds in hand for further loans.

The Society's only capital consists of membership shares paid by members of the Society, and of money donated for its use. Each person paying five dollars to the capital of the Society is entitled to one share.¹ Churchmen interested in the extension of the Church within this Diocese of Los Angeles can make no better investment for the Diocese than by making a donation to the funds of this Society, or by becoming members of it and taking as many shares of its stock as possible.

The annual report of the Treasurer is submitted herewith.

A. G. L. TREW,
President.

S. M. HASKINS,
Secretary.

April 25th, 1899.

REPORT OF JAMES F. TOWELL, TREASURER,
OF THE
CHURCH EXTENSION SOCIETY OF THE PROTESTANT
EPISCOPAL CHURCH FOR SOUTHERN CALIFORNIA
For the Diocesan Year 1898-99.

IN ACCOUNT WITH CHURCH EXTENSION SOCIETY.

| | |
|---|----------|
| April 27, 1898. To Cash balance deposited with State Loan and Trust Co., as per last report \$ | 8.87 |
| April 29. To Cash paid by St. James' Mission, San Diego, on account of interest..... | 24.00 |
| May 16 to March 14, 1899, inclusive. To Cash paid by All Saints', Duarte, 11 payments... | 12.10 |
| June 29. To Cash on Membership of H. S. Brett, 1 share..... | 1.25 |
| June 29. To Cash on Membership of E. F. R. Vail, 1 share..... | 5.00 |
| July 16. To Cash on Membership of J. A. Mad- dock, 2 shares..... | 10.00 |
| Nov. 14. To Cash, rent Colton property, less exchange, 5 cents..... | 54.95 |
| Dec. 2. To Cash, Membership of Rev. Dr. Trew | 5.00 |
| April 25. To Cash paid by All Saints', Duarte, on acc't of principal and interest..... | 101.10 |
| April 25. To Cash paid by St. James', San Diego, on acc't of interest..... | 12.00 |
| | \$234.27 |

CR.

May 21, 1898. By Check favor Herald Pub-
lishing Co., Voucher No. 1.....\$ 10.50

| | | |
|-----------------|-------------------------------------|--------------|
| July 18. | By Check favor Wannop & For- | |
| | bush, Voucher No. 2 | 10.00 |
| Aug. 18. | By Check, Insurance, Christ | |
| | Church, Redondo, Voucher No. 3..... | 43.20 |
| Nov. 4. | By Check, State and County Tax- | |
| | es, Inglewood, Voucher No. 4..... | .16 |
| Nov. 4. | By Check, State and County Taxes, | |
| | Long Beach, Voucher No. 4..... | 13.55 |
| Nov. 4. | By Check, State and County Taxes, | |
| | Redondo, Voucher No. 4..... | 8.25 |
| Nov. 17. | By Check, State and County | |
| | Taxes, Colton, \$12.19, (exch. 5c.) | |
| | Voucher No. 5..... | 12.24 |
| Nov. 17. | By Check, City Tax, Redondo, | |
| | Voucher No. 6..... | 3.58 |
| Nov. 22. | By Check, City Tax, Colton, | |
| | Voucher No. 7..... | 4.30 |
| | | <hr/> 105.78 |
| April 10, 1899. | Bal. on deposit with State | |
| | Bank and Trust Co..... | \$128.49 |

CHURCH EXTENSION SOCIETY'S

Report of Receipts and Disbursements of Interest on Endowment Funds of the Diocese of Los Angeles, to May 12th, 1899 :

| | | |
|---------------|--------------------------------------|----------|
| May 18, 1898. | Received interest on \$7,500..... | \$121.88 |
| July 1. | Received interest on \$3,260.13..... | 57.05 |
| Aug. 22. | Received interest..... | 121.88 |
| Oct. 4. | Received interest..... | 57.05 |
| Nov. 22. | Received interest..... | 121.88 |
| Jan. 3, 1899. | Received interest..... | 57.05 |

| | | |
|----------|------------------------|---------------------------|
| Feb. 18. | Received interest..... | 121.88 |
| April 5. | Received interest..... | 57.05 |
| Jan. 21. | Received interest | } Savings Bank..... 13.42 |
| Jan. 21. | Received interest | |
| | | <hr/> \$729.14 |

DISBURSEMENTS.

| | | |
|--------------------------------|--|----------------|
| May 31, 1898 to April 1, 1899. | Paid G. W. Parsons, Treasurer (8 Vouchers)..... | \$715.72 |
| Jan. 1, 1899. | Added to deposit with Savings Bank of Southern California..... | 13.42 |
| | | <hr/> \$729.14 |

RECAPITULATION OF INTEREST RECEIPTS.

| | |
|--|----------|
| Received for one year's Interest on Episcopal Endowment Funds..... | \$213.02 |
| Received for Disabled Clergy Funds..... | 425.74 |
| Received for Widows' and Orphans' Endowment Fund..... | 90.38 |
| | <hr/> |
| | \$729.14 |

TRUSTEESHIPS.

The Church Extension Society holds in trust real estate for the following Parishes and Missions:

| | |
|-----------------------------------|-----------------------|
| Ascension Mission, Boyle Heights. | Lots in Sierra Madre. |
| Lots in Inglewood. | Lots in San Jacinto. |
| Lots in Murrieta. | Lots in San Miguel. |
| Lots in North Leucadia. | Lots in San Pedro. |
| Lots in Redondo Beach. | Lots in Ventura. |
| Lots in Glendale. | Lots in Colton. |
| Lots in Pomona. | Lots in Montecito. |

THE CHURCH EXTENSION SOCIETY

Herewith appends a Statement of the Endowment Funds of the Protestant Episcopal Church of the Diocese of Los Angeles, and how obtained, at this date, May 12, 1899.

EPISCOPAL ENDOWMENT FUND.

| | |
|---|-------------------|
| Collected in Southern California before the organization of the Diocese of Los Angeles..... | \$2,726.00 |
| Received from the Diocese of California our proportion of its Episcopal En- dowment | 434.84 |
| Received of the Diocesan Treasurer Whitsunday Collections of 1897-98... | 99.12 |
| Received of the Diocesan Treasurer Whitsunday Collections of 1898-99... | 75.93 |
| Received of the Diocesan Treasurer 1st annual contribution of J. W. Hugus, | 500.00 |
| Interest added to principal at Savings Bank of Southern California..... | 2.70 |
| | <u>\$3,838.59</u> |

DISABLED CLERGY FUND.

| | |
|---|-------------------|
| Received from the Diocese of California our proportion of its Endowment Fund for Disabled Clergy..... | \$5,972.94 |
| Received of Diocesan Treasurer Christ- mas Collections of 1897-98..... | 333.71 |
| Received of Diocesan Treasurer Christ- mas Collections of 1898-99..... | 544.48 |
| Interest added to principal at Savings Bank of Southern California..... | 6.30 |
| | <u>\$6,857.43</u> |

WIDOWS AND ORPHANS OF DECEASED
CLERGY FUND.

| | |
|--|-------------------|
| Received of the Diocese of California our proportion of its Endowment Fund for Widows and Orphans..... | \$1,162.69 |
| Received of Diocesan Treasurer Ash Wednesday Collections of 1897-98.... | 129.95 |
| Received of Diocesan Treasurer Ash Wednesday Collections of 1898-99.... | 302.79 |
| Interest added to principal at Savings Bank of Southern California..... | 4.42 |
| | <u>\$1,599.85</u> |
| Total Endowments..... | \$12,295.87 |

Securities covering the above amounts to May 12th, 1899, have been transferred to the Diocese of Los Angeles, a corporation, and the receipt thereof duly acknowledged by the President of that corporation, as follows:

| | |
|---|--------------------|
| Loaned to Krutz, Jr..... | \$3,750.00 |
| Loaned to J. D. Works, Exc. of Darling..... | 3,750.00 |
| Loaned to Thomas R. Bard..... | 3,260.13 |
| Deposited with Savings Bank of So. Cal..... | 508.52 |
| Deposited with State Bank and Trust Co..... | 1,014.73 |
| Deposited with California Bank..... | 12.49 |
| | <u>\$12,295.87</u> |

JAMES F. TOWELL,
Treasurer Church Extension Society.

We have examined the foregoing report and find the same to be correct.

THOS. L. WINDER,
S. M. HASKINS,

Auditing Committee.

April 25, 1899.

APPENDIX M.

The Church Mission to the Deaf.

This little Mission has continued its good work during the past year among the silent people in the Diocese, with only a brief interruption by sickness of the Lay Reader. This year completes the tenth year of its existence, and the amount of good it has done during that period is only known to a few people. The work has been left to speak for itself. The good seed has been carefully planted and cultivated under unexpected difficulties, which have now almost disappeared. The work has been carried on during the past ten years in the same place, St. Paul's Guild Room, and by the same Missionary, without any pecuniary assistance from outside. The existence of the mission has depended on the kindness of the Bishop in permitting the free use of the room where the services are conducted, for which the deaf mutes are extremely thankful, and appreciate the kindness by regularly attending the services. Deaf mutes from the East and North when visiting Los Angeles also attend, and highly appreciate the privileges offered them in having divine service in their sign language.

Much of the lay reader's time is taken up in visiting the deaf at their homes, when sick or needing advice, and helping them in many other ways, especially in obtaining employment. In fact, it is the regular routine of parish work on a small scale among the silent people in the Diocese. Year by year this work has increased so much that it has become difficult for him to perform it without assistance.

The kindness of the vicar of St. Paul's, the Rev. C. E. Spalding, and the ladies under his direction in endeavoring to obtain employment for one poor deaf woman is much appreciated. A home for the aged poor deaf mutes in California is much needed, and such need will increase as the State grows in population. The only place open to them is a small house conducted by the Nuns of the Roman Catholic Church near Santa Cruz. The home founded by the Rev. Thomas Gallandet is for New York only, and he recently urged that each State should have its own home for the aged deaf as well as its Church Missions and ordained Clergymen. This is in harmony with the original objects of the Los Angeles Association of the Deaf, founded in 1889.

The prayers, sympathy and aid of the Church are urgently needed in behalf of this little mission among the silent ones, who have no voice of their own to plead their cause, but look to Him, who said to one of their class, "Ephphatha."

THOMAS WIDD, *Lay Reader*.

Los Angeles, May 17th, 1899.

Parochial Reports.

[For Financial Reports, see Tabulated Statement.]

ANAHEIM—ST. MICHAEL'S MISSION.

REV. W. S. DEARING, *Missionary*.

OTTO STORM, Warden.

MRS. MARIE STORM, Treasurer.

MISS EDITH FAY, Clerk.

Parochial Report—Families, 18 ; individuals, 9 ; souls, 69 ; confirmed, 26. Burials, 4. Communicants : received, 4 ; removed, 9 ; died, 2 ; present number, 21. Public services, Sundays, 55 ; other days, 13. Holy Communion, public, 10 ; private, 2. Sunday School, teachers, 4 ; scholars, 12 ; Bible class, 6.

CARPENTERIA—ST. ANDREW'S MISSION.

REV. M. M. MOORE, *Minister in Charge*.

RUSSELL HEATH, Sen. Warden.

MRS. RUSSELL HEATH, Treas.

CLAUDE LILLINGSTON, Clerk.

Parochial Report—Families, 10 ; souls, baptized, 42 ; confirmed, 27. Baptisms, adults, 3 ; children, 1. Confirmations, 4. Communicants : admitted, 4 ; removed, 4 ; present number, 25. Public services, Sundays, 52 ; other days, 9. Holy Communion, public, 14. Sunday School, teachers, 3 ; scholars, 12.

COLEGROVE—ST. JAMES' MISSION.

REV. CHARLES J. FRENCH, *Priest in Charge*.

C. E. BRYDGES, Warden.

ALAN GARDNER, M. D., Treasurer.

CECIL E. C. HODGSON, Clerk.

Parochial Report—Families, 16 ; individuals, 12 ; souls, 53 ; confirmed, 36. Baptisms, children, 5. Confirmations, 6. Marriages, 1. Communicants, received, 7 ; present number, 33. Public services, Sundays, 51 ; other days, 3. Holy Communion, public, 9. Sunday School, teachers, 3 ; scholars, 20.

COMPTON—UNORGANIZED MISSION.

MACUS H. MARTIN, *Missionary*.

LELIA BROUILLETTE, Treasurer and Clerk.

Parochial Report—Families, 7 ; individuals, 6 ; souls, 35 ; confirmed, 14. Baptisms, adults, 2 ; children, 4. Burials, 1. Communicants, received, 2 ; removed, 1 ; died, 1 ; present number, 14. Public services, Sundays, 49. Holy Communion, public, 12. Sunday School, teachers, 1 ; Bible class, 8.

CORONA—ST. JOHN THE BAPTIST MISSION.

W. B. BURROWS, *Missionary*.V. O. HARTER, Sen. Warden. MRS. G. B. LANDERS, Treasurer.
HARRY SCOVILLE, Clerk.

Parochial Report—Communicants, 19. Public services, Sundays, 20. Holy Communion, public, 8. Sunday School, teachers, 3; scholars, 11; Bible class, 4.

CORONADO—CHRIST CHURCH.

REV. F. B. COSSITT, *Rector*.CHAS. T. HINDE, Sen. Warden. REGINALD FENTON, Jr. Warden.
E. VINCENT SURR, Treasurer. E. F. PIERCE, Clerk.

Other members—Charles Nordhoff, Herbert Dabny.

Parochial Report—Families, 26; individuals, 2; souls, 80; confirmed, 49. Baptisms, adults, 2; children, 3. Confirmations, 4. Marriages, 2. Burials, 2. Communicants, admitted, 7; received, 3; removed, 4; died, 1; present number, 54. Public services, Sundays, 89; other days, 60. Holy Communion, public, 14; private, 1. Sunday School, teachers, 4; scholars, 35; Bible class, 18.

COVINA—HOLY TRINITY MISSION.

REV. W. F. ASHBRIDGE, *Minister pro tem*.CHARLES DAMEREL, Warden. HENRIETTA M. FAULDER, Treas.
HERMAN B. LEE, Clerk.

Parochial Report—Families, 17; individuals, 6; confirmed, 40. Baptism, children, 1. Confirmations, 1. Communicants, admitted, 1; received, 1; present number, 23. Marriage, 1. Public services, Sunday, 50; other days, 2. Holy Communion, public, 12. Sunday School, teachers, 2; scholars, 14; Bible class, 2.

DUARTE—ALL SAINTS' MISSION.

REV. NELSON SAUNDERS, *Missionary*.H. L. SENECAI, Senior Warden. J. A. MADDOCK, Treasurer.
GODFREY S. STORRS, Clerk.

Parochial Report—Families, 12; individuals, 5; souls, 40; confirmed, 30. Baptism, children, 1. Confirmations, 3. Communicants, admitted, 3; present number, 20. Public services, Sunday, 35; other days, 15. Holy Communion, public, 5. Sunday School, teachers, 2; scholars, 10; Bible class, 6.

ELSINORE—.....MISSION.

REV. GEORGE ELEY, *Missionary*.

C. S. TRAPHAGEN, Sen. Warden. JAMES PEARL, Treasurer.
J. BURY, Clerk.

Parochial Report—Families, 4; individuals, 1; souls, 13; confirmed, 8. Communicants, 8; removed, 4; present number, 8. Public services, Sundays, 24. Holy Communion, public, 6.

EL TORO—ST. GEORGE'S MISSION.

REV. W. B. BURROWS, *Missionary*.

GEO. R. HUDDY, Sen. Warden. GEO. R. HUDDY, Treasurer.
B. DE LONG, Clerk.

Parochial Report—Families, 9; confirmed, 19. Burials, 1. Communicants, died, 1; present number, 10. Public services, Sundays, 51. Holy communion, public, 6. Sunday school, teachers, 2; scholars, 15.

ESCONDIDO—TRINITY MISSION.

REV. HENRY J. CAMP, *Missionary*.

ARTHUR JONES, Warden. WM. D. WOOLDREDGE, Treasurer.
WALTER MEGGETT, Clerk.

Parochial Report—Families, 23; individuals, 3; souls, 85; confirmed, 31. Baptisms, adults, 1; children, 4. Communicants, received, 3; removed, 12; present number, 22. Public services, Sundays, 44; other days, 3. Holy communion, public, 11. Sunday school, teachers, 1; scholars, 10.

FALLBROOK—ST. JOHN'S MISSION.

REV. HENRY JAY CAMP, *Missionary*.

SIDNEY B. BRADLEY, Warden.

MRS. M. K. BRADLEY, Treasurer and Clerk.

Parochial Report—Families, 12; individuals, 6; souls, 45; confirmed, 22. Baptisms, children, 3. Burials, 1. Communicants, received, 4; removed, 2; present number, 13. Public services, Sundays, 44; other days, 1. Holy Communion, public, 12.

GARVANZA—CHURCH OF THE ANGELS.

REV. CHARLES J. FRENCH, *Priest in Charge*.

A. CAMPBELL-JOHNSTON, Sr. Warden. H. F. LEONARD, Jr. Warden.
GEORGE B. GOODRICH, Treasurer. WM. E. PARTRIDGE, Clerk.
Other member—Robert Lindsay.

Parochial Report—Families, 23 ; individuals, 24 ; souls, 101 ; confirmed, 62. Baptisms, adults, 2 ; children, 5. Confirmations, 17. Marriages, 2. Communicants, received, 5 ; removed, 1 ; present number, 55. Public services, Sundays, 52 ; other days, 12. Holy Communion, public, 15 ; private, 2. Sunday School, teachers, 4 ; scholars, 20.

GLENDAL—ST. MARK'S MISSION.

REV. W. H. DYER, *Rector*.

W. M. OGDEN, M. D., Warden.

W. P. PENN, Treasurer.

J. F. MCINTYRE, Clerk.

Parochial Report—Families, 14 ; individuals, 34 ; souls, 68 ; confirmed, 27. Burials, 1. Communicants, admitted, 2 ; removed, 5 ; died, 1 ; present number, 26. Public services, Sundays, 38 ; other days, 4. Holy Communion, public, 8 ; private, 1.

HUENEME—TRINITY MISSION.

REV. U. H. SPENCER, *Missionary*.

JACOB DIEFENBACH, Sen. Warden. E. O. GERBERDING, Treas.

F. W. GERBERDING, Clerk.

Parochial Report—Families, 10 ; individuals, 1 ; souls, 40 ; confirmed, 17. Baptism, children, 1. Confirmations, 1. Communicants, admitted, 1 ; received, 1 ; removed, 3 ; present number, 11. Public services, Sundays, 24 ; other days, 1. Holy Communion, public, 12. Sunday School, teachers, 1 ; scholars, 5.

LOMPOC—ST. MARY'S MISSION.

REV. J. ARTHUR EVANS, *Missionary*.

STEPHEN HEBERT, Sen. Warden. JOHN CLARK MURRAY, Treas.

FRANK G. MIX, Treasurer and Clerk.

Other members—W. W. Broughton, John Irwin, Alexander McLean, W. H. Sudden, J. F. McClure.

Parochial Report—Communicants, 56. Baptism, adults, 8 ; infants, 16. Confirmations, 16. Burials, 1. Marriages, 2. Public services, 140. Holy Communions, 60. Sunday School, teachers, 4 ; scholars, 30 ; Bible class, 9.

LONG BEACH—ST. LUKE'S MISSION.

REV. W. E. JACOB, *Missionary*.

MR. GILSON, Sen. Warden. HORACE W. GREEN, Treasurer.

Parochial Report—Families, about 18 ; confirmed, 22. Baptism, adults, 4 ; children, 8. Marriages, 1. Communicants, admitted, 8 ; removed, 2 ; present number, 15. Public services, Sundays, 100 ; other days, 8. Holy communion, public, 16 ; private, 1. Sunday school, teachers, 3 ; scholars, 23.

LOS ANGELES—CHURCH OF THE EPIPHANY.

REV. A. G. L. TREW, D. D., *Rector*.

HENRY E. BRETT, Sen. Warden and Treasurer.

JOHN H. COOKE, Jr. Warden. EDMOND H. SPENCER, Clerk.

Other members—Alfred Moore, Edward N. Barrett, John G. Greer, Rev. A. G. L. Trew, D. D.

Parochial Report—Families, 46; individuals, 40; souls, 235; confirmed, 148. Baptism, children, 6. Confirmations, 15. Marriages, 1. Burials, 6. Communicants, admitted, 13; received, 16; removed, 33; died, 2; present number, 107. Public services, Sundays, 129; other days, 63. Holy Communion, public, 65. Sunday School, teachers, 8; scholars, 85; Bible class, 8.

LOS ANGELES—CHRIST CHURCH.

REV. ALFRED S. CLARK, *Rector*.

JAS. A. ANDERSON, Sen. Warden. GEO. W. PARSONS, Jr. Warden.

ALEXANDER MILLS, Treasurer.

Other members—A. M. Stephens, J. R. Scott, S. Mansfield, Wm. B. Shaw, J. C. McClure, F. O. Wyman, S. Haskins.

Parochial Report—Families, 178; individuals, 9; souls, 368; confirmed, 248. Baptism, adults, 1; children, 12. Confirmations, 8. Marriages, 10. Burials, 24. Communicants, admitted, 8; received, 34; removed, 13; died, 2; present number, 225. Public services, Sundays, 83; other days, 74. Holy Communion, public, 71; private, 2. Sunday School, teachers, 16; scholars, 134.

LOS ANGELES—ST. JOHN'S CHURCH.

REV. B. W. R. TAYLER, *Rector*.

J. E. COWLES, M. D., Sr. Warden. THOS. L. WINDER, Jr. Warden.

D. C. NARVER, Treasurer. W. E. HOUGHTON, Clerk.

Other members—Rev. B. W. R. Tayler, Wm. A. Jack, Frank A. McAllister.

Parochial Report—Families, 159; individuals, 111; souls, 632; confirmed, 511. Baptism, adults, 10; children, 15. Confirmations, 28. Marriages, 27. Burials, 19. Communicants, admitted, 31; received, 25; removed, 21; died, 3; present number, 462. Public services, Sundays, 164; other days, 179. Holy Communion, public, 105; private, 27. Sunday School, teachers, 20; scholars, 205; Bible class, 10.

LOS ANGELES—ST. PAUL'S PRO-CATHEDRAL.

THE RIGHT REV. JOSEPH H. JOHNSON, D. D., *Rector*.REV. CHAS. E. SPAULDING, *Vicar*.REV. W. H. DYER, *Assistant*. REV. W. H. WOTTON, *Assistant*.REV. M. H. MARTIN, *Assistant*.

H. T. LEE, Sen. Warden.

J. M. ELLIOTT, Treasurer.

J. F. TOWELL, Jun. Warden.

H. T. LEE, Clerk.

Other members—W. G. Hughes, Dr. Edgar Palmer, J. L. Boyle, John Wigmore, Dr. John B. Haynes, Dr. W. Jarvis Barlow, Arthur Letts, Gregory Perkins, Jr.

Parochial Report—Families, 330; individuals, 200; souls, 1300. Baptisms, adults (estimated), 15; children (estimated), 45; confirmations, 28. Marriages (estimated), 27. Burials (estimated), 35. Communicants, present number, 487. Public services, Sundays, 150; other days, 468. Holy Communion, public, 100; private (estimated), 30. Sunday School, teachers, 12; scholars, 130; Bible class, 15.

LOS ANGELES—CHURCH OF THE ASCENSION.

REV. DUNCAN F. MACKENZIE, *Missionary*.

OLIVER F. MARX, Sen. Warden. STEPHEN P. OWSLEY, Treasurer.

THOMAS E. PRESTON, Clerk.

Parochial Report—Families, 36; individuals, 35; souls, 194, confirmed, 89. Baptism, children, 12. Confirmations, 8. Marriages, 9. Burials, 13. Communicants, admitted, 8; received, 6; removed 18; present number, 62. Public services, Sundays, 104; other days, 35. Holy Communion, public 32. Sunday school, teachers, 5; scholars, 50.

LOS ANGELES—ST. ATHANASIUS MISSION.

REV. W. H. WOTTON, *Priest in Charge*.

MR. DICKINSON, JR., Sen. Warden. C. SWINNERTON, Treasurer.

MRS. ASHE, Clerk.

Parochial Report—Families, 14; individuals, 10; souls, 110; confirmed, 40. Baptisms, adult, 1. Confirmations, 10. Burials, 2. Communicants, admitted, 10; received, 3; removed, 5; died, 2; present number, 45. Public services, Sundays, 22; other days, 10. Holy Communion, public, 7. Sunday School, teachers, 5; scholars, 50; Bible class, 10.

LOS ANGELES—ST. BARNABAS' MISSION.

REV. W. H. WOTTON, *Missionary*.

MR. LEWIS, Senior Warden.

MRS. BRUCE, Treasurer.

MR. RIVERS, Clerk.

Parochial Report—Families, 23; individuals, 16; souls, 120; confirmed, 42. Baptism, children, 1. Confirmations, 6. Burials, 2. Communicants, admitted, 3; received, 3; removed, 6; died, 3; present number, 46. Public services, Sundays, 21; other days, 10. Holy Communion, public, 7. Sunday School, teachers, 4; scholars, 18.

MONROVIA—ST. LUKE'S MISSION.

REV. NELSON SAUNDERS, *Missionary*.

HENRY CANOLL, Sen. Warden.

J. C. WHITTINGTON, Treas.

FRANK J. CORNES, Clerk.

Parochial Report—Families, 20; individuals, 10; souls, 50; confirmed, 40. Confirmations, 2. Burials, 1. Communicants, admitted, 2; removed, 4; died, 1; present number, 28. Public services, Sundays, 43; other days, 30. Holy Communion, public, 16; private, 4. Sunday School, teachers, 4; scholars, 20; Bible class, 6.

MONTECITO—ALL SAINTS' MISSION.

REV. M. M. MOORE, *Minister in Charge*.

HIRAM BRUNDAGE, Warden.

MISS ETHEL D. DOULTON, Treas.

MRS. JOSIAH DOULTON, Clerk.

Parochial Report—Families, 10; souls, 28; confirmed, 21. Baptisms, adults, 5; children, 1. Confirmations, 5. Burials, 1. Communicants, admitted, 4; received, 4; removed, 1; died, 1; present number, 16. Public services, sundays, 35; other days, 8. Holy communion, public, 10; private, 1.

MORENO—ST. ANDREW'S MISSION.

P. T. CARTER, *Lay Reader*.

D. C. ROSS, Sen. Warden.

S. HOTCHKISS, Treasurer.

D. B. MACOUN, Clerk.

Parochial Report—Families, 6; individuals, 1; souls, 23; confirmed, 14. Baptisms, children, 1. Confirmations, 2. Communicants, admitted, 2; removed, 2; present number, 14. Public worship, 45; other days, 1. Holy communion, public, 4.

REV. GEO. ELEV, *Missionary.*

Parochial Report—Families, 7; individuals, 5; souls 25; confirmed, 12; Communicants, present number 8. Public services, Sundays, 24.

REV. A. LUMSDEN MITCHELL, *Priest in Charge.*

Other members—C. C. Kellam, W. C. Harland, E. Owen.

OCEANSIDE—GRACE CHURCH, WITH MISSIONS AT
CARLSBAD AND MERLE.

REV. EDMOND WALTERS, *Rector.*

HERBERT CROUCH, Sen. Warden. B. E. WHITING, Jr. Warden.
MISS LUCY CROUCH, Treasurer.

Parochial Report—Families, 25; individuals, 13; souls, 89; confirmed, 39. Baptisms, adults, 1; children, 7. Marriages, 1. Burials, 3. Communicants, received, 9; removed, 2; died, 2; present number, 32. Public services, Sundays, 155; other days, 19. Holy Communion, public, 78. Sunday School, teachers, 2; scholars, 13.

REV. RICHARD H. GUSHEE, *Rector*.

Other members—T. E. Parke, H. J. Rose, A. W. Handyside, B. C. Shepherd.

Parochial Report—Families, 36; individuals, 29; souls, 184; confirmed, 102. Baptisms, children, 4. Marriage, 1. Burials, 4. Communicants, received, 7; removed, 27; died, 3; present number, 83. Public services, Sundays, 134; other days, 670. Holy Communion, public, 272. Sunday School, teachers, 6; scholars, 32; Bible class, 8.

ORANGE—TRINITY MISSION.

REV. A. B. WEYMOUTH, M. D., *in charge*.

Parochial Report—Families, 12; individuals, 15; souls, 40, confirmed, 27. Baptisms, children, 1. Burials, 2. Communicants, received, 4; removed 6; died, 1; present number, 25.

PASADENA—ALL SAINTS' CHURCH.

REV. WILLIAM MACCORMACK, *Rector*.

H. G. REYNOLDS, Sen. Warden. J. W. HUGUS, Jr. Warden.
EATON T. SAMS, Treas. J. BAKEWELL PHILLIPS, Clerk.

Other members—A. W. Armstrong, J. R. Greer, Jr., J. Bakewell Phillips, C. C. Brown, W. H. Hill, C. J. Willett.

Parochial Report—Families, 170; individuals, 60; souls, 500; confirmed, 359. Baptism, adults, 10; children, 20. Confirmations, 56. Marriages, 7. Burials, 20. Communicants, admitted, 7; received, 12; removed, 4; died, 4; present number, 359. Public services, Sundays, 159; other days, 48. Holy Communion, public, 83; private, 15. Sunday School, teachers, 14; scholars, 100; Bible class, 20.

PERRIS—ST. LUKE'S MISSION.

REV. GEO. ELEY, *Missionary*.

W. NEWPORT, Sen. Warden. J. G. CLEVIOR, Treasurer.
W. STEPHENSON, Clerk.

Parochial Report—Families, 7; individuals, 4; souls, 26; confirmed, 14. Baptisms, children, 1. Communicants, present number, 12. Public services, Sundays, 24; other days, 3. Holy Communion, public, 8.

POMONA—ST. PAUL'S CHURCH.

REV. SEARLE M. WREN, *Rector*.

MELVIN CAMPBELL, Sen. Warden. T. R. TROTTER, Jr. Warden.
P. R. RUTH, Treasurer. W. T. CLARK, Clerk.

Other members—George Lamme, Joseph Mullen, F. H. Osler, Frank Raynes.

Parochial Report—Families, 52; individuals, 12; souls, 182; confirmed, 140. Baptism, adults, 3; children, 3. Confirmations, 7. Marriages, 1. Burials, 5. Communicants, admitted, 6; received, 6; removed, 12; died, 3; present number, 110. Public services, Sundays, 109; other days, 64. Holy Communion, public, 31; private, 3. Sunday School, teachers, 7; scholars, 48.

REDLANDS—TRINITY CHURCH.

REV. FREDERICK FOOTE JOHNSON, *Rector*.

REV. JOHN D. EASTER, D. D., Ph. D., *Rector Emeritus*.

ALMON B. RUGGLES, Sen. Warden. THOS. MCCABE, Jr. Warden.

JOHN F. RICHARDSON, Treas. PAUL W. MOORE, Clerk.

Other members—W. J. Withers, H. W. Nason, John O. Riddell, Wm. McIntosh, Geo. H. Scott, M. D.

Parochial Report—Families, 60; individuals, 29. Baptisms, adults, 1; children, 3. Confirmations, 14. Marriages, 4. Burials, 12. Communicants, admitted, 14; died, 2. Public services, Sundays, 90; other days, 106. Holy Communion, public, 89. Sunday School, teachers, 7; scholars, 51.

The Rev. John D. Easter, D. D., was Rector and the Rev. Charles C. Paine, Assistant, during the greater part of the year covered by this report. The rectorship of Dr. Easter terminated by resignation, Feb. 15, 1899, and he was by vote of the vestry appointed Rector Emeritus. The Rev. Mr. Paine continued to officiate until April, 16, 1899, when the Rev. Frederick F. Johnson, having been elected to the vacancy, took charge as Rector.

The Rector wishes to report that during the last year the Rev. X. A. Welton, an aged Clergyman of the Diocese of Connecticut, has rendered frequent services at Trinity Church, having celebrated and assisted at the celebration of the Holy Communion six times, preached on three occasions and officiated at eight other services.

RIVERSIDE—ALL SAINTS' CHURCH.

REV. MILTON C. DOTTEN, Ph. D., *Rector*.

B. B. WRIGHT, Sen. Warden. R. W. A. GODFREY, Jr. Warden.

A. H. HALSTED, Treasurer. E. A. S. LILLINGSTON, Clerk.

Other members—G. Rouse, G. E. Trevelyan, Hamlet S. Philpot.

Parochial Report—Families, 114; individuals, 25; souls, 370, Confirmed, 223. Baptisms, children 6; confirmations, 5. Marriages, 7. Burials, 10. Communicants, admitted, 5; received, 7; removed, 3; died, 3; present number, 180. Public services, Sundays, 96; other days, 50. Holy Communion, public, 75. Sunday School, teachers, 3; scholars, 30.

SAN BERNARDINO—ST. JOHN'S CHURCH.

REV. JOHN D. H. BROWNE, *Rector*.

CYRUS W. METTLER, Sen. Warden. SAM'L B. PARISH, Jr. Warden.

GEO. M. STEPHENS, Treasurer. JOHN A. LAMB, Clerk.

Other members—Rev. John D. H. Browne, John W. King, I. E. Cutler.

Parochial Report—Families, 100; individuals, 25; souls, 365; confirmed, 196. Baptisms, adult 5; children, 13. Confirmations, 9. Marriages, 7. Burials, 9. Communicants, admitted, 9; received, 15; removed, 8; died, 2; present number, 168. Public services, Sundays, 163; other days, 259. Holy Communion, public, 70. Sunday school, teachers, 8; scholars, 127; Bible class, 9.

SAN DIEGO—ST. PAUL'S CHURCH AND MISSIONS.

REV. HENRY B. RESTARICK, *Rector*,

REV. ALFRED FLETCHER, *Assistant*.

REV. ARTHUR L. MITCHELL, *Assistant*.

DAN'L CLEVELAND, Sen. Warden. GEO. PUTERBAUGH, Jr. Warden.
EDWARD IVINSON, Treasurer. FRANK F. FYLER, Clerk.

Other members—George M. Tutton, Henry Daggett, Robert H. Dalton, John S. Akerman, Albert Roberts, Wm. G. Bradley.

| | <i>St Paul's</i> | <i>St. James'</i> | <i>All Saints'</i> | <i>Total</i> |
|-------------------------------|------------------|-------------------|--------------------|--------------|
| Families | 139 | 36 | 25 | 200 |
| Individuals..... | 60 | 20 | 22 | 102 |
| Souls | 625 | 149 | 127 | 901 |
| Confirmed. | 400 | 70 | 38 | 508 |
| Baptisms, adults..... | 9 | 2 | 2 | 13 |
| " children..... | 19 | 1 | 20 | 40 |
| Confirmations | 31 | 4 | 10 | 45 |
| Marriages | 13 | 0 | 1 | 14 |
| Burials.. | 43 | 3 | 1 | 47 |
| Communicants, admitted | 30 | 4 | 0 | 34 |
| " received..... | 25 | 3 | 0 | 28 |
| " removed..... | 27 | 3 | 0 | 30 |
| " died..... | 7 | 1 | 0 | 8 |
| " present number.... | 378 | 54 | 37 | 469 |
| Public services, Sunday..... | 104 | 104 | 104 | 312 |
| " " other days.... | 314 | 35 | 35 | 362 |
| Holy Communion, public..... | 111 | 54 | 13 | 178 |
| " " private ... | 10 | 0 | 0 | 10 |
| Sunday school, teachers | 17 | 4 | 7 | 28 |
| " " scholars..... | 175 | 83 | 80 | 338 |
| " " Bible class.... | 25 | 0 | 0 | 0 |

Parochial Missions—St. James', San Diego, All Saints, San Diego, and Mission at Grantville. Missions at Bostonia and La Mesa handed over to the Bishop and Board of Missions free of debt.

The support of the Assistant Ministers does not come from the Parish Treasury, nor any of the expenses of the Parochial

Mission. There was expended for the support of the Missions: salaries, \$1277; improvements, \$325; total, \$1602. This amount was raised by the Missions and by gifts from the friends of the Rector, chiefly in the East. Owing to the change in relation to Bostonia it is impracticable to give details this year.

SAN BUENAVENTURA—ST. PAUL'S MISSION.

REV. URIEL HEBER SPENCER, *Missionary*.

W. G. ADAMS, Warden.

MISS CLARA B. FRINK, Treas.

IRWIN MCDAVID, Clerk.

Parochial Report—Families, 36; individuals, 13; souls, 160; confirmed 86. Baptisms, adults, 1; children, 6. Confirmations, 7. Marriages, 3. Burials, 2. Communicants: admitted, 11; received, 6; removed, 12; died, 1; present number, 62. Public services, Sundays, 88; other days, 306. Holy Communion, public, 56; private, 1. Sunday School, teachers, 6; scholars, 35.

Parochial Missions—Services have been given regularly at Las Posas, and as often as possible at Fillmore.

SAN GABRIEL—CHURCH OF OUR SAVIOUR.

REV. W. D. P. BLISS, *Rector*.

GEORGE H. PECK, Sen. Warden. WM. D. STEPHENS, Jr. Warden

JOHN EARLE JARDINE, Treas.

CLEVES M. MOORE, Clerk.

Other members—J. M. Elliott, Morton Haig, Frank Williams.

Parochial Report—Families, 48; individuals, 14; souls, 168; confirmed, 73. Baptisms, children, 1. Marriages, 4. Burials, 3. Communicants, received, 6; removed, 4; died, 1; present number, 62. Public services, Sundays, 53; other days, 15. Holy Communion, public, 15; private, 1. Sunday School, teachers, 2; scholars, 15.

SAN JACINTO—ST. PAUL'S MISSION.

REV. GEORGE ELEV, *Missionary*.

S. C. TOMPKINS, Sen. Warden.

J. H. BOTTERELL, Treasurer.

G. MATTHEWS, Clerk.

Parochial Report—Families, 22; individuals, 7; souls, 89; confirmed, 48. Baptisms, adults, 2; children, 1. Confirmations, 2. Communicants, admitted, 2; received, 14; present number, 43. Public services, Sundays, 52; other days, 20. Holy Communion, public, 15; private, 1. Sunday School, teachers, 3; scholars, 18.

SAN LUIS REY—ALL SAINTS' MISSION.

REV. EDMOND WALTERS, *Missionary*.

DENNYS EDMONDS, Sen. Warden. WM. HUGH EVANS, Jr. Warden.
MISS F. NEWHAM, Treasurer. GEORGE NEWHAM, Clerk.

Parochial Report—Families, 12; individuals, 10; souls, 56; confirmed, 31. Baptism, children, 2. Marriages, 1. Communicants, received, 4; removed, 2; present number, 22. Public services, Sundays, 45; other days, 2. Holy Communion, public, 33.

SAN PEDRO—ST. PETER'S MISSION.

REV. W. E. JACOB, *Missionary*.

MR. S. CASS, Sen. Warden. R. R. STREETS, Treasurer.

Parochial Report—Families, about 25; confirmed, about 30. Baptisms, adults, 3; children, 11. Confirmations, 11. Marriages, 3. Burials, 5. Communicants, admitted 11; received, 6; removed, 3; present number, 28. Public services, Sundays, 100; other days, 10. Holy Communion, public, 18; private, 6. Sunday School, teachers, 5; scholars, 95; Bible class, 21.

Hold service in Wilmington every Sunday at 3 p. m.

SANTA ANA—CHURCH OF THE MESSIAH.

REV. W. B. BURROWS, *Rector*.JAMES HARRISON, *Lay Reader*.

J. S. HAYWOOD, Senior Warden. GEO. A. EDGAR, Treas.
FREDERICK STEPHENS, Clerk.

Parochial Report—Families, 40; individuals, 25; souls, 170; confirmed, 120. Baptism, adults, 2; children, 3. Confirmations, 5. Marriages, 5. Burials, 6. Communicants, admitted, 4; received, 13; removed, 10; died, 1; present number, 100. Public services, Sundays, 65; other days, 35. Holy Communion, public, 50; private 2. Sunday School, teachers, 6; scholars, 35; Bible class, 16.

SANTA BARBARA—TRINITY CHURCH.

REV. W. H. RAMSAY, *Rector*.

F. M. CASAL, Sen. Warden. F. A. CONANT, Treasurer.

Parochial Report—Families, 71; souls, 331; confirmed, 226. Baptisms, adults, 3; children, 9. Confirmations, 20. Marriages, 6. Burials, 13. Communicants, admitted, 16; received, 6; removed, 10; present number, 220. Public services, Sundays, 152;

other days, 81. Holy Communion, public, 83. Sunday School, teachers, 13; scholars, 81. Parochial Mission—Goleta.

This year we have paid the premium on a three years insurance policy. Since making this report \$150 have been paid on our debt.

SANTA MONICA—ST. AUGUSTINE-BY-THE-SEA.

REV. EDWARD W. MEANY, *Rector*.

ARTHUR GAYFORD, Sen. Warden and Clerk.

J. J. DAVIS, Treas.

Parochial Report—Families, 18; individuals, 7; souls, 76; confirmed, 41. Baptisms, children, 2. Confirmations, 4. Marriages, 2. Burials, 2. Communicants, admitted, 4; received, 2; removed, 10; present number, 34. Public services, sundays, 168; other days, 25. Holy communion, public, 84; private, 1. Sunday School, scholars, 14.

This report covers the period from Sept. 5, 1897, to April 30, 1899, during which time I have been ministering in this Parish as *locum tenens* under the appointment of the Bishop. Its affairs, when I began my work here, were in a deplorable condition. Claims of more than \$1100, presented by the Rector just resigned, had been allowed by the Vestry, and that body had applied to the Courts for permission to sell the entire property to meet this claim; and bills for electric lighting and taxes were unpaid. Later it was revealed that the Church property had actually been sold for taxes. At present there is no claim against the Parish, except \$600 in the form of a note, which was honoured to compromise the claim of the last Rector. The removal of so many people leaves the Parish poor and weak, but there is no division, and there are faithful souls here, living in the light and by the life of the Master. E. W. MEANY.

SANTA PAULA—ST. PAUL'S CHURCH.

REV. WALTER H. MARRIOTT, M. A., *Rector*.

HENRY PROCTER, Sen. Warden. JAMES O. ROLLS, Treasurer.

BERKELEY EASTON, Clerk.

Parochial Report—Families, 11; individuals, 4; souls, 39; confirmed, 30. Baptisms, adults, 1. Confirmations, 4. Marriages, 1. Burials, 3. Communicants, admitted, 4; removed, 2; died, 1, received, 1; removed, 11; present number, 30. Public services, Sundays 54; other days, 2. Holy communion, public, 25; private, 1. Sunday School, teachers, 1; scholars, 6.

SIERRA MADRE—ASCENSION MISSION.

REV. JOHN H. MCCrackAN, *Missionary*.

A. E. GRESHAM, M. D., Sen. Warden. A. D. HAWKS, Treasurer.

CHARLES LEWIS, Clerk.

Parochial Report—Families, 22; individuals, 7; souls, 90; confirmed, 53. Baptism, children, 3. Confirmations, 1. Marriages, 1. Burials, 4. Communicants, admitted, 1; received, 1. removed, 2; died, 1; present number, 46. Public services, Sundays, 101; other days, 119. Holy communion, public, 58; private, 1. Sunday school, teachers, 3; scholars, 26. Bible class, 12.

TUSTIN—ST. PAUL'S MISSION.

REV. A. B. WEYMOUTH, *Missionary*.

MRS. IDA ALDERMAN, Treasurer and Clerk.

Parochial Report—Families, 4; souls, 10; confirmed, 7. Marriages, 1. Burials, 1. Communicants, removed, 1; died, 1; present number, 7. Public services, Sundays, 52; other days, 5. Holy communion, public, 11.

WHITTIER—ST. MATTHIAS MISSION.

REV. GEORGE ROBINSON, *Missionary*.

A. W. SWAIN, Sen. Warden. CARL E. ARFWEDSON, Jr. Warden.

F. K. WEEKS, Treasurer and Clerk.

Parochial Report—Families, 11; individuals, 6; souls, 40; confirmed, 20. Communicants, admitted, 1; received, 5; died, 1; present number, 17. Public services, Sundays, 92; other days, 7. Holy Communion, public, 13. Sunday School, teachers, 2; scholars, 3; Bible class, 6.

RECEIPTS

| Town | Parish or Mission | Pew Rents | Pledges |
|---------------------|----------------------------------|-----------|-----------|
| 1 Anaheim | St. Michael's Mission | \$ | \$ 180 00 |
| 2 Carpinteria | St. Andrew's Mission | | 150 00 |
| 3 Colegrove | St. James' Mission | | 141 00 |
| 4 Compton | Unorganized Mission | | 82 40 |
| 5 Corona | St. John the Baptist Mission | | |
| 6 Coronado | Christ Church | | 415 40 |
| 7 Covina | Holy Trinity Mission | | 110 20 |
| 8 Duarte | All Saints' Mission | | 142 00 |
| 9 Elsinore | | | 30 00 |
| 10 El Toro | St. George's Mission | | |
| 11 Escondido | Trinity Mission | | 118 80 |
| 12 Fallbrook | St. John's Mission | | 120 00 |
| 13 Garvanza | Church of the Angels' Mission | | 45 00 |
| 14 Glendale | St. Mark's Mission | | 135 00 |
| 15 Hueneme | Trinity Mission | | 197 80 |
| 16 Lompoc | St. Mary's Mission | | 234 00 |
| 17 Long Beach | St. Luke's Mission | | 131 00 |
| 18 Los Angeles | St. Paul's Church (Pro-Cathed'l) | | 2298 40 |
| 19 " " | Christ Church | | 1244 40 |
| 20 " " | Church of the Epiphany | | 447 80 |
| 21 " " | St. John's Church | | |
| 22 " " | Ascension Mission | | 288 80 |
| 23 " " | St. Athanasius' Mission | | 91 80 |
| 24 " " | St. Barnabas' Mission | | 18 80 |
| 25 Monrovia | St. Luke's Mission | | 91 80 |
| 26 Montecito | All Saints' Mission | | 67 80 |
| 27 Moreno | St. Andrew's Mission | | 15 80 |
| 28 Murrieta | Trinity Mission | | 23 80 |
| 29 National City | St. Matthew's Mission | | |
| 30 Oceanside | Grace Church Mission | | 154 80 |
| 31 Ontario | Christ Church | | 462 80 |
| 32 Orange | Trinity Mission | | 377 80 |
| 33 Pasadena | All Saints' Church | | 3299 80 |
| 34 Perris | St. Luke's Mission | | 48 80 |
| 35 Pomona | St. Paul's Church | | 1354 80 |
| 36 Redlands | Trinity Church | | 668 80 |
| 37 Riverside | All Saints' Church | 1122 85 | 132 80 |
| 38 San Bernardino | St. John's Church | | 480 80 |
| 39 San Buenaventura | St. Paul's Mission | | 417 80 |
| 40 San Diego | St. Paul's Church | | 1975 80 |
| 41 San Gabriel | Church of Our Saviour | | 710 80 |
| 42 San Jacinto | St. Paul's Mission | | 132 80 |
| 43 San Luis Rey | All Saints' Mission | | 76 80 |
| 44 San Pedro | St. Peter's Mission | | 185 80 |
| 45 Santa Ana | Church of the Messiah Mission | | 826 80 |
| 46 Santa Barbara | Trinity Church | | 1307 80 |
| 47 Santa Monica | St. Augustine-by-the-Sea Ch'rch | | |
| 48 Santa Paula | St. Paul's Church | | |
| 49 Sierra Madre | Ascension Mission | | 529 80 |
| 50 Tustin | St. Paul's Mission | | |
| 51 Whittier | St. Matthias' Mission | | |
| Total | | | |

| Pledges | Donations | Offerings | Income of Property | Loans | Other Sources | Total | Alms | Clergy (Salaries) |
|---------|-----------|-----------|--------------------|---------|---------------|-----------|---------|-------------------|
| 80 00 | \$..... | \$ 130 13 | \$..... | \$..... | \$..... | \$ 310 13 | \$..... | \$ 180 00 |
| 50 90 | 213 96 | 89 87 | ..... | ..... | 152 30 | 607 03 | ..... | 371 30 |
| 41 95 | 432 15 | 85 70 | ..... | ..... | ..... | 659 80 | ..... | 238 30 |
| 32 40 | 12 00 | 10 00 | ..... | ..... | ..... | 104 40 | ..... | 72 00 |
| ..... | 85 00 | ..... | ..... | ..... | 63 79 | 148 79 | ..... | ..... |
| 15 45 | 146 00 | 671 90 | ..... | ..... | ..... | 1227 35 | ..... | 937 30 |
| 10 20 | 24 25 | 63 63 | ..... | ..... | ..... | 198 08 | ..... | 144 00 |
| 12 00 | ..... | 151 68 | ..... | ..... | ..... | 293 68 | ..... | 167 00 |
| 10 00 | ..... | 11 15 | ..... | ..... | ..... | 41 15 | ..... | 36 00 |
| ..... | 10 00 | 165 20 | ..... | ..... | ..... | 175 20 | ..... | 135 00 |
| 8 81 | 10 21 | 45 40 | ..... | ..... | 9 50 | 183 92 | ..... | 150 00 |
| 0 00 | 29 50 | 45 13 | ..... | ..... | ..... | 194 63 | ..... | 120 00 |
| 15 00 | 400 00 | 353 50 | ..... | ..... | ..... | 798 50 | 38 48 | 360 00 |
| 15 00 | ..... | ..... | ..... | ..... | ..... | 135 00 | ..... | 135 00 |
| 17 50 | 20 30 | 58 93 | ..... | ..... | 4 07 | 280 80 | ..... | 180 00 |
| 14 00 | 1407 65 | 165 10 | ..... | ..... | ..... | 1866 75 | ..... | 245 00 |
| 11 94 | 15 00 | 58 78 | ..... | ..... | ..... | 205 72 | ..... | 120 00 |
| 8 48 | ..... | 1749 37 | 140 45 | 2700 00 | 266 90 | 7155 20 | 585 84 | 1400 00 |
| 4 43 | ..... | 620 49 | ..... | 753 60 | 707 64 | 3326 16 | 153 90 | 1500 00 |
| 17 20 | 236 89 | 426 69 | ..... | ..... | 829 10 | 1939 88 | 21 82 | 566 50 |
| ..... | 7388 00 | 2317 42 | ..... | 3000 00 | ..... | 12705 42 | 136 17 | 1800 00 |
| 8 20 | 55 50 | 193 25 | ..... | ..... | ..... | 536 95 | ..... | 295 00 |
| 11 25 | 123 50 | 96 36 | ..... | ..... | ..... | 311 11 | ..... | 120 00 |
| 8 90 | 98 05 | 62 03 | ..... | ..... | ..... | 178 98 | ..... | ..... |
| 11 35 | ..... | 104 74 | ..... | ..... | ..... | 196 09 | ..... | 149 90 |
| 7 00 | 233 88 | 255 82 | ..... | ..... | 415 52 | 970 22 | ..... | 231 00 |
| 5 00 | ..... | 19 00 | ..... | ..... | ..... | 34 00 | 11 90 | ..... |
| 3 25 | 16 81 | 12 15 | ..... | ..... | ..... | 52 21 | ..... | 42 50 |
| ..... | ..... | 33 12 | ..... | ..... | 40 00 | 73 12 | ..... | 120 00 |
| 4 50 | 6 00 | 98 04 | ..... | ..... | ..... | 258 54 | ..... | 180 00 |
| 2 90 | 106 80 | 500 20 | ..... | 100 00 | ..... | 1169 90 | 28 00 | 713 60 |
| 7 86 | ..... | 99 19 | ..... | ..... | 20 42 | 497 47 | ..... | 480 00 |
| 9 60 | 1885 14 | 1490 74 | ..... | ..... | ..... | 6675 48 | 296 75 | 1800 00 |
| 8 00 | 26 50 | 29 10 | ..... | ..... | ..... | 103 60 | ..... | 48 00 |
| 4 68 | ..... | 24 05 | ..... | ..... | ..... | 1378 73 | 29 97 | 913 90 |
| 8 91 | ..... | 604 11 | ..... | 125 00 | 287 55 | 1685 57 | 32 90 | 800 00 |
| 2 35 | 148 50 | 920 84 | ..... | 57 25 | 281 25 | 2657 04 | 52 67 | 1000 00 |
| 0 00 | 50 00 | 190 00 | ..... | ..... | ..... | 720 00 | 12 70 | 720 00 |
| 7 92 | ..... | 177 87 | ..... | ..... | ..... | 575 79 | ..... | 420 00 |
| 5 65 | 294 00 | 1631 05 | ..... | ..... | ..... | 3900 70 | ..... | 1800 00 |
| 0 05 | 65 00 | 305 88 | 50 00 | ..... | 19 00 | 1149 93 | ..... | 848 40 |
| 0 40 | 3 50 | 81 07 | 96 00 | ..... | ..... | 312 97 | ..... | 120 00 |
| 1 00 | 56 70 | 34 50 | ..... | ..... | ..... | 167 20 | ..... | 120 00 |
| 3 42 | 59 45 | 68 05 | ..... | ..... | ..... | 312 92 | ..... | 240 00 |
| 1 79 | ..... | ..... | ..... | ..... | ..... | 826 79 | ..... | 420 00 |
| 1 80 | 50 00 | 2801 18 | ..... | ..... | ..... | 4158 98 | ..... | 1200 00 |
| ..... | ..... | 730 98 | ..... | ..... | ..... | 730 98 | ..... | ..... |
| ..... | ..... | 90 10 | ..... | ..... | ..... | 90 10 | ..... | ..... |
| 1 29 | ..... | 242 82 | ..... | 25 18 | ..... | 797 29 | 10 30 | 529 20 |
| ..... | ..... | 41 96 | 25 00 | ..... | ..... | 66 96 | ..... | ..... |
| ..... | ..... | 105 52 | ..... | ..... | ..... | 105 52 | ..... | 30 00 |

PAROCHIAL FINANCE REPORTS

DISBURSEMENTS

PAROCHIAL

DIOCESAN

GENERAL

| Current | Interest | Taxes | Debt | Improvements and other objects | Total | Bishop's Salary Fund | Convention Fund | Disabled Clergy Fund | Missionary Fund | Widows' and Orphans' Fund | Other Objects | Total | Domestic Missions | Foreign Missions | Other Objects | Total | Sunday School Offerings |
|---------|----------|----------|---------|--------------------------------------|------------|-------------------------|--------------------|-------------------------|--------------------|------------------------------|---------------|----------|----------------------|---------------------|---------------|----------|----------------------------|
| 6 90 | \$..... | \$ 16 27 | \$..... | \$ 30 00 | \$ 253 17 | \$ 18 00 | \$..... | \$ 2 00 | \$ 11 10 | \$ 1 00 | \$ 1 00 | \$ 33 10 | \$..... | \$ 3 00 | \$ 85 | \$ 3 85 | \$ 20 |
| 9 50 | | 5 81 | | 154 75 | 571 43 | 15 00 | | | 15 75 | | 3 35 | 34 10 | | 3 60 | | 3 60 | 18 |
| 0 05 | | | | 242 10 | 620 50 | 15 00 | | | 7 00 | | | 22 00 | 3 15 | 3 85 | | 12 00 | 19 |
| 2 00 | | | | 7 00 | 91 00 | | | | 6 00 | | 7 40 | 13 40 | | | | | |
| 5 80 | | 13 20 | 50 00 | 60 00 | 129 00 | | | | 3 66 | | | 3 66 | | | | | |
| 7 75 | | 30 77 | | 6 61 | 1342 48 | 84 00 | | 10 00 | 60 65 | 6 00 | 5 00 | 165 65 | 65 65 | | | 65 65 | 53 |
| 4 90 | | 6 50 | | 7 35 | 162 75 | 5 50 | | | 14 09 | | | 19 59 | | | | | 4 |
| 7 15 | 13 20 | 10 35 | 100 00 | | 307 70 | 10 00 | | | 20 15 | 1 11 | 2 14 | 33 40 | | 3 73 | | 3 73 | |
| | | | | | 36 00 | | | | 3 90 | | | 3 90 | | | | | |
| 3 75 | | 6 51 | | | 145 26 | 10 00 | | | 5 36 | | | 15 36 | | 3 25 | | 3 25 | 9 |
| 0 25 | | 11 68 | | 14 70 | 186 63 | 6 50 | 1 45 | | 4 87 | | | 12 82 | | | | | |
| 4 00 | | 4 80 | | 16 45 | 145 25 | 8 00 | | | 7 20 | | | 15 20 | | | | | |
| 7 05 | | 77 44 | | 7 40 | 717 34 | 30 00 | | 3 80 | 17 00 | | | 50 80 | 3 92 | | | 3 92 | 9 |
| 3 40 | | | | | 148 40 | 20 00 | | | 8 50 | | 1 00 | 29 50 | | | | | |
| 2 00 | | | | | 232 00 | 19 00 | | 1 75 | 27 20 | 2 00 | | 49 95 | | 4 07 | | 4 07 | |
| 0 00 | 140 00 | | 1300 00 | 70 00 | 1755 00 | 10 00 | | 10 00 | 40 00 | 2 35 | 17 50 | 79 85 | | 9 00 | 5 80 | 14 80 | 18 |
| | | | | 11 21 | 191 21 | 11 00 | | | 3 65 | | | 14 65 | | | | | |
| 5 36 | 1039 04 | 551 56 | | | 6231 80 | 275 00 | | 50 63 | 219 89 | 25 00 | | 570 52 | | 52 25 | | 52 25 | 101 |
| 4 57 | | 6 40 | | 361 20 | 2966 07 | 200 00 | | 38 45 | 77 67 | 9 45 | 7 00 | 333 57 | | 14 19 | 7 20 | 21 39 | 94 |
| 9 21 | | | 296 84 | 144 51 | 1078 88 | 48 00 | | 8 30 | 52 49 | 3 75 | 3 75 | 116 29 | | 12 55 | 7 40 | 19 95 | 88 |
| 9 17 | | 260 06 | | 4220 37 | 8695 77 | 275 00 | | 35 06 | 206 03 | 33 01 | 36 28 | 585 38 | | 155 11 | | 155 11 | 267 |
| 2 95 | | 37 10 | | | 485 05 | 32 00 | | 1 50 | 23 23 | 1 25 | 3 45 | 61 43 | 10 50 | 4 05 | | 14 55 | 46 |
| 8 35 | | | | 23 07 | 293 42 | | | | 5 07 | | | 5 07 | 11 00 | | 86 | 11 86 | 94 |
| | | | | 52 75 | 52 75 | 5 20 | | | 24 65 | | | 29 85 | | | | | |
| 6 80 | | | | 26 65 | 183 40 | 11 00 | | 5 00 | 7 50 | | | 23 50 | | | | | 16 |
| 5 75 | | 3 63 | | 685 83 | 926 21 | 12 00 | 7 65 | | 25 10 | | | 44 75 | | | | | |
| | | | | 15 07 | 26 97 | | | | 17 62 | | | 17 62 | | | | | |
| 1 33 | | 1 05 | | | 44 88 | 4 00 | | | 4 65 | | | 8 65 | | | | | |
| 6 25 | | 87 29 | | 18 30 | 231 84 | 9 00 | | | 5 00 | | 80 | 14 80 | | | | 2 00 | 11 |
| 9 84 | | 9 66 | | | 209 40 | 12 00 | | 4 00 | 10 80 | | 3 50 | 30 30 | | 2 00 | | 11 60 | 19 |
| 5 50 | | 16 85 | | 144 95 | 1068 90 | 69 00 | | 3 10 | 15 15 | | | 87 25 | | | 11 60 | 10 25 | |
| 7 00 | | 4 30 | | | 484 30 | 5 00 | | 1 00 | 11 61 | 1 00 | 4 55 | 23 16 | | 10 25 | | 10 25 | |
| 4 42 | | 180 22 | 2700 00 | 4011 44 | 10002 83 | 260 00 | | 75 08 | 291 38 | 21 20 | 562 33 | 1209 99 | | 74 53 | | 74 53 | |
| 9 64 | | | | 20 50 | 88 14 | | | | 4 60 | | | 4 60 | 1 05 | | 3 20 | 4 25 | |
| 2 13 | 90 56 | 56 46 | | | 1339 10 | 82 00 | | 2 50 | 185 21 | | 9 38 | 279 09 | | 90 05 | 2 00 | 92 05 | 23 |
| 4 75 | | 46 97 | 125 00 | 29 00 | 1348 62 | 80 00 | | 8 00 | 85 28 | 12 50 | 17 95 | 203 73 | 37 25 | 13 55 | 66 57 | 117 37 | 66 |
| 2 89 | | 116 63 | | 267 31 | 2159 50 | 144 00 | | 28 76 | 84 23 | 9 00 | 107 47 | 373 46 | | 17 72 | 7 00 | 24 72 | 23 |
| 7 00 | | 76 00 | | 5000 00 | 5905 70 | 52 00 | | 1 00 | 22 80 | 1 00 | 31 35 | 108 15 | 5 00 | 5 00 | 24 30 | 34 30 | 38 |
| 1 79 | | 28 30 | | 65 | 520 74 | 15 00 | | 5 30 | 46 70 | | 9 00 | 76 00 | | | | | 25 |
| 4 00 | 220 00 | 198 55 | | | 3232 55 | 327 00 | | 15 05 | 138 45 | 14 10 | | 494 60 | | 88 50 | 10 50 | 99 00 | 122 |
| 4 20 | | 19 06 | | | 1071 68 | 60 00 | | | 11 60 | | 3 15 | 74 75 | | 2 80 | | 2 80 | 8 |
| 4 83 | | 11 62 | | 53 75 | 240 20 | 14 25 | | 5 36 | 16 97 | 80 | 1 05 | 38 43 | | 2 49 | 2 30 | 4 79 | 15 |
| 6 90 | | 5 55 | 15 00 | | 147 45 | 7 00 | | 45 | 3 50 | | | 10 95 | | | | | |
| 9 30 | | 12 15 | | | 291 45 | 18 00 | | | 9 00 | | | 27 00 | | | | | |
| 5 64 | | 46 27 | | 15 10 | 717 01 | 56 00 | | | 30 00 | | | 86 00 | 7 76 | | 16 02 | 23 78 | 37 |
| 4 46 | 88 19 | 318 38 | 1300 00 | | 4101 03 | 150 00 | | 39 48 | 126 00 | 12 59 | 7 45 | 335 58 | | | 30 23 | 30 23 | 25 |
| | | 83 06 | | | 135 06 | 40 00 | | | 10 00 | | | 50 00 | | | | | 19 |
| 5 00 | | 6 70 | | 200 00 | 211 70 | | | | 24 60 | 1 00 | 7 00 | 32 60 | 1 00 | | 2 80 | 3 80 | |
| 8 38 | | 16 14 | | 28 03 | 662 14 | | | 13 15 | 43 11 | 1 95 | 2 35 | 60 56 | | 2 85 | 6 30 | 9 15 | 204 |
| | | 14 88 | | | 14 88 | | | | | | | | | | | | |
| 0 30 | | | | | 90 30 | 11 00 | | | 11 63 | | | 22 63 | 1 80 | 1 50 | | 3 30 | |
| | | | | | \$62294 84 | \$2535 45 | | | \$368 72 | \$2107 88 | \$160 06 | \$855 20 | \$6037 19 | | | \$937 75 | \$1494 |

PROPERTIES

| Grand Total | Church and Lot | Parsonage and Lot | Other Property | Condition | Insured | Indebtedness Funded | Indebtedness Floating | Rector's Salary |
|-------------|----------------|-------------------|----------------|-----------|---------|---------------------|-----------------------|-----------------|
| \$ 310 13 | \$2225 | \$..... | \$..... | Fair.. | \$1500 | \$..... | \$..... | \$ 180 |
| 628 90 | 3500 | ..... | ..... | Excell't | 2500 | ..... | ..... | ..... |
| 663 00 | 2075 | ..... | ..... | Good. | 1750 | ..... | ..... | 216 |
| 104 40 | ..... | ..... | 30 | ..... | ..... | ..... | ..... | 72 |
| 132 66 | 1500 | ..... | ..... | Good. | 500 | ..... | 350 | ..... |
| 1627 74 | 25000 | ..... | ..... | Good. | ..... | ..... | ..... | 937 |
| 186 69 | 1200 | ..... | ..... | Good. | 800 | ..... | ..... | 144 |
| 344 83 | 1700 | ..... | ..... | Good. | ..... | ..... | 120 | 200 |
| 39 90 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 36 |
| 173 82 | 900 | ..... | ..... | Good. | ..... | ..... | ..... | 135 |
| 199 45 | 250 | ..... | ..... | ..... | ..... | ..... | ..... | 150 |
| 160 45 | 200 | ..... | ..... | Good. | ..... | ..... | ..... | 120 |
| 781 56 | ..... | ..... | ..... | Good. | ..... | ..... | ..... | ..... |
| 177 90 | 1300 | ..... | ..... | Good. | ..... | ..... | ..... | ..... |
| 286 02 | ..... | ..... | 1200 | ..... | ..... | ..... | ..... | 180 |
| 1868 15 | 4500 | ..... | 400 | Very Gd | 2000 | ..... | ..... | 420 |
| 205 86 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 6955 57 | 42000 | 4000 | ..... | Good. | 24400 | 15000 | ..... | 1500 |
| 3415 43 | 9500 | ..... | ..... | Good. | 3000 | 669 | 628 | 1500 |
| 1303 77 | 2850 | ..... | 621 | Good. | 1500 | 800 | 70 | 600 |
| 9703 50 | 18000 | 7000 | 6000 | Good. | 13000 | 9000 | ..... | 1800 |
| 607 26 | 2000 | ..... | ..... | Good. | 1000 | ..... | ..... | 300 |
| 404 48 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 82 60 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 223 61 | 800 | ..... | 300 | Good. | 300 | ..... | ..... | 200 |
| 970 96 | 700 | ..... | 88 | ..... | 400 | ..... | ..... | ..... |
| 44 59 | ..... | ..... | 150 | ..... | ..... | ..... | ..... | ..... |
| 53 53 | 300 | ..... | ..... | ..... | ..... | ..... | ..... | 30 |
| 246 64 | 2500 | 700 | 300 | Good. | ..... | 230 | ..... | 120 |
| 253 20 | 300 | 50 | ..... | Good. | ..... | ..... | ..... | 180 |
| 1187 45 | 4500 | ..... | 50 | Good. | 2500 | 2500 | 100 | 800 |
| 517 71 | 800 | ..... | ..... | Good. | ..... | ..... | ..... | 480 |
| 11287 35 | 13500 | 1500 | ..... | Good. | 12000 | 2000 | ..... | 1800 |
| 96 99 | ..... | ..... | 160 | ..... | ..... | ..... | ..... | 48 |
| 1733 99 | 3700 | 1500 | 500 | Good. | 4000 | 1132 | 100 | 900 |
| 1736 30 | 3000 | 1500 | ..... | ..... | ..... | 600 | ..... | 800 |
| 2581 35 | 6000 | 1800 | 50 | Good. | 7250 | 3423 | 641 | 1000 |
| 6086 90 | 6000 | ..... | ..... | New | 3500 | ..... | ..... | 720 |
| 621 74 | 5000 | ..... | ..... | Good. | ..... | ..... | ..... | 420 |
| 3948 15 | 15000 | 3700 | 2850 | Good. | 12000 | 3800 | ..... | 1800 |
| 1157 43 | 1800 | 800 | 800 | Good. | 1900 | ..... | 117 | 900 |
| 298 74 | 800 | ..... | 75 | Good. | 800 | ..... | ..... | 120 |
| 158 40 | 700 | ..... | ..... | Good. | ..... | ..... | ..... | 120 |
| 355 45 | 1750 | 1800 | 150 | ..... | 2000 | ..... | ..... | 240 |
| 851 99 | 5000 | ..... | ..... | Good. | ..... | ..... | 200 | 420 |
| 4296 84 | 17500 | 3000 | ..... | ..... | 17700 | ..... | 1150 | 1200 |
| 204 06 | 2000 | 800 | ..... | Good. | 1500 | 600 | ..... | 150 |
| 248 10 | 1545 | ..... | 282 | Good. | ..... | ..... | ..... | ..... |
| 936 64 | 5000 | ..... | ..... | ..... | 3100 | ..... | 25 | 600 |
| 14 88 | 1000 | 1000 | ..... | ..... | ..... | ..... | ..... | ..... |
| 116 73 | 900 | ..... | ..... | New | ..... | ..... | ..... | 30 |
| \$70593 78 | \$218,385 | \$29150 | \$14006 | ..... | ..... | \$39,754 | \$3501 | ..... |

Clerical Reports.

The Bishop of the Diocese has also received the following personal reports :

The Right Rev. Joseph H. Johnson, D. D., Bishop of Los Angeles,

RIGHT REV. AND DEAR SIR:—I beg to make the following report of services rendered by me during the past Convention year :

Anaheim—Holy Communion, 1.

Redondo—Morning prayer, 1.

Garvanza—Evening prayer, 2; Holy Communion, 2; marriages, 1; baptism, children, 1.

Los Angeles, St. Barnabas Mission—Morning prayer, 1; evening prayer, 1; Holy Communion, 5; Burials, 2; confirmations, 6.

Los Angeles, Ascension—Morning prayer, 1; Holy Communion, 1.

Los Angeles, St. John's—Morning prayer, 2; Holy Communion, 5; assisted at Holy Communion, 10.

Los Angeles, St. Paul's Pro-Cathedral—Morning prayer, 21; evening prayer, 32; Holy Communion, 15; assisted at Holy Communion, 9; burials, 2; marriages, 7; baptisms, children, 1.

The above services will be properly reported in the Parishes where they were rendered.

Extra-Parochial—Marriages, 3; burials, 3; morning prayer assisted, 9; evening prayer assisted, 11; Holy Communion assisted, 1; marriage assisted, 1.

As Chaplain of the Good Samaritan Hospital—Held 11 services and made numerous calls upon the patients.

Organized a Sunday school at Westlake Park and held three sessions.

I am faithfully and obediently,

Your Chaplain,

HENDERSON JUDD.

PRESCOTT, Arizona, June 7th, 1899.

The Right Rev J. H. Johnson, D. D. :

RIGHT REV. AND DEAR SIR—Since the Convention of 1898, I have to report service performed at St. Mark's Mission, Glendale, for the last half of June and all of July, 1898. On the 1st of August, 1898, began the charge of the Church of the Advent, Prescott, Arizona, where I am still and may remain for the present indefinitely, as it seems just now.

Yours sincerely and obediently in Christ and the Church.

W. D. U. SHEARMAN.

Summary of Parochial Statistics.

| | |
|-----------------------------|-----------|
| Families reported..... | 2176 |
| Souls “ | 8052 |
| Baptisms “ Adults..... | 98 |
| “ “ Children..... | 282 380 |
| Confirmations | 353 |
| Confirmed Persons..... | 4211 |
| Communicants | 4172 |
| Marriages..... | 155 |
| Burials | 258 |
| Sunday School Teachers..... | 223 |
| Sunday School Pupils..... | 1969 |

SUMMARY OF DISBURSEMENTS.

| | |
|-----------------------------|------------------------|
| For Parochial objects | \$62,294.84 |
| For Diocesan “ | 6,037.19 |
| For General “ | 937.75 |
| Through Sunday Schools..... | 1,494.13 \$70,763.91 |

PROPERTIES.

| | |
|------------------------------|--------------------|
| Church and Land Values..... | \$218,385 |
| Rectory and Land Values..... | 29,150 |
| Other Properties..... | 14,006 \$261,541 |

Diocesan Statistics.

Clergy Transferred, 3—

The Rev. W. W. Hart to Diocese of California.

The Rev. Ernest J. Osborne to Diocese of La Platte.

The Rev. W. J. O'Brien to the Diocese of Northern California.

Clergy Received, 7—

The Rev. Marcus H. Martin from Diocese of Western Michigan.

The Rev. John H. McCrackan from Diocese of Connecticut.

The Rev. W. H. Wotton from Diocese of Milwaukee.

The Rev. Charles E. Spalding from Diocese of Pennsylvania.

The Rev. Wm. Dwight Porter Bliss from Diocese of Massachusetts.

The Rev. W. S. Hubbard from Diocese of Spokane.

The Rev. Frederick Foote Johnson from Diocese of Colorado.

Ordained to the Priesthood, 5—

The Rev. Charles Carlisle Paine.

“ Gerge Eley.

“ Charles Joseph French.

“ Richard Hodges Gushée

“ Rev. Nelson Saunders.

Received as Candidates for Holy Orders, 2—

Mr. Wm. Creswell Mushet.

Mr. Robert Burton Gooden.

Lay Readers Licensed, 9.

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JOURNAL

OF THE

FIFTH ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF LOS ANGELES

HELD IN

ST. PAUL'S PRO-CATHEDRAL, LOS ANGELES, CAL.

May 16th and 17th, A.D. 1900.

LOS ANGELES, CAL. :
NORMAN V. LEWIS, PRINTER.
1900.

DIOCESE OF LOS ANGELES

A.D. 1900.

Officers of the Diocese

Bishop

THE RIGHT REV. JOSEPH HORSFALL JOHNSON, D.D.

Secretary of the Convention

THE REV. MILTON CHURCH DOTTEN, PH.D.
All Saints' Rectory, Riverside

Assistant Secretary

THE REV. ALFRED FLETCHER
3871 Fifth Street, San Diego

Treasurer

MR. W. CRESSWELL MUSHET
217 South Broadway, Los Angeles

Registrar

THE REV. HENDERSON JUDD
1969 Lovelace Avenue, Los Angeles

Chancellor

MR. HENRY T. LEE
Los Angeles

Examining Chaplains

THE VEN. A. G. L. TREW, D.D.
THE REV. HENRY B. RESTARICK
THE REV. J. D. EASTER, D.D., PH.D.

Standing Committee

President—THE VEN. ARCHIBALD G. L. TREW, D.D.
Secretary—THE REV. BENJAMIN W. R. TAYLER
THE VEN. JOHN DAVIDSON HAWTHORNE BROWNE
THE REV. HENRY B. RESTARICK
MR. JAMES A. ANDERSON
MR. THOMAS L. WINDER
MR. DANIEL CLEVELAND
MR. JOHN BAKEWELL PHILLIPS

Board of Missions

THE BISHOP (EX-OFFICIO), *President*
 THE REV. WILLIAM MACCORMACK, *Secretary*, Pasadena
 THE REV. CHARLES E. SPALDING
 THE REV. HENDERSON JUDD
 THE REV. WILLIAM H. WOTTON
 DR. J. E. COWLES
 MR. J. BAKEWELL PHILLIPS
 MR. CHARLES T. HINDE
 MR. W. CRESSWELL MUSHET

Directors of the Corporation of the Protestant Episcopal Church in the Diocese of Los Angeles

THE RT. REV. J. H. JOHNSON, D.D.
 THE VEN. A. G. L. TREW, D.D. MR. H. T. LEE
 THE REV. B. W. R. TAYLER MR. T. L. WINDER
 MR. J. F. TOWELL DR. J. E. COWLES

Archdeacons

THE VEN. A. G. L. TREW, D.D., Archdeacon of Los Angeles
 THE VEN. J. D. H. BROWNE, Archdeacon of San Bernardino
 THE VEN. W. H. RAMSAY, Archdeacon of Santa Barbara

Regular Committees

On the Incorporation and Admission of Parishes and Missions

THE REV. W. H. WOTTON MR. B. B. WRIGHT
 MR. GEORGE H. PECK

On Credentials

THE SECRETARY MR. JOHN O. RIDDELL
 DR. EDGAR PALMER

On Finance

MR. JAMES F. TOWELL, MR. J. BAKEWELL PHILLIPS
 MR. RUSSELL HEATH, MR. J. SUTHERLAND AKERMAN
 MR. W. CRESSWELL MUSHET

On Auditing

MR. JOHN WIGMORE MR. H. E. BRETT
 MR. JOHN S. HAYWOOD

On Canons

THE VEN. A. G. L. TREW, D.D. MR. J. A. ANDERSON
 THE REV. J. D. EASTER, D.D., PH.D. MR. H. T. LEE
 THE REV. H. B. RESTARICK MR. T. L. WINDER

On Christian Education

| | |
|--------------------------|----------------------|
| THE VEN. J. D. H. BROWNE | THE REV. E. W. MEANY |
| THE REV. W. MACCORMACK | MR. JOHN A. LAMB |
| MR. GEORGE C. POWER | |

On Church Charities

| | |
|------------------------------|--------------------|
| THE REV. CHARLES E. SPALDING | |
| THE REV. J. ARTHUR EVANS | MR. H. G. REYNOLDS |
| DR. ARTHUR GRESHAM | DR. J. G. BAIRD |

On the State of the Church

| | |
|--------------------------|-----------------------|
| THE REV. B. W. R. TAYLER | THE VEN. W. H. RAMSAY |
| MR. C. D. ADAMS | |

On Unfinished Business

| | |
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| THE REV. M. M. MOORE | MR. MELVIN CAMPBELL |
| MR. CHARLES T. HINDE | |

Special Committees**On the Division of the Trust Funds of the Old Diocese**

| | |
|------------------------------|---------------------------|
| THE VEN. A. G. L. TREW, D.D. | MR. HENRY T. LEE |
| MR. T. L. WINDER | MR. J. BAKEWELL PHILLIPS |
| MR. RUSSELL HEATH | MR. J. F. TOWELL |
| MR. G. W. PARSONS | MR. J. SUTHERLAND AKERMAN |

On the Episcopal Endowment Fund

| | |
|--------------------------|--------------------------|
| THE VEN. J. D. H. BROWNE | THE REV. B. W. R. TAYLER |
| THE REV. H. B. RESTARICF | MR. H. G. REYNOLDS |
| MR. RUSSELL HEATH | |

On Cathedral

| | |
|------------------------------|----------------------|
| THE VEN. A. G. L. TREW, D.D. | THE REV. M. M. MOORE |
| MR. H. T. LEE | MR. D. CLEVELAND |
| MR. ALFRED W. MORGAN | |

List of the Clergy

OF THE

DIOCESE OF LOS ANGELES

MAY 16th, 1900.

In accordance with the provisions of Title I, Canon III, § 9, of the Canons of the Diocese, I hereby certify that the following is a list of all the Clergymen of the Church canonically resident in this Diocese.

JOSEPH H. JOHNSON,
Bishop of Los Angeles.

Los Angeles, May 16th, 1900.

Priests :

The Rev. W. D. P. Bliss.

The Ven. John Davidson Hawthorne Browne,
Rector St. John's Church, San Bernardino

The Rev. William Bamford Burrows.....Los Angeles

“ Henry Jay Camp, Missionary of Trinity
Church.....Escondido

Of St. John's Church.....Fallbrook

And atDe Luz

“ Alfred Sévériano Clark.....San Mateo

“ Frederick B. Cossitt.....Coronado

“ Milton Church Dotten, Ph.D., Rector of
All Saints' ChurchRiverside

“ William Henry Dyer, Missionary of
St. Mark's Church.....Glendale

“ John Day Easter, D.D., Ph. D., Rector
Emeritus Trinity Church.....Redlands

“ George Eley, Missionary of St. Paul's
Church.....San Jacinto

Of Trinity Mission.....Murrieta

Of St. Luke's Mission.....Perris

Of Mission at.....Elsinore

- The Rev. John Arthur Evans, Rector of the
Church of the Ascension.....Los Angeles
- “ Alfred Fletcher, Missionary of All
Saints’ Church.....San Diego
- “ Charles Joseph French, in charge of the
Church of the Angels.....Garvanza
And of St. James’ Mission.....Colegrove
- “ John Gray.
- “ Richard Hodges Gushée, Rector of
Christ Church.....Ontario
- “ Benjamin Hartley, Rector of the
Church of Our Saviour..... San Gabriel
- “ William F. Hubbard, in charge of
St. Barnabas’ Mission.....Los Angeles
- “ William Edmond Jacob, Missionary of
St. Peter’s Mission.....San Pedro
Of St. Luke’s.....Long Beach
And of St. John’s.....Wilmington
- “ Frederick Foote Johnson, Rector of
Trinity Church.....Redlands
- “ Henderson Judd, the Bishop’s Chaplain,
..... Los Angeles
- “ Duncan Finlayson Mackenzie...Los Angeles
- “ Walter Henry Marriott, Missionary of
St. Paul’s Church.....Santa Paula
- “ John Henry McCrackan, Ascension
Mission.....Sierra Madre
- “ Marcus H. Martin, in charge of Mission
at.....Compton
- “ Edward W. Meany, Rector of the Church
of St. Augustine-by-the-Sea, Santa Monica
- “ Ivan Morgan Merlinjones.
- “ Arthur Lumesden Mitchell, Missionary of
St. Matthew’s Church.....National City
- “ William MacCormack, Rector of All
Saints’ Church.....Pasadena
- “ Melville Maury Moore, Missionary of
St. Andrew’s Church.....Carpenteria
And of All Saints’.....Montecito

- The Rev. Charles Carlisle Paine, Assistant Minister
in Trinity Church.....Redlands
- “ Octavius Parker
- The Ven. William Henry Ramsay, Rector of
Trinity Church.....Santa Barbara
- The Rev. Henry Bond Restarick, Rector of St.
Paul’s Church San Diego
And in charge of Missions in Southern
San Diego County.
- “ George Robinson, Missionary of St.
Matthias’ Mission.....Whittier
- “ Nelson Saunders, Missionary of St.
Luke’s.....Monrovia
And All Saints’.....Duarte
- “ W. D. U. Shearman.....Monrovia
- “ Charles Edward Spalding, Vicar of
St. Paul’s Pro-Cathedral.....Los Angeles
- “ Uriel Heber Spencer, Missionary of
Trinity ChurchSan Buenaventura
- “ Benjamin Walter Rogers Tayler, Rector of
St. John’s ChurchLos Angeles
- The Ven. Archibald George Lister Trew, D.D.,
Rector of the Church of the Epiphany,
..... Los Angeles
- The Rev. Edmond Walters, Missionary of Grace
Church.....Oceanside
All Saints’ Church.....San Luis Rey
And St. Michael’s Church.....Carlsbad
- “ Albert Blodgett Weymouth, M.D.,
Missionary of Trinity ChurchOrange
And St. Paul’s.....Tustin
- “ Searle Mallet Wren.....Anaheim
- “ William H. Wotton, Rector of the
Church of the Messiah.....Santa Ana

Deacons :

- The Rev. Waldo F. Chase, Assistant Minister in
St. John’s.....Los Angeles

The Rev. William S. Dearing, Missionary of
St. Michael's Church.....Anaheim

Clergy not Canonically Connected :

The Rev. W. F. Ashbridge.

“ George Thomas Dowling, D.D.,
Rector of Christ Church.....Los Angeles

“ John Booth Good, in charge of St. John's
MissionBostonia

“ James S. Matthews: in charge of Holy
Trinity Mission.....Covina

Candidates for Priest's Orders :

Mr. Albert Ludwig Hall, admitted April 14, 1890.

Mr. Ernest Bradley, received December 6, 1897.

Mr. Robert Burton Gooden.

Mr. N. B. N. Gallway, admitted February 21, 1900.

Postulant for Holy Orders :

Mr. W. Cresswell Mushet, received August 3, 1898.

**Clergy of the Diocese in the Order of their
Ordination.**

Priests :

The Rev. John Day Easter, D.D., Ph.D., Dec. 14, 1860

“ Walter Henry Marriott..... June 15, 1862

“ William Henry Dyer.....July 1, 1863

“ Benjamin Hartley.....1864

“ Henderson Judd.....1866

“ George Robinson.....September 22, 1867

The Ven. Archibald George Lister Trew, D.D.

.....October 4, 1868

The Rev. W. D. U. Shearman.....July 8, 1869

| | |
|--|------------------------|
| The Ven. William Henry Ramsay..... | December, 1870 |
| The Rev. Edward W. Meany..... | December 18, 1870 |
| “ Henry Jay Camp..... | June 25, 1873 |
| The Ven. John Davidson Hawthorne Browne, | |
| ..... | February 1, 1874 |
| The Rev. Edmond Walters | May 31, 1874 |
| “ William F. Hubbard..... | May 16, 1877 |
| “ Melville Maury Moore | May 30, 1877 |
| “ Milton Church Dotten, Ph.D..... | Feb., 1880 |
| “ Alfred Fletcher..... | June 6, 1880 |
| “ William Bamford Burrows. | |
| “ Henry Bond Restarick.. | Trinity Sunday, 1882 |
| “ Marcus H. Martin.. | Sexagisma Sunday, 1884 |
| “ John Henry McCrackan. | |
| “ John Arthur Evans..... | June 24, 1887 |
| “ Benjamin Walter Rogers Tayler.. | Feb. 8, 1888 |
| “ William Henry Wotton.. | Ascension Day, 1889 |
| “ Duncan Finlayson Mackenzie.. | July 20, 1890 |
| “ Arthur Lumesden Mitchell... | August 2, 1891 |
| “ William MacCormack..... | December, 1892 |
| “ Uriel Heber Spencer | May 24, 1894 |
| “ Charles Edward Spalding.. | Trinity Sun., 1894 |
| “ Frederick Foote Johnson.... | October 15, 1897 |
| “ Richard Hodges Gushée..... | March 25, 1898 |
| “ Alfred Blodgett Weymouth, M.D., | |
| ..... | May 19, 1898 |
| “ Charles Carlisle Paine..... | June 19, 1898 |
| “ George Eley..... | September 11, 1898 |
| “ Charles Joseph French... | September 11, 1898 |
| “ Nelson Saunders | February 2, 1899 |
| “ William Edmond Jacob. | |
| “ Searle Mallet Wren. | |
| “ John Gray. | |
| “ Frederick B. Cossitt. | |

Deacons:

| | |
|---------------------------------|------------------|
| The Rev. Waldo F. Chase..... | February 2, 1890 |
| “ William Stoddart Dearing..... | Nov. 18, 1893 |

Lay-Delegates to this Convention.

The names of those who were not present, or were not heard to answer to their names, are marked *

| | |
|-------------------|---------------------------|
| Anaheim..... | St. Michael's Mission— |
| | *Mr. Otto Storm |
| | Mr. William H. Raymond |
| | Mr. Thomas Hill |
| Bostonia..... | St. John's Mission— |
| | Mr. Hervey C. Parke |
| Carpinteria | St. Andrew's Mission— |
| | Mr. Russell Heath |
| | *Mr. J. H. Morris |
| | *Mr. M. J. Moore |
| | *Mr. A. McAndrews |
| | *Mr. H. R. Owen |
| Colegrove..... | St. James' Mission— |
| | Mr. C. E. Brydges |
| | *Dr. Alan Gardner |
| | Mr. Rodney Russell |
| | Dr. Percy Scherk |
| Coronado..... | Christ Church— |
| | Mr. Charles T. Hinde |
| | Mr. A. P. Stephens |
| | *Mr. Herbert Dabney |
| | *Mr. Reginald Fenton |
| | Mr. E. F. Pierce |
| Corona..... | St. John Baptist Mission— |
| | *Dr. M. B. Huff |
| | *Mr. A. Walton |
| Covina..... | Holy Trinity Mission— |
| | Mr. Charles Damarel |
| | Mr. William Crook |
| | *Mr. Herman B. Lee |
| | Mr. L. J. C. Spruance |
| | Mr. Givin |

Duarte.....All Saints' Church—

- *Mr. B. W. Gerhart
- *Mr. J. A. Maddock
- *Mr. H. L. Senecal
- *Mr. Godfrey S. Storrs
- *Mr. W. H. Young

El Toro.....St. George's Mission—

- *Captain Huddy
- *Mr. E. Caldicott
- *Mr. C. R. Boyson

Garvanza.....Church of the Angels' Mission—

- Mr. C. S. Campbell-Johnson
- Mr. A. Campbell-Johnson
- *Mr. H. F. Leonard
- Mr. Robert Lindsay
- Mr. Thomas Palmer

GlendaleSt. Mark's Mission—

- Mr. J. L. Whittaker
- *Dr. C. V. Bogue
- *Mr. W. P. Penn
- *Mr. J. F. McIntyre
- *Mr. R. Devine

Long Beach.....St. Luke's Mission—

- Mr. Daniel S. Norton
- Mr. Austen S. Hawley

Los Angeles.....St. Paul's Pro-Cathedral—

- Mr. Henry T. Lee
- Mr. James F. Towell
- Mr. John Wigmore
- Col. J. G. Chandler
- Dr. Edgar Palmer

Los Angeles.....Ascension Mission—

- *Mr. Oliver F. Marx
- Mr. Ernest H. Grassby
- Mr. S. Irwin Scott
- *Mr. Thomas E. Preston
- Mr. Henry S. LeGrande

Los Angeles.....Church of the Epiphany—

Mr. Henry E. Brett

Mr. Wm. Cresswell Mushet

*Mr. Alfred Moore

Mr. Edmond H. Spencer

Mr. John H. Cooke

Los Angeles.....Christ Church—

Mr. James A. Anderson

*Mr. F. O. Wyman

Mr. George W. Parsons

Mr. A. M. Stephens

Mr. D. W. Cunningham

Los Angeles.....St. John's Church—

Dr. J. E. Cowles

Mr. Thomas L. Winder

Mr. W. A. Jack

Mr. Merick Reynolds

Mr. George A. Skinner

Los Angeles.....St. Barnabas' Mission—

*Dr. George Edwards

Mr. Arthur B. Benton

*Mr. R. G. Long

*Mr. A. Andrews

*Mr. Arthur Rivers

Los Angeles.....St. Athanasius' Mission—

Mr. F. J. Dickinson

Mr. Irving Lockwood

*Mr. E. L. Whittington

*Mr. Anderson

*Mr. C. M. Swinnerton

Monrovia.....St. Luke's Mission—

Mr. Henry Canoll

*Mr. J. C. Whittington

*Mr. Frank J. Cornes

*Mr. Samuel A. Wilson

Montecito.....All Saints' Mission—

*Mr. Hiram Brundage

*Mr. Josiah Doulton

*Mr. J. Leslie Doulton

Moreno St. Andrew's Mission—

*Mr. P. T. Carter

*Mr. C. E. Pearce

*Mr. D. C. Ross

Murrieta Trinity Mission—

*Mr. H. S. Garrison

*Mr. R. Wilkes

*Mr. N. Charnock

*Mr. G. Lambert

*Mr. C. Merrill

National City St. Matthew's Mission—

Mr. Wilfred C. Harland

Oceanside Grace Church Mission—

*Mr. George Newham

Ontario Christ Church—

Mr. C. D. Adams

Mr. W. P. Craft

Mr. C. B. Freeman

*Mr. J. N. Huehn

*Mr. B. C. Shepherd

Orange Trinity Mission—

Mr. I. L. Collins

*Mr. J. J. Gray

*Mr. C. P. Taft

*Mr. L. Wade

*Mr. Brownell

Pasadena All Saints' Church—

Mr. Henry G. Reynolds

Mr. J. R. Greer, Jr.

Mr. John Bakewell Phillips

Mr. W. H. Hill

Mr. Eaton T. Sams

Perris St. Luke's Mission—

*Mr. W. Newport

*Mr. J. G. Clevior

*Mr. R. Middleton

*Mr. G. Conklin

Pomona.....St. Paul's Church—

Mr. Melvin Campbell
 Mr. William T. Clark
 *Mr. P. C. Harding
 *Mr. T. R. Trotter
 *Mr. J. B. French

Redlands.....Trinity Church—

*Mr. John O. Riddell
 *Mr. John F. Richardson
 *Mr. Paul W. Moore
 *Mr. Thomas McCabe
 *Mr. F. G. Ferand

Riverside.....All Saints' Church—

*Mr. Benjamin B. Wright
 *Mr. Arthur H. Halsted
 *Mr. George E. Trevelyan
 Dr. John G. Baird
 *Mr. E. A. I. Lillingston

San Bernardino...St. John's Church—

*Mr. Samuel B. Parish
 Mr. John A. Lamb
 *Mr. Cyrus W. Mettler
 *Mr. Walter C. Cutler
 *Mr. George M. Stephens

San Diego.....St. Paul's Church—

Mr. Daniel Cleveland
 Mr. John S. Akerman
 Mr. Wheeler J. Bailey
 *Mr. Ernest Riall
 Mr. Frank F. Fyler

San Gabriel.....Church of Our Saviour—

Mr. George H. Peck
 Mr. J. Earle Jardine
 Mr. Cleves M. Moore

San Jacinto.....St. Paul's Mission—

*Mr. S. C. Tompkins
 *Mr. J. H. Botterell
 *Mr. G. Matthews
 *Mr. Hammond
 *Mr. Walker

- San Luis Rey.....All Saints' Mission—
 *Mr. W. Young
 *Mr. W. H. Evans
- San Pedro.....St. Peter's Mission—
 Mr. Albert G. Barton
 *Mr. Henry Baly
- Santa Ana.....Church of the Messiah—
 Mr. John S. Haywood
 *Mr. John Cubbon
 *Mr. C. P. Kryhl
- Santa Barbara.....Trinity Church—
 Dr. F. M. Casal
 Mr. Frank M. Selover
- Santa Monica.....Church of St. Augustine-by-the-Sea—
 *Mr. T. H. Dudley
 Mr. Arthur Gayford
 *Mr. J. B. Proctor
 *Mr. E. H. Grasett
 *Mr. Sim
- Santa Paula.....St. Paul's Mission—
 *Mr. Henry Procter
 *Mr. James O. Rolls
 *Mr. James O. Rolls, Jr.
- Sierra Madre.....Ascension Mission—
 *Mr. Earl
 Mr. S. T. DePencier
 Mr. A. D. Hawkes
 Dr. A. E. Gresham
 *Mr. J. C. Pegler
- Ventura.....St. Paul's Mission—
 *Mr. W. G. Adams
 Mr. George C. Power
 *Mr. John T. Schroeder
 *Mr. Irwin McDavid
 *Mr. E. L. Manning
- Whittier.....St. Matthias' Mission—
 *Mr. T. Berry
 *Mr. T. Garrison
 *Mr. A. W. Swain
 *Mr. F. K. Weeks
 *Mr. F. L. Wyant

Journal of the Proceedings of the Convention.

ST. PAUL'S PRO-CATHEDRAL,
LOS ANGELES, May 16, A.D. 1900.

The Fifth Annual Convention of the Protestant Episcopal Church in the Diocese of Los Angeles opened with the celebration of the Holy Communion in St. Paul's Pro-Cathedral, Los Angeles, at 10:30 a.m. on this day.

The celebrant was the Right Rev. Joseph Horsfall Johnson, D.D., the Bishop of the Diocese. He was assisted by the Ven. A. G. L. Trew, D.D., as epistoler; the Rev. Dr. John Bakewell, of Trinity Church, Oakland, Cal., as gospeller; and by the Rev. B. W. R. Tayler, the Rev. H. B. Restarick, the Ven. J. D. H. Browne and the Rev. Wm. MacCormack in the administration of the Sacred Elements. The sermon was preached by the Ven. William H. Ramsay against "Rationalism," the text being taken from the Holy Gospel according to St. John iv: 48.

At the close of the service the Convention adjourned to the Parish Hall, the Right Reverend, the Bishop, taking the chair.

The Secretary called the roll of the Clergy entitled to seats in the Convention, and thirty-three responded to their names.

The Committee on Credentials reported the certificates of Lay-Delegates from forty-eight Parishes and Missions as correct.

The roll-call of Lay-Delegates followed and seventy-three Delegates were found to be present, representing thirty-three Parishes and Missions.

A constitutional quorum of both orders being present, the Chairman declared the Convention ready for business.

The Secretary read the Order of Business.

The election of the Secretary being in order, on motion, the Assistant Secretary was instructed to cast the ballot of the Convention for the Rev. M. C. Dotten, Ph.D., as Secretary. The ballot was declared cast.

The Rev. Alfred Fletcher was appointed Assistant Secretary.

The Chair announced the Regular Committees (see pages 3 and 4).

The Treasurer of the Diocese, Mr. W. Cresswell Mushet, presented the report of delinquent parishes.

The Rev. H. B. Restarick offered the following resolution:

Resolved, That the assessment of \$36 levied on St. John's Mission, Bostonia, for this year be relinquished, and its delegate be allowed a vote.

On motion of the Rev. B. W. R. Tayler this resolution was referred to the Committee on Finance.

The Rev. B. W. R. Tayler presented the following resolution:

WHEREAS, It is important that correct notices shall appear in the city papers regarding the Diocesan Convention;

Therefore Resolved, That a Press Committee of four be appointed by the Chair, whose duty it shall be co-operate with the reporters of the four city daily newspapers and facilitate the work contemplated by this resolution.

Adopted.

The Chair appointed as such Committee:

The Rev. W. H. Wotton,
The Rev. J. Arthur Evans,
Mr. F. M. Selover,
Mr. C. M. Moore.

The Ven. A. G. L. Trew, D.D., presented Report No. 1 of the Committee on Canons as follows:

The Committee on Canons, having had referred to it an amendment offered last year by the Rev. B. W. R. Tayler to § 44, Canon VII, Title I, relating to the basis of assessment for the Bishop's Salary Fund and

the Convention Fund, respectfully reports in favor of the adoption of the proposed amendment.

Signed for the Committee,

A. G. L. TREW, *Chairman.*

Adopted.

On motion the amendment recommended in this report, omitting the second paragraph of § 44, Canon VII, Title I, and substituting therefor the following :

“The amount assessed upon each Parish or Mission for the above purpose shall be based upon its Current Expenses, being the amount paid for ministerial and other salaries, organist, choir, sexton, lights, heating, and all other current parochial expenses incurred for conducting and maintaining the services, the care, preservation, ordinary repairs and expenses of church buildings and parsonages and grounds, exclusive of interest paid and amounts paid on account of mortgage or funded debt, or for permanent improvements, as shown by its Annual Report filed that year. *Provided*, that if any Parish or Mission shall fail to furnish the Finance Committee of the Diocese with a copy of the financial part of its Annual Report filed that year, in the form provided in Title II, Canon VI, then the Finance Committee shall arbitrarily fix the amount of the assessment of such Parish or Mission. The Bishop, or in his absence the President of the Standing Committee, shall appoint this Committee at least fifteen days before the Annual Convention from the delegates thereto already chosen.”

Adopted.

The following was offered by the Rev. William MacCormack :

Resolved, That the clergymen present looking to canonical connection with the Diocese, and all visiting clergymen, are hereby invited to the privileges of the floor of this Convention.

Adopted.

A recess for lunch was here taken.

At 2:30 p.m. the Convention re-assembled.

The Rev. B. W. R. Tayler presented the Report of the Standing Committee, which was adopted. [See Appendix A.]

The following resolution was offered by the Rev. B. W. R. Tayler :

Resolved, That this Convention expresses its deep regret that the Rev. Dr. Easter, the Rev. Searle M. Wren and the Rev. H. J. Camp are unable to attend its sessions on account of illness, and offers to them its affectionate sympathies, assuring them that they have the prayers and good wishes of their brethren, both of the clergy and laity, for their speedy recovery ;

And further Resolved, That the Secretary of the Convention transmit a copy of this resolution to our reverend and esteemed brethren.

Adopted.

Mr. Thomas L. Winder presented the Report of the Board of Directors of the Corporation of the Diocese. Adopted. [See Appendix B.]

The Rev. Henderson Judd, Registrar of the Diocese, presented his report. Adopted. [See Appendix C.]

Mr. J. F. Towell, for the Finance Committee, made the following report on the resolution relating to the assessment on St. John's Mission, Bostonia :

The Committee on Finance, having had referred to it the question of remitting the past due assessment of \$36 against St. John's Mission, Bostonia, would report as follows: That in view of the fact that few services have been held in St. John's, Bostonia, the past year, it would recommend that this arrearage be remitted, without establishing a precedent for the future.

This report and its recommendation were adopted.

The Ven. J. D. H. Browne presented the Report of the Board of Missions. Adopted. [See Appendix D.]

Mr. J. F. Towell offered a resolution that the Report of Finance Committee be made the order of the day after the Bishop's address at 4 p.m. Adopted.

The Ven. A. G. L. Trew, D.D., offered an amendment to § 30, Canon V, Title I, to the effect that the words, "semi-annually, in the months of October and April of each year," be struck out, and the following substituted therefor, "at least twice in the year, namely, in the month of October, and in the twelve days preceding the meeting of the Annual Convention."

So that the section shall read, "§ 30. The Auditing Committee of the Convention shall, at least twice in the year, namely, in the month of October, and in the twelve days preceding the meeting of the Annual Convention, and at such other times, etc."

It was referred to the Committee on Canons.

The Rev. W. MacCormack offered the following :

Resolved, That the thanks of this Convention be tendered to the Rev. Henderson Judd for his painstaking labors during the past year that have resulted in the present satisfactory condition of the office of the Registrar, and that the same appropriation be allowed during the coming year as was made last year.

Adopted.

Mr. W. M. Jack presented the Report of the Special Committee appointed by the Fourth Annual Convention to arrange and define the relations that shall exist between the Hospital of the Good Samaritan and this Diocese.

The report was adopted [Appendix E] with the following resolution contained therein :

Resolved, That the Hospital of the Good Samaritan, Los Angeles, be, and it is hereby, requested to make a report to each Annual Convention of the Diocese of Los Angeles, showing the status of the institution, and its work for the year past.

On motion of the Rev. H. B. Restarick, it was resolved that the Report of the Committee on Church Charities be now read.

The report was presented by the Rev. Charles E. Spalding and was adopted.

The Rev. Henderson Judd moved that a vote of thanks be given to the Rev. H. B. Restarick for a file of copies of the New York *Churchman* from 1882 to 1900 presented to the Diocesan Registry. Adopted.

The Rev. W. MacCormack presented the Report of the Committee on Christian Education. Adopted. [See Appendix F.]

The hour of 4 p. m. having arrived the Convention adjourned to the Pro-Cathedral to hear the Bishop's Address. [For the Bishop's Address, see page 27.]

At the close of the Bishop's Address, on motion the appointed order of business was set aside.

The Ven. J. D. H. Browne offered the following :

Resolved, That the portion of the Bishop's Address regarding the endowment of the Diocese be referred to the Committee on Episcopal Endowment.

Adopted.

The Ven. J. D. H. Browne also offered the following :

Resolved, That the portion of the Bishop's Address relating to the subject of Marriage and Divorce be requested for publication in two of the Los Angeles papers ; and that the Rectors of the larger towns be asked to secure the insertion of the same in the principal paper of their respective localities.

Adopted.

The Ven. Dr. Trew offered the following :

Resolved, That 2,000 copies of that part of the Bishop's Address relating to Marriage and Divorce be printed from the JOURNAL in pamphlet form for distribution.

On motion, referred to the Committee on Finance.

The Rev. W. MacCormack offered a resolution that the Report of St. Athanasius' Mission be referred back to its treasurer for correction. Adopted.

The Rev. W. MacCormack offered the following :

Resolved, That that part of the Bishop's Address relating to the necessity of bringing into prominence in our annual gatherings the spiritual and philanthropic work of the Diocese be referred to a Committee.

Adopted.

The Chair appointed as such Committee :

The Rev. William MacCormack,

The Rev. H. B. Restarick,

The Rev. E. W. Meany,

Mr. George W. Parsons, and

Mr. W. H. Hill.

The Rev. H. B. Restarick moved that the Report of the Finance Committee be made the order of the day after roll-call on Thursday morning. Carried.

The Convention adjourned to Thursday morning, 9:30 o'clock.

THURSDAY, May 17th, A.D. 1900.

Morning Prayer was said in the Pro-Cathedral at 9:30 o'clock by the Rev. Alfred Fletcher and the Rev. William H. Wotton.

At the close of the service the Convention re-assembled in the Guild Hall, the Bishop in the chair.

The minutes of the previous day's proceedings were read and approved.

The Report of the Finance Committee, being the order of the day, was called for. Mr. J. F. Towell asked for the Committee further time to consider its report.

Mr. John Wigmore presented the Report of the Auditing Committee. Adopted. [See Appendix G.]

The Rev. M. M. Moore presented the Report of the Committee on Unfinished Business.

The Ven. A. G. L. Trew, D.D., presented the following :

REPORT NO. 2 — COMMITTEE ON CANONS.

The Committee on Canons, having had under its consideration the amendment to § 77, Canon IV, Title II, changing the date of the Annual Parish Meeting from Tuesday in Easter week to the beginning of the year, respectfully reports that, while it recognizes certain advantages to be gained by the proposed change of date yet in its judgment, inasmuch as the proposed change would necessitate changes in other Sections and Canons, and would probably require changes in the by-laws of parochial corporations, the Committee is unwilling to take the responsibility of recommending the adoption of the amendment at this time.

The Committee recommends the adoption of the amendment offered last year by the Rev. W. B. Burrows to Title I, Canon VI, § 36, dropping from the order of business clause (17 a) Election of Treasurer ; and also the amendment offered yesterday to Title I, Canon V, § 30.

The Committee therefore offers the following resolutions :

1. *Resolved*, That the proposed amendment to Title II, Canon IV, § 77, be not adopted.

2. *Resolved*, That the proposed amendment to Title I, Canon V, § 30, be adopted.

3. *Resolved*, That the proposed amendment to Title I, Canon VI, § 36 (clause 17 a) be adopted.

Signed for the Committee,

A. G. L. TREW.

After debate the resolutions mentioned in this report were acted upon as follows:

1. The proposed amendment to Title II, Canon IV, § 77, was not adopted.

2. The proposed amendment to Title I, Canon V, § 30, was adopted.

3. The proposed amendment to Title I, Canon VI, § 36, was adopted.

On motion of Mr. George W. Parsons, the order of business was set aside that the Report of the Treasurer of the Diocese and the Report of the Finance Committee might now be heard.

Mr. J. F. Towell reported for the Finance Committee that the seven larger parishes of the Diocese had voluntarily agreed to accept additional assessment to an amount aggregating \$162.00.

The Rev. W. MacCormack offered the following:

Resolved, That the Finance Committee be instructed to amend their report by the additional assessments as agreed to by seven of the larger Parishes with power to make a corresponding reduction in the Mission Assessments.

Adopted.

Mr. J. F. Towell presented the Report of the Finance Committee as amended. [See Appendix H.]

Col. Russell Heath moved that a vote of thanks be given by the Convention to the seven Parishes which had voluntarily increased their assessments for the relief of the Missions. Adopted.

Mr. J. F. Towell presented the following:

The Committee on Finance, to which was referred the question of printing that part of the Bishop's Address relating to Marriage and Divorce would recommend that 2,000 copies be printed in pamphlet form under the direction of the Secretary of the Convention.

On motion, the recommendation of the Finance Committee was adopted.

Mr. W. Cresswell Mushet presented the Report of the Treasurer. Accepted.

On motion of Mr. Geo. W. Parsons, it was ordered that the amount standing charged against the estate of the Rev. E. A. Hartmann as stated in the Treasurer's Report and amounting to \$191.66 be written off the books of the Treasurer.

On motion of Mr. Henry T. Lee, it was ordered that the amount charged as delinquent against the Rev. E. B. Spalding, L.H.D., be written off the books of the Treasurer.

Mr. Geo. W. Parsons moved to discharge the following assessments :

Chino, \$11.25 (for two years).

Corona, \$27.50 (for three years).

St. James', San Diego, \$10 (for two years).

The Treasurer's Report was then adopted. [See Appendix I.]

The Rev. H. B. Restarick presented the Report of the Committee on the Episcopal Endowment Fund.

The resolution contained in this report, "that this Convention thanks the Bishop of the Diocese for his successful efforts in procuring money for this Fund," was adopted by a standing vote.

On motion of the Rev. Henderson Judd, the report as a whole, with its resolutions, was adopted. [See Appendix J.]

On motion of the Ven. J. D. H. Browne, the Committee on the Episcopal Endowment Fund was continued.

Mr. Daniel Cleveland presented the Report of the Committee on Cathedral. Adopted. [See Appendix K.]

On motion, the Committee was continued.

Mr. J. Bakewell Phillips offered the following :

Resolved, That the subject of the collections for Foreign and Domestic Missions be referred to the Diocesan Board of Missions with power.

Adopted.

The election of the Standing Committee being in order, nominations were made. The Chair appointed as Tellers: For the Clerical vote, the Rev. George Eley and Mr. D. W. Cunningham; and for the Lay vote, the Rev. Nelson Saunders and Dr. F. M. Casal.

The Tellers reported the following elected for Standing Committee:

The Ven. J. D. H. Browne,
The Rev. B. W. R. Tayler,
The Ven. A. G. L. Trew, D.D.,
The Rev. H. B. Restarick,
Mr. J. Bakewell Phillips,
Mr. Daniel Cleveland,
Mr. Thomas L. Winder, and
Mr. James A. Anderson.

Nominations were received for the Board of Missions. The Chair appointed as Tellers: For the Clerical vote, the Rev. Chas. J. French and Mr. Geo. W. Parsons; and for the Lay vote, the Rev. U. H. Spencer and Mr. Merick Reynolds.

The Tellers reported the following elected as the Board of Missions:

The Rev. C. E. Spalding,
The Rev. W. H. Wotton,
The Rev. W. MacCormack,
The Rev. Henderson Judd,
Mr. J. Bakewell Phillips,
Mr. W. Cresswell Mushet,
Dr. J. E. Cowles, and
Mr. C. T. Hinde.

On motion, the Secretary was instructed to cast the vote of the Convention for the following named as Directors of the Corporation of the Protestant Episcopal Church in the Diocese of Los Angeles:

The Rt. Rev. Joseph H. Johnson, D.D.,
The Ven. A. G. L. Trew, D.D.,
The Rev. B. W. R. Tayler,
Mr. James F. Towell,
Mr. Henry T. Lee,
Mr. Thomas L. Winder, and
Dr. J. E. Cowles.

The vote was so cast.

The Chair announced the appointment of Mr. Henry T. Lee as Chancellor of the Diocese.

On motion of the Ven. A. G. L. Trew, D.D., it was ordered that the following names of stockholders in the Church Extension Society be placed in nomination, from which nine are to be chosen as directors of said Society :

| | |
|------------------------|--------------------------|
| Rev. H. B. Restarick, | Mr. R. B. Kirchhoffer, |
| Rev. B. W. R. Tayler, | Mr. T. L. Winder, |
| Ven. J. D. H. Browne, | Mr. H. E. Brett, |
| Rev. Henderson Judd, | Mr. J. A. Maddock, |
| Mr. James F. Towell, | Rev. A. Fletcher, |
| Mr. S. M. Haskins, | Mr. E. F. R. Vail, |
| Mr. D. Cleveland, | Mr. J. W. Swanwick, |
| Mr. George Puterbaugh, | Mr. J. W. Hugus, |
| Mr. Henry Daggett, | Ven. A. G. L. Trew, D.D. |

On motion, the Secretary was instructed to cast the vote of the Convention for the Rev. Henderson Judd as Registrar.

The vote was so cast.

The Rev. William MacCormack moved that the Sixth Annual Convention of the Diocese be held in St. Paul's Pro-Cathedral, Los Angeles. Carried.

The Rev. W. H. Wotton moved that the Secretary be instructed to print five hundred copies of the JOURNAL of this Convention. Carried.

The Ven. J. D. H. Browne offered the following :

Resolved, That the very sincere thanks of the Convention are extended to the several Parishes of Los Angeles and the Church people of the city for their generous hospitality and warm-hearted friendship to the Clergy and Lay-Delegates.

Adopted.

The minutes of the day's proceedings were read by the Secretary and approved, and after prayers and benediction by the Bishop the Convention adjourned *sine die*.

JOSEPH H. JOHNSON,

ATTEST :

President.

MILTON C. DOTTEN,

Secretary.

The Bishop's Address.

Dear Brethren of the Clergy and the Laity :

Grace, mercy and peace be to you from the ever Blessed Trinity, the Father, the Son and the Holy Ghost. We have great reason for thankfulness as we meet in this, the Fifth Annual Convention of the Diocese of Los Angeles. We have passed through a most prosperous year. Viewed from every point it may be regarded as such. I will not weary you with a statement here of my many acts as your Bishop. That in detail will be submitted to you in other ways later on, but I can assure you that at no other time have I felt quite as hopeful as I do to-day. Some how or other an impetus, which is felt in every direction, has been given to our work, and unless I am greatly mistaken the serious difficulties in our diocesan life have been overcome.

Before entering upon the consideration of topics more intimately concerning ourselves in this Diocese, let me speak a word concerning two of the prelates of the Church who within the last year have been taken from the Church militant to the glorious life of the expectant Church above. Bishop Neeley had served his Master in the Diocese of Maine for thirty-three years. Those were thirty-three years of as difficult Episcopal work as any Bishop of our Church has ever been called to do. Maine has been in a decadent condition for a generation. As this western country has been developed her sons and her daughters have left her unresponsive soil and her rugged climate for the fertile pastures and the sunny skies of the great States and Territories beyond the Mississippi. With a hard

and trying but unromantic field just about him he kept closely to his task. Needing much, but venturing to ask but for little, he saw his work barely holding its own. The Bishops of the remoter dioceses may have had harder physical ills to bear, but that very fact aroused the sympathy and appealed to the generosity of chivalrous people. Maine, however, was prosaic and common-place and old, and its Bishop found it hard to make men understand how serious his needs were. But the godly and scholarly man labored on, and I, for one, rejoiced when the end came, and he was called to his reward.

Bishop Gilbert, the coadjutor of Minnesota, was cut off in the very prime of life. His was the sort of death that forces us to believe in immortality. It offers an argument from which I cannot escape. Surely life is meaningless, if its powers may be cultivated, as were his, only to become inactive as they have reached their zenith. The analogy from all nature disproves the thought. I know of no member of the House of Bishops who gave greater promise for usefulness than did Bishop Gilbert. Gifted with an alert mind, quick wit and a vigorous sanguine nature he infused life and spirit into every movement in which he was interested. His loss to the diocese and the Church at large is irreparable.

This is the first time since coming to Los Angeles that I must allude to the death of one of our own clerical circle. I refer to the Rev. Charles F. Loop, who in the spring passed to his reward. Mr. Loop was early in coming to this country and so was familiar with the Church here almost from the beginning. His active work, to be sure, ceased long before I arrived in the Diocese. I recall, however, with pleasure that he was among the first to welcome me to the State, and with great satisfaction do I remember the affectionate interest which invariably he showed in what I have undertaken to do. His nature was such as to win the friendship of his fellow-men, and many

such now mourn the loss of one upon whose judgment they had learned to rely and whose sterling character they had learned to respect. His sorrowing family and friends may be assured of the sympathy of the Bishop and of the members of this Convention in their great bereavement.

My brethren, I feel that I should first charge you today, as in the past, as to the serious obligation under which the Church rests to be alive to the claims of missions at home and abroad. This thought, as you well know, has dominated my mind ever since I came to the Diocese. I am certain that fewer dioceses have a finer missionary spirit than has ours, and no diocese without that may be called strong. You will bear me witness that I have never lost an opportunity to press the cause upon you. I may have been selfish in this policy, but I admit that I have not dared to do less than I have done. I confidently believe that the surest way to build up my own work is to interest my people in working for others. And on the other hand, the surest way of retarding my work is to discourage my people as they are led to do something for others less favored than they. In emphasizing this factor of Church life I have simply been carrying on the policy of my predecessor in Jurisdiction. I feel that it is souls that we are to seek for, and that the mission cause is the most sacred of all that can occupy our attention. My effort, therefore, has been to strengthen the influence of this thought, to which the present Bishop of California gave such prominence when he was in charge of this field. In this connection let me say that during this last twelve months I have had reason to fear that I must redouble the efforts which I have made to secure offerings for mission work. It is true that special effort has been made to free several of our churches from debt, and that in consequence an excuse is offered for the fact I mention. Still I regret to see that the contributions for missions are not what they were a year ago. I have tried to give a standard,

*Claims of
Missions.*

and if the clergy would only press the matter home by vigorous preaching and teaching, I am sure that we could bring our people up to the standard I have suggested. My brethren, I have reason to believe that the fault lies with those upon whose shoulders rest the responsibility for the care of this work. Four times each year the call is made. Repeatedly I have known the quarterly collection to be ignored. Very frequently no notice of it has been given on the preceding Sunday, and often the notice is given without earnest exhortation which shows a deep interest in the cause itself. I feel obliged, therefore, at this time to speak strongly. We are charged with a solemn work. And no excuse can be offered for failure to enforce the obligation resting upon every Christian man to do something for the propagation of the Gospel. A blighting curse will come to us if we evade our duty in this respect. I plead with you, brethren of the clergy and laity, to push the work on to its utmost limits. Let the quarterly collection suggest a rallying time in the cause of missions. Let it be a time when by sermon and hymn and prayer the advance work of the Church is dignified by special attention.

I have been deeply interested also in the several efforts made to remove debts from our churches. Those efforts have been very successful. I have heard it said that debt serves as a stimulus to activity. Perhaps so, but activities due to such stimulation are likely to have upon them the "Hall marks" of a contentious world. Then again it is claimed that oftentimes a debt must be incurred in order to preempt an opportunity. I recognize the force of this, but surely, as in business, those who foresee the coming need should protect their venture, if they make one, by their word of honor. I can hardly think it fair for one set of sanguine and hopeful vestrymen to assume for a parish an obligation which they may easily throw off from their own shoulders upon the shoulders of others who either per-force or per-ignorance accept

the burden. My friends, I am opposed to the incurrence of debt unless it be upon the conditions obtaining in the commercial world. And for that reason I rejoice whenever a parish does anything to pay what it owes. The Church which believes in Jesus Christ ought not to need the stimulus of such an obligation, and if it incurs one, responsible parties should, as in trade, assume the obligation.

A matter of vital importance is that of endow-
ments. At present nearly \$3,500 needed for the sup-
port of the Diocese is derived from the parishes and
missions by assessment. In many of the older dioc-
eses most of this sum is secured by interest upon
invested funds gathered for the purpose. I am anxious
for the time when we here shall have an endowment
sufficient to yield all that we may need at least for the
support of the Episcopate. I do not want to relieve
the parishes from contributing, but from contributing
to that special object. I want them to give not less
but more, but to aggressive work rather than to
the support of Diocesan machinery. I would
like to diminish the assessments to enable par-
ishes to increase the salaries of their clergy, and
I believe that if we would but work together
we could soon compass the end I have in mind.
What is required is system. A plan and then a
systematic working to its accomplishment. The Com-
mittee on the Episcopate Fund will present a report at
this Convention, and I bespeak for it your serious
consideration. You may be interested to know just
what are the conditions of our fund at this time.
Let me give them to you in brief form. When I came
to Los Angeles our assets were as follows: We had a
sum of money (\$3,838.59) invested, and a pledge of
\$5,000 to be paid when conditions had been complied
with. Since that date a legacy of \$1,000 has been left
to the Diocese. The above, together with another
sum of \$1,000 secured from a friend of our work,
amounts to \$10,838.59. I have in my hands a further

*Endow-
ments.*

sum of \$2,400 which, upon conditions, I am ready to place to the credit of the Diocese. That will bring the fund up to \$13,238.59. In addition to the above there are outstanding pledges, to be made good in from one to eight years, to the amount of \$4,800. So that if not another cent were raised, by the year 1908 our endowment fund will have reached the sum of \$18,038.59. I am glad, however, to say that another subscription of \$10,000, and secured by will, may possibly be paid within that time. That would give us a fund of \$28,038.59. In addition to this, before the expiration of the next four years we have every reason to count upon the gift of about \$8,000 from several persons who have kindly offered to help this work. Should that be done, and I believe that it will be, at the meeting of the Thirteenth Annual Convention the Diocese will be in possession of an Episcopate fund of \$36,038.59, which at 5 per cent. would yield over \$1,800 income — more than half of what we now raise by assessments. The only adverse contingencies in this matter are to be found in the last two items named. The first sum (\$10,000) is definitely pledged, but may be delayed in its payment. The latter may be dependent upon my own life, but I am inclined to believe that those who have pledged to give to me the small amounts necessary to make it up would, in case of my death, continue the contribution to the cause in which I am so deeply interested. Now, my friends, I am glad to be able to make this statement, because it enables me to say to you what is on my mind. The time has come when the clergy and laity should take a hearty interest in this effort which has been made. Last Whitsunday but \$204 were contributed by all of the churches of the Diocese to this fund. I am anxious that at the coming Whitsuntide your contributions should be large. And remembering that the assessments decrease as the fund increases, there is good reason for generous contributions at the proper time this year. I have

advocated, in the Committee that has this matter in charge, a policy which obtains elsewhere. And I am inclined to believe that the Committee will propose that bank interest, at present 4 per cent. on savings deposits, or \$4, be deducted from the assessment of a parish for every \$100 which hereafter it contributed to this fund. This of course would not be retroactive, but would apply solely to new pledges, subscriptions and gifts. Instead of spreading, as at present, the reduction over the entire Diocese, those parishes which contributed the money would gradually be relieved from assessments. What a splendid opportunity that would offer to rich men to help their own parishes or some feeble mission. How simple a matter it would be to interest a few workers in the accumulation of such a fund to be a permanent help to the parish and indirectly to the Diocese. And if all of our congregations united in the effort, by 1908 we would have at least \$50,000 at our command.

Within the last few months I have had given to me *An Offer.* for the purpose of aiding this special effort a certain sum of money. I am at liberty to apply it as I choose. Let me make an offer. If the committee proposes the scheme of which I have spoken, and the Diocese permits the committee to credit each parish with current bank interest, at present four per cent., or four dollars for every hundred given to the capital sum, then I will make the following offer: I will give to the fund dollar for every dollar contributed by any parish within the next year. When a parish collects and pays to the Treasurer of the Diocese one hundred dollars to the capital sum of the fund, I will reserve, subject to a condition named below, a similar amount to be used as follows: Fifty dollars shall, at the expiration of the time above indicated, be placed to the credit of the contributing parish and added to its own gift; and fifty dollars shall be given to a special fund, the interest of which shall be used to aid missions in the payment of their assessments. Missions contributing

to the Episcopate Endowment Fund shall be credited by the Treasurer with all that it gives, and shall have from my fund a similar sum to its credit.

My only reservation being that should the offering of the several parishes exceed what I have for this fund I shall be at liberty, under the advice of the Episcopate Endowment Fund Committee, to make a fair apportionment of what I hold. The practical result would be as follows: Here is a church whose assessment is twenty-four (\$24) dollars. If it should contribute six hundred (\$600) dollars to this Endowment Fund, four per cent. interest would meet the claims of the Diocese. If, according to my plan, it should raise four hundred (\$400) dollars it could claim from me a similar sum, half of which would be added to the sum which we will set aside to the aid of missions, while the other half would be added to its own contribution, and so it would have the sum of six hundred dollars permanently invested to its credit. If, however, a mission needed to raise six hundred dollars, if it could collect three hundred dollars, I would give the other three hundred. In a word I am ready to give a third of the amount needed in one case and a half in the other, always, of course, making the reservation of which I have spoken. Should God spare my life I may be able to make a similar offer at the meeting of our Convention next year. In view of that fact why would it not be wise to organize in every community committees whose work it shall be to accumulate funds to be laid upon the altar on Whitsunday. Legacies could be asked for this end. Regular annual subscriptions could be solicited, so that by the time I have indicated, 1908, *i.e.*, ten years after my first effort was made to build up this fund, we would have at our disposal the fifty thousand dollars, or even more than such a sum as a permanent endowment.

I now pass from a Diocesan policy to a subject upon which I have thought much within the last year. I think that it must be apparent that there is a wide-

spread denial or misconception of our Lord's Words that "the truth" is to make men free. Men in the present day, reared and trained in homes professedly Christian, are asking with the old pagan ruler, "What is truth?" And I am satisfied that as never before there is a need for definite instruction in the Christian faith. Almost within my own experience, and certainly within the last seventy-five years, a great change has taken place in the minds of so-called Christian people. In a somewhat superior way, because of the bitterness of the controversy, we are apt to look down upon an ancestry which contended for what is deemed to be the saving dogmas of the faith. We have indeed departed far from their view of religion, but I greatly question whether we have a right to assume that the change has been very much to the world's advantage. There are things worse than contention. It has been said that "great virtues are born in war and die in peace." A sweeping assertion, but surely some wars are far more beneficent than the peace born of apathy, stagnation and indifference. It will be well for us to consider whether, as we look out upon the Christian world apparently at peace, the placid view which greets our eyes, and upon which we pride ourselves, is due to a higher regard for God or a lower view of God's revealed truth than our fathers had. I cannot but feel that we have fallen gradually from a condition in which all truth was important to Christian men because it was born of God and in alignment with His will, to a condition in which as a generation we admit that such a statement is well enough as a theory, but that as a fact no one knows what is truth, and that no one pretends to have convictions upon the subject. Speciously the assertion originally made was that ecclesiastical matters were of little importance; that church systems should and would give way so long as men accepted the same faith. A generation so taught then logically claimed that doctrinal systems might well be relegated to the limbus to which ecclesiastical

*Need for
Definite
Instruction.*

questions had been sent. That practically it mattered not what a man believed, so long as his life was what it should be. The superficial, thoughtless world applauded the sentiment, but the children of those astute logicians have now gone a step further, and claim that provided a man is kindly natured and good tempered and does not intentionally infringe upon what they conceive to be the rights of his fellow-man, he is at liberty to do what he chooses, and if he chooses, in the teeth of Holy Scripture, to marry once, twice, three or four times, it is unjust, unkind and, mark the phrase, unchristian to say him nay. Forsooth, the descent into the dark shades has been an easy one. My claim is that the Church has a message for souls that would prove an antidote for all that which we must deprecate, and that she must deliver that message so that at least her own children shall understand what Christ meant when He commissioned her to preach the Gospel.

At this point we are confronted with a difficulty. I do not believe that many of you appreciate the force of certain facts of which most of you are aware. In the East, *i.e.*, Oriental lands, in every religion of which I have any information there is an exoteric and an esoteric body of teaching. And in the early Church the catechumens, subdivided into three grades, were gradually prepared to pass from one to the other, and finally were permitted to enter the enclosure where the baptized alone were instructed. I think that you would be surprised were you to take up the catechetical lectures of the fathers and mark the rudimentary character of the teaching of the men who were being prepared for baptism. It was not until just before the rite was administered, and often weeks, and sometimes months and not infrequently years, had elapsed that the neophytes were permitted to hear and learn the form of the Lord's Prayer and the Creed. Sermons upon the mysteries of the faith were never preached to mixed congregations of all

sorts and conditions of people. And even catechumens (according to Pelliccia) were kept in ignorance of the mysteries or sacraments, which it was unlawful "to administer or to speak plainly of in their presence." And these neophytes were instructed in the mystery of the Trinity and in the Creed and Lord's Prayer only a few days before they were to be baptized. So carefully guarded were these formulas that they were always said as "secreta" in the presence of all others besides the faithful or those who were in full communion with the Church. The conviction was everywhere indicated, as St. Paul expressed it to the Corinthians, that "the natural man receiveth not the things of the spirit of God; for they are foolishness unto him and he cannot know them, for they are spiritually discerned." "They did not cast pearls" before those who could not, from the nature of things, know their value. If they spoke to the world, or to those who were seeking for the truth, they carefully divided the Word. They gave milk to babes. They spoke in such phrases or parables that men would get what they needed and could understand and appropriate, and only so much as that, and so *gradually* the disciples were led to the table spread with strong meat.

We in the present day are differently situated. Gradually has society, at least nominally, become Christianized. The Church has assumed, therefore, that the policy of reserve need not be followed. Our congregations are not differentiated. And when sermons are preached, no nicely balanced distinctions between "the hearers," "the kneelers," "the faithful," are drawn. But whatever we have to say at any time we say at such times as these general congregations are present in the church. I suppose that when the change from the primitive custom was made, it was justified by existing facts. The assumption that those who were present were as a body ready for any instruction that could be given may have been well founded, but surely in the present day that cannot be

*Discretion
as to the
Time of
Certain
Teaching.*

taken for granted. Our congregations are composed literally of "all sorts and conditions of men;" of men of every race and of many races; sometimes of men hostile and indifferent to all religion; occasionally of men with distorted views and violent prejudices, men unlearned and unstable, as well as of the great body of men trained in theology and attached to the faith. And just here is the dilemma. Is it right, into the ears of such a congregation which God has given us to reach and help and train, to lay bare all of the mysteries of the Christian faith? I yield to no one in my loyal acceptance of the Church's system. I believe *ex animo* in her polity, her dogmatic and sacramental system, and yet I cannot think it wise to discourse to unwilling and prejudiced and apathetic men about the ministry, baptismal grace, and the mysterious presence of Christ in the Eucharist. I believe that quite as much harm as good is done by that sort of doctrinal teaching. I cannot but think that the case is parallel to that which led St. Cyril to say: "See that thou let out nothing; not that the things spoken do not deserve the telling, but the ears that hear do not deserve the receiving." Those words were spoken concerning the kind of instruction to which I have alluded, and which St. Cyril, plainly regarding as an esoteric system, had been giving to the inner circle which was prepared to hear about it and receive it. And his injunction bears me out in the feeling which I have expressed. I have known admirable men and women, kindly disposed toward the Church, hopelessly alienated by ill-advised statements which they were not ready to hear, and which never should have been made in their hearing until they had been prepared and made ready for them.

I may now be asked for advice in the dilemma to which I have drawn attention. I am satisfied that so long as our congregations are constituted as they are, we must, in our usual sermon, speak, as did St. Paul before Felix, of "Righteousness and Temperance and

Judgment to Come." What we need to do is to make those who listen to us familiar with the moral law, then so to press home the truth that they shall fear sin and its result and cry to us, "What shall we do to be saved." My friends, this is not the academic work of the skilled theologian. It is the labor of a man, who has experienced the power of evil and the restraining power of God. It is the work of an evangel who speaks for God to men about their souls. But still you ask me where are these other truths that men need to know about to be spoken of. I answer we must make our opportunities. The Sunday-schools, the Confirmation Class, the Bible Class and the Communicants' Unions must be made much of. We make too little of them. A parish without such agencies in one form or another lacks what is absolutely necessary for the building up of intelligent Christian life. We need the academic spirit, that is the spirit of the skilled dialectician, which has mastered the intricacies of the faith, not in the pulpit but in the classes of which there should be many in every parish. The young should be taught the rudiments of the faith, the confirmed should be introduced into the mysteries of the faith, and the communicants should be led by one who has mastered spiritual theology through its mazes. My brethren, I cannot speak too earnestly. The priest's lips should keep, *i.e.*, protect, wisdom and impart it. We should instruct not as doctrinaires, but as practical men who know the importance of the Church and its ministry and sacraments in the development of the spiritual life of the individual. Our people should be taught to value sacramental grace not merely as a theory to be bolstered up by texts of Scripture and tradition, but as a means to a spiritual end; and to accomplish this you and I must be in such close personal contact with them in classes and private interviews that we may lead them to answer, "Yes, Lord," when the Master says, "Is thy heart right with my heart as my heart is right with thy heart." I am satis-

fied that above and beyond all other needs of the Church today is this of painstaking, thorough-going systematic instruction at times and in places where the frankest and most open relations can obtain. Our people, as baptized and confirmed and communicating Christians, should be brought together into societies, and so organized they should be instructed in the faith and helped to the study of God's Word. The other policy, which lays bare the most sacred mysteries of our faith, for the scrutiny of the average man in the average congregation composed as it is at this time, as St. Basil said of a similar policy in his day, may do harm by arousing the controversial spirit, the deadliest of foes to the devout life, but this policy, which I advocate, was the policy of the early Church, and if conscientiously followed, will enable us to guide men until gradually they will learn the faith in all of its relation to God and the human soul.

*The
Marriage
Tie.*

Perhaps one of the best illustrations I can use of the need to which I refer is found in the estimate in which the average Christian man holds the marriage tie. I have yet to hear from the pulpit a clear lucid statement as to the rite and its bond. I may have heard addresses upon the excellence and blessedness of the estate, but I have never heard an instruction the purpose of which was to show what marriage is and what gives validity to it. To be sure it would hardly be possible to do justice to the subject in one sermon, or for that matter in several sermons. I fancy also that the mixed character of our congregations to which I have already referred has wisely deterred many a pastor from speaking to his flock as he would like to do. But I have never heard very much said about this subject even in our schools. As a fact I myself knew but little about it until I was forced by circumstances to study it. As the result of this lamentable lack of instruction, am I far from right when I say that Christian people, though prejudiced in favor of monogamy, are willing upon very inadequate grounds to

condone what is little short of consecutive polygamy. So serious is this divorce evil that I refer to it to give point to the assertion which I am using as an illustration. The prevalent state of things which we all bemoan could never have been brought about had Christian teachers taken the pains to inform themselves and then had informed their people as to what Christian marriage really is. I am pleased to say that the law of our own Church is very clear. It is not such as I would like it to be, still it is very definite, and so far as I know not a clergyman of this Diocese has ever broken it. But there can be no doubt that divorce and re-marriage after divorce are becoming so common in this generation, and especially in America, that I am not only justified in calling attention to it, but that I ought in turning about for an illustration of the world's need for instruction to avail myself of the opportunity which it offers.

The American Church, judged by her present law, regards the marriage tie, except for the cause of infidelity, as indissoluble. Her theory seems to be that the contracting parties, save for the exception named, remain man and wife until death parts them. If this view of the matter is correct then no power on earth, civil or ecclesiastical, can part asunder those joined together in wedlock.

Having made that statement, let me say that I freely admit that there are cases where men and wives should not continue to live together. But drunkenness, non-support, or incompatibility of temper do not and cannot break the marriage bond. Those faults may justify separation; they cannot destroy the marriage tie. Frequently a mother and daughter, a father and son are unsympathetic and antagonistic. Are the filial bonds broken for such reasons? These are ties conceived of by God, and no matter how dissolute or evil-minded or wicked-hearted, either party may be, they cannot be broken. The father will continue to be a father and the son a son on to the end of time. And

so inasmuch as in the Scriptures we learn that the husband and wife have entered upon a natural relation by the consent witnessed in wedlock, and, save possibly for the excepting circumstance, that they remain husband and wife so long as this life shall last, re-marriage for them with other parties is out of the question. They may, by mutual consent, or by the authority of the State expressed in a bill of divorce, live apart, but until death summons them to their last account they are still man and wife.

Suppose that Christian children had been definitely taught this great truth the present condition of things would not exist. But they have not been given instruction of this character. They have been permitted to think that marriage is a civil contract to be dissolved in accordance with the law of each State or government to which they owe allegiance, that when once the tie has been dissolved by the civil authority they are free to enter into another contract of a similar character. This view of the case, contrary to the law of God, has become the working theory of the ministers of many of the Christian bodies around us, and "the people love to have it so." The people have not been taught that marriage once entered into creates a bond for life and that only that sin, if even that, which menaces the happiness of the wedded life affords the shadow of a ground for divorce. They have not been taught that a legal separation for justifiable cause merely separates for the protection of interests that are imperiled and does not carry with it the privilege of a second marriage.

I am aware that this severe and strict view of the case works a hardship. Sentimentalists point out to us the sad fate of those who in haste or ignorance or by impulse have wedded only to repent. That with life before them such should be permitted to marry again. Were these the only persons to be considered there might be force in the plea, but we owe something to society. Society as well as the individual must be protected. And where divorce, as in this city, has

reached the proportion of 1 to $3\frac{1}{2}$, better that the individual should suffer than that the family idea and the sanctity of the marriage estate should be obliterated from the minds of the people of the city and of the Diocese of Los Angeles. But this is all wide of the mark, and for the sake of emphasis I restate what I have already affirmed. As a fact, such a marriage is not possible in the eyes of God: "Those who are joined together otherwise than as God's word doth allow their marriage is not lawful." Upon the basis of our present law persons divorced for any other than the statutable cause are incompetent to make another marriage contract. They have no right to choose another husband or wife, because they are not competent to enter into the marriage relation during the life-time of those to whom already they have been married. As a father could not select for himself another son when the one given him in nature proved ungrateful; as a son could not choose another father when, as often happens, his natural father had been unpaternal in his conduct; so parties once married, excepting possibly in the case for which the Church makes provision, are married for life, and any wedding ceremony, therefore, in which they may engage with other parties, though having legal character in the eyes of the State, is a hollow mockery before God. I venture to speak plainly for the protection of the clergy and the Church. I wish to place the Church before this community as standing for God's law, as she most certainly does in her marriage office. In a country where divorce is easily obtained, marriage is entered into lightly and unadvisedly and indiscreetly, and so the causes for divorce are increased by facility of divorce. Suppose that the law of the Scripture both as to divorce and re-marriage were extant in this State, I venture to say that we would hear far less of marriage misery and its speedy but ungodly remedy. After all as we return to the law and the testimony we return to harmony and joy and peace.

So in view of this illustration it is the truth that is to make us free. And whatever may be the demands upon our time, there is no more serious claim upon us than that in season and out of season the clergy should teach the people the faith once given to the saints, and that both priest and people should search the Scriptures for the hidden things that belong to the Lord our God.

*The
Diocesan
Paper.*

I want to say a word or two about our Diocesan paper. **THE CHURCH MESSENGER** has passed beyond the experimental stage. It is a success. As an organ it leaves little to be desired. It is admirably edited by one whose experience gave us every reason to expect success under his direction. It is managed most carefully. Every possible attention is shown to the business interests of the paper. And I cannot speak too highly of the work of our publisher. May I not ask you to help me to place **THE CHURCH MESSENGER** in the hands of the Church people of the Diocese? My friends, if you want to strengthen your parish, do so by strengthening the Diocesan idea. A cultured woman asked me not long since a question which showed that she knew absolutely nothing about the Diocese. She was apparently as ignorant of the existence of the Standing Committee as she was of the whereabouts of the island of Atlantis. This would not have been so had she been in touch with our Diocesan life through **THE CHURCH MESSENGER**. The paper would have made her familiar with all of our Diocesan organization. It would have made her realize the larger life of the Church, and so have saved her and a number of others a good deal of pain and anxiety which were actually due to her narrow and restricted view of Church life.

I have already spoken to the women of the Auxiliary of the *Spirit of Missions*. But twenty-five copies of this admirable periodical are taken by the laity of this Diocese. This ought not to be so. Brethren, you are losing much, for a better paper for its purpose is not published in America.

I have but one more subject of which I wish to speak. I would like to see certain devotional features added to our Convention gathering. I appreciate the need for deliberations such as we are to have during these two days, and yet I would greatly like to have some hours set aside for prayer and conference. I wish it were possible for us to do something to bring the Brotherhood of St. Andrew into prominence and to give some sort of impetus to the work of the Daughters of the King. If we cannot meet as a Diocese oftener than once in each year, let us at such meetings do something to arouse enthusiasm in the highest and the best things of life. Might not, I merely ask the question, might not the program be so arranged as to give a special emphasis to the spiritual and philanthropic work of the Church?

My dear friends, I must close this, my fifth annual address. In its preparation I have been deeply interested. God grant that it may bring some blessing to you and this Diocese.

The Bishop's Journal

FOR THE YEAR 1899-1900.

May 17, 1899—Opening of Convention, with Celebration of Holy Communion, 10 a.m.

May 18—Convention.

May 19—Convention.

May 21—Whitsunday, 8 a.m., Celebration of Holy Communion at Episcopal Chapel, Pasadena. 11 a.m., St. John's, Los Angeles, preached. 7:45 p.m., St. John's, Los Angeles, confirmed a class of 35 and addressed them.

May 23—Received from the Bishop of Central New York letter transferring the Rev. F. B. Cossitt to this Diocese, and acknowledged receipt of the same.

May 28—Trinity Sunday, San Gabriel, 10 a.m., confirmed and addressed a class of 9.

May 29—Christ Church, Coronado, 7:30 p.m., confirmed and addressed a class of 9.

May 30—2 p.m., meeting of Board of Missions.

June 4—First Sunday after Trinity, a.m., St. John's Church, San Bernardino, consecration of church.

• June 11—St. Barnabas the Apostle, 11 a.m., Christ Church, Los Angeles. 7:30 p.m., Pro-Cathedral, Los Angeles.

June 12—10 a.m., meeting of Executive Committee of Good Samaritan Hospital.

June 18—Third Sunday after Trinity, 8 a.m., Celebration of Holy Communion at Episcopal Chapel, Pasadena. 11 a.m., Christ Church, Los Angeles, read service and preached.

June 23—Received notice from the Bishop of Long Island that the name of L. G. Witherspoon-Marony had been removed from the list of candidates for Holy Orders, for causes not affecting his moral character.

June 24—Nativity of St. John the Baptist, 8 a.m., celebrated Holy Communion at the Episcopal Chapel, Pasadena.

June 25—Fourth Sunday after Trinity, 8 a.m., celebrated Holy Communion at the Episcopal Chapel, Pasadena. 11 a.m., St. Paul's Pro-Cathedral, preached.

June 27—2 p.m., meeting of the Board of Missions.

June 29—St. Peter's Day, 10:30 a.m., meeting of Trustees of Good Samaritan Hospital.

July 2—Fifth Sunday after Trinity, 8 a.m., celebrated Holy Communion, Episcopal Chapel, Pasadena. 11 a.m., read service and preached at Christ Church, Los Angeles.

July 13—Received notice from the Presiding Bishop of a meeting of the House of Bishops in St. Louis on October 26th.

July 14—Received request from the Presiding Bishop for my consent to the ordination and consecration of the Rev. Joseph Marshall Francis, Bishop-elect of the Diocese of Indiana, to the office of a Bishop in the Church of God.

July 21—Meeting of the Trustees of the Good Samaritan Hospital.

July 23—Eighth Sunday after Trinity, 8 a.m., Celebration of Holy Communion at the Episcopal Chapel, Pasadena. 11 a.m., St. Paul's Pro-Cathedral, preached.

July 24—10 a.m., meeting of Executive Committee of the Good Samaritan Hospital.

July 27—2 p.m., meeting of the Board of Missions.

July 30—Ninth Sunday after Trinity, 7:30 p.m., St. Barnabas', Los Angeles, confirmed two.

August 4—Pasadena, confirmed two persons in private.

August 5—10 a.m., meeting of the Executive Committee of the Good Samaritan Hospital. 10:30 a.m., meeting of Trustees of the Good Samaritan Hospital.

August 6—Tenth Sunday after Trinity and Feast of the Transfiguration.

August 13—Eleventh Sunday after Trinity, 11 a.m., Cathedral Crypt, New York City.

August 20—Twelfth Sunday after Trinity, 11 a.m., St. Luke's Church, Saranac Lake, N. Y.

August 27—Thirteenth Sunday after Trinity, 11 a.m., Trinity Church, Lenox, Mass., assisted in service. 4 p.m., preached.

September 1—Received notice from the Bishop of Florida of the deposition of E. C. Burr, Deacon, from the Sacred Ministry.

September 3—Fourteenth Sunday after Trinity, Trinity Church, Bristol, R. I., 11 a.m. and 7:30 p.m., preached.

September 10—Fifteenth Sunday after Trinity, Emmanuel Church, Newport, 11 a.m., assisted in the service.

September 17—Sixteenth Sunday after Trinity, New York City.

September 22—Received notice from the Bishop of Missouri of the deposition of Henry Tudor, presbyter, from the ministry of the Church.

September 24—Seventeenth Sunday after Trinity, New York City.

September 26—Received request from the Presiding Bishop for my consent to the ordination and consecration of the Rev. William Loyall Gravatt, Coadjutor Bishop-elect of the Diocese of West Virginia, to the office of a Bishop in the Church of God.

October 1—Eighteenth Sunday after Trinity, 11 a.m., Church of the Transfiguration, New York City.

October 3—Received notice from the Bishop of New York that the name of T. H. Topping had been removed from the list of candidates for Deacon's Orders, for causes not affecting his moral character.

October 6—Received notice from the Bishop of Central New York that he had deposed H. B. Goodyear, Presbyter, and J. Bishop, Deacon, from the Sacred Ministry of the Church.

October 15—Twentieth Sunday after Trinity, 11 a.m., Trinity Church, Bristol, R. I.

October 16—Received notice from the Bishop of New York, of the deposition of Benj. F. DeCosta, D.D., Presbyter, and Frank Elmer Edwards, Presbyter, from the Sacred Ministry of the Church.

October 20—Addressed the Parish Branch of the Woman's Auxiliary in St. Michael's Church, New York City. Received notice from the Bishop of Central Pennsylvania, of the deposition of Rawson Warren, Deacon, from the Sacred Ministry, for causes not affecting his moral character.

October 22—Twenty-first Sunday after Trinity,
11 a.m., Morristown School.

October 29—Twenty-second Sunday after Trinity,
11 a.m., St. Peter's Church, Albany, New York,
preached.

November 1—Missionary Council, St. Louis.

November 2—Present at meeting of the House of
Bishop, St. Louis.

November 5—Twenty-third Sunday after Trinity,
8 a.m., celebrated Holy Communion, Episcopal Chapel,
Pasadena. 11 a.m., St. Paul's Pro-Cathedral, preached.

November 12—Twenty-fourth Sunday after Trinity,
8 a.m., celebrated Holy Communion, Episcopal Chapel,
Pasadena. 11 a.m., St. John's, Los Angeles, preached.
7:30 p.m., Christ Church, Los Angeles.

November 14—10 a.m., meeting of Executive Com-
mittee of Good Samaritan Hospital. 10:30 a.m., meet-
ing of Trustees of Good Samaritan Hospital.

November 19—Twenty-fifth Sunday after Trinity,
8 a.m., Celebration of Holy Communion in Episcopal
Chapel, Pasadena. 11 a.m., St. Paul's Pro-Cathedral,
preached.

November 25—Officiated at funeral of Mrs. Marriott
at Santa Paula.

November 26—Sunday next before Advent, 8 a.m.,
celebrated the Holy Communion at the Episcopal
Chapel, Pasadena. 11 a.m., Church of the Epiphany,
Los Angeles, preached.

November 27—10 a.m., meeting of Executive Com-
mittee of Good Samaritan Hospital. 2 p.m., meeting
of Board of Missions.

December 3—First Sunday in Advent, 8 a.m., cele-
brated Holy Communion in the Episcopal Chapel,
Pasadena. 11 a.m., St. Paul's Pro-Cathedral, preached.

December 7—Meeting of the Convocation of Santa
Barbara.

December 10—Second Sunday in Advent, 11 a.m.,
Grace Church, Oceanside, confirmed and addressed a
class of 4, and 1 from San Luis Rey. 3 p.m., San Luis
Rey, preached.

December 11—3 p.m., Merle, preached and met the
people.

December 12—Officiated at a wedding in Grace
Church, Oceanside.

December 13—Conferred with the clergy of San Diego County.

December 14—Received notice from the Bishop of Indiana that he had stricken the name of E. E. St. John from the list of candidates for Holy Orders, for causes not affecting his moral character. Received and accepted from the ecclesiastical authority of New York a letter, transferring W. N. Gallway, postulant, to this Diocese.

December 17—Third Sunday in Advent, 8 a.m., celebrated Holy Communion in the Episcopal Chapel, Pasadena. 11 a.m., St. Paul's Pro-Cathedral, preached.

December 18—Meeting of the Executive Committee of the Good Samaritan Hospital at 10 a.m.

December 24—Fourth Sunday in Advent, 8 a.m., celebrated Holy Communion in the Episcopal Chapel, Pasadena. 3 p.m., Garvanza.

December 25—Christmas Day, 7:30 a.m., celebrated Holy Communion in the Episcopal Chapel, Pasadena. 11 a.m., St. Paul's Pro-Cathedral.

December 26—St. Stephen's Day, received notice from the Bishop of Georgia that the name of F. S. Gilmore had been removed from the list of candidates for Holy Orders. 10 a.m., meeting of Trustees of Good Samaritan Hospital. 2 p.m., meeting of Board of Missions. 7 p.m., Sunday-school and festival, delivered an address.

December 27—St. John the Evangelist, 10 a.m., St. Paul's Pro-Cathedral, Celebration of Holy Communion. 11 a.m., meeting of the Trustees of Good Samaritan Hospital. Received request from the Presiding Bishop for consent to the ordination and consecration of the Rev. Sidney Cattin Partridge, Bishop-elect of the Missionary Jurisdiction of Kyoto, to the office of a Bishop in the Church of God.

December 28—Holy Innocents' Day, meeting of Trustees of Good Samaritan Hospital.

December 31—Sunday after Christmas, 11 a.m., Church of the Ascension, Boyle Heights, delivered an address. 7:30 p.m., All Saints', Riverside, confirmed and addressed a class of four.

1900.

January 6—Festival of the Epiphany, 10:30 a.m., All Saints', Pasadena, delivered an address to the Woman's Auxiliary. Received and accepted from the Bishop of Colorado letter transferring the Rev. Benj. Hartley to the ecclesiastical authority of this Diocese.

January 7—First Sunday after Epiphany, 8 a.m., celebrated Holy Communion in the Episcopal Chapel, Pasadena. 11 a.m., St. John's, Los Angeles, preached.

January 9—10 a.m., annual meeting of the Trustees of the Good Samaritan Hospital. 4 p.m., reception at St. Paul's Pro-Cathedral.

January 12—Received from the Bishop of California notice of the deposition of C. G. Adams from the Sacred Ministry of the Church.

January 14—Second Sunday after Epiphany, 8 a.m., Celebration of Holy Communion at Episcopal Chapel, Pasadena. 11 a.m., All Saints', Pasadena, preached. 7:30 p.m., St. John's, Los Angeles, preached.

January 17—Received notice from the Presiding Bishop of meeting of the House of Bishops April 19, 1900, to take action upon the proposed resignation of the Right Rev. Henry Melville Jackson, Bishop Coadjutor of the Diocese of Alabama.

January 21—Third Sunday after Epiphany, 8 a.m., celebrated Holy Communion at Episcopal Chapel, Pasadena. 11 a.m., St. Paul's Pro-Cathedral; 8 p.m., St. John's Church, Los Angeles.

January 22—Licensed as Lay-reader at Sierra Madre, J. Edward Earle.

January 25—St. Paul's Day, meeting of the Convocation of Los Angeles in St. Paul's Pro-Cathedral. 7 p.m., presided over and addressed Missionary meeting.

January 26—Friday, read a paper before the Friday Morning Club. 3 p.m., meeting of St. Paul's School Board in Judge Stephens' office.

January 28—Fourth Sunday after Epiphany, 8 a.m., celebrated Holy Communion at Episcopal Chapel, Pasadena. 11 a.m., St. Paul's Pro-Cathedral, preached. 7:30 p.m., the Church of the Neighborhood, confirmed a class of eight.

January 30—10 a.m., meeting of Executive Committee of the Good Samaritan Hospital. 2 p.m., meeting of Board of Missions. 8 p.m., meeting of Vestry of St. Paul's Pro-Cathedral.

February 1—Received notice from the Bishop of Indiana of the deposition of Paul L. Talbot, Priest.

February 4—Fifth Sunday after Epiphany, 11 a.m., Ventura, confirmed and addressed a class of two; p.m., Oxnard, confirmed and addressed a class of three.

February 5—7:30 p.m., Hueneme, preached.

February 6—Los Posas, received a request from the Presiding Bishop for my consent to the ordination and consecration of Robert Codman, Jr. Bishop elect of Maine, to the office of a Bishop in the Church of God. Received a request from the Presiding Bishop for my consent to the ordination and consecration of Charles Palmerston Anderson, Coadjutor Bishop elect of the Diocese of Chicago, to the office of a Bishop in the Church of God.

February 9—Meeting of the Trustees of the Diocese at 2 p.m. Received notice from the Bishop of Rhode Island of the deposition of Charles E. Preston, Priest, from the Sacred Ministry.

February 11—Septuagesima Sunday, 11 a.m., St. Luke's, Long Beach, confirmed and addressed a class. 3 p.m., St. John's, Wilmington, preached. 7:30 p.m., St. Peter's, San Pedro, confirmed and addressed a class.

February 12—Met, with the ladies of St. Athanasius' Mission, Los Angeles, at 3 p.m.

February 13—Tuesday, 10 a.m., meeting of Executive Committee of Good Samaritan Hospital. 10:30 a.m., meeting of Trustees of Good Samaritan Hospital. 4 p.m., met with members of congregation of St. Paul's Pro-Cathedral. Received notice from the Bishop of Massachusetts of the deposition of William James Walter Finlay and Martin Schermerhorn from the Sacred Ministry, for causes not affecting moral character.

February 15—Officiated at wedding in private house in Los Angeles.

February 17—Private confirmation of one person in Pasadena.

February 18—Sexagesima Sunday, 11 a.m., St. Paul's Church, San Diego, confirmed class of forty. 2 p.m., St. James', San Diego, confirmed class of two. 7:30 p.m., All Saints', San Diego, confirmed class of seventeen.

February 19—Confirmed in private one from St. Paul's, San Diego, and one from All Saints', San Diego. Received from the Bishop Coadjutor of Rhode Island notice of the deposition of R. T. Truex, Deacon, for causes in no way affecting his moral character.

February 21—N. B. W. Gallway admitted as a candidate for Priest's Orders.

February 25—Quinquagesima Sunday, 11 a.m., All Saints', Riverside, consecration of Church. Confirmed and addressed a class of six; celebrated Holy Communion; preached. 7:30 p.m., Trinity Church, Redlands, confirmed and addressed a class of six.

February 26—Moreno, 7 p.m.

February 27—11 a.m., St. Luke's, Perris, confirmed one person and delivered an address.

February 28—Ash Wednesday, 11 a.m., St. John's, San Bernardino. 7:30 p.m., St. John's, San Bernardino, confirmed and addressed a class of seven.

March 1—St. Paul's, San Jacinto, 7 p.m.

March 2—Delivered an address at the noonday service in Blanchard's Hall.

March 4—First Sunday in Lent, 8 a.m., celebrated Holy Communion in Episcopal Chapel, Pasadena. 11 a.m., Church of Epiphany, Los Angeles, preached.

March 5 to April 3—Sick in Good Samaritan Hospital.

March 15—Received notice from the Bishop of Connecticut that he had deposed R. L. Matheson, Presbyterian, and H. A. Pinney, Deacon, from the Sacred Ministry, and that he had stricken the names of A. B. Linsley and W. C. Sanford from the list of candidates for Holy Orders; this action was due, in all cases, to causes not affecting moral character.

March 17—Organized the work at Compton, to be known hereafter as Trinity Mission.

April 3—Meeting of Board of Missions, 2 p.m.

April 5—Delivered an address at St. Paul's, San Diego.

April 8—Sixth Sunday in Lent, 8 a.m., celebrated Holy Communion in Episcopal Chapel, Pasadena. 11 a.m., Church of Epiphany, Los Angeles, confirmed a class of five and preached. 7:30 p.m., St. Paul's Pro-Cathedral, confirmed a class of thirty-one and preached.

April 9—Monday in Holy Week, 7:30 a.m., celebrated Holy Communion in Episcopal Chapel, Pasadena.

April 10—Tuesday in Holy Week, 7:30 a.m., Celebration of Holy Communion in Episcopal Chapel, Pasadena. Covina, Holy Trinity, 7:30 p.m., confirmed and addressed a class of thirteen. Received notice from the Bishop of South Dakota of the deposition of W. J. Varix, Deacon, from the Ministry of the Church.

April 11—Wednesday in Holy Week, Celebration of Holy Communion in Episcopal Chapel, Pasadena. 10 a.m., meeting of Executive Committee of Good Samaritan Hospital.

April 12—Maundy Thursday, 7:30 a.m., celebrated Holy Communion in Episcopal Chapel, Pasadena. 10 a.m., St. John's, Los Angeles, preached. 3 p.m., St. John's, Los Angeles, addressed the Guilds.

April 13—Good Friday, 11 a.m., St. Paul's Pro-Cathedral, 12 to 3 p.m., preached the Passion Service.

April 14—Easter Eve, 7:30 a.m., celebration of Holy Communion in Episcopal Chapel, Pasadena.

April 15—Easter Day, 7:30 a.m., Celebration of Holy Communion in Episcopal Chapel, Pasadena. 10:30 a.m., St. Paul's Pro-Cathedral, preached. 3 p.m., Good Samaritan Hospital. 7:30 p.m., All Saints', Pasadena, confirmed and addressed a class of eleven.

April 16—Read paper before Ministerial Union at the Y. M. C. A.

April 17—Church of Our Saviour, San Gabriel, 4 p.m., reception. 4:30 p.m., evensong and sermon.

April 19—Received notice from the Bishop of North Carolina of the deposition of M. H. Hinton, Deacon, from the Ministry of the Church.

April 20—All Saints', Pasadena, confirmed two persons in private.

April 22—First Sunday after Easter, 8 a.m., celebrated Holy Communion at the Episcopal Chapel,

Pasadena. 11 a.m., Christ Church, Los Angeles, preached and confirmed a class of eight. 7:30 p.m., St. James', Colegrove, preached.

April 23—Transferred the Rev. I. M. Merlin-Jones to the ecclesiastical authority of the Diocese of Texas.

April 24—2 p.m., meeting of the Board of Missions. Received and accepted a letter from the Bishop of Maryland transferring the Rev. J. A. Evans to the ecclesiastical authority of this Diocese.

April 26—2:30 p.m., St. Matthias', Whittier, preached.

April 27—Received notice from the Bishop of Minnesota, senior Bishop present at the meeting of the House of Bishops in the City of New York, April 19, that the resignation of the Rt. Rev. Henry Melville Jackson, D.D., Bishop Coadjutor of Alabama, had been accepted.

April 29—11 a.m., Trinity Church, Santa Barbara, confirmed and addressed a class of thirteen. 7:30 p.m., preached.

May 2—St. Mary's, Lompoc, Celebration of Holy Communion, and preached. 7:30 p.m., Evening Prayer, and preached.

May 3—Received notice from the Bishop of Pennsylvania that he had deposed Ingram N. W. Irvine, D.D., Priest, from the Sacred Ministry.

May 4—Santa Barbara, confirmed one.

May 6—Third Sunday after Easter, 11 a.m., St. Andrew's, Carpinteria, celebrated Holy Communion and preached. 3 p.m., All Saints', Montecito, preached.

May 8—10 a.m., meeting of Executive Committee of Good Samaritan Hospital. 10:30 a.m., Trustees of the Good Samaritan Hospital. Received notice from the Bishop of Ohio of the deposition of D. E. Johnson, Priest.

May 9—Received letter from the Bishop of Texas accepting the letter dimissory of the Rev. J. M. Merlin-Jones.

May 10—Glendale.

May 12—2:30 p.m., meeting of Trustees of Diocese.

May 13—Fourth Sunday after Easter, celebrated Holy Communion at Episcopal Chapel, Pasadena. 11 a.m., Christ Church, Los Angeles, preached. 3 p.m., mass meeting of Sunday-schools in St. Paul's Pro-Cathedral. 7:30 p.m., St. Paul's Pro-Cathedral, preached.

May 14—2 p.m., Sunday-school Institute. 8 p.m., Sunday-school Institute.

May 15—10 a.m., meeting of the Woman's Auxiliary in St. Paul's Pro-Cathedral; celebrated Holy Communion; present at the meeting throughout the day. 7:30 p.m., Missionary meeting at St. Paul's Pro-Cathedral.

NOTICE.—Owing to the loss, while traveling in the East, of a small register, the record of sermons and addresses is incomplete. All Episcopal acts are correct as given.

APPENDIX A.

Report of the Standing Committee.

The Standing Committee of the Diocese of Los Angeles respectfully reports to the Fifth Annual Convention of the Diocese its official acts during the last Convention year.

On May 18, 1899, the Standing Committee organized by the election of the Rev. A. G. L. Trew, D.D., as President, and the Rev. B. W. R. Tayler as Secretary.

On July 3, 1899, consent was given to the consecration of the Rev. Joseph Marshall Francis, D.D., to be Bishop of Indiana, and to the consecration of the Rev. Arthur S. Williams to be Bishop-Coadjutor of the Diocese of Nebraska.

On August 21, 1899, consent was given to the consecration of the Rev. William Loyall Gravatt as Bishop-Coadjutor of the Diocese of Virginia.

On December 4, 1899, consent was given to the consecration of the Rev. Sidney Catlin Partridge as Missionary Bishop of Kyoto, Japan.

On January 29, 1900, consent was given to the consecration of the Rev. Robert Codman, Jr., as Bishop of the Diocese of Maine, and to the consecration of the Rev. Charles Palmerston Anderson to be Bishop-Coadjutor of the Diocese of Chicago.

On March 26, 1900, Mr. N. B. W. Galway was recommended to the Bishop of this Diocese as a candidate for Holy Orders, with a further recommendation that said candidacy date from February 21, 1900.

A. G. L. TREW, *President.*

B. W. R. TAYLER, *Secretary.*

APPENDIX B.

Report of the Directors of the Corporation of the Diocese.

To the Fifth Annual Convention of the Diocese of Los Angeles:

The Board of Directors of "The Protestant Episcopal Church in the Diocese of Los Angeles," a Corporation, reports as follows:

The persons who were elected Directors of this corporation organized by the election of Rt. Rev. Joseph H. Johnson as President, Thomas L. Winder as Secretary and William Cresswell Mushet as Treasurer. The bond of the Treasurer was fixed at \$5000, and it was furnished with a Fidelity Company as surety.

Since the last convention, conveyances have been made to the Corporation to hold in trust certain real estate, to-wit: A lot in Long Beach, also a lot in Los Alamitos.

On July 12, 1899, Mr. D. M. McDonald, of Los Angeles, made a gift of \$10, of which \$5 was given for the Disabled Clergy Endowment Fund and \$5 for the Widows' and Orphans' Endowment Fund. On February 19, 1900, he made a further gift of \$10 for the Widows' and Orphans' Endowment Fund.

On April 20, 1900, the legacy of \$1000 from the estate of Susan B. Glover, of Bridgeport, Conn., to the Church Extension Society of Southern California, in trust for the Episcopate Endowment Fund, was received.

On April 30, 1900, the subscription made by the late Hervey C. Parke, of Detroit, Michigan, for the Episcopate Endowment Fund, was received by this Cor-

poration from its attorney, Mr. John H. Bissell, of Detroit, who had secured it from the executors of the Parke estate. Amount received, \$5150.

The loan to Thomas R. Bard in our last report has been increased to \$4,845.04, for which amount he has executed his note at 6 per cent. interest, secured by pledge of 165 shares in the capital stock of "The United Stockholding Associates," a corporation. All promissory notes held are with the First National Bank for the collection of the interest as it matures.

The conditions and details of the finances of the corporation, showing all receipts and disbursements, are fully given in the subjoined statement prepared by the Secretary of this Corporation, marked "Exhibit A," made part hereof.

THOMAS L. WINDER, *Secretary*.

EXHIBIT A.

CONSOLIDATED INVESTMENT ACCOUNT OF THE DIOCESE.

DIOCESAN CORPORATION.

THOMAS L. WINDER, *Secretary*,

In Account with the PERMANENT INVESTMENT FUNDS.

INVESTMENT ACCOUNT.

RECEIPTS.

| | |
|--|-------------------|
| Episcopate Endowment Fund, balance on | |
| hand last report..... | \$ 677 75 |
| Received from Treasurer, J. W. Hugus, pledge | 500 00 |
| Received from Treasurer, annual collection | 217 54 |
| Legacy of Susan B. Glover, Bridgeport, Ct. | 1,000 00 |
| Legacy of H. C. Parke, Detroit, Mich..... | 5,000 00 |
| | ————— \$ 7,395 29 |

| | | |
|--|-------------|--------|
| Disabled Clergy Fund, balance on hand last report..... | \$ 550 78 | |
| Received from Treasurer, annual collection | 289 25 | |
| Contribution of D. M. McDonald..... | 5 00 | |
| | | 845 03 |
| Widows' and Orphans' Fund, balance on hand last report..... | \$ 307 21 | |
| Received from Treasurer, annual collection | 175 64 | |
| Contribution of D. M. McDonald..... | 15 00 | |
| | | 497 85 |
| Diocesan Board of Missions—received from Treasurer, accumulated current moneys of Disabled Clergy Fund for temporary investment..... | | 1,000 |
| | \$ 9,738 17 | |

DISBURSEMENTS.

| | | |
|--|-------------|--|
| Loan to Thos. R. Bard..... | \$ 1,584 91 | |
| Balance on hand, Episcopate Endowment Fund..... | 6,272 97 | |
| Balance on hand, Disabled Clergy Fund..... | 526 40 | |
| Balance on hand, Widows' and Orphans' Fund..... | 353 89 | |
| Balance on hand, Diocesan Board of Missions..... | 1,000 00 | |
| | \$ 9,738 17 | |

INTEREST OR REVENUE ACCOUNT.

RECEIPTS.

| | | |
|--|-----------|--|
| Interest, loan, W. J. Krutz, Jr..... | \$ 243 76 | |
| Interest, loan, John D. Works, executor of the estate of A. F. Darling | 243 76 | |
| Interest, loan, Thos. R. Bard | 193 45 | |
| Interest, estate of H. C. Parke..... | 150 00 | |
| | \$ 830 97 | |

DISBURSEMENTS.

| | | |
|---|-----------|--|
| Transferred to Treasurer for Diocesan Fund..... | \$ 275 04 | |
| Transferred to Treasurer for Disabled Clergy Fund... | 399 06 | |
| Transferred to Treasurer for Widows' and Orphans' Fund | 81 87 | |
| Paid Mr. Bissell, attorney's fees <i>in re</i> legacy of H. C. Parke, deceased..... | 75 00 | |
| | \$ 830 97 | |

N. B. — Interest on W. J. Krutz, Jr., loan, paid to February 18, 1900.
 Interest on J. D. Works, executor of A. F. Darling, loan, paid to February 18, 1900.
 Interest on T. R. Bard, loan, paid to Feb. 14, 1900.

STATEMENT OF LIABILITIES AND ASSETS.

LIABILITIES.

Episcopate Endowment Fund —

| | | |
|----------------------|-------------------|-------------|
| Last report | \$3,838 59 | |
| Added this year..... | 6,717 54 | |
| | <u> </u> | \$10,556 13 |

Disabled Clergy Fund —

| | | |
|----------------------|-------------------|----------|
| Last report | \$6,857 43 | |
| Added this year..... | 294 25 | |
| | <u> </u> | 7,151 68 |

Widows' and Orphans' Fund —

| | | |
|----------------------|-------------------|----------|
| Last report | \$1,599 85 | |
| Added this year..... | 190 64 | |
| | <u> </u> | 1,790 49 |

Diocesan Board of Missions —

| | | |
|--|-------------------|-------------------|
| Disabled Clergy, current funds for temporary investment..... | 1,000 00 | |
| | <u> </u> | 1,000 00 |
| | | <u> </u> |
| | | \$ 20,498 30 |

ASSETS.

| | |
|---|-------------------|
| Loan, W. J. Krutz, Jr..... | \$ 3,750 00 |
| Loan, J. D. Works, executor of A. F. Darling..... | 3,750 00 |
| Loan, Thomas R. Bard | 4,845 04 |
| Deposit in First National Bank | 7,644 74 |
| Deposit in Savings Bank of Southern California..... | 508 52 |
| | <u> </u> |
| | \$ 20,498 30 |

THOMAS L. WINDER, *Secretary.*

Los Angeles, May 10, 1900.

We, the undersigned, a Committee appointed by the Rt. Rev. the Bishop of the Diocese of Los Angeles to examine the books and accounts of the Directors of the Corporation of the Diocese, respectfully report that we have carefully examined the same and report :

First. We find the books to be correct in every particular, and vouchers on file for every expenditure.

Second. The moneys shown by report to be on loan are safely placed with ample security.

Third. The cash on hand we find on deposit as shown by the accompanying report.

Fourth. The accompanying report correctly sets forth the condition of the funds in the hands of the Corporation.

Respectfully submitted,

ALBERT M. STEPHENS,

W. G. HUGHES,

JAMES CUZNER,

Committee

APPENDIX C.

Report of the Registrar of the Diocese.

*To the Rt. Rev. the President and Members of the
Fifth Annual Convention of the Diocese of Los
Angeles:*

I beg to report that copies of our JOURNAL of 1899 have been sent to every one of the Bishops and Coadjutor Bishops of the American Church; to each Registrar, or Acting Registrar, of the several Dioceses and Missionary Districts; one copy each to the following: The Church Missions House, New York; the General Theological Seminary, New York; the Secretary of the General Convention; the Librarian of Yale University, New Haven, Conn.; the Librarian of Massachusetts Diocesan Library; the Rev. H. S. Jefferys, Japan; and three copies to the Hawaiian Diocese.

And that I have received, in exchange, the Journals and Reports from all the various Dioceses and Missionary Districts of the American Church, except Alaska, Olympia and Salt Lake, which are not yet printed. Also two Journals for the year 1898.

| | |
|--|-------|
| Journals reported, 1898..... | 1,232 |
| Journals received during the year..... | 72 |

1,304

I take much pleasure in telling this Convention that during the year, through the courtesy of the Bishop's Chaplain of Vermont, I have added 356 Journals from 54 different Dioceses, not in our Library one year since. These Journals coming as they do from such Dioceses as: Alabama, 7; Central New

York, 7; Connecticut, 10; Dallas, 5; Delaware, 12; Easton, 10; Georgia, 6; Illinois, 6; Indiana, 21; Kentucky, 8; Louisiana, 8; Maine, 8; Michigan, 10; Minnesota, 15; Mississippi, 9; Missouri, 22; Montana, 11; Nebraska, 9; New York, 5; Northern California, 6; Ohio, 22; Oregon and Washington, 7; Pittsburg, 8; South Carolina, 14; Southern Ohio, 6; Tennessee, 9; Texas, 7; Western Texas, 5; Virginia, 18; Wisconsin, 18, and others, the list ranging from 22 each down to one, make this acquisition of very great value. Added to the above, gives an increase for the year of 428, or a total in the Library 1,660.

Duplicates of our own and of other Dioceses' Journals have accumulated, although nearly sixty have been sent to other Dioceses on special demand.

PAROCHIAL PAPERS.

THE CHURCH MESSENGER, file.

Trinity Quarterly, Santa Barbara, to date.

GENERAL CHURCH ISSUES.

Another file each of the following: The Church Chronicle, Honolulu; The Pacific Churchman, The Living Church, and The Church Standard.

The New York Churchman, file 1882 to 1900—the generous donation of the Rev. H. B. Restarick, Rector of St. Paul's Church, San Diego, Cal.

The Spirit of Missions, another file—from the Bishop's Chaplain, of Vermont—January, March and May Nos., 1837; January and February Nos., 1838; March and October Nos., 1839; April and July Nos., 1840.

Church Almanacs, files, and for 1861, 1868 and 1875, from Bishop Hall's Chaplain.

Catalogues of Church Institutions, and valuable Sermons and Bishop's Charges in pamphlet form.

A little volume containing the Creed and Statistics of Universalists in the United States.

I am promised "Sixty Years in California," as a present to the Registry, by the author, William Heath Davis.

The Diocese Chart and Scrap Book have received the official entries.

Confirmations recorded since last Convention, 248, or a total of 1,250 to date. There are 66 confirmations by Bishop Johnson, of which I have no dates.

The records of 10 ordinations to the Diaconate and 7 to the Priesthood have been secured and entered.

There are 59 places for worship in the Diocese; 13 of them are rented buildings; 46 are church edifices or buildings owned by the congregations and fitted up for divine worship.

I have a record, more or less full, of 12 churches consecrated on corner-stones, 13 consecrated without corner-stones, 5 churches with corner-stones awaiting consecration, and 3 without corner-stones to be consecrated in the near future.

Of these places for worship, all are free seats except two, where the alternate seats are rented. Ten are open daily, 17 have weekly Communion, 31 have monthly Communion, 2 have semi-monthly Communion, 1 has daily Communion, and 23 on the Holy Days' Communion.

A policy of insurance of \$500 and running three years from October last has been placed on the contents of the Registry, and is in the hands of the Diocesan Treasurer.

All of which is respectfully submitted.

HENDERSON JUDD, *Registrar*.

Los Angeles, Cal., May 16, 1900.

APPENDIX D.

Report of the Board of Missions.

To the Fifth Annual Convention of the Diocese of Los Angeles:

The Board of Missions respectfully submits the following report for the Convention year:

The Board organized on May 30, 1899, the Right Reverend Joseph H. Johnson, D.D., Chairman, and the Rev. W. B. Burrows being elected Secretary.

Twelve formal meetings and one informal have been held during the year.

The contributions towards the support of the missionary work of the Diocese, and the success of the missionaries during the past year, have been, in many particulars, very satisfactory, and have given cause for devout thankfulness to Almighty God.

The quarterly offerings of the year have not quite equalled those of the previous year, due to the fact that the admirable plan inaugurated last year by the Rt. Rev. the Bishop, which provides for a pledge of ten cents per month from every communicant, has been less generally adopted in the year just closed. In all other ways the receipts have been larger, and the total amount received and expended by the Board has been considerably in excess of any previous year.

At the same time, the Board wishes it understood that it could have judiciously expended at least \$1,000 above its receipts the past year, as there are several promising places vacant owing to a lack of funds, and the consequent inability of the Board to make grants to most worthy cases.

The number of missionaries at work during the year just closed has been greater than any previous

time, and the statistics which they have furnished show steady growth in all directions.

One or two Missions, which have been receiving grants from the Board during the year, and for several years past, will, it is hoped, within the present year become self-supporting, and so enable the Board to carry out its settled policy not to contribute of its funds, except in specially needy cases, longer than five years to any one Mission. In this way, the Board feels, and in this way only, can the weaker places be helped and new Missions started, and the growth of the Church be adequately and wisely maintained.

Before closing its report, the Board expresses its very earnest hope that the incoming Board will have the most generous support of the Clergy and Laity in sustaining and enlarging the missionary enterprises of the Diocese.

The statistics are as follows :

| | |
|-------------------------------------|--------------|
| Communicants..... | 963 |
| Baptisms—Adult..... | 16 |
| “ Infant..... | 106 |
| | — 122 |
| Burials..... | 68 |
| Marriages..... | 35 |
| Confirmations..... | 40 |
| Public services held..... | 2,605 |
| Celebrations of Holy Communion..... | 723 |
| Receipts for all purposes..... | \$ 11,228 69 |
| Expenditures..... | 11,228 69 |
| Value Church property..... | 49,147 00 |
| Indebtedness..... | 737 00 |

ITEMS OF RECEIPTS.

| | |
|--------------------|--------------|
| Pledges..... | \$ 3,998 30 |
| Offertory..... | 4,768 16 |
| Gifts..... | 1,668 95 |
| Other sources..... | 793 28 |
| Total..... | \$ 11,228 69 |

ITEMS OF EXPENDITURE.

| | |
|------------------------------|--------------|
| Pledges..... | \$ 5,333 65 |
| Current expenses..... | 1,232 42 |
| Taxes..... | 388 25 |
| Improvements..... | 1,345 25 |
| Bishop's Salary..... | 695 96 |
| Disabled Clergy..... | 40 89 |
| Widows' and Orphans'..... | 32 74 |
| Diocesan Missions..... | 736 44 |
| General Missions..... | 74 60 |
| Good Samaritan Hospital..... | 13 50 |
| Endowment Fund..... | 44 11 |
| Sunday-school..... | 329 50 |
| Unknown objects..... | 961 38 |
| Total..... | \$ 11,228 69 |

For the Board of Missions,

Signed W. B. BURROWS, *Secretary*.

Per JOHN D. H. BROWNE,
Secretary pro tem.

APPENDIX E.

Report of the Committee on the Good Samaritan Hospital.

Report of Committee appointed at the Fourth Annual Convention of the Diocese of Los Angeles "to arrange and define the relations that shall exist between the Hospital of the Good Samaritan and this Diocese."

To the Bishop and Members of Convention:

Your Committee begs leave to report as follows:

Article III of the "Articles of Incorporation" of the institution provides that

"The Hospital * * * shall be conducted under the auspices of the Protestant Episcopal Church of the United States, and within the circuit of the County of Los Angeles, State of California."

Article VI provides that

"The number of its directors shall be eleven."

Article VII provides that

"Seven of the directors shall at all times be members of the Protestant Episcopal Church."

From the above it is clear that the Hospital of the Good Samaritan was intended to be, and is, a Church Institution.

We therefore recommend the adoption, by this Convention, of the following resolution:

Resolved, That the Hospital of the Good Samaritan, Los Angeles, be, and it is hereby, requested to make a report to each Annual Convention of the Diocese of Los Angeles, showing the status of the institution, and its work for the year past.

Respectfully submitted,

WM. M. JACK, *Chairman*.

ARTHUR B. BENTON,

GREGORY PERKINS, JR.

APPENDIX F.

**Report of the Committee on Christian
Education.**

The Committee on Christian Education has had nothing of a specific nature referred to it during the past year. We have noticed with pleasure in common with the rest of the Convention that there has been a visible progress in the matter of Christian Education, which is indicative of a hopeful future. While there is no educational institution directly under the control of the Diocese, yet there is a number of schools where definite church teaching is carried on.

Respectfully submitted,

WILLIAM MACCORMACK,
JOHN D. H. BROWNE,
J. A. LAMB.

APPENDIX G.

Report of the Auditing Committee.

To the Fifth Annual Convention of the Diocese of Los Angeles:

Your Auditing Committee begs leave to report:

That the books, vouchers and receipts presented by the Treasurer have been examined for the year ending May 16, 1900, and the same are found to be correct, and the balances as shown to be due to the several accounts are on deposit to the credit of the Diocese of Los Angeles (Wm. C. Mushet, Treasurer,) in the First National Bank.

We take much pleasure in expressing our approval of the excellent manner in which the Treasurer's books are kept.

JOHN WIGMORE,
HENRY E. BRETT.

APPENDIX H.

Report of the Finance Committee.

The Committee on Finance, in presenting its Annual Assessment of Parishes and Missions, takes pleasure in stating that the assessments of the past year have been paid, with few exceptions, and that the finances of the Diocese are in good shape—all obligations cancelled and a surplus of \$464 in the hands of the Treasurer. This fact is the more pleasing because the assessments of last year were heavier than during any preceding year in the history of the Diocese. The addition of more than \$6,700 to the "Episcopate Endowment Fund" during the last month or two will, when invested, raise the income of that fund to \$500 a year. Estimating the expenses for the coming year at \$3,700, and allowing for possible shrinkage in the way of delinquency, an assessment of \$3,000 is deemed necessary, which will require a rate of 8 per cent. on amount paid by a Parish or Mission for clerical salary, expenses and taxes.

The Committee, having made provision in the assessment, would recommend the following scale of salaries and other disbursements:

1st. The annual salary of the Secretary of the Convention be continued at \$100 and his office expenses estimated at \$15.

2nd. The annual salary of the Treasurer of the Diocese be continued at \$150 and his office expenses estimated at \$15.

3rd. The Treasurer refund to the Rev. Henderson Judd \$25—a balance due him for moneys advanced by him as Registrar.

4th. The sum of \$25 be appropriated for the office expenses of the Registrar for the coming year.

5th. The Treasurer place \$100, as heretofore, in a Savings Bank towards the expenses of the Clerical Deputies to the next General Convention.

6th. The Treasurer place \$80 in a Savings Bank, the nucleus of a fund to meet the assessment for the next General Convention.

7th. That not more than 500 copies of the JOURNAL of this Convention be printed, the work to be given to the lowest and best responsible bidder.

8th. That the Treasurer pay the Verger of St. Paul's Pro-Cathedral \$10 for his services during the Convention.

ASSESSMENTS ON PARISHES AND MISSIONS FOR
BISHOP'S SALARY, YEAR ENDING
EASTER, 1901.

| | |
|---|---------|
| Anaheim, St. Michael's Mission..... | \$15 00 |
| Bostonia, St. John's Mission..... | 15 00 |
| Carpinteria, St. Andrew's Mission..... | 20 00 |
| Colegrove, St. James' Mission..... | 29 00 |
| Compton, Trinity Mission..... | 4 00 |
| Corona, St. John the Baptist Mission..... | 4 00 |
| Coronado, Christ Church..... | 54 00 |
| Covina, Holy Trinity Mission..... | 25 00 |
| Duarte, All Saints' Mission..... | 5 00 |
| Elsinore, ——— Mission..... | 4 00 |
| El Toro, St. George's Mission..... | 8 00 |
| Escondido, Trinity Mission..... | 5 00 |
| Fallbrook, St. John's Mission..... | 4 00 |
| Garvanza, Church of the Angels..... | 68 00 |
| Glendale, St. Mark's Mission..... | 7 00 |
| Hueneme, Trinity Mission..... | 15 00 |
| Lompoc, St. Mary's Mission..... | 20 00 |
| Long Beach, St. Luke's Mission..... | 10 00 |
| Los Angeles, Ascension Mission..... | 30 00 |

“ Christ Church—

Assessment\$161 00

Voluntary addition

by delegates... 14 00— 175 00

| | | |
|---|----------|-------|
| Los Angeles, Church of Epiphany..... | 54 00 | |
| “ St. Paul’s Pro-Cathedral— | | |
| Assessment | \$339 00 | |
| Voluntary addition | | |
| by delegates... 36 00— | 375 00 | — 137 |
| “ St. John’s Church— | | |
| Assessment | \$368 00 | |
| Voluntary addition | | |
| by delegates ... 32 00— | 400 00 | |
| “ St. Athanasius’ Mission..... | 12 00 | — 16 |
| “ St. Barnabas’ Mission..... | 4 00 | — 11 |
| Monrovia, St. Luke’s Mission..... | 8 00 | — 8 |
| Montecito, All Saints’ Mission..... | 20 00 | — 27 |
| Moreno, St. Andrew’s Mission..... | 4 00 | — 12 |
| Murrieta, Trinity Mission..... | 4 00 | — 1 |
| National City, St. Matthew’s Mission..... | 15 00 | — 14 |
| Oceanside, Grace Mission..... | 15 00 | — 13 |
| Ontario, Christ Church..... | 57 00 | — 13 |
| Orange, Trinity Mission..... | 33 00 | — 14 |
| Pasadena, All Saints’ Church— | | |
| Assessment..... | \$245 00 | |
| Voluntary addition | | |
| by delegates..... 25 00— | 270 00 | — 24 |
| Perris, St. Luke’s Mission..... | 4 00 | — 14 |
| Pomona, St. Paul’s Church..... | 94 00 | — 11 |
| Redlands, Trinity Church..... | 127 00 | — 15 |
| Redondo, Christ Mission | 4 00 | — 14 |
| Riverside, All Saints’ Church— | | |
| Assessment..... | \$131 00 | |
| Voluntary addition | | |
| by delegates..... 14 00— | 145 00 | — 137 |
| Santa Ana, Church of the Messiah Mission... | 75 00 | — 11 |
| Santa Barbara, Trinity Church— | | |
| Assessment..... | \$193 00 | |
| Voluntary addition | | |
| by delegates... 7 00— | 200 00 | — 137 |
| San Bernardino, St. John’s Church..... | 66 00 | — 14 |

San Diego, St. Paul's Church and Missions—

Assessment.....\$289 00

Voluntary addition

| | | | |
|---|--------|----------|-----|
| by delegates..... | 15 00— | 304 00 — | 290 |
| San Gabriel, Church of the Saviour..... | 79 00 | — | 70 |
| San Jacinto, St. Paul's Mission..... | 5 00 | — | 10 |
| San Luis Rey, All Saints' Mission..... | 8 00 | — | 10 |
| Santa Monica, St. Augustine-by-the-Sea..... | 18 00 | — | 57 |
| Santa Paula, St. Paul's Mission..... | 4 00 | — | 2 |
| San Pedro, St. Peter's Mission..... | 16 00 | — | 23 |
| Sierra Madre, Ascension Mission..... | 30 00 | — | 14 |
| Tustin, St. Paul's Mission..... | 4 00 | — | 4 |
| Ventura, St. Paul's Mission..... | 30 00 | — | 6 |
| Whittier, St. Matthias' Mission..... | 5 00 | — | 7 |

 \$3,006 00

JAMES F. TOWELL,

Chairman.

RUSSELL HEATH,

J. BAKEWELL PHILLIPS,

J. SUTHERLAND AKERMAN,

W. CRESSWELL MUSHET,

Committee.

APPENDIX I.

Report of the Treasurer of the Diocese.

DIOCESAN FUND.

W. CRESSWELL MUSHET, *Treasurer*,
In Account with DIOCESAN FUND.

RECEIPTS.

| | |
|--|-------------------|
| Balance last Report | \$ 253 93 |
| On account Delinquencies, 1898-9, see Tabulated Statement | 219 00 |
| “ Assessment, 1st qr., see Tabulated Statement | 861 75 |
| “ “ 2nd “ “ | 856 00 |
| “ “ 3rd “ “ | 806 75 |
| “ “ 4th “ “ | 801 75 |
| Collection in Convention, May, 1899, see Tabulated Statement | 18 76 |
| Interest on Episcopate Endowment Fund from Diocesan Corporation | 200 04 |
| Pledge, Rev. F. J. Mynard..... | 70 35 |
| Interest, Estate of H. C. Parke (\$150, less \$75 attorney fees) from Diocesan Corporation | 75 00 |
| Donation, Bostonia S. S., see Tabulated Statement..... | 1 25 |
| | <u>\$4,164 58</u> |

DISBURSEMENTS.

| | |
|--|-------------------|
| Rt. Rev. Joseph H. Johnson, D.D..... | \$3,000 00 |
| Union Bank of Savings, deposited for account of expenses of Clerical Delegates to General Convention, 1901 | 200 00 |
| Printing 500 copies Journal | 156 80 |
| Secretary of Diocese, Salary | 100 00 |
| “ “ Office Expenses | 13 11 |
| Sexton of Convention | 10 00 |
| Treasurer of Diocese, Salary | 150 00 |
| “ “ Bond | 27 00 |
| Diocesan Corporation, Books, Recorder's Fees, etc..... | 8 95 |
| Safe Deposit Box..... | 3 00 |
| Registrar's Expense, distributing Journals, etc | 19 41 |
| Printing Financial Report, 1898-9..... | 10 00 |
| Convention Expenses..... | 2 75 |
| Balance on hand | 463 56 |
| | <u>\$4,164 58</u> |

N. B. — For Delinquent Parishes and Missions,
1898-1899, see Tabulated Statement...\$ 48 75

For Delinquent Parishes and Missions,
1899-1900, see Tabulated Statement... 186 75

Also Delinquent on Personal Pledges :

Rev. E. B. Spalding 116 67

Estate of Rev. E. A. Hartmann 191 66

W. CRESSWELL MUSHET, *Treasurer.*

Los Angeles, May 16, 1900.

EPISCOPATE ENDOWMENT FUND.

W. CRESSWELL MUSHET, *Treasurer,*

In Account with EPISCOPATE ENDOWMENT FUND.

RECEIPTS.

J. W. Hugus, Pledge\$ 500 00

Annual Collection, see Tabulated Statement 217 54

\$ 717 54

DISBURSEMENTS.

Transferred to the Diocesan Corporation.....\$ 717 54

\$ 717 54

W. CRESSWELL MUSHET, *Treasurer.*

Los Angeles, May 16, 1900.

DISABLED CLERGY FUND.

W. CRESSWELL MUSHET, *Treasurer,*

In Account with DISABLED CLERGY FUND.

RECEIPTS.

Annual Collection, see Tabulated Statement\$ 289 25

DISBURSEMENTS.

Transferred to the Diocesan Corporation.....\$ 289 25

W. CRESSWELL MUSHET, *Treasurer.*

Los Angeles, May 16, 1900.

WIDOWS' AND ORPHANS' FUND.

W. CRESSWELL MUSHET, *Treasurer*,

In Account with WIDOWS' AND ORPHANS' FUND.

RECEIPTS.

Annual Collection, see Tabulated Statement\$ 175 64

DISBURSEMENTS.

Transferred to the Diocesan Corporation.....\$ 175 64

W. CRESSWELL MUSHET, *Treasurer*.

Los Angeles, May 16, 1900

DIOCESAN MISSIONARY FUND.

W. CRESSWELL MUSHET, *Treasurer*,

In Account with the DIOCESAN BOARD OF MISSIONS.

RECEIPTS.

| Missions. | Pledges. |
|-------------------------------------|----------|
| Anaheim | \$180 00 |
| Carlsbad | 18 00 |
| Carpinteria.. | 324 00 |
| Compton | 24 00 |
| Covina | 202 00 |
| Duarte..... | 144 00 |
| Elsinore..... | 18 00 |
| El Toro..... | 132 00 |
| Escondido | 57 50 |
| Fallbrook..... | 54 00 |
| Glendale | 120 00 |
| Hueneme..... | 180 00 |
| Long Beach..... | 120 00 |
| Los Angeles, Ascension..... | 100 00 |
| “ St. Athanasius | 80 00 |
| “ St. Barnabas | 65 00 |
| Lompoc | 350 00 |
| Merle | 18 00 |
| Monrovia | 146 00 |
| Montecito | 321 00 |
| National City | 120 00 |
| Oceanside | 144 00 |
| Orange | 360 00 |
| Perris | 48 00 |
| Santa Ana | 603 32 |
| San Diego—St. John's, Bostonia..... | 109 70 |

| Missions. | Pledges and Appropriations. |
|--------------------|-----------------------------|
| San Jacinto | 120 00 |
| San Luis Rey | 120 00 |
| San Pedro | 240 00 |
| Ventura | 350 00 |
| Whittier | 30 00 |
| | <u>\$4,898 52</u> |

Offerings :

| | |
|---|-------------------|
| 2nd Sunday in June, see Tab'd Statement. | \$313 92 |
| “ “ Sept., “ “ | . 314 61 |
| “ “ Dec., “ “ | . 393 26 |
| “ “ Mar. “ “ | . 403 09 |
| at Confirmations “ “ | . 289 49 |
| Other Offerings “ “ | . 56 38 |
| | <u>1,770 75</u> |
| Appropriation from General Board of Missions..... | 1,500 00 |
| Bishop's Fund | 417 84 |
| Balance as per last Report (including \$244.84 Bishop's Fund) | 1,368 61 |
| | <u>\$9,955 72</u> |

DISBURSEMENTS.

| Missions. | Pledges. |
|--|-------------------|
| Anaheim | \$420 00 |
| Carpinteria and Montecito | 885 00 |
| Compton | 84 00 |
| Covina | 304 50 |
| Duarte and Monrovia..... | 474 00 |
| Escondido and Fallbrook | 216 50 |
| Glendale | 240 00 |
| Long Beach and San Pedro | 540 00 |
| Los Angeles, Ascension..... | 200 00 |
| “ St. Athanasius | 200 00 |
| “ St. Barnabas | 65 00 |
| Lompoc | 540 00 |
| National City | 240 00 |
| Oceanside, El Toro, San Luis Rey, Carlsbad and Merle | 661 00 |
| Orange | 600 00 |
| Santa Ana | 833 32 |
| San Diego—St. John's, Bostonia..... | 140 00 |
| San Jacinto, Perris and Elsinore..... | 486 00 |
| Santa Monica | 150 00 |
| Ventura and Hueneme | 665 00 |
| Whittier..... | 150 00 |
| Deaf and Dumb Mission | 30 00 |
| | <u>\$8,124 32</u> |

| | |
|--|------------|
| Bishop's Fund Payments..... | \$ 487 68 |
| Paid Rt. Rev. J. H. Johnson, D.D., Balance of J. B. Phillips' Fund | 86 01 |
| Secretary Board of Missions, Salary..... | 100 00 |
| “ Office Expenses, Desk, Printing, etc..... | 39 50 |
| Treasurer Board of Missions, Salary..... | 150 00 |
| “ Office Expenses, Receipt Books, Postage, I. R. Stamps, Printing, etc..... | 43 65 |
| Balance on hand | 924 56 |
| | <hr/> |
| | \$9,955 72 |

N. B. — This balance on hand, \$924.56, includes the following items which are designed for special purposes, but are not yet distributed: Bishop's Fund, \$175; St. Barnabas', paid May Pledge in advance, \$5; El Toro, ditto, \$11; Monrovia, ditto, \$8; Bostonia, on account of ditto, \$4.70; Hueneme, February, March and April Pledge on hand, \$45; Appropriated to Ventura for February, March and April on hand, \$60; May Warrant, \$325 — total, \$633.70; this leaves an available balance of \$290.86.

W. CRESSWELL MUSHET, *Treasurer*.

Los Angeles, May 16, 1900.

INTEREST—DISABLED CLERGY INVESTED FUND.

W. CRESSWELL MUSHET, *Treasurer*,

In Account with INTEREST—Disabled Clergy Invested Fund.

RECEIPTS.

| | |
|---|------------|
| Balance last Report | \$ 889 15 |
| Interest from the Diocesan Corporation..... | 399 06 |
| | <hr/> |
| | \$1,288 21 |

DISBURSEMENTS.

| | |
|--|------------|
| Transferred to the Diocesan Corporation for temporary investment..... | \$1,000 00 |
| Grant to various beneficiaries..... | 160 00 |
| Balance on hand | 128 21 |
| | <hr/> |
| | \$1,288 21 |

W. CRESSWELL MUSHET, *Treasurer*.

Los Angeles, May 16, 1900.

TABULATED STATEMENT.

| PARISHES AND MISSIONS. | Assessments by Convention, May, 1899 | Delinquent at last Convention. | PAID TO | | | | | CANONICAL COLLECTIONS. | | | | | | | | | | | | | |
|------------------------------|--|-----------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|--|---|---|---|--|---------------------------------|---------------------------------|------------------------------|---------|---------------------------------------|--|--------------------------------------|--|--|
| | | | May 16, 1900. | | | | | Episcopate End. Fund Whitsunday. | Disabled Clergy Fund Christmas-day. | Dom. and For. Miss. 2nd S. after Epiphany | Widows' and Orphans' Fund Ash Wednesday | Orly. Missionary Coll. including Pledges. | | | | | Collections at Con- firmations. | Other Collec- tions for Dio- cesan Missions. | Collections for Diocesan Fund. | | |
| | | | On Acc't. Del. | 1st Qr. July 1 | 2nd Qr. Oct. 1 | 3rd Qr. Jan. 1 | 4th Qr. Apr. 1 | | | | | 2d Sunday in June. | 2d Sunday in September | 2d Sunday in December. | 2d Sunday in March. | | | | | | |
| Anaheim | \$ 24 00 | | | \$ 6 00 | \$ 6 00 | \$ 6 00 | \$ 6 00 | \$ 2 05 | \$ 3 20 | \$ 5 25 | \$ 1 60 | \$ 3 55 | \$ 2 20 | \$ 4 10 | \$ 5 25 | | | | | | |
| Carpinteria | 42 00 | | | 10 50 | 10 50 | 10 50 | 10 50 | 11 00 | | | | 3 10 | 4 35 | 3 70 | 3 00 | | | | | | |
| Chino | | \$11 25 | | | | | | | | | | | | | | | | | | | |
| Compton | 8 00 | | | 2 00 | 2 00 | 2 00 | 2 00 | 1 00 | 3 50 | 2 00 | 1 00 | 1 70 | 2 40 | 2 40 | 2 40 | | | | | | |
| Colegrove | 24 00 | | | 6 00 | 6 00 | 6 00 | 6 00 | | 50 | | 50 | 2 10 | 1 10 | 1 90 | 2 00 | | | | | | |
| Corona | 5 00 | 27 50 | | | | | | | | | | | | | | | | | | | |
| Coronado | 120 00 | | | 30 00 | 30 00 | 30 00 | 30 00 | 4 65 | | 5 00 | | 2 30 | 3 20 | 10 00 | 4 60 | \$ 5 20 | | | | | |
| Covina | 14 00 | 5 50 | \$ 5 50 | 3 50 | 3 50 | 3 50 | 3 50 | 1 60 | | 1 25 | | 2 45 | 2 50 | 3 25 | 2 50 | 3 55 | | | | | |
| Duarte | 18 00 | | | 4 50 | 4 50 | 4 50 | 4 50 | 1 70 | 3 90 | 2 65 | 87 | 5 72 | 4 20 | 5 12 | 5 22 | | | | | | |
| Elsinore | 5 00 | | | 1 25 | 1 25 | 1 25 | 1 25 | | | | | 90 | 60 | 35 | 35 | | | | | | |
| El Toro | 14 00 | | | 3 50 | 3 50 | 3 50 | 3 50 | | 50 | 50 | 1 00 | 25 | 25 | 50 | 50 | | | | | | |
| Escondido | 16 00 | 6 50 | 6 50 | 4 00 | 4 00 | | | 1 58 | | | | 1 40 | | | | | | | | | |
| Fallbrook | 12 00 | | | 3 00 | 3 00 | | | | | | | 1 20 | | | | | | | | | |
| Garvanza | 60 00 | | | 15 00 | 15 00 | 5 00 | | | 2 10 | 3 30 | 90 | 3 28 | 8 35 | 8 85 | 4 80 | | | | | | |
| Glendale | 12 00 | | | 3 00 | 3 00 | 3 00 | 3 00 | | 75 | 1 40 | | 1 00 | 1 25 | 2 75 | 55 | | | | | | |
| Hueneme | 20 00 | | | 5 00 | 5 00 | 5 00 | 5 00 | 1 00 | 2 00 | 75 | 1 50 | 4 85 | 3 85 | 4 15 | 3 30 | | | | | | |
| Long Beach | 15 00 | | | 3 75 | 3 75 | 3 75 | 3 75 | 2 81 | 60 | 1 25 | 50 | 1 60 | 2 46 | 1 50 | 1 60 | 8 31 | | | | | |
| Los Angeles: St. Athanasius | 24 00 | | | 6 00 | 6 00 | 6 00 | 6 00 | 1 00 | 1 50 | | 91 | 1 85 | 2 40 | 1 50 | 1 25 | | | | | | |
| Ascension | 44 00 | | | 11 00 | 11 00 | 11 00 | 11 00 | 2 25 | 2 15 | 2 50 | 2 00 | 3 40 | 2 20 | 2 90 | 3 40 | | \$ 5 10 | | | | |
| Christ | 220 00 | | | 55 00 | 55 00 | 55 00 | 55 00 | 6 38 | | 34 16 | 15 65 | 17 60 | | 20 54 | 28 13 | 15 55 | 10 63 | | | | |
| Epiphany | 56 00 | | | 14 00 | 14 00 | 14 00 | 14 00 | 4 30 | 11 30 | 20 00 | 3 45 | 9 95 | 9 00 | 5 60 | 9 50 | 1 30 | 5 25 | | | | |
| St. John's | 390 00 | | | 97 50 | 97 50 | 97 50 | 97 50 | 43 41 | 31 15 | 34 03 | 21 30 | 14 10 | 41 75 | 15 05 | 25 09 | 19 90 | 11 97 | | | | |
| St. Paul's | 416 00 | | | 104 00 | 104 00 | 104 00 | 104 00 | 24 48 | 61 27 | 64 11 | 22 40 | 40 04 | 48 84 | 81 92 | 54 38 | 26 95 | 13 63 | \$18 76 | | | |
| St. Barnabas | 5 00 | | | 1 25 | 1 25 | 1 25 | 1 25 | 1 50 | 50 | 90 | 65 | 82 | 1 20 | 1 50 | 1 50 | 1 85 | | | | | |
| Lompoc | 42 00 | | | 10 50 | 10 50 | | | 2 15 | 3 05 | 2 40 | | 5 70 | 5 50 | 5 40 | | 5 25 | 2 75 | | | | |
| Monrovia | 8 00 | | | 2 00 | 2 00 | 2 00 | 2 00 | 4 00 | 2 07 | 2 03 | 1 15 | 1 25 | 1 00 | 1 40 | 3 00 | | | | | | |
| Montecito | 22 00 | | | 5 50 | 5 50 | 5 50 | 5 50 | 50 | 1 50 | *10 00 | 1 50 | 3 40 | 2 75 | 5 80 | 5 85 | | | | | | |
| Moreno | 5 00 | 6 00 | 6 00 | 1 25 | 1 25 | 1 25 | 1 25 | 1 00 | 2 20 | | | 4 00 | 4 70 | 4 80 | | 80 | | | | | |
| Murietta | 5 00 | | | 1 25 | 1 25 | 1 25 | 1 25 | | | 75 | | 55 | 55 | 60 | 1 20 | | | | | | |
| National City | 18 00 | | | 4 50 | 4 50 | 4 50 | 4 50 | 50 | 85 | 50 | 50 | 50 | 50 | 50 | 40 | | 1 00 | | | | |
| Oceanside | 18 00 | | | 4 50 | 4 50 | 4 50 | 4 50 | 1 00 | 2 55 | 1 00 | 1 00 | 1 50 | 2 25 | 2 75 | 2 50 | | | | | | |
| Ontario | 80 00 | | | 20 00 | 20 00 | 20 00 | 20 00 | 1 00 | 1 65 | 1 00 | 1 00 | 1 20 | 1 00 | 2 00 | 1 10 | | 2 50 | | | | |
| Orange | 44 00 | 27 00 | 27 00 | 11 00 | 11 00 | 11 00 | 11 00 | 1 00 | 2 25 | *2 00 | 2 76 | 2 50 | 1 50 | 80 | 2 50 | | | | | | |
| Oxnard | | | | | | | | | | | | | | | | 6 55 | | | | | |
| Pasadena | 270 00 | | | 67 50 | 67 50 | 67 50 | 67 50 | 27 31 | 23 95 | 84 11 | 39 87 | 52 59 | 43 76 | 62 96 | 71 84 | 60 00 | | | | | |
| Perris | 5 00 | | | 1 25 | 1 25 | 1 25 | 1 25 | 60 | | | | 90 | 90 | 90 | 1 35 | 1 25 | | | | | |
| Pomona | 110 00 | | | 27 50 | 21 75 | | | 2 50 | 7 50 | | 2 05 | 8 75 | 7 95 | 8 45 | 5 60 | | | | | | |
| Redlands | 105 00 | 75 00 | 75 00 | 26 25 | 26 25 | 26 25 | 26 25 | 8 06 | 16 60 | 11 86 | 5 85 | 24 40 | 18 33 | 26 55 | 33 53 | 14 89 | | | | | |
| Redondo | 5 00 | | | 1 25 | 1 25 | 1 25 | 1 25 | | | | | | | | | | | | | | |
| Riverside | 168 00 | | | 42 00 | 42 00 | 42 00 | 42 00 | 9 05 | 20 00 | *14 50 | 4 70 | 13 70 | 14 60 | 14 00 | 20 45 | 30 31 | | | | | |
| Santa Ana | 64 00 | 63 00 | 63 00 | 16 00 | 16 00 | 16 00 | 16 00 | 1 25 | 1 20 | 8 81 | 3 95 | 4 00 | 4 00 | 6 30 | 20 25 | | | | | | |
| Santa Barbara | 244 00 | | | 61 00 | 61 00 | 61 00 | 61 00 | 13 40 | 14 55 | 17 05 | 13 55 | 10 86 | 13 70 | 20 70 | 19 05 | 20 86 | | | | | |
| San Bernardino | 80 00 | | | 20 00 | 20 00 | 20 00 | 20 00 | 1 35 | 5 56 | 5 00 | 4 30 | 3 85 | 4 80 | 5 00 | 4 40 | 4 50 | | | | | |
| San Diego: St. Paul's | 272 00 | | | 68 00 | 68 00 | 68 00 | 68 00 | 21 00 | 18 40 | | 10 45 | 19 60 | 21 15 | 24 15 | 19 00 | 30 50 | | | | | |
| St. James | 25 00 | 10 00 | | | | | | | | | | | | | | | | | | | |
| St. John's | 36 00 | | | | | | | | | | | | | | 2 60 | | | 1 25 | | | |
| All Saints | 20 00 | | | 5 00 | 5 00 | 5 00 | 5 00 | | 4 30 | | | | | | | 6 00 | | | | | |
| San Gabriel | 96 00 | | | 24 00 | 24 00 | 24 00 | 24 00 | 50 | 2 50 | 2 27 | | 3 20 | 1 50 | 2 15 | 3 25 | 8 55 | | | | | |
| San Jacinto | 17 00 | | | 4 25 | 4 25 | 4 25 | 4 25 | 60 | 1 35 | 1 05 | 1 20 | 1 55 | 2 20 | 1 70 | 2 30 | | 50 | | | | |
| San Luis Rey | 12 00 | | | 3 00 | 3 00 | 3 00 | 3 00 | 50 | | 50 | 50 | 2 00 | 1 00 | 1 00 | 1 00 | | | | | | |
| Santa Monica | 28 00 | | | 7 00 | 7 00 | 7 00 | 7 00 | 2 30 | 62 | 1 40 | 1 70 | 2 55 | 2 80 | 2 32 | 2 30 | | 3 05 | | | | |
| Santa Paula | 5 00 | | | 1 25 | 1 25 | 1 25 | 1 25 | 90 | 1 75 | 1 95 | 1 30 | 4 10 | 2 20 | 2 80 | 2 65 | | | | | | |
| San Pedro | 28 00 | | | 7 00 | 7 00 | 7 00 | 7 00 | 1 10 | 75 | 60 | 50 | 1 30 | 80 | 80 | 65 | 1 65 | | | | | |
| Sierra Madre | 56 00 | 26 00 | 26 00 | 14 00 | 14 00 | 14 00 | 14 00 | 3 56 | 25 83 | 5 45 | 83 | 7 41 | 5 17 | 5 90 | 6 40 | 9 67 | | | | | |
| Tustin | 5 00 | 10 00 | 10 00 | 1 25 | 1 25 | 1 25 | 1 25 | | | | | 5 75 | 4 65 | 2 85 | 6 60 | 6 10 | | | | | |
| Ventura | 48 00 | | | 12 00 | 12 00 | 12 00 | 12 00 | 2 80 | 1 60 | 2 25 | 1 50 | 5 65 | 4 65 | 2 85 | 6 60 | | | | | | |
| Whittier | 8 00 | | | 2 00 | 2 00 | 2 00 | 2 00 | 2 00 | 1 25 | 2 70 | 1 25 | 3 75 | 3 25 | 3 10 | 4 00 | | | | | | |
| | \$3513 00 | 267 75 | 219 00 | 861 75 | 856 00 | 806 75 | 801 75 | 217 54 | 289 25 | 332 53 | 175 64 | 313 92 | 314 61 | 393 26 | 403 09 | 289 49 | 56 38 | 20 01 | | | |

* Amounts marked thus have not passed through the Treasurer's hands, but were sent direct to New York.

WM. CRESSWELL MUSHET, Treasurer,
217 SOUTH BROADWAY, LOS ANGELES, CAL.

INTEREST—WIDOWS' AND ORPHANS' INVESTED FUND.

W. CRESSWELL MUSHET, *Treasurer*,In Account with INTEREST—Widows' and Orphans'
Invested Fund.

RECEIPTS.

| | |
|--|------------------|
| Balance last Report | \$ 158 42 |
| Interest from the Diocesan Corporation | 81 87 |
| | <u>\$ 240 29</u> |

DISBURSEMENTS.

| | |
|-----------------------|------------------|
| Balance on hand | \$ 240 29 |
| | <u>\$ 240 29</u> |

W. CRESSWELL MUSHET, *Treasurer*.

Los Angeles, May 16, 1900.

DOMESTIC AND FOREIGN MISSIONS.

W. CRESSWELL MUSHET, *Treasurer*,

In Account with DOMESTIC AND FOREIGN MISSIONS.

RECEIPTS.

| | |
|--|-----------|
| Annual Collection, see Tabulated Statement | \$ 332 53 |
|--|-----------|

DISBURSEMENTS.

| | |
|---|-----------|
| Paid over to Domestic and Foreign Missionary So., N. Y. | \$ 332 53 |
|---|-----------|

W. CRESSWELL MUSHET, *Treasurer*.

Los Angeles, May 16, 1900.

APPENDIX J.

**Report of Committee on the Episcopate
Endowment Fund.**

The Committee on the Episcopate Endowment Fund has had two meetings during the year. The Rt. Rev. the Bishop, who is Chairman of the Committee, has embodied in his annual address the facts relating to the Fund as they were laid before the Committee. He has also made certain suggestions in his address, which suggestions were submitted by him to the Committee, and fully discussed by its members. The Committee offers the following resolutions:

First. *Be it Resolved*, That this Convention thanks the Bishop of the Diocese for his successful efforts in procuring money for this Fund.

Second. That this Convention accepts the offer made in his address, viz., that whatever sum a Parish or Mission shall pay to the Treasurer of the Diocese for the Episcopate Endowment Fund, during the ensuing Convention year, the Bishop will add to that sum dollar for dollar.

Third. That the amount so paid by any Parish, with fifty per cent. of what the Bishop adds to it, shall be placed to the credit of the Parish, and that thereafter four per cent. on this total sum shall be deducted from the annual assessment of the Parish. In the case of a Mission the whole amount which the Bishop adds to the amount paid by it to the Episcopate Endowment Fund shall be placed to the credit of the Mission, and four per cent. upon the total sum shall be deducted from the annual assessment levied upon the Mission.

Fourth. That the remaining fifty per cent. of the sum which the Bishop adds to the amount paid by a

Parish shall be placed in a Fund called the Bishop Johnson Fund, the interest of which, at four per cent. per annum, shall thereafter be deducted from the assessments levied on the Missions of the Diocese.

Fifth. This Convention earnestly recommends to the Clergy and Laity of the Diocese the augmenting of the Bishop Johnson Fund by gifts and offerings, that as speedily as possible the Missions of the Diocese may be relieved from all assessments by the interest derived from this fund.

Signed H. B. RESTARICK,
 B. W. R. TAYLER,
 J. D. H. BROWNE,
 RUSSELL HEATH,
 H. G. REYNOLDS.

APPENDIX K.

Report of Committee on the Cathedral.

*To the Rt. Rev. Joseph H. Johnson, D.D., Bishop of the
Diocese of Los Angeles, and President of the Con-
vention of the Diocese of Los Angeles:*

The Committee on the Cathedral for the Diocese of Los Angeles respectfully reports:

That the subject submitted to this Committee is of so much importance and involves so many questions difficult of ready solution, that the Committee has found it impracticable at this time to make a full or final report.

Your Committee therefore reports progress—and asks to be continued—that it may have time to complete its work and report to the Convention next year.

This Committee purposes submitting a report to the Clergy and Laity of this Diocese, probably before the close of this year, that ample time and opportunity may be given for the consideration of the plan proposed by the Committee before the next Diocesan Convention, May 22, 1901.

A. G. L. TREW,
H. T. LEE,
D. CLEVELAND,
M. M. MOORE.

Be it Resolved, That the Committee on the Cathedral for this Diocese be continued.

APPENDIX L.

Report of the Mission to the Deaf.

The Church Mission work among the Deaf in the Diocese has been continued since the last Convention, and it has entered upon its eleventh year of its operations. During that time much good has been accomplished in a quiet and modest way in ministering to the spiritual and temporal needs of the deaf. The religious services are held in a room in the Church House of St. Paul's Pro-Cathedral, kindly furnished by the Bishop and Vestry. This kindness is fully appreciated by the regular attendance of the members, who are mostly too poor to help themselves, and require the Lay-Reader's assistance to obtain employment, etc. Much of his time is taken up in this way. Deaf visitors to the city have availed themselves of the opportunity to attend the divine services, which are the only ones regularly held every Sabbath on the coast. Those in San Francisco are held only semi-monthly, although there are many more deaf in that city than in the Southern Metropolis.

The Lay-Reader has not abandoned hopes of establishing missions in other places, and looks forward to have Bible and Prayer Unions started similar to those founded by a Church of England Vicar in London twenty-five years ago, which now number over 350,000 members, and which has the hearty approval of our Bishop. He would, however, prefer that such organizations should be started by some of our Clergy, and thus give the scattered deaf an opportunity of joining under more competent leaders than that of a humble Lay-Reader.

On September 29th last, one of the oldest members of the Mission, Mr. W. J. Hughes, passed away to his rest. He had attended the services of the Lay-Reader in England and Canada during the past forty years, and had followed him to California. He was tenderly attended to during his brief illness and buried by his old friend, in the full hope of a blessed resurrection through the merits of his Saviour. This is the sixth deaf member who has thus received the last consolations of the Church at the hands of the Missionary.

The pecuniary assistance extended to this work by the Board of Missions is much appreciated by the Lay-Reader and his little flock, who hope to see the day when they will have a church and home of their own. At present we must patiently wait and work in faith, doubting not that our heavenly Father will open the way for us and grant our prayer in His own good time.

THOMAS WIDD, *Lay-Reader*.

Los Angeles, May 4, 1900.

Parochial Reports.

[For Financial Reports, see Tabulated Statement.]

ANAHEIM—ST. MICHAEL'S MISSION.

REV. W. S. DEARING, *Missionary*.

THOMAS HILL, Warden. MRS. MARIE STORM, Treasurer.

Parochial Report—Families, 14; individuals, 15; souls, 65; confirmed, 23. Burial, 1. Communicants, received, 6; removed, 4; present number, 23. Baptism, 1 child. Public services, Sundays, 53; other days, 17. Holy Communion, public, 8. Sunday-school, teachers, 4; scholars, 16; Bible-class, 6.

CARPINTERIA—ST. ANDREW'S MISSION.

REV. M. M. MOORE, *Minister-in-Charge*.

RUSSELL HEATH, Sen. Warden. JAMES H. MORRIS, Treas.
HENRY OWEN, Clerk.

Parochial Report—Families, 7; souls, 38; Baptism, 1 child. Communicants, received, 6; removed, 2; died, 1; present number, 28. Public services, Sundays, 51; other days, 8. Holy Communion, public, 12. Sunday-school, teachers, 2; scholars, 15.

COLEGROVE—ST. JAMES' MISSION.

REV. CHARLES J. FRENCH, *Priest-in-Charge*.

C. E. BRYDGES, Warden. ALAN GARDNER, M.D., Treasurer.
CECIL E. C. HODGSON, Clerk.

Parochial Report—Families, 17; individuals, 15; souls, 63; confirmed, 44. Baptisms, adults, 3; child, 1. Marriages, 2. Communicants, received, 6; removed, 4; present number, 35. Public services, Sundays, 52; other days, 4. Holy Communion, public, 13. Sunday-school, teachers, 3; scholars, 22.

COMPTON—TRINITY MISSION.

REV. MACUS H. MARTIN, *Missionary*.

WILLIAM MENHENNETT, Warden.
MRS. DORA WIGGINTON, Treasurer and Clerk.

Parochial Report—Families, 7; individuals, 2; souls, 30; confirmed, 13. Marriage, 1. Communicants, present number, 13. Public services, Sundays, 36. Holy Communion, public, 12.

CORONA—ST. JOHN THE BAPTIST MISSION.

HARRY SCOVILLE, *Lay-Reader*.

MRS. G. B. LANDERS, Treasurer.

Parochial Report—Families, 10 ; individuals, 10 ; souls, 40 ; confirmed, 30. Burial, 1. Communicants, 20. Public services, Sundays, 2. Holy Communion, public, 1. Sunday-school, teachers, 1 ; scholars, 10.

CORONADO—CHRIST CHURCH.

REV. F. B. COSSITT, *Rector*.

CHAS. T. HINDE, Sr. Warden. REGINALD FENTON, Jr. Warden.

E. VINCENT SURR, Treasurer. HERBERT DABNEY, Clerk.

Other members—Anson T. Stephens, Leon J. Stanton.

Parochial Report—Families, 26 ; individuals, 6 ; souls, 92 ; confirmed, 51. Baptism, child, 1. Confirmations, 9. Marriage, 1. Burial, 1. Communicants, admitted, 5 ; removed, 4 ; died, 1 ; present number, 51. Public services, Sundays, 52 ; other days, 21. Holy Communion, public, 13. Sunday-school, teachers, 4 ; scholars, 18 ; Bible-class, 7.

COVINA—HOLY TRINITY MISSION.

REV. JAMES STEWART MATTHEWS, *Priest-in-Charge*.

CHAS. DAMEREL, Warden. MRS. H. M. FAULDER, Treas.

HERMAN B. LEE, Clerk.

Parochial Report—Families, 17 ; individuals, 6 (repeated from last report) ; confirmed, 85. Baptisms, adults, 3 ; children, 2. Confirmations, 15. Communicants, present number, 85. Public services, Sundays, 62 ; other days, 42. Holy Communion, public, 16. Sunday-school, teachers, 3 ; scholars, 30 ; Bible-class, 10.

[Having charge of this Mission only three months and finding no records, this report must of necessity be not only incomplete but incorrect. But as I have the honor of being the first resident clergyman, with a united and hopeful people, a model treasurer and a growing town the future is exceedingly hopeful.]

DUARTE—ALL SAINTS' MISSION.

REV. NELSON SAUNDERS, *Missionary*.

W. H. YOUNG, Sen. Warden. J. A. MADDOCK, Treasurer.

GODFREY S. STORRS, Clerk.

Parochial Report—Families, 12 ; individuals, 5 ; souls, 40 ; confirmed, 30. Burials, 2. Communicants, admitted, 4 ; pres-

ent number, 24. Public services, Sundays, 50; other days, 15. Holy Communion, public, 14. Sunday-school, teachers, 2; scholars, 8; Bible-class, 4.

ELSINORE—..... MISSION.

REV. GEORGE ELEY, *Missionary*.

C. S. TRAPHAGEN, Sen. Warden. JAMES PEARL, Treasurer.
J. BURY, Clerk.

Parochial Report—Families, 2; individual, 1; souls, 6; confirmed, 6. Communicants, present number, 6. Public services, Sundays, 10. Holy Communion, public, 5.

EL TORO—ST. GEORGE'S MISSION.

REV. EDMOND WALTERS, *Missionary*.

GEO. R. HUDDY, Sen. Warden. MRS. HUDDY, Treasurer.
B. DELONG, Clerk.

Parochial Report—Families, 8; individuals, 14; souls, 55; confirmed, 16. Baptisms, adults, 2; children, 3. Burials, 2. Communicants, received, 3; removed, 1; present number, 11. Public services, Sundays, 25; other days, 13. Holy Communion, public, 12. Sunday-school, teachers, 2; scholars, 15.

ESCONDIDO—TRINITY MISSION.

Parochial Report—Families, 23; individuals, 3; souls, 85; confirmed, 31. Communicants, present number, 22.
(Figures taken from last year's report.)

FALLBROOK—ST. JOHN'S MISSION.

SIDNEY B. BRADLEY, Warden.

MRS. M. K. BRADLEY, Treasurer and Clerk.

Parochial Report—Families, 12; individuals, 6; souls, 45; confirmed, 22. Baptism, child, 1. Burial, 1. Communicants, present number, 13. Public services, Sundays, 13. Holy Communion, public, 5.

GARVANZA—CHURCH OF THE ANGELS.

REV. CHARLES J. FRENCH, *Priest-in-Charge*.

A. CAMPBELL-JOHNSTON, Sen. Warden.

H. F. LEONARD, Jr. Warden.

GEO. B. GOODRICH, Treasurer. WM. E. B. PARTRIDGE, Clerk.

Other member—Robert Lindsay.

Parochial Report—Families, 26 ; individuals, 23 ; souls, 107 ; confirmed, 61. Baptisms, children, 3. Marriages, 2. Burial, 1. Communicants, received, 2 ; removed, 8 ; present number, 49. Public services, Sundays, 52 ; other days, 9. Holy Communion, public, 15. Sunday-school, teachers, 3 ; scholars, 37.

GLENDAL—ST. MARK'S MISSION.

J. L. WHITAKER, Warden.

W. P. PENN, Treasurer.

J. F. MCINTYRE, Clerk.

Parochial Report—Families, 10 ; individuals, 2 ; souls, 44 ; confirmed, 26. Confirmations, 2. Communicants, admitted, 1 ; removed, 6 ; present number, 20. Public services, Sundays, 44. Holy Communion, public, 15.

HUENEME—TRINITY MISSION.

REV. U. H. SPENCER, *Missionary*.

JACOB DIEFENBACH, Sr. Warden. E. O. GERBERDING, Treas.

F. W. GERBERDING, Clerk.

Parochial Report—Families, 8 ; individual, 1 ; souls, 39 ; confirmed, 15. Communicants, removed, 1 ; present number, 8. Public services, Sundays, 21 ; other days, 1. Holy Communion, public, 11.

LOMPOC—ST. MARY'S MISSION.

STEPHEN HEBERT, Senior Warden.

JOHN CLARK MURRAY, Junior Warden.

FRANK G. MIX, Treasurer and Clerk.

Other members—W. W. Broughton, John Irwin, Alexander McLean, W. H. Sudden, J. F. McClure.

Parochial Report—Communicants, 56. Sunday-school, teachers, 4 ; scholars, 30 ; Bible-class, 9.

(From last year's report.)

LONG BEACH—ST. LUKE'S MISSION.

REV. W. E. JACOB, *Missionary*.

A. HAWLEY, Sen. Warden.

E. J. HENNET, Treasurer.

Parochial Report—Families, 15 ; confirmed, 30. Baptisms, children, 14. Marriages, 2. Confirmations, 3. Burial, 1. Communicants, present number, 15. Public services, Sundays, 52 ; other days, 15. Holy Communion, public, 24 ; private, 3. Sunday-school, teachers, 5 ; scholars, 30 ; Bible-class, 11.

LOS ANGELES—ST. PAUL'S PRO-CATHEDRAL.

THE RT. REV. JOSEPH H. JOHNSON, D.D., *Rector*.REV. CHAS. E. SPALDING, *Vicar*.REV. W. H. DYER, *Assistant*.REV. M. H. MARTIN, *Assistant*.

H. T. LEE, Sen. Warden.

J. M. ELLIOTT, Treasurer.

J. F. TOWELL, Jun. Warden.

H. T. LEE, Clerk.

Other members—W. G. Hughes, Dr. Edgar Palmer, Col. J. G. Chandler, John Wigmore, Dr. John B. Haynes, Dr. W. Jarvis Barlow, Gregory Perkins, Jr., Arthur Brookman.

Parochial Report—Families, 323; individuals, 168; souls, 1375; confirmed, 591. Baptisms, adults, 3; children, 25. Confirmations, 33. Marriages, 26. Burials, 24. Communicants, admitted, 21; received, 20; removed, 38; died, 7; present number, about 500. Public services, Sundays, 171; other days, 725. Holy Communion, public, 106; private, 11. Sunday-school, teachers, 15; scholars, 190; Bible-class, 23.

LOS ANGELES—CHURCH OF THE ASCENSION.

REV. J. ARTHUR EVANS, *Rector*.

OLIVER F. MARX, Sen. Warden. MISS BARTLETT, Treasurer.

ERNEST H. GRASSBY, Clerk.

Parochial Report—Families, 33; individuals, 27; souls, 169; confirmed, 79. Baptisms, children, 9. Marriages, 7. Burials, 5. Communicants, admitted, 5; received, 2; removed, 4; died, 2; present number, 56. Public services, Sundays, 124; other days, 32. Holy Communion, public, 36; private, 2. Sunday-school, teachers, 5; scholars, 43.

LOS ANGELES—CHURCH OF THE EPIPHANY.

VEN. A. G. L. TREW, D.D., *Rector*.

HENRY E. BRETT, Sen. Warden and Clerk.

JOHN H. COOKE, Jun. Warden. EDMOND H. SPENCER, Treas.

Other members—Alfred Moore, Edward N. Barrett, Ven. A. G. L. Trew, D.D., E. W. Price.

Parochial Report—Families, 60; individuals, 40; souls, 265; confirmed, 189. Baptisms, children, 6. Confirmations, 5. Marriages, 6. Burials, 11. Communicants, admitted, 7; received, 17; removed, 23; died, 1; present number, 107. Public services, Sundays, 128; other days, 100. Holy Communion, public, 68. Sunday-school, teachers, 7; scholars, 80.

LOS ANGELES—CHRIST CHURCH.

REV. GEORGE THOMAS DOWLING, D.D., *Rector*.JAS. A. ANDERSON, Sr. Warden. GEO. W. PARSONS, Jr. Warden.
ALEXANDER MILLS, Treas. SAMUEL M. HASKINS, Clerk.

Other members—A. M. Stephens, S. Mansfield, Wm. B. Shaw, F. O. Wyman, Benj. Goodrich, Walter Linley.

Parochial Report—Families, 178; individuals, 9; souls, 368; confirmed, 248. Communicants, present number, 225. Sunday-school, teachers, 16; scholars, 134.

(Figures from last year's report.)

LOS ANGELES—ST. JOHN'S CHURCH.

REV. B. W. R. TAYLER, *Rector*.J. E. COWLES, M.D., Sr. Warden. T. L. WINDER, Jr. Warden.
D. C. NARVER, Treasurer. W. E. HOUGHTON, Clerk.

Other members—Fev. B. W. R. Tayler, Wm. A. Jack, Frank A. McAllister.

Parochial Report—Families, 183; individuals, 114; souls, 691; confirmed, 526. Baptisms, adults, 7; children, 15. Confirmations, 35. Marriages, 20. Burials, 25. Communicants, admitted, 42; received, 24; removed, 31; died, 7; present number, 490. Public services, Sundays, 165; other days, 210. Holy Communion, public, 105; private, 26. Sunday-school, teachers, 27; scholars, 352; Bible-class, 10.

LOS ANGELES—ST. ATHANASIUS' MISSION.

F. J. DICKINSON, JR., Sen. Warden. C. SWINNERTON, Clerk.
MR. LOCKWOOD, Treasurer.Parochial Report—Families, 14; individuals, 10; souls, 110; confirmed, 40. Communicants, present number, 45. Public services, Sundays, 53. Sunday-school, teachers, 5; scholars, 50; Bible-class, 5.

LOS ANGELES—ST. BARNABAS' MISSION.

REV. W. F. HUBBARD, *Missionary*.MR. A. B. BENTON, *Lay-Reader*.E. P. LEWIS, Senior Warden. MRS. EMMA BRUCE, Treasurer.
A. RIVERS, Clerk.

Parochial Report—Families, 26; souls, 70; confirmed, 40. Baptisms, children, 2. Confirmations, 2. Burial, 1. Communicants, admitted, 2; present number, 22. Public services, Sundays, 52; other days, 14. Holy Communion, public, 15. Sunday-school, teachers, 3; scholars, 26; Bible-class, 7.

MONROVIA—ST. LUKE'S MISSION.

REV. NELSON SAUNDERS, *Missionary*.

HENRY CANOLL, Sen. Warden. FRANK J. CORNES, Treasurer.

MRS. A. H. JOHNSON, Clerk.

Parochial Report—Families, 12; individuals, 5; souls, 40; confirmed, 40. Baptisms, adults, 2. Burials, 3. Communicants, admitted, 3; removed, 8; present number, 23. Public services, Sundays, 54; other days, 16. Holy Communion, public, 51; private, 16. Sunday-school, teachers, 3; scholars, 16; Bible-class, 6.

MONTECITO—ALL SAINTS' MISSION.

REV. M. M. MOORE, *Minister-in-Charge*.

HIRAM BRUNDAGE, Warden. MISS ETHEL D. DOULTON, Treas.

MRS. JOSIAH DOULTON, Clerk.

Parochial Report—Families, 6; individuals, 4; souls, 28; confirmed, 17. Marriage, 1. Communicants, removed, 5; present number, 17. Public services, Sundays, 55; other days, 15. Holy Communion, public, 17.

MORENO—ST. ANDREW'S MISSION.

P. T. CARTER, *Lay-Reader*.

D. C. ROSS, Sen. Warden.

S. S. HOTCHKISS, Treasurer.

D. B. MACOUN, Clerk.

Parochial Report—Families, 6; individuals, 2; souls, 23; confirmed, 14. Baptism, child, 1. Communicants, present number, 14.

MURRIETA—TRINITY MISSION.

REV. GEO. ELEY, *Missionary*.

H. S. GARRISON, Sen. Warden. K. M. GARRISON, Treasurer.

R. WILKES, Clerk.

Parochial Report—Families, 7; individuals, 2; souls, 30; confirmed, 15. Baptism, child, 1. Communicants, present number, 12. Public services, Sundays, 26. Holy Communion, 11.

NATIONAL CITY—ST. MATTHEW'S MISSION.

REV. A. LUMSDEN MITCHELL, *Missionary*.

DAVID WEBSTER, Senior Warden.

JAS. P. TYSON, Jun. Warden and Treasurer.

Other members—W. C. Harland, J. S. Akerman, Thomas More, E. A. Trotter.

Parochial Report—Families, 15; souls, 45; confirmed, 42. Communicants, received, 1; removed, 1; present number, 12. Public services, Sundays (evening), 40. Communicants have made their Communion at St. Paul's Church, San Diego, and also at St. James' Chapel, San Diego.

OCEANSIDE—GRACE CHURCH, WITH MISSIONS AT CARLSBAD AND MERLE.

REV. EDMOND WALTERS, *Rector*.

GEORGE MANNING, Sen. Warden. MISS LUCY CROUCH, Treas.

MRS. W. F. THURSTON, Clerk.

Parochial Report—Families, 23; individuals, 12; souls, 85; confirmed, 47. Confirmations, 3. Marriage, 1. Communicants, admitted, 3; received, 3; removed, 3; present number, 35. Public services, Sundays, 98; other days, 43. Holy Communion, public, 66. Sunday-school, teachers, 2; scholars, 14.

ONTARIO—CHRIST CHURCH.

REV. RICHARD H. GUSHEE, *Rector*.

CHAS. D. ADAMS, Sr. Warden. WM. H. MORLEY, Jr. Warden.

WERNER P. CRAFT, Treas.

C. B. FREEMAN, Clerk.

Other members—H. J. Rose, A. W. Handyside, B. C. Shepherd, J. N. Huehn.

Parochial Report—Families, 30; individuals, 21; souls, 134; confirmed, 102. Baptisms, adult, 1; children, 2. Burials, 2. Communicants, admitted, 5; received, 3; removed, 16; died, 2; present number, 66. Public services, Sundays, 120; other days, 540. Holy Communion, public, 275. Sunday-school, teachers, 5; scholars, 31; Bible-class, 8.

ORANGE—TRINITY MISSION.

REV. A. B. WEYMOUTH, M.D., *Minister-in-Charge*.

I. L. COLLINS, Warden.

C. P. TAFT, Treasurer.

Parochial Report—Families, 12; individuals, 5; souls, 30; confirmed, 20. Baptism, adult, 1. Marriage, 1. Burials, 5. Communicants, received, 1; removed, 5; died, 2; present number, 17.

PASADENA—ALL SAINTS' CHURCH.

REV. WILLIAM MACCORMACK, *Rector*.

H. G. REYNOLDS, Sen. Warden.

J. W. HUGUS, Jr. Warden.

EATON T. SAMS, Treasurer.

EDWARD C. BAILEY, Clerk.

Other members—A. W. Armstrong, J. R. Greer, Jr., J. Bakewell Phillips, W. H. Hill, C. J. Willett.

Parochial Report—Families, 180; individuals, 70; souls, 600; confirmed, 390. Baptisms, adults, 3; children, 14. Confirmations, 17. Marriages, 7. Burials, 20. Communicants, received, 12; removed, 4; died, 9; present number, 390. Public services, Sundays, 304; other days, 57. Holy Communion, public, 47; private, 12. Sunday-school, teachers, 12; scholars, 125; Bible-class, 15.

PERRIS—ST. LUKE'S MISSION.

REV. GEO. ELEY, *Missionary*.

W. NEWPORT, Sen. Warden.

G. CONKLIN, Treasurer.

L. H. CONKLIN, Clerk.

Parochial Report—Families, 4; individuals, 5; souls, 19; confirmed, 12. Baptism, child, 1. Communicants, present number, 10. Public services, Sundays, 26; other days, 2. Holy Communion, public, 12.

POMONA—ST. PAUL'S CHURCH.

MELVIN CAMPBELL, Sr. Warden. T. R. TROTTER, Jr. Warden.

P. R. RUTH, Treasurer.

W. T. CLARK, Clerk.

Other members—George Lamme, Joseph Mullen, F. H. Osler, P. C. Harding, J. B. French.

Parochial Report—Families, 52; individuals, 12; souls, 182; confirmed, 140. Communicants, present number, 110. Sunday-school, teachers, 7; scholars, 48.

(Figures repeated from last year's report.)

REDLANDS—TRINITY CHURCH.

REV. FREDERICK FOOTE JOHNSON, *Rector*.

REV. JOHN D. EASTER, D.D., Ph.D., *Rector Emeritus*.

ALMON B. RUGGLES, Sr. Warden. THOS. MCCABE, Jr. Warden.

JOHN F. RICHARDSON, Treasurer. PAUL W. MOORE, Clerk.

Other members—W. J. Withers, H. W. Nason, John O. Riddell, Wm. McIntosh, M. H. Fitzsimmons.

Parochial Report—Families, 80; individuals, 20; confirmed, 156. Baptisms, adults, 2; children, 10. Confirmations, 7. Marriage, 1. Burials, 10. Communicants, admitted, 7; received, 3; removed, 2; died, 5; present number, 140. Public services, Sundays, 97; other days, 122. Holy Communion, public, 108; private, 3. Sunday-school, teachers, 6; scholars, 65.

RIVERSIDE—ALL SAINTS' CHURCH.

REV. MILTON C. DOTTEN, Ph.D., *Rector*.REV. X. A. WALTON, *Assistant Minister*.B. B. WRIGHT, Sr. Warden. GEO. E. TREVELYAN, Jr. Warden.
A. H. HALSTED, Treasurer. E. A. S. LILLINGSTON, Clerk.

Other members—G. Rouse, Hamlet S. Philpot, Henry Newmarch.

Parochial Report—Families, 116; individuals, 25; souls, 375; confirmed, 225. Baptisms, adults, 2; children, 6. Confirmations, 10. Marriages, 9. Burials, 7. Communicants, admitted, 10; received, 3; removed, 2; died, 1; present number, 190. Public services, Sundays, 96; other days, 40. Holy Communion, public, 75; private, 1. Sunday-school, teachers, 4; scholars, 30.

SAN BERNARDINO—ST. JOHN'S CHURCH.

VEN. JOHN D. H. BROWNE, *Rector*.

CYRUS W. METTLER, Sen. Warden. JOHN A. LAMB, Clerk.

SAMUEL B. PARISH, Jun. Warden and Treasurer.

Other members—Ven. John D. H. Browne, George M. Stephens, Walter C. Cutler.

Parochial Report—Families, 76; individuals, 20; souls, 285; confirmed, 180. Baptisms, adult, 1; children, 5. Confirmations, 7. Marriages, 2. Burials, 8. Communicants, admitted, 7; received, 7; removed, 40; died, 1; present number, 141. Public services, Sundays, 95; other days, 181. Holy Communion, public, 41. Sunday-school, teachers, 8; scholars, 75; Bible-class, 18.

SAN DIEGO—ST. PAUL'S CHURCH AND MISSIONS.

REV. HENRY B. RESTARICK, *Rector*.REV. ALFRED FLETCHER, *Assistant*.REV. ARTHUR L. MITCHELL, *Assistant*.D. CLEVELAND, Sr. Warden. G. PUTERBAUGH, Jr. Warden.
EDWARD IVINSON, Treasurer. FRANK F. FYLER, Clerk.

Other members—George M. Tutton, Henry Daggett, Robert H. Dalton, John S. Akerman, Albert Roberts, Wm. G. Bradley.

| | <i>St. Paul's</i> | <i>St. James'</i> | <i>All Saints'</i> | <i>Total</i> |
|------------------------|-----------------------|-----------------------|------------------------|--------------|
| Families | 165 | 46 | 28 | 239 |
| Individuals | 63 | 10 | 22 | 85 |
| Souls..... | 700 | 200 | 175 | 1075 |
| Confirmed... .. | 410 | 65 | 64 | 539 |
| Baptisms, adults | 8 | ... | 3 | 11 |
| " children | 25 | 4 | 2 | 31 |

| | | | | |
|-------------------------------|-----|-----|-----|-----|
| Confirmations | 41 | 2 | 18 | 61 |
| Marriages | 16 | ... | 3 | 19 |
| Burials | 36 | 6 | ... | 42 |
| Communicants, admitted | 37 | 2 | 15 | 54 |
| received..... | 20 | 1 | 5 | 26 |
| removed | 39 | ... | 6 | 45 |
| died | 6 | ... | ... | 6 |
| present number | 392 | 57 | 60 | 509 |
| Public services, Sundays..... | 160 | 104 | 104 | 368 |
| " other days..... | 314 | 20 | 24 | 358 |
| Holy Communion, public..... | 111 | 30 | 15 | 156 |
| " " private..... | 12 | ... | ... | 12 |
| Sunday-school, teachers | 18 | 4 | 6 | 28 |
| scholars | 170 | 53 | 80 | 303 |
| Bible-class..... | 20 | ... | ... | 20 |

Parochial Missions—St. James* and All Saints*, San Diego, and Missions at La Jolla and Grantville.

*The Assistants-in-Charge of St. James' and All Saints' Missions are paid in part by the contributions of the Missions themselves, in part by money which the Rector obtains from various sources. There was expended in support of the Missions.

| | |
|-------------------|------------|
| Salaries..... | \$1,261 00 |
| Improvements..... | 585 50 |
| Debts paid..... | 376 00 |
| Sundries..... | 204 51 |
| Total..... | \$2,427 01 |

SAN GABRIEL—CHURCH OF OUR SAVIOUR.

REV. BENJAMIN HARTLEY, *Rector*.

GEO. H. PECK, Sr. Warden. WM. D. STEPHENS, Jr. Warden.

JOHN EARLE JARDINE, Treas. CLEVES M. MOORE, Clerk.

Other member—Geo. S. Patton.

Parochial Report—Families, 31; individuals, 75; souls, 168; confirmed, 45. Baptisms, adults, 3; child, 1. Marriages, 2. Burials, 2. Confirmations, 9. Communicants, present number, 40. Public services, Sundays, 53; other days, 15. Holy Communion, public, 15. Sunday-school, teachers, 2; scholars, 15.

SAN JACINTO—ST. PAUL'S MISSION.

REV. GEORGE ELEY, *Missionary*.

S. C. TOMPKINS, Sen. Warden. J. H. BOTTERELL, Treasurer.

JAMES CARMICHAEL, Clerk.

Parochial Report—Families, 20; individuals, 11; souls, 73; confirmed, 42. Baptisms, children, 3. Communicants, received, 4; removed, 6; present number, 41. Public services, Sundays, 58; other days, 20. Holy Communion, public, 26; private, 1.

SAN LUIS REY — ALL SAINTS' MISSION.

REV. EDMOND WALTERS, *Missionary*.

W. H. EVANS, Sen. Warden. W. G. YOUNG, Jun. Warden.

MRS. JOHN YOUNG, Treasurer and Clerk.

Parochial Report — Families, 9; individuals, 3; souls, 49; confirmed, 23. Baptisms, children, 2. Confirmation, 1. Marriage, 1. Communicants, admitted, 1; received, 3; removed, 3; present number, 21. Public services, Sundays, 36; other days, 2. Holy Communion, public, 25.

SAN PEDRO — ST. PETER'S MISSION.

REV. W. E. JACOB, *Missionary*.

A. BARTON, Sen. Warden.

HENRY BALY, Treasurer.

Parochial Report — Families, 27; confirmed, about 30. Baptisms, children, 19. Confirmations, 7. Marriages, 4. Burials, 14. Communicants, removed, 8; present number, 45. Public services, Sundays, 64; other days, 15. Holy Communion, public, 14; private, 1. Sunday-school, teachers, 6; scholars, 102; Bible-class 20.

SANTA ANA — CHURCH OF THE MESSIAH.

REV. WM. H. WOTTON, *Rector*.

JOHN S. HAYWOOD, Sen. Warden. JAMES HARRISON, Treas.

FREDERICK STEPHENS, Clerk.

Parochial Report — Families, 40; individuals, 25; souls, 170; confirmed, 130. Baptisms, children, 2. Marriages, 4. Burials, 3. Communicants, received, 5; removed, 3; present number, 102. Public services, Sundays, 36; other days, 28. Holy Communion, public, 24. Sunday-school, teachers, 6; scholars, 32; Bible-class, 15.

The above includes services since January 1, 1900, only, at which date the present priest took charge.

SANTA BARBARA — TRINITY CHURCH.

VEN. W. H. RAMSAY, *Rector*.

DR. F. M. CASAL, Sr. Warden.

A. EDWARDS, Treasurer.

COL. W. ALSTON HAYNE, Jr. Warden.

F. M. SELOVER, Clerk.

Other members — Dr. J. M. McNulty, J. P. Redington, Dr. R. Mackinlay.

Parochial Report — Families 72 ; souls, 340 ; confirmed, 235. Baptisms, adults, 2 ; children, 9. Marriage, 1. Burials, 5. Communicants, received, 5 ; removed, 4 ; died, 2 ; present number, 195. Public services, Sundays, 159 ; other days, 76. Holy Communion, public, 91 ; private, 2. Sunday-school, teachers, 10 ; scholars, 73. Parochial Mission — Goleta.

SANTA MONICA — ST. AUGUSTINE-BY-THE-SEA.

REV. EDWARD W. MEANY, *Rector*.

ARTHUR GAYFORD, Sr. Warden. A. L. JENNESS, Jr. Warden.
J. B. PROCTER, Treasurer. MR. SIM, Clerk.

Other members — T. H. Dudley, E. W. Grasett, Rev. E. W. Meany.

Parochial Report — Families, 18 ; individuals, 8 ; souls, 84 ; confirmed, 44. Baptisms, adults, 3, children, 6. Burial, 1. Communicants, present number, 40. Public services, Sundays, 156 ; other days, 24. Holy Communion, public, 76. Sunday-school, teachers, 3 ; scholars, 25.

SANTA PAULA — ST. PAUL'S CHURCH.

REV. WALTER H. MARRIOTT, M.A., *Rector*.

HENRY PROCTER, Sen. Warden. JAMES O. ROLLS, Treasurer.
JAMES O. ROLLS, JR., Clerk.

Parochial Report — Families, 9 ; individuals, 4 ; souls, 43 ; confirmed, 26. Baptisms, children, 2. Burials, 2. Communicants, received, 5 ; died, 1 ; removed, 9 ; present number, 26. Public services, Sundays, 49 ; other days, 3. Holy Communion, public, 25 ; private, 3.

SIERRA MADRE — ASCENSION MISSION.

REV. JOHN H. MCCrackAN, *Missionary*.

A. E. GRESHAM, M.D., Sr. Warden. A. D. HAWKS, Treasurer.
C. J. PEGLER, Clerk.

Parochial Report — Families, 18 ; individuals, 9 ; souls, 73 ; confirmed, 39. Baptism, child, 1. Confirmations, 2. Marriages, 2. Communicants, received, 14 ; removed, 22 ; present number, 37. Public services, Sundays, 101 ; other days, 119. Holy Communion, public, 58 ; private, 1. Sunday-school, teachers, 3 ; scholars, 26 ; Bible-class, 12.

TUSTIN — ST. PAUL'S MISSION.

REV. A. B. WEYMOUTH, M.D., *Missionary*.

MRS. IDA ALDERMAN, Treasurer and Clerk.

Parochial Report — Families, 4; souls, 10; confirmed, 7. Communicants, present number, 7. Public services, Sundays, 49; other days, 9. Holy Communion, public, 9.

VENTURA — ST. PAUL'S MISSION.

REV. URIEL HEBER SPENCER, *Missionary*.

W. G. ADAMS, Warden. MISS CLARA B. FRINK, Treasurer.

CHESTER BURNHAM, Clerk.

Parochial Report — Families, 48; individuals, 17; souls, 182; confirmed, 100. Baptisms, adults, 4; child, 1. Confirmations, 5. Marriages, 2. Burials, 5. Communicants, admitted, 5; received, 12; removed, 17; died, 2; present number, 84. Public services, Sundays, 101; other days, 172. Holy Communion, public, 35; private, 3. Sunday-school, teachers, 4; scholars, 20.

I have included in list of Communicants, etc., those at Oxnard and Somis at which points regular Sunday services have been held, but which have no organized Mission.

WHITTIER — ST. MATTHIAS' MISSION.

REV. GEORGE ROBINSON, *Missionary*.

F. K. WEEKS, Sen. Warden. A. W. SWAIN, Jun. Warden.

F. L. WYANT, Treasurer and Clerk.

Parochial Report — Families, 11; individuals, 4; souls, 42; confirmed, 25. Burial, 1. Communicants, admitted, 3; removed, 1; present number, 19. Public services, Sundays, 103; other days, 11. Holy Communion, public, 17. Sunday-school, teacher, 1; scholars, 6.

Clerical Reports.

The Bishop of the Diocese has also received the following personal reports :

To the Right Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles :

Right Rev. and Dear Sir : I beg to make the following report of services rendered by me during the Convention year :

Colegrove — Morning Prayer, 1.

Garvanza — Evening Prayer, 2 ; marriage, 1.

Whittier — Evening Prayer, assisted, 2.

Los Angeles, Christ Church — Morning Prayer, 2 ; Evening Prayer, 1.

Los Angeles, St. John's Church — Morning Prayer, 7 ; Evening Prayer, 1 ; Celebrations, 4 ; Celebrations assisted, 13 ; burials, 2.

Extra-Parochial — Morning Prayer, 1 ; Morning Prayer assisted, 5 ; Evening Prayer assisted, 1 ; Celebrations, 5 ; burials, 2.

Good Samaritan Hospital, Los Angeles, as Chaplain — Services, 21 ; addresses, 16 ; calls on patients, 48.

Los Angeles, St. Paul's Pro-Cathedral — Morning Prayer, 1 ; Morning Prayer assisted, 10 ; Evening Prayer, 24 ; Evening Prayer assisted, 2 ; Celebrations, 19 ; Celebrations assisted, 9.

The above services will be properly reported in the Parishes where they were rendered.

I am faithfully yours,

HENDERSON JUDD.

SAN MATEO, CAL., May 14, 1900.

To the Right Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles :

Right Rev. and Dear Sir : I respectfully report, agreeably to the Canons, that after my resignation of the rectorship of Christ Church, Los Angeles, May 1, 1899, I was debarred for several months from officiating in the services of the Church by reason of serious illness in my family. My time, since then,

has been occupied in ministering to various congregations, namely, in the missionary jurisdiction of Sacramento, Church of the Incarnation, Santa Rosa, and in the Diocese of California, St. Luke's Church, San Francisco; Trinity Church, San Francisco; Trinity Church, San José; Chapel of St. Matthew's School, San Mateo; St. Stephen's Church, Gilroy; Trinity Church, Haywards; Chapel of the Divinity School, San Mateo; St. Andrew's Church, West Oakland; and for the four months and a half past as Priest-in-Charge of the Church of St. Matthew, San Mateo.

Very truly yours,

ALFRED S. CLARK, *Presbyter.*

KANSAS, CITY, MO., May 19, 1900.

To the Right Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles:

Right Rev. Father in God: I beg leave to report that during the past year I have officiated as Incumbent of St. Mark's Church in this city, acting under the license of the Bishop of West Missouri.

Sincerely yours,

JOHN GRAY.

CRAFTON, SAN BERNARDINO CO., CAL., May 11, 1900.

To the Right Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles:

Right Rev. and Dear Sir: I beg to make the following report of services rendered by me during the past Convention year:

Riverside, All Saints' Church—Morning and Evening Prayer, once each, in the absence of the Rector.

Moreno, St. Andrew's Mission—Holy Communion, twice; Evening Prayer, once.

Redlands—Burial, 1.

During last summer held service for seven Sundays at Bluff Lake, Cal.—a mountain resort. Have assisted the Rector of Trinity Church, Redlands, in Divine service on several occasions. I regret to say that since the beginning of this year ill-health has prevented me from officiating at any services.

I am very faithfully yours,

CHARLES C. PAINE.

MONROVIA, CALIFORNIA, May, 1900.

To the Right Rev. Joseph H. Johnson, D.D., Bishop of Los Angeles:

Right Rev. and Dear Sir: During last Convention year was at Church of the Advent, Prescott, Arizona, until July, 1899. Since my return have rendered services at Long Beach, assisting the Rev. Mr. Jacob, two Sundays in September; officiated at Glendale, the first, third and fourth Sundays in October last; was at Santa Barbara, officiating for the Rector of the Church there, the first Sunday in November; I said the Burial Office while there on the Monday following. Have assisted the Rev. Mr. Saunders at Monrovia and Duarte various times, officiating for him entirely one Sunday in April, officiated with him at one burial in Monrovia.

I am, yours sincerely and obediently in Christ
and the Church,

W. D. U. SHEARMAN..

Summary of Parochial Statistics.

| | |
|---------------------------------|----------|
| Families reported | 2073 |
| Souls “ | 8360 |
| Baptisms “ Adults | 53 |
| “ Children | 198— 251 |
| Confirmations | 267 |
| Confirmed Persons | 4829 |
| Communicants | 4263 |
| Marriages | 124 |
| Burials | 208 |
| Sunday-school Teachers | 211 |
| “ Pupils | 2029 |

SUMMARY OF DISBURSEMENTS.

| | |
|-----------------------------|--------------------|
| For Parochial objects | \$52,767 87 |
| “ Diocesan “ | 6,998 58 |
| “ General “ | 969 65—\$60,736 10 |

PROPERTIES.

| | |
|-----------------------------------|------------------------|
| Church and Land Values | \$229,142 00 |
| Rectory “ “ “ | 26,900 00 |
| Other Properties | 11,135 00—\$267,177 00 |

Diocesan Statistics.

Clergy Transferred, 1—

The Rev. I. M. Merlin-Jones to Diocese of Texas.

Clergy Received, 3—

The Rev. F. B. Cossitt from Diocese of Central New York.

The Rev. J. Arthur Evans from Diocese of Maryland.

The Rev. Benjamin Hartley from Diocese of Colorado.

Received as Candidate for Holy Orders, 1—

Mr. N. B. N. Gallway.

Missions Organized, 1—

Trinity Mission, Compton.

Churches Consecrated, 2—

St. John's, San Bernardino.

All Saints', Riverside.

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Proceedings
of the
Sunday-School Institute
held in
St. Paul's Guild Hall
May 14, 1900.



Sunday-School Institute.

The First Annual Meeting of the Sunday-School Institute was held in St. Paul's Guild Hall, on Monday, May 14, 1900, at 2 p.m., the Bishop in the chair. Mr. D. C. Narver, First Vice-President, and Mr. W. Cresswell Mushet, Second Vice-President, being also present.

After the session had been opened with prayer, the Bishop asked the meeting to elect a Secretary-Treasurer. Upon motion of Mr. D. C. Narver, seconded by the Rev. U. H. Spencer, the Rev. J. Arthur Evans was elected to that office.

The Chairman then expressed his regret that Mrs. J. D. H. Browne was unable to be present, but that her paper on "The Infant Class" would be read by Mr. John A. Lamb. This was followed by another paper on the same subject by Mrs. Hageny, of St. John's Church, Los Angeles.

After the singing of Hymn No. 321, Miss Rebecca Laurance, of Christ Church, Los Angeles, read an excellent paper on "The Bible-class," which was listened to with the greatest interest.

Miss Emma Grebe, the Diocesan Deaconess, read a paper on the same subject, and related her experiences of methods in the East.

The Rev. Charles E. Spalding, speaking on the subject of "Sunday-school Visiting," called the attention of the meeting to the fact that the general religious idea had changed considerably during the last few years, and that the change had affected the Sunday-school. He urged the importance of teachers visiting the scholars in their homes and, while there, doing all in their power to deepen the spiritual life of the children committed to their care. Mr. Geo. W. Parsons read a paper on the same subject, and the session closed with a discussion of "The Necessity of Teachers' Meetings," led by the Ven. Archdeacon Trew and the Rev. W. H. Wotton.

The evening session was presided over by Mr. D. C. Narver, and opened with a paper by Mr. A. B. Benton, of St. Barnabas' Mission, Los Angeles, on "Some Things that a Teacher Should Know."

The Rev. J. Arthur Evans then read a paper on "The Relations of the Rector to the Officers and Teachers of his Sunday-school." The Rev. B. W. R. Tayler followed in a most instructive talk on the same subject, endorsing the views expressed in the paper and emphasizing the close relations that should exist between the Rector and the teachers of his Sunday-school. He stands, said the Rector of St. John's Church, Los Angeles, in the position of a general officer, and they occupy the position of subordinate officers under him. He should know their ability to do the work assigned to them properly and well, and should train them to do the very best work. When he remembers the grave responsibilities which attach to each individual teacher, he should do his utmost to

make them fitted for the transmission of the truths of the Bible and the teachings of the Church to those young minds so eager to learn the truth. The Rector should be more in touch with the Sunday-school teachers than with any other of the workers of his church. The teacher should be fitted out with a stock in trade of Gospel truth and definite teaching. In this connection the speaker alluded to the system of teaching known as the Trinity course, which provides for a system of grading the pupils.

At the conclusion of the paper, a resolution was introduced to the effect that the Trinity course of instruction be investigated with a view to its adoption throughout the Diocese.

The Venerable J. D. H. Browne and the Revs. B. W. R. Tayler and Charles E. Spalding were appointed a Committee to make the investigation on behalf of the Institute, and the various Sunday-schools of the Diocese were invited to investigate the matter for themselves.

The Institute closed with a Question Box, brief addresses on "What the Clergy have Seen in the Work of their Sunday-schools the Past Year that is hopeful for the Future," and the Bishop's benediction.

J. ARTHUR EVANS, *Secretary*.

STATISTICS.

| PLACE | Number of Scholars | | | | Number of Teachers | | | Contributions | | |
|----------------------|--------------------|-------|-------|--------------------|--------------------|--------|-------|------------------|--------------|----------|
| | Boys | Girls | Total | Average Attendance | Male | Female | Total | For Own Expenses | For Missions | Total |
| Anaheim | 7 | 11 | 18 | 11 | ..... | 3 | 3 | \$ 9 00 | \$ 11 00 | \$ 20 00 |
| Bostonia * | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Colegrove | 3 | 11 | 10 | 8 | ..... | 2 | 2 | ..... | ..... | 13 83 |
| Duarte | 2 | 8 | 10 | 6 | ..... | 1 | 1 | ..... | ..... | 6 27 |
| Garvanza | 10 | 25 | 35 | 25 | ..... | 3 | 3 | 3 45 | 10 70 | 14 15 |
| Long Beach ..... | ..... | ..... | 30 | ..... | ..... | ..... | 5 | ..... | ..... | 17 00 |
| Los Angeles : | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Ascension | 19 | 24 | 43 | 36 | ..... | 5 | 5 | 26 29 | 16 78 | 43 07 |
| Christ | 45 | 65 | 110 | 80 | ..... | 1 | 15 | ..... | ..... | ..... |
| Epiphany | 35 | 45 | 80 | 55 | ..... | 2 | 5 | 44 45 | 19 00 | 63 45 |
| St. Athanasius | 20 | 30 | 50 | 38 | ..... | 5 | 5 | 9 30 | 16 01 | 25 31 |
| St. Barnabas | 8 | 12 | 20 | 15 | ..... | 1 | 2 | 8 97 | 2 20 | 11 17 |
| St. John's | 190 | 150 | 340 | 145 | ..... | 1 | 22 | 248 94 | 169 00 | 417 94 |
| St. Paul's | 90 | 140 | 230 | 125 | ..... | 3 | 12 | 87 10 | 51 00 | 138 10 |
| Monrovia | 6 | 10 | 16 | 12 | ..... | 1 | 2 | 9 14 | 3 00 | 12 14 |
| Oceanside | 11 | 3 | 14 | 12 | ..... | 2 | 2 | 10 13 | 1 72 | 11 85 |
| Orange | 2 | 4 | 6 | 5 | ..... | 1 | 1 | ..... | ..... | ..... |
| Ontario | 17 | 22 | 39 | 25 | ..... | 3 | 2 | 17 00 | 4 25 | 21 25 |
| Pasadena | 50 | 75 | 125 | 78 | ..... | 2 | 10 | ..... | ..... | ..... |
| Redlands | 30 | 30 | 60 | 48 | ..... | 1 | 5 | 30 00 | 50 00 | 80 00 |
| Riverside | 14 | 16 | 30 | 26 | ..... | 1 | 4 | 12 83 | 10 04 | 22 87 |
| Santa Ana | 21 | 14 | 35 | 26 | ..... | 2 | 4 | 20 00 | 12 00 | 32 00 |
| Santa Barbara | 29 | 44 | 73 | 60 | ..... | 2 | 8 | 51 80 | ..... | 51 80 |
| San Bernardino | 35 | 40 | 75 | 50 | ..... | 2 | 6 | 42 26 | 6 60 | 48 86 |
| San Diego : | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. Paul's* ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| St. James* ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| All Saints | 30 | 50 | 80 | 50 | ..... | 1 | 5 | 35 00 | 51 69 | 86 69 |
| San Jacinto | 7 | 9 | 16 | 15 | ..... | 1 | 3 | 13 32 | 4 11 | 17 43 |
| Santa Monica | 17 | 8 | 25 | 18 | ..... | 2 | 2 | 20 00 | 5 00 | 25 00 |
| San Pedro ..... | ..... | ..... | 102 | 86 | ..... | 6 | 6 | 27 00 | 1 00 | 28 00 |
| Sierra Madre | 7 | 9 | 16 | 10 | | 3 | 3 | 4 55 | 13 12 | 17 67 |
| Ventura | 8 | 12 | 20 | 13 | | 4 | 4 | 12 69 | 10 37 | 23 06 |
| Whittier* | | | | | | | | | | |

* Sent no report.

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